A

TOPOGRAPHICAL LIST

OF

INSCRIPTIONS

IN THE

Tamil Nadu and Kerala States
Volume Eight
Tiruchchirappalli District

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[redacted]

T.V. MAHALINGAM

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PRAFACE

The present volume is the eighth of the series of volumes of the Topographical List of Inscriptions in the Tamil Nadu and Kerala States upto *c.*A.D.1300. It contains on the whole 1798 inscriptions listed and arranged according to the proforma mentioned in the Preface to the first volume. It covers 92 villages in the seven taluks into which the district is divided (KARUR—1 to 89; KULITTALAI—90 to 194; LALGUDI—195 to 538; MUSIRI—539 to 611; PERAMBALUR—612 to 715; TIRUCHCHIRAPPALLI—716 to 1459; UDAYARPALAYAM—1460 to 1798).

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Ramakrishna Nagar
Madras-600 028
21 August 1980

T.V. Mahalingam

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KARUR TALUK

KARUR TALUK

Chinna Dhārāpuram

Tp.: 1

Ref.: *ARE,* 1927-28, no. 365

On the south wall of the central shrine in the Muṉimuktīśvara temple

Tamil, damaged.

Chōḻa; (?), Kulōttuṅgachōḻadēva (Kulōttuṅga I), r.y.__ = accn. *c*. A.D. 1070.

Begins with the *meykkīrtti*, *pūmādu puṇara*, etc. Seems to record an agreement given by the *nagarattār* and the *iḻamaiyār* of Ādaṉūr to measure some stipulated quantity of paddy for conducting a festival to the god, in return for the interest of some money endowed by Vīra-Nārāyaṇa-Māvaḻivāṇarāyaṉ.

Tp.: 2

Ref.: *ARE*, 1927-28, no. 364

On the same wall of the same shrine in the same temple.

Tamil

Koṅgu Chōḻa; Kulōttuṅgachōḻadēva, r.y. 17 = *c*. A.D. 1166.

Registers a gift of two *kaḻañju* of gold by Sūryadēvaṉ-Śeṅgadirśelvaṉ *alias* Rājēndraśōḻa-Mūvēndavēḷāṉ, for burning two twilight lamps in the temple of Muṉiyaṟkuḍai-Mahādēvar.

Tp.: 3

Ref.: *ARE*, 1927-28, no. 363.

On the same wall of the same shrine in the same temple

Tamil

Koṅgu Chōḻa; Kulōttuṅgachōḻadēva, r.y. 17 = *c*. A.D. 1166.

Registers a gift of one *kaḻañju* of gold by Nakkaṉ-Kaṇṇaṉ *alias* Chandraśēkhara-Pallavaraiyaṉ, for a twilight lamp in the temple.

Tp.: 4

Ref.: *ARE*, 1927-28, no. 353

On the north wall of the same shrine in the same temple.

Tamil

Koṅgu Chōḻa; Kulōttuṅgachōḻadēva, r.y. 18 = *c*. A.D. 1167

Refers to some gift made to the temple of Muṉiyaṟkuḍai-Īśvarattu-Mahādēvar by Ikkadaṇṇaṉ-Chōḻagaṉ.

Tp.: 5

Ref.: *ARE*, 1927-28, no. 356

On the east wall of the same shrine in the same temple

Tamil

Koṅgu Chōḻa; Kulōttuṅgachōḻadēva, r.y. 18 = *c*. A.D. 1167

Records an agreement by four *Śivabrāhmaṇas* of the temple to burn a twilight lamp before the god for the money received by them from Nilaiyuḍaiyāṉ-Vīranārāyaṇaṉ.

Tp.: 6

Ref.: *ARE*, 1927-28, no. 357

On the east and south walls of the same shrine in the same temple.

Tamil

Koṅgu Chōḷa; Kulōttuṅgachōḷadēva, r.y. 18 = *c*. A.D. 1167

Records some gift of gold by Nilayuḍaiyāṉ-Vīranārāyaṇaṉ.

Tp.: 7

Ref.: *ARE*, 1927-28, no. 352

On the north wall of the same shrine in the same temple.

Tamil, incomplete

Koṅgu Chōḷa; Kulōttuṅgachōḷadēva, r.y. 18+1 = *c*. A.D. 1168

No details are found.

Tp.: 8

Ref.: *ARE*, 1927-28, no. 351

On the same wall of the same shrine in the same temple.

Tamil, built in

Koṅgu Chōḷa; Vīrachōḷadēva, r.y. 20 = *c*. A.D. 1203.

Seems to refer to some gift made by . . . . Sokkan.

Tp.: 9

Ref.: *ARE*, 1927-28, no. 367

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, incomplete

Koṅgu Chōḷa; Vīra Rājēndra, r.y. 8 = *c*. A.D. 1215.

Mentions the god Muṉiyaṟkkuḍai Īśvaram Uḍaiyār.

Tp.: 10

Ref.: *ARE*, 1927-28, no. 366

On the same wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil, built in at the ends of lines.

Koṅgu Chōḷa; Kōnēriṉmaikoṇḍāṉ Vīrachōḷa, r.y.__ = *c*. A.D. 1183.

Seems to relate to a gift of money for taking the god in procession on a particular day.

Tp.: 11

Ref.: *ARE*, 1927-28, no. 368.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Koṅgu Chōḷa; Vīra Rājēndradēva, r.y. 19 = *c*. A.D. 1226.

Registers a gift of land in Kaṇṇapuram by Kulōttuṅgachōḷaṉ aṇaik-kārar for providing offerings during the early waking ceremony of the god Muṉiyaṟkuḍai-Īśvaram-Uḍaiyār.

Tp.: 12

Ref.: *ARE*, 1927-28, no. 369.

On the west wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Kōṅgu Chōḷa; Rājakēsarivarman *alias* Vīra Rājēndradēva, r.y. __ = *c*. A.D. 1207.

Registers a gift of gold by Kuḷagaṉ-Pugaḷābharaṇaṉ of Veṉṉiputtūr for providing for the anointment of the god Muṉaiyaṟkkuḍai Īśvaram Uḍaiyār with oil.

Tp.: 13

Ref.: *ARE*, 1927-28, no. 354

On the north wall of the same shrine in the same temple.

Tamil,

—, —, r.y. 15

Records a gift of land by a merchant named Kāḷi-Puliyaṉ for special offerings to the deity on Sundays.

Tp.: 14

Ref.: *ARE*, 1927-28, no. 355

On the east wall of the same shrine in the same temple.

Tamil

—

States that $^1/_4$ *poṉ* was spent on some jewel for the goddess Umai of the temple.

Tp.: 15

Ref.: *ARE*, 1927-28, no. 358

On the south wall of the same shrine in the same temple.

Tamil

—

States that this is the stone presented by Kāvidi Kōvaṉ Kōvaṉ *alias* Aruḷpeṟṟāṉ of Kaḷandai in Vāyaraikkāl-nāḍu.

Tp.: 16

Ref.: *ARE*, 1927-28, no. 359.

On the same wall of the same shrine in the same temple.

Tamil

—

Mentions that the stone was presented by Ayyaṉ Kaṇavadithoṇḍaṉ, on behalf of Chāttaṉ-Nichchi, a *Malaiyāḷaṉ* of Veḷḷappa-nāḍu in Malaimaṇḍalam.

Tp.: 17

Ref.: *ARE*, 1927-28, no. 360.

On the same wall of the same shrine in the same temple.

Tamil, built in at the beginning

—

Records a gift of three stones by a merchant (name lost) of Marudāntaka-puram in Taṭṭaiyūr-nāḍu.

Tp.: 18

Ref.: *ARE*, 1927-28, no. 361.

On the same wall of the same shrine in the same temple.

Tamil

—

Records a gift of stones by a carpenter of Veḷḷakal named Śiṅgaṉ [Ku] ruḍaṉ *alias* Jayaṅgoṇḍachōḷa-taṭṭāṉ.

Tp.: 19

Ref.: *ARE*, 1927-28, no. 362.

On the same wall of the same shrine in the same temple.

Tamil

——

Records gift of a stone by Muniyatal, daughter of Anandakkuttan, a barber of Adanur *alias* Rajarajapuram.

Karur

Tp.: 20

Ref.: *ARE*, 1890, no. 65; *SII*, vol. iii, no. 22, pp. 41-43.

On the south wall of the shrine of goddess in the Pasupatisvara temple.

Tamil, lines.

Chola; Parakesarivarman Rajendra (Rajendra II), r.y. 9=*c*. A.D. 1061.

Records that the king granted to the temple the village of Nelvayppalli which was in Vengala-nadu, a district of Adhirajaraja mandalam. The grant was signed by five officers. (SII., vol. iii, no. 21).

Tp.: 21

Ref.: *ARE*, 1890, no. 59; *SII*, vol. iii, no. 21, pp. 39-41.

On the south wall of the *garbhagriha* in the same temple.

Tamil, lines

Chola; Parakesari Rajendra (Rajendra II), r.y. 9 = *c*. A.D. 1061.

Begins with king's historical introduction *Tirumagal maruviya* etc. and refers to the victory against Ahavamalla at Koppam and the capture of booty. Records the grant of Ganapatinallur in Vengalanadu to the Tiruvanilai temple as *tirunamattukkani*. The record is signed by five of the King's Officers.

Tp.: 22

Ref.: *ARE*, 1890, no. 58; *SII*, vol.iii, no. 20, pp. 31-39.

On the same wall in the same temple.

Tamil, lines

Chola; Virarajendra, r.y. 4 = *c*. A.D. 1067.

Begins with King's historical introduction *Tiruvalar* etc., and gives a graphic account of Virarajendra's three wars with the Western Chalukyas, Ahavamalla Somesvara I, Vikramaditya VI and Jayasimha III. At the battle of Kudal Sangamam Virarajendra claims a decisive victory over Chalukyas. The inscription refers to a number of officials *Olainayagam, Udankuttattu adhikarigal,* etc. concerned with the execution of the royal order given from his palace at Gangaikondacholapuram, granting the village of Pakkur in Vengala nadu in Adhirajaraja mandalam to the Tiruvanilai-Mahadeva temple at Karuvur in Vengalanadu as *iraiyili devadana*.

Tp.: 23

Ref.: *ARE*, 1936-37, no. 165

On a lintel of the entrance into the central shrine in the Ranganatha temple, (above the dvārapālaka images).

Tamil

Chōḷa; Kulōttuṅga-Chōḷadēva (Kulōttuṅga I), r.y. 43 = *c.* A.D. 1113.

Records an agreement by the Tiruvāyappāḍi-Nāṭṭār of Karuvūr in Vengala-nadu, a s.d. of Virachōḷa-maṇḍalam to present a sheep to the temple of Jalasayanattu-Paḷḷikoṇḍaruḷigira-Perumāḷ on the occasion of the nuptials of their boys and when their girls were sent to set up a family and on the occasion of *talai-mani* of their children.

Tp.: 24

Ref.: *ARE*, 1905, no. 139.

On the *Mottai-gōpura*, left of entrance, of the Pasupatiśvara temple

Tamil, mutilated.

Chōḷa; Paṛakēsarivarman *alias* Vikramachōḷa, (Vikramachōḷa), r.y. 3 = *c.* A.D. 1121.

Karuvūr is said to have been in Veṅgala-nāḍu, a s.d. of Virachōḷa-maṇḍalam.

Tp.: 25

Ref.: *ARE*, 1890, no. 63; *SII*, vol. vi, no. 387, pp. 117.

On the south wall of the central shrine in the same temple.

Tamil, lines

Chōḷa; Parakēsarivarman Vikrama-chōḷadēva (Vikramachōḷa), r.y. 3 = *c.* A.D. 1121.

Records that the Śivabrāhmaṇas of the Tiruvanilayal-uḍaiya-Nāyāṉār temple at Karuvūr in Veṅgala-nāḍu in Virachōḷa maṇḍalam received 10 *siriyakki-paḷañjalākai-achchu* from Āḷavandāṉ Avinasi, the *Puravari* of the king for sacred offerings in the temple. Refers to a commotion (*Kalaham*) in which a Cheman died (or disappeared).

Tp.: 26

Ref.: *ARE*, 1890, no. 62; *SII*, vol.iii, no. 26, pp. 47-48.

On the outside of the second *prākāra,* left of entrance, in the same temple.

Tamil, 6 lines.

Koṅgu-Chōḷa (?); Virachōḷa, r.y. 23, day 438 =

Records that the king granted the village of Āṇḍanūr surnamed Virachōḷa-nallūr, on the southern bank (of Kaveri) for the maintenance of the ascetics, *Śivabrāhmaṇas* and temple servants who resided in Virachōḷaṉ-Tirumadaivilagām of the Tiruvanilai-Āḷuḍaiyār temple at Karuvūr. The king remitted the taxes *irai*, *elavai*, *ugavai* and other *Kuḍimaippāḍu* from the granted village. The four boundaries of the village were, *Karaitturai peruvaḷi* on the east, Ādichchamaṅgalam on the south. Nelluvayppaḷḷi on the west and the river (Kāvēri) on the north.

Tp.: 27

Ref.: *ARE*, 1890, no. 61; *SII*, vol. iii, no. 23, pp.43-45.

On the same place, in the same temple.

Tamil, lines.

Chōḻa; Kulōttuṅga-Chōḻa (Kulōttuṅga III), r.y. 23 = *c.* A.D. 1201.

Records the grant by the king of the village of Mannarai and a portion of Kēraḷapaḷḷi as *tirunāmakkāṇi* for the expense required for the temple of Tiruvānilai. The Royal Secretary who wrote the order was Mīṉavaṉ mūvēnda vēḷāṉ.

Tp.: 28

Ref.: *ARE*, 1905, no. 135.

On the *Mottai-gōpuram*, right of entrance, of the same temple.

Tamil

Chōḻa; Tribh. Kulōttuṅgachōḻa (Kulōttuṅga III), 'who took Īḻam, Madurai, etc.' r.y. 25 = *c.* A.D. 1203.

Stones out of order.

Tp.: 29

Ref.: *ARE*, 1890, no. 60; *SII*, vol. iii, no. 24, pp.45-46.

On the outside of the second *prākāra*, left of entrance, of the same temple.

Tamil, lines

Chōḻa; Kulōttuṅgachōḻa (Kulōttuṅga III), r.y. 25 = *c.* A.D. 1203.

Records that the *ūr* of Tēvanappaḷḷi in Tattaiyūr-nāḍu effected a sale of land as tax-free *dēvadāna* to the temple of Tiruvānilai-Āḷuḍaiyār at Karuvūr *alias* Mudivalaṅguchōḻapuram, in return for 3 *kaḻañju* of gold received by them from the temple. The gold had earlier been deposited in the temple by Nēlan Kariyaṉ *alias* Marudaṅga-vēḷāṉ belonging to the *Puvaniyavēṭṭuvar* of Puṉṉam in Veṅgala-nāḍu in Chōḻa-Kēraḷa-maṇḍalam.

Tp.: 30

Ref.: *ARE*, 1905, no. 141.

On the *Mottai-gōpura*, left of entrance, of the same temple.

Tamil

Chōḻa; Tribh. Tribhuvānavīradēva, 'who took Īḻam, Madurai, etc.' (Kulōttuṅga III), r.y. 36 = *c.* A.D. 1214.

Records gift of land.

Tp.: 31

Ref. *ARE*, 1905, no. 138.

On the same place, in the same temple.

Tamil, incomplete.

Chōḻa; Tribh. Rājarājadēva, (Rājēndra III), r.y. 24 = *c.* A.D. 1270.

Records a gift by three persons, of whom Dandinagōpa Somaiya-Daṇḍanāyaka who is mentioned, with a string of *birudas* was one.

Tp.: 32

Ref.: *ARE*, 1905, no. 136; *Ibid*, part ii, para.43.

On the same place in the same temple.

Tamil

—, Tribh. Kōnērinmaikoṇḍān, r.y. 3 = *c.* A.D. XIII, century.

Records the grant of certain privileges to the temple servants. At their marriages and funerals double conches might be blown and drums beaten. They were allowed to build two storeys for their houses which might also be covered with plaster and have double doors. They might also decorate the outside of their houses with garlands of water-lilies.

Tp.: 33

Ref.: *ARE*, 1890, no. 66; *SII*, vol. iii, no. 25, pp. 46-47.

On the north wall of the same temple.

Tamil, lines.

—, Tribh. Kōnērinmaikoṇḍān, r.y. 15.

Records that the king granted certain privileges like the blowing of double-conches, beating of big-drums and the use of sandals by the artisan community (*Kaṇmāḷar*) of Veṅgalanāḍu on certain occasions. The document was attested by Viḷuppadarayan.

Tp.: 34

Ref.: *ARE*, 1936-37, no. 166

On the north wall of the central shrine in the Raṅganātha temple.

Tamil, much damaged.

—, Kōnērinmaikoṇḍān, r.y. 11, day 220.

Seems to record a gift of land to the temple as *Kuḍiniṅga-tiruviḍaiyāṭṭam* with provision made for its colonisation. Mentions Karuvūr Vañjimānagaram Kachchiyarāyan figures as a signatory.

Tp.: 35

Ref.: *ARE*, 1936-37, no. 167

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

—, Tribh, Kōnērinmaikoṇḍān, r.y. 14 day 230.

Records gift by the king, of a third of the brokerage (*taragu*) derived from Karuvūr Vañjimānagar *alias* Muḍivaḷaṅgu-chōḷapuram, for worship and offerings in the temple of Añjaleṉṟa-Perumāḷ. The document is signed by Viḷuppadarayan and Kāḷiṅgarāyan.

Tp.: 36

Ref.: *ARE*, 1890, no. 64; *SII*, vol. iv, no. 388, pp. 117.

On the stone of the road-side, three east of the town.

Tamil, 3 lines.

———

The purport is not clear. Refers to an invocation to protect the *Kōsam. A-imperuṅguḷu* and Śaṅgam.

Tp.: 37

Ref. *ARE*, 1905, no. 152.

On the south wall of the central shrine in the Meypporuḷnāthasvāmin temple.

Tamil, built in at the beginning.

Kongu-Chōḷa; Vīrarājēndradēva, r.y. 13 = *c.* A.D. 1220.

Records gift of a lamp.

Tp.: 38

Ref.: *SITI*, Vol. iii, part, i. No. 1189, Page no. 1184.

On the wall of the second *prākāra*, to the west of the Amman shrine, east of Chandēśvara shrine and behind the Bhairava shrine, in the temple of Paśupatīśvara at the place.

Tamil.

Pāṇḍya; —, The beginning of the record is lost and consequently the name of the king and his regnal year are not available; but the details of the date, Śu', tritīya, Wednesday and Uttara are found.

The record registers an order of the king issued while he was seated in the garden *Vañji nāyakan tirunandavanam* witnessing the dance after worshipping the God, granting the village Minnuvānpaḷḷi *alias* Aḻagiya-Chōḷa-Kūttanūr in Taṭṭaiyūr-nāḍu, fixing its revenue at 30 *poṉ*, to meet the expenses of worship, offerings, various other expenditures and the special festival in the month of Māśi to god Aḻagiya-Chokkanātha, who was installed in the temple of Tiruvānilaiuḍaiya Mahādēva at Karuvūr, which was Vañji-mānagaram *alias* Muḍivaḻangu-Chōḻapuram in Vengālanāḍu, a division of Vīraśōḷa-maṇḍalam.

The name Aḻagiri is found mentioned in the inscription. From the tenor of the record it is possible to take him as the donor. We know that Aḻagiri Nāyaka, the foster-brother of the Madurai Nāyaka ruler Chokkanātha Nāyaka, was in charge of this country for some time and that his inscriptions are found in the area. But the means of the signatories to the record point to an earlier period. Probably the king was a member of the Pāṇḍya line of Madurai of the 13th or early 14th century A.D.

Modakkūr

Tp.: 39

Ref.: *ARE*, 1905, no. 153; *Ibid.*, part ii, para 43.

On the south wall of the central shrine in the Meypporulnāthasvāmin temple.

Tamil, mutilated.

—, Tribh. Kōnēriṉmaikoṇḍāṉ, r.y. 3 = *c.* A.D. XIII century.

'Śrī-Parakēsari' is engraved to the left of the inscription.

Tp.: 40

Ref.: *ARE*, 1905, no. 151; *Ibid.*, part ii, para 43.

On the north wall of the same shrine in the same temple.

Tamil

—, Tribh. Kōnēriṉmaikoṇḍāṉ, r.y. 15 = *c.* A.D. XIII century.

Records the grant of certain privileges to *Kanmalars* of certain specified districts, *viz*. Tāḻaiyūr-nāḍu, Veṅgala-nāḍu, Araiya-nāḍu, Iḍaippuḻuḍu-nāḍu, Vaḍakarai-Maṇalūr-nāḍu, Taṭṭaiyūr-nāḍu and Kiḻaṅga-nāḍu. According to the grant, at their marriages and funerals double conches may be blown, and drums, etc. beaten, sandals may be worn (on the way) to places which they had to visit, and their houses may be covered with plaster. The deed was permitted to be engraved on stone and copper in all places desired by the community.

Tp.: 41

Ref.: *ARE*, 1905, no. 154.

On the stone set up in front of Vighnēśvara temple.

Tamil, damaged

———

Mentions the god Meypporuḻīśvara-muḍaiyar.

Nāgampaḻḻi

Tp.: 42

Ref.: *ARE*, 1930-31, no. 258.

On the south wall of the *maṇḍapa* in front of the central shrine in the Mahabalīśvara temple.

Tamil, much damaged.

Koṅgu-Chōḻa; Tribh. Kulōttuṅga-Chōḻadēva, r.y. — = accn.*c.* A.D. 1149.

Registers gift of gold for a twilight lamp to the temple at Paḻa-Nāgampaḻḻi.

Tp.: 43

Ref.: *ARE*, 1930-31, no. 260.

On slab built into the south wall of the Vināyaka shrine in the same temple.

Tamil, damaged.

Koṅgu-Chōḻa; Rājakēsarivarman *alias* Tribh. Vīrarājēndradēva, r.y. 10 = *c.* A.D. 1217.

Registers gift by Peṛukkaṉ Vañjivēḻāṉ *alias* Peṛṛāṉ, a *Veḻḻāḻa* of Paḻa-nāgampaḻḻi in Veṅgala-nāḍu, a s.d. of Vīrachōḻa-maṇḍalam.

Tp.: 44

Ref.: *ARE*, 1930-31, no. 255.

On the door-jamb (right of the entrace) of the *maṇḍapa* in front of the central shrine of the same temple.

Tamil, mutilated on the right side.

Koṅgu-Chōḻa; Rājakēsarivarman *alias* Tribh. Vīrarājēndradēva, r.y. 18 = *c.* A.D. 1225.

Registers gift of gold for a lamp.

Tp.: 45

Ref.: *ARE*, 1930-31, no. 256.

On the second-door jamb (left of entrance) in the same *maṇḍapa* in front of the same shrine of the same temple.

Tamil, Mutilated and damaged.

Koṅgu-Chōḻa; Rājakēsarivarman *alias*

Tribh. Vīrarājēndradēva, r.y. 18 = *c.* A.D. 1225.

Mentions Kudalur.

Tp.: 46

Ref.: *ARE*, 1930-31, no. 259.

On a pillar lying near the Dakshiṇāmūrti niche in the same temple.

Tamil, much damaged

Koṅgu Pāṇḍya; Parakēsarivarman *alias* Tribh. Vīra-Pāṇḍyadēva, r.y. 3 = *c.* A.D. 1268 ?

The village is said to be situated in Veṅgalanāḍu, a s.d. of Vīrachōḻa-maṇḍalam.

Tp.: 47

Ref.: *ARE*, 1930-31, no. 257

On the east wall of the *maṇḍapa* in front of the central shrine of the same temple.

Tamil, much damaged

Koṅgu Chōḻa; Rājakēsarivarman.

Mentions a *Veḷḷāḷa* of Nāganpaḷḷi and the god Mūvalīśvara.

Nerūr

Tp.: 48

Ref.: *ARE*, 1927-28, no. 339.

On the two-door-jambs of the entrance into the Varadarāja-perumāḷ temple.

Tamil, damaged.

Chōḻa; Rājakēsarivarman *alias*, Uḍaiyar Rājamahēndradēva (Rājamahēndra), r.y. 3 = *c.* A.D. 1063.

Begins with the *meykkirtti, tirumagaḷviḷaṅga*, etc. Mentions Kshatriya-śikhamāṇi-chaturvēdimaṅgalam, a *brahmadēya* in Taṭṭaikaḷa-nāḍu, and seems to record an endowment for worship and offerings in the temple of Pāṇḍaṉ-Viṇṇagar-Āḻvar during the *Saṅkrāti*.

Tp.: 49

Ref.: *ARE*, 1927-28, no. 334.

On the north wall of the central shrine in the same temple.

Tamil

Koṅgu Chōḻa; Kalimūrkkap Perumāḷ, r.y. 23 = XI century A.D.

Records the assignment, by the assembly of the village, of a certain piece of land in return for the gold received by them from Ayiṉi Vayiri, a servant woman of the palace, for offerings during worship to the deity.

Tp.: 50

Ref.: *ARE*, 1927-28, no. 335.

On the north and west walls of the same shrine in the same temple.

Tamil, much damaged at the ends of lines.

Koṅgu Chōḻa; Kulōttuṅgachōḻadēva, r.y. 13 = *c.* A.D. 1162.

Seems to register a sale of land made tax-free, to the assembly of the village for the expenses of the sacred bath, etc. of the deity. Mentions Karuvur *alias* Vanjimanagar in Vengala-nadu, a s.d of Virasola-mandalam.

Tp.: 51

Ref.: *ARE*, 1927-28, no. 336; *Ibid*., part ii. p. 59.

On the west wall of the same shrine in the same temple.

Tamil

Koṅgu Chōḷa; Kōnēriṉmaikoṇḍāṉ Kulōttuṅgachōḷadēva, r.y. 17 = *c*. A.D. 1166

Records an order of the king of the *sabhā* of Neṟuvūr in Kilaṅga-nāḍu, a s.d. of Vīraśōḷa-maṇḍalam, to make a *brahmadēya* gift of some land in Maṇiyamaṅgalam, which had been the camping ground (*paḍai-nilai*) of the king as a *yātrādāna* to his *purōhita*, Āḻvār Śribaladēvar, on the eve of the king's invasion against Madurai to capture it for his *marumaganār* Kulaśēkharadēva. Refers to a land-measure introduced in the time of the king's grandfather Vīrachōḷadēva.

Tp.: 52

Ref.: *ARE*, 1927-28, no. 337.

On the west and south walls of the same shrine in the same temple.

Tamil, built in

Koṅgu Chōḷa (?) ; Rājarājadēva, r.y. 19

Records a gift of gold by Vāchchiyaṉ-Janavārakarpagam Aruḷāḷaṉ *alias* Śīgāḷippiḷḷai of Jayaṅgoṇḍachōla-chaturvēdimaṅgalam a *brahmadēya* in Miḻalai, to the temple of Śrī-Pāṇḍa-Viṇṇagar-Āḻvār at Neruvūr *alias* *Vīraśola*-chaturvēdimaṅgalam.

NOTE: Near this is a damaged inscription containing a portion of the *meykkirtti* of the Chōḷa king Kulōttuṅgachōḷa I.

Tp.: 53

Ref.: *ARE*, 1927-28, no. 333; *SII*. vol. xiii, no. 211, pp. 114-15.

On the north wall of the same shrine in the same temple.

Tamil, 4 lines.

Chōḷa; Rājakēsarivarman, r.y. 10

Registers sale of 1$^1/_2$ *kaṇi* of land by one Bāradāyaṉ (Bhāradvājan) Nārāyaṇaṉ a resident of Vīraśōḷa-chaturvēdimaṅgalam to the temple of Tirumerrali-Āḻvār Śrī Pāṇḍaṉ-Viṇṇagardēvar at the village for 3½ *kaḻañju* of gold weighed by the standard weight Kaśēṭṭāṅgal, Vīraśōḷa-chaturvēdimaṅgalam was a *brahmadēya* in Kiḻaṅga-nāḍu.

Tp.: 54

Ref.: *ARE*, 1927-28, no. 331

On the south wall of the central shirne in the Agnīśvara temple

Tamil

Koṅgu; Vīra Pāṇḍyadēva, r.y. 17 = *c*. A.D. 1282.

Records the provision made by certain Kuñjarmallar or Iraṇḍukarai-nāḍu for the expenses of the fifth day festival in the month of Chittirai for god Tiruvagnīśvaram-Uḍaiya-Nāyaṉār at Neṟuvūr *alias* Vīraśōḷa-chaturvēdimaṅgalam.

Tp.: 55

Ref.: *ARE*, 1927-28, no. 332.

On the north wall of the same shrine in the same temple.

Tamil

—, Tribh. Kōnērinmaikoṇḍāṉ, r.y. 12, day 256.

Records the royal gift, as tax-free *dēvadāna*, of a village named Valipokki, which had been depopulated for a long time, for providing for daily offerings and special worship in the temple on the king's birth-day in the month of Tai. The village was recolonised under the name Kachchiyarāyanallūr and was exempted from several kinds of taxes.

Tp.: 56

Ref.: *ARE*, 1927-28, no. 338.

On the south wall of the central shrine in the Varadarāja-Perumāl temple.

Tamil

———

States that the two cross marks engraved at a distance of 10$^1/_2$ feet indicate the land-measure called "maṉaikkōl."

Puṉṉam

Tp.: 57

Ref.: *ARE*, 1920, no. 492.

On the base of *maṇḍapa* in front of the Pushpavanathēśvara temple.

Tamil

Koṅgu Chōḷa; Tribh. Vīrarājēndra, r.y. 22 = *c.* A.D. 1229.

Records that the outer *maṇḍapa* was the gift of the villagers of Puṉṉam in Veṅgala-nāḍu, a s. d. of Vīraśōḷa-maṇḍalam.

Tp.: 58

Ref.: *ARE*, 1920, no. 495.

Inside the kitchen in the Narasimhasvāmin temple.

Tamil

—; Tribh. —, r.y. 42.

Seems to record gift of money and land to the god by Kannuḍai-Vāṇadhirāya, one of the *Padāvar* (fishermen?) of Puṉṉam on his return from Kāñchipuram.

Sōmūr

Tp.: 59

Ref.: *ARE*, 1917, no. 208.

On the south wall of the *maṇḍapa* in front of the Somēśvaramuḍaiyār temple.

Tamil

Chōḻa; Parakēsarivarman (Parāntaka I), r.y. 6 = *c.* A.D. 913.

Records gift of gold for a lamp to the temple, by Pirāntakaṉ Purushōttaman of *Dānatōṅgatteriñja-Kaikkōḷar.*

Tp.: 60

Ref.: *ARE*, 1890, no. 68; *SII*. vol. IV, no. 392, p. 118.

On the south wall of the same temple.

Tamil, 3 lines.

Chōḻa; *Madiraikoṇḍāṉ* Parakēsarivarman (Parāntaka I), r.y. 34 = *c.* A.D. 941.

Records that the *patai* (outer layer of the wall) was laid by Muṃmuḍikkīran-Irāmaṉ of Kēraḷa-Paḷḷi.

Tp.: 61

Ref.: *ARE*, 1917, no. 205.

On the south wall of the *maṇḍapa* in front of the same temple.

Tamil

Chōḻa; Parakēsarivarman (Parāntaka I), r.y. 34 = *c.* A.D. 941.

Records gift of gold for a perpetual lamp of the temple of Tirunombalūr Mahādēva, by a native of Chiṟṟur in Miy-Mala-nedu.

Tp.: 62

Ref.: *ARE*, 1917, no. 204.

On the west wall of the same *maṇḍapa* in front of the same temple.

Tamil,

—,—,—, = *c.* X century A.D.

Records that a certain Niṟttalaivayaṉ Tenunikaman Eḻuvan *alias* Dēvanāgana-paḷḷi-Araiyaṉ caused to be made the images of the *dvarapalakas* in the temple of Tirunombalūr Āḻvār.

Tp.: 63

Ref.: *ARE*, 1917, no. 199.

On the south wall of the central shrine in the same temple.

Tamil

Chōḻa; Rājarāja-Rājakēsarivarman (Rājarāja I), r.y. 17 = *c.* A.D. 1002.

Records the gift of a gold diadem to the temple of Tirunombalūr-Paramēśvara at Dēvanapaḷḷi in Taṭṭaikaḷa-nāḍu, a s.d. of Kēraḷāntaka-vaḷanāḍu. It was caused to be made out of the fines collected from the defaulting servants, by the survey officer (*ulagaḷavitta*) Tiruvaḍigaḷ Chāttaṉ who inquired into the expenses of the temple.

Tp.: 64

Ref.: *ARE*, 1890, no. 67; *SII*. iv, no. 391, p. 118.

On the south wall of the temple.

Tamil

Chōḻa; Rājakēsarivarman Rājarājachōḻa (Rājēndra I), r.y. 20 = *c.* A.D. 1005.

Mentions assignment of gold (3 *kaḻañju*) to the god Paramēśvaran at

Tirunombalūr in Tēvaṉappaḷḷi situated in Taṭṭaikaḷanāḍu, a s.d. of Kēraḷāntaka-vaḷanāḍu. The gold was levied as fine for some offence from the temple servants (*tirukkōyiluḍaiyārkaḷ*) by three regiments of the *Kaikkōḷappaḍai* of the king and the local *nāḍu-vagai* officer named Kuḷallūr-uḍaiyār.

Tp.: 65

Ref.: *ARE*, 1917, no. 198

On the south wall of the central shrine in the same temple.

Tamil

Chōḷa; Rājarāja-Rājakēsarivarman (Rājarāja I), r.y. 21 = *c.* A.D. 1006.

Registers gift of land for offerings and other expenses on the *ayana-saṁkramana* days to the temple of Mahādēva, by a native of Dāvanappaḷḷi in Taṭṭaikaḷa-nāḍu, a s.d. of Kēraḷāntaka-vaḷanāḍu.

Tp.: 66

Ref.: *ARE*, 1917, no. 201.

On the east wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. 21 = *c.* A.D. 1006.

Registers a gift of land by purchase for offerings to the temple of Tirunombalūr-Mahādēva.

Tp.: 67

Ref.: *ARE*, 1971, no. 202 .

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarmaṇ *alias* Rājarājadēva (Rājarāja I) r.y. 21 = *c.* A.D. 1006.

Registers gift of gold for a day-lamp to the temple of Tirunombalūr-Paramēśvara by a lady of Dēvanapaḷḷi in Kēraḷāntaka-vaḷanāḍu.

Tp.: 68

Ref.: *ARE*, 1890, no. 69; *SII*. vol. iv, no. 393, p.118.

On the north wall of the same temple.

Tamil

Chōḷa; Rājēndra(I), r.y. 9 = *c.* A.D. 1021.

Begins with the king's historical introduction *tirumaṉṉi-vaḷara*, etc. and enumerates the conquests and victories of Rājēndrachōḷa. Records gift of cows for a perpetual lamp by Śiṅgaṉ Chōlaiyaṉ a *veḷḷāḷa* resident of Tēvanappaḷḷi in Taṭṭai-kaḷa-nāḍu in Kēraḷāntaka-vaḷanāḍu to the temple of Tirunombalūr-Mahādēva at the same village.

Tp.: 69

Ref.: *ARE*, 1917, no. 206

On the south wall of the *maṇḍapa* in front of same temple.

Tamil

Records gift of cows for two lamps to the temple. These were added to those already belonging to the temple and the managers of the temple agreed to take care of them and burn the lamps.

Tp.: 70

Ref.: *ARE*, 1917, no. 207

On the same wall of the same *maṇḍapa* in front of the same temple.

Tamil, unfinished.

———

Mentions the *dēvadāna* lands of the temple.

Tirumukkūḍal

Tp.: 71

Ref.: *ARE*, 1917, no. 196

On the south wall of the central shrine in the Agastyēśvara temple.

Tamil, built in at the end.

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷadēva (Rājēndra I) r.y. 3 = *c.* A.D. 1015

Seems to register a grant of 25 *veli* of land, by Rājarājadēva who was pleased to take his seat in Rājāśraya, made at the instance of Dāmōdarabhaṭṭaṉ of Kaḍalaṅguḍi who was the *madayasta* (*naduvirukkum*), to the temple of Mahādēva at Tirumukkūḍal in Taṭṭaiy-nāḍu, a s.d. of Kēraḷāntaka-vaḷanāḍu.

Tp.: 72

Ref.: *ARE*, 1917, no. 194.

On the west wall of the same shrine in the same temple.

Tamil, incomplete.

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷa (Rājēndra I), r.y. 15+22 = *c.* A.D. 1049.

Records a sale of land to the temple of Madurāntaka-Īśvarattu-Mahādēva at Madurāntakapuram by the great assembly of Kshatriyasikhāmaṇi-chaturvēdi-maṅgalam, a *brahmadēya* in Taṭṭaikaḷa-nāḍu, a s.d. of Kēraḷāntaka-vaḷanāḍu. The fragment below it seems to register a gift of land to a private individual who was found on examination fit by the officer (*adhikārin*) Irumaḍichōḷa-Mūvēndavēḷār to have performed the consecration ceremony of the god Madurāntaka Īśvara-muḍaiyār properly.

Tp.: 73

Ref.: *ARE*, 1917, no. 197

On the north and west walls of the Añjalākshi Amman shrine in the same temple.

Tamil

Koṅgu Pāṇḍya; Rājakēsarivarman *alias* Tribh. Vīra-Pāṇḍyadēva, r.y. 15 = *c.* A.D. 1280.

Registers a gift of money by the *Sivan-paḍavar* (fishermen) community residing in the Nāḍus on the two banks (of the river) for offerings and festivals to the temple of Āluḍaiya-Nāyanār at Tirumukkūḍal in Taṭṭaiyūr-nāḍu.

Tp.: 74

Ref.: *ARE*, 1917, no. 189

On the north wall of the central shrine, in the same temple.

Tamil

—, —, r.y. 25

Records a sale of land as a tax-free *dēvadāna* by the residents of Ilanagar, a village in Ādanūr-nāḍu, a s.d. of Kēraḷāntaka-valanadu to the temple of Madurānta a-Īśvaramuḍaiyār at Nagaram Madurāntakapuram in the same Nāḍu. The vendors agreed to pay the taxes of the land.

Tp.: 75

Ref.: *ARE*, 1917, no. 191.

On the same will of the same shrine, in the same temple.

Tamil, built in the middle.

—, — r.y. 25

Registers a sale of land by the merchants (*nagarattōm*) of Chōttanūr, a village in Taṭṭaikaḷa-nāḍu, which was a s.d. of Kēraḷāntaka-vaḷanādu, to the temple of Madurāntaka-Īśvaramuḍaiyār at Madurāntakapuram in the same Nāḍu.

Tp.: 76

Ref.: *ARE*, 1917, no. 195

On the west wall of the central shrine in the same temple.

Tamil

—, —, r.y. 27

Records gift of gold for a lamp.

Tp.: 77

Ref.: *ARE*, 1917, no. 190

On the north wall of the same shirne, in the same temple.

Tamil

———

Seems to register a sale of land. Mentions Kshatriyasikhāmaṇi-chaturvēdimaṅgalam and the channel Mātru-*vāykkal*.

Tp.: 78

Ref.: *ARE*, 1917, no. 192.

On the same wall of the same shrine in the same temple.

Tamil

———

Seems to record that the assembly of Kshatriyasikhāmaṇi-chaturvēdi-maṅgalam agreed to pay the taxes on certain lands sold by them to the temple from the interest on the money received by them.

Tp.: 79

Ref.: *ARE*, 1917, no. 193.

On the west wall of the same shrine, in the same temple.

Tamil, incomplete.

———

Records that, in accordance with the order of Naḍuvirukkum Pasalai Krishṇa Bhaṭṭar who settled the district (*nāḍu kūru* *cheygira*), the merchants (*nagram*) of Madurāntakapuram in Taṭṭaikaḷa-nāḍu, which was a s.d. of Kēraḷā-nāḍu (Kēraḷāntaka-vaḷanāḍu) apportioned the tax-free *dēvadāna* lands of the temple of Madurāntaka-Īśvaram-Udaiyār which were situated in Kshatriyasikhāmaṇi-chaturvēdimaṅgalam, Chāttanūr, and Ilanagar in Ādanūr-nāḍu, for offerings, lamps, *Śrībali* and other services in the shrines of Śrīkaraṇaviṭaṅka and Umāparamēśvari.

Vēlāyudhampāḷayam

(Hamlet of Pugaḷūr)

Tp.: 80

Ref.: *ARE*,. 1963-64 no. 297; *Ibid*., Introduction, pp. 28-29.

Before the turning of the rock on the brow of the second cave.

Tamil in Brahmi characters of the 1st century A.D.

——

Records that the rock (*kal*) was cut (*arupita*) by Kaḍuṅgōṉ-Eḷaṅgōṉ Kōlan, son (*magan*) of Kon-kadungon. (Probably the reference is to the cutting of the overhanging rock below which this record is found).

Tp.: 81

Ref.: *ARE*, 1963-64, no. 296; *Ibid*., Introduction, pp. 28-29.

Brow of the first cave to the south of the hill.

Tamil, in Brahmi, characters of about the 1st century A.D.

——

Records the construction of the *pali*.

Veñjamāṅgudaḷūr

Tp.: 82

Ref.: *ARE*, 1905, no. 147

On the south wall of the central shrine in the Vikritīśvara temple.

Tamil

Koṅgu Chōḷa; Rājakesarivarman *alias* Vīrarājēndradēva, r.y. 41 = *c.* A.D. 1248.

Records gift of gold for a lamp to the god Vikrita of Veñjamakkūḍal.

Tp.: 83

Ref.: *ARE*, 1905, no. 150

On the south wall of the Paṉṉīru-muli-Amman shrine in the same temple.

Tamil

Koṅgu Pāṇḍya; Parakēsarivarman *alias* Tribh. Vīra-Pāṇḍya, r.y. 3 =

Records that Sundara-Pāṇḍyadēva *alias* Kandiyadēvar made some additions and improvements to the shrine of the goddess Paṉṉemoḷiyār.

Tp.: 84

Ref.: *ARE*, 1905, no. 148

On the south wall of the central shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Sundara-Pāṇḍya, r.y. 6

Records gift of land.

Tp.: 85

Ref.: *ARE*, 1905, no. 145; *Ibid*., part ii, para. 43.

On the north and west walls of the central shrine in the same temple.

Tamil

—, Tribh. Kōnērinmaikoṇḍāṉ, r.y. 10 = *c*. A.D. XIII century.

Records gift of land. Veñjamakkudal was in Vengalanadu.

Tp.: 86

Ref.: *ARE*, 1905, no. 144; *Ibid*., parti ii, para. 43.

On the north wall of the same shrine in the same temple.

Tamil

—, Tribh. Kōnērinmaikoṇḍāṉ, r.y. 13 = XIII century A.D.

On the top of the inscription is engraved '*Śrī-Rājakēsarī*'

Records gift of land.

Tp.: 87

Ref.: *ARE*, 1905, no. 143; *Ibid*., part ii, para. 43.

On the same wall of the same shrine in the same temple.

Tamil

—. Kōnērinmaikoṇḍāṉ, r.y. — = *c*. XIII century A.D.

On the top of the inscription is engraved 'Jayakēsari'.

Records the gift of the village of Tiruveñjamakkūḍal to the temple.

Tp.: 88

Ref.: *ARE*, 1905, no. 146; *Ibid*., part ii, para. 43.

On the west wall of the same shrine in the same temple.

Tamil

Kōnērinmaikoṇḍāṉ, r.y. --- = *c*. XIII century A.D.

'Jayakēsari' is engraved at the top of the inscription.

Record gift of land.

Tp.: 89

Ref.: *ARE*, 1905, no. 149; *Ibid*., part ii, para. 43.

On the south wall of the same shrine in the same temple.

Tamil

—, Kōnērinmaikoṇḍāṉ, r.y. — = *c*. XIII century A.D.

'Jayakēsari' is engraved at the top of the inscription.

Records gift of land.

KULITTALAI TALUK

Kaḍambarkōyil

Tp.: 90

Ref.: *ARE*, 1918, no. 37

On a slab built into the north wall of the *maṇḍapa* in front of the central shrine in the Kaḍambavanēśvara temple.

Tamil in characters of the 10th century A.D.

Records that a certain Arulpeṟṟadēvar whose figure is cut above built the stone temple to Vāgaivāy-uḍaiyār.

Kadavūr

Tp.: 91

Ref.: *ARE*, 1958-59, no. 516

On fragments from the wall of the Amman shrine in the Karuṇagiri Perumāḷ temple.

Tamil

Pāṇḍya; Māṟavarman Kulaśēkhara (I), r.y. 10 = *c.* A.D. 1278

Mentions the god Sōmēśvara-uḍaiyār of Muḷḷippāḍi in Taṭṭaiyūr-nāḍu. Details lost.

Tp.: 92

Ref.: *ARE*, 1958-59, no. 518

On fragments from the walls of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman Kulaśēkhara (I), r.y. 18, Mīṉa, Saturday, Dvādaśi and Magha = 9 March, A.D. 1286.

Seems to record an endowment by two persons for daily worship of, and repairs to the temple of Sōmēśvaram-uḍaiya-nāyanār.

Tp.: 93

Ref.: *ARE*, 1958-59, no. 517

On fragments from the walls of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman Kulaśēkhara (I), r.y. 42 = *c.* A.D. 1310.

Seems to refer to an order probably granting some gift to the god Śiva.

Tp.: 94

Ref.: *ARE*, 1958-59, no. 519.

On fragments from the walls of the same shrine in the same temple.

Tamil in characters of the 13th century.

Pāṇḍya; Perumāḷ Sundara-Pāṇḍya, r.y. 6

Seems to record a gift for building a *maṇḍapa* and for repairing the temple of Sōmēśvara-uḍaiya-nāyaṉār in Muḷḷippāḍi in Taṭṭaiyūr-nāḍu.

Kuḷittalai

Tp.: 95

Ref.: *ARE*, 1943-44, no. 201

On the door jambs of the entrance into the central shrine in the Nīlamēghapperumāḷ temple.

Tamil, damaged.

Chōḷa; Rājarāja (Rājarāja I), r.y. — = *c.* A.D. 985.

Begins with the historical introduction *tirumagaḷ-pōla* etc. of Rājarāja I. Gives the boundaries of a bit of land which was not suitable for growing paddy.

Tp.: 96

Ref.: *ARE*, 1943-44, no. 204.

On a stone built into the north wall of the kitchen in the same temple.

Tamil, fragmentary.

Chōḷa; Parakēsarivarman

Mentions the temple of Kēsavapperumūḷ and seems to refer to a gift of gold. Refers to Viḍēlviḍugu-kal.

Tp.: 97

Ref.: *ARE*, 1943-44, no. 202.

On the left door jamb of entrance into the first *prākāra* of the same temple.

Tamil

Hoysaḷa; Rāmanāthadēva, r.y. 4, Ani = *c.* A.D. 1258.

States that the pillars (*tirunilaikāl*) at this entrance were caused to be made by a certain Viśaiyan Āṭkoṇḍa Piḷḷai.

Tp.: 98

Ref.: *ARE*, 1943-44, no. 199

On the south wall of the central shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman Tribh. Parakrama-Pāṇḍya, r.y. 6

States that the temple of Nāyanār Pachchimāmalaiaipperumāḷ at Kuḻittāṇḍalai was constructed of stone after removing the brick construction by a Perumāḷ Parākrama-Pāṇḍyadēva.

Tp.: 99

Ref.: *ARE*, 1943-44, no. 200

On the north wall of the same shrine in the same temple.

Tamil, built in the middle and end.

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Records a gift of 1000 *paṇam* by Edirilipperumāḷ *alias* Kaṉḍiyadēvar of Variyūr for taking out the god in procession for bath on the day of the donor's asterism Makhai the month of Paṅguṇi. With the amount thus endowed, the temple authorities purchased a bit of land.

Mahadānapuram

Tp.: 100

Ref.: *ARE*, 1903, no. 386(A); *SII*. vol. viii, no. 702, p. 355.

On the west wall of the central shrine in the Cholēśvara temple.

Tamil, lines.

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷadēva (Rājēndra I), r.y. 5 = *c.* A.D. 1017.

Refers to a gift of land for food-offerings by the queen Ulagamuḻududaiyār to the deity Rājēndraviṭaṅkar in the temple of Madurāntaka-Īśvaramuḍaiyār.

Tp.: 101

Ref.: *ARE*, 1903, no. 387; *SII*, vol. viii, no. 703, p.355.

On the same wall of the same shrine in the same temple.

Tamil, lines.

Chōḷa; Rājēndrachōḷadēva, (Rājēndra III), r.y. 5 = *c.* A.D. 1251.

Records gift of land for food offerings to the deity Subrahmaṇyappiḷḷaiyār set up in the temple by *Manumāhapradhāni maṇḍalika* Murāri Sōmaiyya Daṇḍanāyakan, an officer of Vīra Sōmēśvaradēvar.

Tp.: 102

Ref.: *ARE*, 1903, no. 386; *SII*, vol. viii, no. 701, pp. 354-55.

On the south wall of the same shrine in the same temple.

Tamil, lines.

Chōḷa; Rājakesarivarman *alias* Rājēndrachōḷadēva, (Kulōttuṅga I), r.y. 4 = *c.* A.D. 1074.

Records gift of land as *iṟaiyili* by purchase from the *Peruṅguṟi Sabhā* of Chōḷakula-māṇikka-chatm to the Madurāntaka-Īśvaramuḍaiyār by Cheṁbaṅguḍi-Kauśigan Madurāntaka-Vīrapāṇḍyan *alias* Chōla Brahmamahārājan. The *Sabhā* sold a piece of land for 4 *kāśu* and the land was put into the 14th grade.

Naṅgavaram

Tp.: 103

Ref.: *ARE*, 1903, no. 330; *SII*, Vol. viii, no. 639, p.326

On the south wall of the *maṇḍapa* in front of the central shrine in the Sundarēśvara temple.

Tamil, 16 lines, damaged.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 4 = *c.* A.D. 911.

Records gift of two *mā* of land for the maintenance of two trumpet-blowers in addition to the two already existing persons in the temple of Tirumaṟavanīś-varam at Ariñjikai-chaturvēdimaṅgalam, a *dēvadāna-brahmadēya* on the south bank.

Tp.: 104

Ref.: *ARE*, 1903, no. 331; *SII*. vol. viii, no. 640, p. 326

On the same wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 20 lines.

Chōḷa; Parakēsarivarman, (Parāntaka I), r.y. 4 = *c.* A.D. 911.

Records the reclamation of 4 *vēli* of land at Aṟiñjikai-chaturvēdi-maṅgalam and the laying of a flower garden containing the plants of *mallikai, peruñchenbakam, Chiruchenpakam, iruvāchchi*, etc. by a Vaṅgippurattu-Mādhavakramavittaṉ of the village for the temple of Maṛavanīśvaram. He also assigned some land to five persons, three of whom looked after the garden and the other two took the flowers to the temple. The *peruṅguṟi-sabhā* of the village got the gift engraved on stone.

Tp.: 105

Ref.: *ARE*, 1903, no. 336. *SII*. vol. viii, no. 645, p. 329.

On the south base of the *maṇḍapa* in front of the same temple.

Tamil, 5 lines, incomplete.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 10 = *c*. A.D. 917.

Gives a list of temple lands which were left over after assignments were made to the various temple services and to the servants including the garland-makers and sweepers (*mēḷukk-aḍigaḷmar*).

Tp.: 106

Ref.: *ARE*, 1903, no. 337; *SII*. vol. viii, no. 646, p.330.

On the south base of *maṇḍapa* in front of the central shrine in the same temple.

Tamil, 8 lines.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 10 = *c*. A.D. 917.

Records sale of 10,000 *kuli* of land for 1080 *kaḷañju* of gold by the *sabhā* of Ariñjigai-chaturvēdimaṅgalam to Chōḷapperundevi *alias* Pēranaṅgai, wife of Chembiyaṉ Irukkuvēḷār *alias* Podi-Parāntakanār. The land was gifted for food offerings and worship in the temple of Māṛavanīśvarm at the village on the occasion of the birthday of Pēranaṅgai which coincided with a solar eclipse. The land was declared tax-free.

Tp.: 107

Ref.: *ARE*, 1903, no. 332, *SII*. vol. viii, no. 641, pp. 326-27.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 31 short lines.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 12 = *c*. A.D. 919.

Records reclamation of some fallow land belonging to the temple of Maravanisvaraṃ at Ariñjikai-chaturvēdimaṅgalam by Nārāyaṇaṉ Chēndapirāṉ Bhaṭṭaṉ *alias* Lōkavijjādhara-Bhrahmādharājan of Vīra-nārāyaṇachachēri in Chōḷamādēvi (chatuvēdimaṅgalam). This was done with the sanction of the *sabhā*. The land was gifted to the shrine of Umā Baṭṭāraki providing food offerings.

Tp.: 108

Ref.: *ARE*, 1903, no. 345; *SII*. vol. viii, no. 654 p. 333.

On the east base of the central shrine in the Piḍāri temple.

Tamil in Tamil characters with the *puḷḷi* clearly marked, 7 lines.

Chōḻa; Madiraikoṇḍa Parakēsarivarman (Parāntaka I), r.y. — = accn. *c.* A.D. 907.

Records gift of paddy to the goddess Kāḷā-bhaṭāri *alias* Chāttaṉūr-naṅgai in the shrine of Arṇaḷippā-Mākāḷam at Ariñjikai-chaturvēdimaṅgalam, a *dēvadāna-brahmadēya* on the southern bank (of the Kāvēri), by Tēḍakki Ulagan.

Tp.: 109

Ref.: *ARE*, 1903, no. 342; *SII*. vol. viii, no. 651, p. 332

On the south base of the central shrine in the Sundararāja-Perumāḷ temple.

Tamil, 9 lines.

Chōḻa; Rājakēsarivarman (Gaṇḍarāditya), r.y. 3+1 = *c.* A.D. 954.

Records the sale of land at Ariñjikai-chaturvēdimaṅgalam, a *brahmadēya* in Uṟaiyūrk-kūṟṟam by the *sabhā* of that place for 80 *kaḻañju* to Kōdaṇḍarāmamārāyan *alias* Kaṟkaḍai Trailōkyan of Koḍumbāḷūr in Urattūr-Kūṟṟam. The latter purchased the land for assigning it to a boat plying in the tank of the village.

Tp.: 110

Ref.: *ARE*, 1903, no. 341; *SII*. vol. viii, no. 650, p. 331.

On the same place, in the same temple.

Sanskrit 6 lines, much damaged.

Chōḻa ?; (Gaṇḍarāditya ?)

Refers to a tank in Ariñjaya chaturvēdimaṅgalam and boat and Kōdaṇḍa mahārāja (the same person mentioned in the next inscription, *SII* vol. viii, no. 651).

Tp.: 111

Ref.: *ARE*, 1903, no. 343; *SII*. vol. viii, no. 652, p. 332.

On the west base of the central shrine in the same temple.

Tamil, 7 lines.

Chōḻa; Gaṇḍarāditya, r.y. — = accn. *c.* A.D. 950.

The record is complementary to the above one. Kaṟkaḍai Trailōkyan *alias* Kōdaṇḍarāman of Koḍumāḷḷūr left the land purchased by him from the *sabhā* of Ariñjikai-chaturvēdimaṅgalam with the *sabhā* themselves to be cultivated by them and to use the produce of the land for the maintenance of a boat in their tank in the following way; 60 *kāḷam* of paddy annually as wages to each of the 6 labourers engaged for the boat; 45 *kāḷam* annually to the supervisor (*kaṇkāṇi*) to each of the carpenters and the blacksmiths who repaired the boat two *kāḷam*, 1 *tūṇi* and 1 *padakku*; to the *valaiyar* who supplied wood 2 *kāḷam*. It was stipulated that the band of workers should dredge the tank and bring the silt-mud on the boat four times a day at the rate of 140 baskets each time to be applied to the banks. The basket's capacity was put at *tūṇi* and a *padakku*. The *sabhā* agreed to discharge the duty assigned to them.

Tp.: 112

Ref.: *ARE*, 1903, no. 335; *SII*. vol. viii, no. 644, pp. 328-29.

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, lines.

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḻadēva (Rājēndra I) r.y. 20 = *c.* A.D. 1032.

Records the assignment of the *uvachchakkāṇi* of the temple to Mārāyan Aiyāraṉ *alias* Rājēndra Chōḷa Nāṭakamārāyan. The order was issued by the king of the *sabhaiyār* and to Īsānaśivabhaṭāran, the *sthānam*, of the temple and the Dēvakanmigaḷ of the same temple. The order was signed by Araiyaṉ Sundarachōḷaṉ.

Tp.: 113

Ref.: *ARE*, 1903, no. 328; *SII*. vol. viii, no. 637, p. 325.

On the south wall of the same shrine in the same temple.

Tamil, 26 lines.

(Chōḻa ?); Parakēsari Vikramachōḻadēva, r.y. __ = *c.* A.D. 1118.

Registers gift of 30 *tiramam* for a perpetual lamp to be burnt in the Maṟavan-udaiyār temple by one Piṅgalandai Tillai-viḍaṅgaṉ Sāgarar nāyagan of Ālattūr in Mulaiyūr-nāḍu in Gēyamāṇikka-vaḷanāḍu.

Tp.: 114

Ref.: *ARE*, 1903, no. 333; *SII*. vol. viii, no. 642, p. 327.

On the south wall of the *maṇḍapa* of the same shrine in the same temple.

Tamil, 10 lines

Chōḷa; Rājādhirājadēva (Rājādhirāja II ?), r.y. 7 = *c.* A.D. 1170.

Records gift of 33 *kāśu* for burning a perpetual lamp before the image of the temple by Maṟavan Ēri Uḍaiyāṉ Ōvan Kōvāṇḍān a local merchant.

Tp.: 115

Ref.: *ARE*, 1903, no. 334; *SII*. vol. viii, no. 643, pp. 327-28.

On the same wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil, lines.

—; Tribh. Kōnēriṉmaikoṇḍāṉ (Kulōttuṅga III), r.y. 34 = *c.* A.D. 1212.

Records gift of land as *dēvadāna iṟaiyili* by the king at the request of Kāṅgēyarāyan for daily services and worship in the temple. The *tirumandira Olai* was Rājanārayaṇa mūvēndavēḷāṉ. The document was signed by a number of officials.

Tp.: 116

Ref.: *ARE*, 1903, no. 346; *SII*. vol. viii, no. 655, p. 334.

On the west base of the central shrine in the Piḍari temple.

Tamil, 2 lines.

Chōḻa; Rājakēsarivarman, r.y. 4.

Records that the Peruṅguṟi-*sabhā* of Ariñjikai-chaturvēdimaṅgalam decided that

Pādaśivan, a priest of the shrine of Piḍāriyār Chāttanūrmaṅgai should collect rice by way of *unangal* from the village and its hamlets and use it for sacred offerings in the shrine. The *Kāḷi-gaṇattār* were asked to look after the service.

Tp.: 117

Ref.: *ARE*, 1903, no. 347; *SII*. vol. viii, no. 656, p. 334.

On the same place, in the same temple.

Tamil, 3 lines, damaged and incomplete.

Chōḷa; Rājakēsarivarman, r.y. 12.

The available portion refers to the meeting of the *sabhā* of Ariñjigai-chaturvēdimaṅgalam in a *maṇḍapa* on a Thursday in the month of *Makara*.

Tp.: 118

Ref.: *ARE*, 1903, no. 340; *SII*. vol. viii, no. 649, p.331.

At the entrance into the kitchen in the Sundarēśvara temple.

Tamil, lines

Pāṇḍya; Sundara-Pāṇḍya-dēva, r.y. 13.

Records gift of 2 door-posts by Kūttapperumāḷ *alias* Kumāranārāyaṇa Bhaṭṭan, a *Śivabrāhmaṇa* of the temple of Māṛavanīśvaram.

Tp.: 119

Ref.: *ARE*, 1903, no. 329; *SII* vol. viii, no. 638, p. 326

On the north and south bases of the central shrine in the same temple.

Tamil, 5 lines, damaged.

Registers gift of land by purchase for 30 *kaḷañju* of gold for the deity in the temple of Māṛavanīśvaram by the *brahmaṇi* of Kaviṇiyan Chāṭṭan of Ayirur in Maḷanāḍu. The land was purchased for the *sabhā* of Ariñjikai-chaturvēdimaṅgalam.

Tp.: 120

Ref.: *ARE*, 1903, no. 339; *SII*. vol. viii, no. 648, p.331.

On the north side of the entrance into the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, lines.

Records the construction of the *maṇḍapa* by Malanāttupperumāl Agalaṅkaṇ.

Tp.: 121

Ref.: *ARE*, 1903, no. 344; *SII*. vol. viii, no. 653, p. 333.

On the south base of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 20 lines, damaged.

Records provision from the temple land made for food offerings, *unguents*, *tiruppiṇḍi* (rice-flour or stone-powder) and for the maintenance of cleaners, gardeners, garland-makers and potters in the temple at Ariñjikai-chaturvēdi-maṅgalam.

Tp.: 122

Ref.: *ARE*, 1903, no. 338; *SII*. vo. viii, no. 647, pp. 330-31.

On the same place, in the same temple.

Tamil, 7 lines, built in and incomplete.

Records gift of land for providing food-offerings, *śribali* ceremonies, burning of lamps and the sacred bath of the deity every month in the temple of Māṟavaniśvarm.

Paḷaiyaśaṅgaḍam

Tp.: 123

Ref.: *ARE*, 1903, no. 389; *SII*.vol. viii, no. 705, p. 356

On the stone oil-mill lying in a field.

Tamil, 1 line.

Records gift, with the full knowledge of the Nagaram, of an oil-mill (*chekku*) by Vaḍugambaṭṭaṉ to Visamba-baṭṭaṉ asking the latter to render the *pērpēṟu* for burning a lamp in the shrine of Bhaṭāriyār.

Purattukōyil

Tp.: 124

Ref.: *ARE*, 1909, no. 737

On the south wall of the *maṇḍapa* in front of the central shrine in the Muktiśvara temple.

Tamil

Pāṇḍya: Māṟavarman *alias*. Tribh. Kulaśēkharadēva (I), r.y. 4 = *c*. A.D. 1272.

Records gift of the village of Aḷagiya-Sēmanallūr to the temple of Tirumutti-chchuramuḍaiya-Nāyaṉār at Kaḍuvāṉkuḍi, a village in Mudiyakkuḍināḍu in vaḍa-Kōnāḍu, a s.d. of Uṟattūr-kūṟṟam, which was a district of Kaḍaladayād-Ilaṅgai-Koḍa-Chōḷa-Vaḷanāḍu.

Tp.: 125

Ref.: *ARE*, 1909, no. 742

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribh. Kulaśēkharadēva (I), r.y. 6 = *c*. A.D. 1274.

Records gift of land by the residents of Mēlai-Kaḍuvaṉ-Kuḍi, Kīḻai-Kaḍuvaṉ-kuḍi and Poygai.

Tp.: 126

Ref.: *ARE*, 1909, no. 744.

On the east wall of the same *maṇḍapa* in the front of the same shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribh.

Sundara-Pāṇḍyadēva (II ?), r.y. 8 = *c.* A.D. 1284.

Seems to record an agreement among the temple servants.

Tp.: 127

Ref.: *ARE*, 1909, no. 741

On the north wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḷa; Jaṭāvarman *alias* Tribh. Sundara-Pāṇḍyadēva (II ?), r.y. 11 = *c.* A.D. 1287.

Records gift of land.

Tp.: 128

Ref.: *ARE*, 1909, no. 734.

On the south wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya: Māṟavarman *alias* Tribh. Kulaśēkharadēva (I), r.y. 28 = *c.* A.D. 1296.

Repords a gift of a village to the temple of Tirumuttīśvara-muḍaiya-Nāyanār at Kaḍuvaṅkuḍi by the inhabitants of Mudiyakkudināḍu and Vaḍa-Kōnāḍu which were s.d. of Uṟattūr-kūṟṟam in Kōnāḍu *alias* Kaḍalaḍaiyād-Ilaṅgaikoṇḍa-Chōḷa-vaḷanāḍu.

Tp.: 129

Ref.: *ARE*, 1909, no. 745.

On the east wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil, damaged.Â

Pāṇḍya: Māṟavarman *alias* Tribh. 'who took every country', (Kulaśēkhara I), r.y. 39 = *c.* A.D. 1307.

Records gift of money for offerings and festivals.

Tp.: 130

Ref.: *ARE*, 1909, no. 739.

On the south wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil, damaged.

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Mentions Kōḍālakkuḍi and seems to record a gift of land.

Ratnagiri

Tp.: 131

Ref.: *ARE*, 1914, no. 190

On the rock near the spring behind the Haralakesvari temple.

Tamil, damaged at the end.

Chōḷa; Rājēndrachōḷadēva, (Rājēndra I), r.y. 21 = *c.* A.D. 1033.

Registers a sale of land by the assembly of Ariñjigai-chaturvēdi-maṅgalam, a *brahmadēya* in Uṟaiyūr-kūṟṟam, a s.d. of Kēraḷāntaka-vaḷanāḍu, to the Vishṇu temple of Jananātha-Viṇṇagar-Āḻvār in Mikōṭṭu-nāḍu.

Tp.: 132

Ref.: *ARE*, 1914, no. 189; *Ibid.*, part ii, para. 22.

On the same rock behind the same temple.

Tamil

Chōḻa; Parakēsarivarman *alias* Rājēndrachōḻa (Rajendra I), r.y. 21 = *c.* A.D. 1033.

Registers a sale of land acquired by the village assembly of Ariñjigaichaturvedimangalam by public auction, after having paid the taxes on it for 15 years on behalf of the original holders who left the place to live elsewhere without arranging for the taxes to be paid. It is stated that the village assembly was a *brahmadēya* in Uṟaiyūr-kūṟṟam, a s.d. of Kēraḷāntaka vaḷanāḍu. It was probably made in favour of the temple of Śrī Kayilāśam *alias* Madhurāntaka-Īśvaram at Rājēndra-Chōḻappēṭṭai in Miykōṭṭu-nāḍu.

Tp.: 133

Ref.: *ARE*, 1914, no. 188

On the rock below the Chōḻēśvara shrine in front of the same temple

Tamil

Chōḻa; Parakēsarivarman *alias* Rājēndrachōḻadēva (Rājēndra I), r.y. 22 = *c.* A.D. 1034.

Registers a sale of land to the temple on the Tiruvāṭpōkkimalai hill.

Tp.: 134

Ref.: *ARE*, 1914, no. 174.

On the rock outside the north *prākāra* of the Ratnāchalēśvara temple.

Tamil

Chōḻa; Parakēsarivarman *alias* Rājēndrachōḻadēva (Rājēndra I), r.y. 24 = *c.* A.D. 1036.

Registers sale of land to the temple of Tiruvāṭpōkki-Mahādēva. Mentions Kēraḷāntaka-Vaḷanāḍu and Rājarājaṉ Paḷaṅkāśu.

Tp.: 135

Ref.: *ARE*, 1914, no. 168

On the rock, outside the west *prākāra* of the same temple.

Tamil

Chōḻa; Parakēsarivarman, *alias* Rājēndrachōḻadēva (Rājēndra I), r.y. —— = accn. *c.* A.D. 1012.

Registers sale of land for offerings to the temple of Kuṉṟam-uḍaiyār by the assembly of Valladamaṅgalam, a *brahmadēya*, in Mīkōṭṭu-nāḍu, a sub-division of Kēraḷāntaka-vaḷanāḍu.

Tp.: 136

Ref.: *ARE*, 1914, no. 167

On the rock outside the same *prākāra* of the same temple.

Tamil

Chōḻa; Parakēsarivarman *alias*

Rājēndradeva (Rājēndra II), r.y. 7 = *c.* A.D. 1059.

Grant portion is built in at the bottom.

Tp.: 137

Ref.: *ARE*, 1914, no. 169

On the rock, outside the same *prākāra*, of the same temple.

Tamil

Chōḷa; Tribh. Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 4, Mithuṇa, Monday, 27 May, A.D. 1073.

Registers a sale of land by a native of Kuḷittaṇḍalai.

Tp.: 138

Ref.: *ARE*, 1914, no. 186.

On the rock below the Chōḷēśvara shrine in front of the Harāḷakēśvari temple.

Tamil, damaged.

Chōḷa; Rājakēsarivarman, *alias* Tribh. Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. 11 = *c.* A.D. 1081.

Records gift of land to the temple on the hill Tiruvāṭpōkkimalai. Refers to a Revenue survey. Mikottu-nāḍu is here stated to be in Sarvalōkāśraya-vaḷanāḍu.

Tp.: 139

Ref.: *ARE*, 1914, no. 177

On the east wall of the first *prākra* of the central shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Chakravartin Kulōttuṅgachōḷadēva, (Kulōttuṅga I), r.y. 36, Ṛishabha, śu. di. 3, Saturday, Rōhini = Saturday, 5 May, A.D. 1106 = *c.* A.D. 1106.

Registers gift of land to the temple of Tiruvālpōkkimalai-Mahādēva in Kuṟunāgaṉ-nāḍu, a s.d. of Rājamahēndra-vaḷanāḍu. The assembly of Kuḷittaṇḍalai, a *brahmadēya* in Mīkōḍu-nāḍu having met in the hall called Rājēndrachōḷaṉ-*tirumaṇḍapam*, made a sale of land to a merchant of Śivapādaśekharapuram who assigned it for the sacred bath of the god in that temple.

Tp.: 140

Ref.: *ARE*, 1914, no. 181.

On the north wall of the same *prakara* of the same temple.

Tamil, a portion at the right end is pealed off.

Chōḷa; Rājakēsarivarman *alias* Kulōttuṅgachōḷadēva, (Kulōttuṅga-I) r.y. 38, Karkaṭaka, śu. di....pūrva-phalguṇi, Monday = Monday, January, A.D. 1108.

Registers the gift of land for providing for potfulls of water for the sacred bath, to the temple of Tiruvāḷpōkkimalai-Mahādēva.

Tp.: 141

Ref.: *ARE*, 1914, no. 179

On the same wall of the same *prākāra* of the same temple.

Tamil, portion lost.

Chōḷa; Rājakēsarivarman *alias* Tribh. Kulōttuṅgachōḷadēva, (Kulōttuṅga I), r.y. 40, Dhanus, ba. di. 10, Punarvasu, Friday, 10 December, A.D. 1109.

Registers gift of land for feeding *dēvaraḍiyār, śivayōgins* and *tapaśvins* in the *matha* called Eḷunūṟṟuvaṇ-*tirumaḍam* to the south of the western gate of Śivapādasēkharapuram in Kuṟuṅgai-nāḍu by Pugaḷan Dāmōdaran *alias* Piḷḷaikkaḍiyār, a merchant of Rājarājapuram in Vaḍakoṅgu, who had set up the image of Tiruppaḷḷivaṟai-Nambirāṭṭiyār. Kuḷittaṇḍalai is mentioned as a *brahmadēya* in Mīkōṭṭunāḍu, a s.d. of Rājamahēndra-vaḷanāḍu. Refers to a Revenue survey.

Tp.: 142

Ref.: *ARE*, 1914, no. 180

On the same wall of the same *prākāra* of the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Tribh. Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 39, Kumbha, ba.di. Sunday, 14, Sravana = Sunday, 31 January, A.D. 1109.

Registers a gift of land for feeding *dēvaraḍiyār, śivayōgins*, and *tapaśvins* in the *maṭha*. The individual who is said to have set up the image of Tiruppaḷḷiyaṟai-Nambirāṭṭiyar figures here.

Tp.: 143

Ref.: *ARE*, 1914, no. 182

On the same wall of the same *prākāra* of the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Tribh. Kulōttuṅgachōḷadēva, (Kulōttuṅga I), r.y. 43 = *c.* A.D. 1113.

Registers a gift of money for lamps by a merchant of Śivapādasēkharapuram.

Tp.: 144

Ref.: *ARE*, 1914, no. 178

On the east wall of the same *prākāra* of the central shrine in the same temple.

Tamil, damaged and incomplete.

Chōḷa; Rājakēsarivarman *alias* Chakravartin Kulōttuṅgachōḷadēva, (Kulōttuṅga I), r.y. 47, Makara, śu. di. Thursday, 13, Hasta = 6th January, A.D. 1116.

Seems to record a gift of land for feeding strangers (*apūrvin*).

Tp.: 145

Ref.: *ARE*, 1914, no. 165.

On the rock outside the south *prākāra* wall of the Ratnāchalēśvara temple.

Tamil, built in at the beginning.

Chōḷa; Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 48 = *c.* A.D. 1118.

Records gift of land for offerings.

Tp.: 146

Ref.: *ARE*, 1914, no. 187.

On the rock below the Cholēśvara

shrine in front of the Harāḷakēśvari temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Chakravartin Kulōttuṅgachōḷa, (Kulōttuṅga I), r.y.___ = accn. *c.* A.D. 1070.

Records a gift of land. Above this is an unfinished inscription of Rājēndrachōḷa I (*c.* A.D. 1012-1044).

Tp.: 147

Ref.: *ARE*, 1914, no. 166.

On the rock outside the south *prakara* wall of the Ratnāchalēśvara temple.

Tamil, built in and damaged.

Chōḷa; Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. --- = accn. *c.* A.D. 1070. Seems to register a gift of land.

Tp.: 148

Ref.: *ARE*, 1914, no. 183.

On the north wall of the first *prākāra* of the Haralakesvari temple.

Tamil, incomplete.

Chōḷa; Parakēsarivarman *alias* Tribh. Vikramachōḷadēva, (Vikramachōḷa), r.y. 6 = *c.* A.D. 1124.

Records a supplemental gift of gold for the lamps donated to the temple in the 43rd r.y. of Kulōttuṅga I. (*ARE*, 1914, no. 182).

Tp.: 149

Ref.: *ARE*, 1914, no. 184.

On the same wall of the same *prākāra* of the same temple.

Tamil, damaged.

Chōḷa; Tribh. Rājādhirājadēva (Rajadhiraja II), r.y. 3 = *c.* A.D. 1169.

Seems to record a gift of money for lamps.

Tp.: 150

Ref.: *ARE*, 1914; *Ibid.*, part ii, para. 27.

On the north wall of the central shrine in the Ratnāchalēśvara temple.

Tamil

---; Tribh. Kōnēriṉmaikoḍāṉ (Kulōttuṅga III), r.y. 2+1 = *c.* A.D. 1181.

Records gift of land Edirilichōḷanallūr for making provisions for those who bring water from the Kāvēri to the temple of Tirumāṇikka-malai Mādēva in Kuṟunagar-nāḍu, a s.d. of Rājagambhīra-vaḷanāḍu. Mentions the chief officer Toṇḍaimāṉ and the royal secretary Mīṉavan Mūvēndavēḷāṉ. The grant was made at the instance of Toṇḍaimāṉ.

Tp.: 151

Ref.: *ARE*, 1914, no. 171; *Ibid.*, part ii, para. 27

On the rock outside the north *prākāra* of the Ratnāchalēśvara temple.

Tamil

---, Tribh. Kōnēriṉmaikoṇḍāṉ

(Kulōttuṅga III) r.y. 16, day 340 = *c.* A.D. 1194.

Registers gift of land for the festival called *Vaigāśitirunāḷ* and for the supply of water for the sacred bath, etc. to the god Tirumāṇikkamalai-uḍaiya-Nāyaṉār. Ādanperuvaḷi, Rājagambhīra-vaḷanāḍu and Vaḍa-Kōnāḍu are mentioned among the boundaries. Mentions an officer (Secretary) of Kulōttuṅga (III) named Chōḷa-Mūvēndavēḷāṉ.

Tp.: 152

Ref.: *ARE*, 1914, no. 185.

On the north wall of the Chōḷēśvara shrine in front of the Harāḷakēśvari temple.

Tamil

Chōḷa; Tribh. Kulōttuṅgachōḷadāva (Kulōttuṅga III), r.y. 20, 'who conquered the Īḻam, Madurai, the crowned head of the Pāṇḍya and Karuvūr', Vriśchika, ba. di. 8, Monday, Pūrvaphalguṇi = Monday, 23 November, A.D. 1198.

Records a gift of 8 āṇai-achchu for offerings to the image of Āriya-Nāyaṉār.

Tp.: 153

Ref.: *ARE*, 1914, no. 156

On the west wall of the central shrine in the Ratnāchalēśvara temple.

Tamil, damaged.

Chōḷa; Tribh. Kulōttuṅgachōḷa, 'who took Madurai, Īḻam, and the crowned head of the Pāṇḍya', r.y. 23 = *c.* A.D. 1201.

Damaged.

Tp.: 154

Ref.: *ARE*, 1914, no. 152.

On the north wall of the central shrine in the same temple.

Tamil, built in at the beginning.

Chōḷa; Tribh. Tribhuvanavīradēva, 'who took Madurai, Karuvūr and the crowned head of the Pāṇḍya, and performed the anointment of heroes and the victors', (Kulōttuṅga III), r.y. 34 Makara, ba. di. Monday, Uttara-Phalguṇi = Monday, 26 December, A.D. 1211.

Seems to register a gift of land by a native of Poṅgalūrkkā-nāḍu in Vaḍa-Koṅgu.

Tp.: 155

Ref.: *ARE*, 1914, no. 155.

On the west of the central shrine in the same temple.

Tamil

Chōḷa; Rājarāja (Rājarāja III), r.y. 9+1 = *c.* A.D. 1226.

Gift of 1,000 *kāśu* for the expenses of the *Śivarātri* day, by a merchant of Śivapādasēkharapuram.

Tp.: 156

Ref.: *ARE*, 1914, no. 150

On the north wall of the central shrine in the same temple.

Tamil, partly built in

Chōḷa; Tribh. Kulōttuṅgachōḷa (Kulōttuṅga III), r.y.--- = accn. *c.* A.D. 1178.

Seems to register a gift of land.

Tp.: 157

Ref.: *ARE*, 1914, no. 151.

On the same wall of the same shrine in the same temple.

Tamil, partly built in.

Chōḷa; Tribh. Rājarājadēva, r.y. 2.

Mentions Pongalurkka-nāḍu in Koṅgu-maṇḍalam.

Tp.: 158

Ref.: *ARE*, 1914, no. 160

On the east wall of the Dakshiṇāmūrti shrine in the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva, r.y. 22.

Gift of 2 *mā* of land for offerings to the image of Dakshiṇāmūrti-dēva, by a merchant of Śivapādasēkharapuram in Kuṟunagar-nāḍu, a s.d. of Rājagambhīra-vaḷanāḍu.

Tp.: 159

Ref.: *ARE*, 1914, no. 176; *Ibid.*, part ii, para. 56

On the north wall of the central shrine in the Harāḷakēsvari temple.

Tamil

Hoysaḷa; Sarvabhaumachakravartin Vīrasōmēśvara, r.y. 21, Mēsha, śu. di 13, Sunday, Hasta = 13 April, A.D. 1253.

Records the gift of 20,000 *kāśu* for offerings to the image of Tirukkāmakkōṭṭam-uḍaiya-Periya-Nāchchiyār set up in the Harāḷakēsvari (Tirumāṇikkamalai Nāyanār) temple by Tirujñānasambanda-nambi, a merchant of Śivapādasēkharapuram.

Tp.: 160

Ref.: *ARE*, 1892, no. 103; *SII*. Vol. iv, no. 551, p. 185.

On the south wall of the first *prākāra* of Ratnāchalēśvara temple.

Tamil

Hoysaḷa; Vīra-Somēśvara, r.y. 21, Kaṇṇi, Purva, Pañchami, Sunday and Anilam = 24, September, the tithi being 4th, A.D. 1256.

Records the Mahāpradhāni Kumāra Kaṇḍara Gōpa Sōmaiya Daṇḍāyakkan made a gift of land for bathing the deity Tirumāṇikkmalai-uḍaiya-nāyanār. The land was purchased from a merchant of Ādanūr in Rājagambhira-vaḷanāḍu.

Tp.: 161

Ref.: *ARE*, 1892, no. 102; *SII*. vol. iv, no. 550, pp. 184-85.

On the same wall of the same *prākāra* of the same temple.

Tamil

Hoysaḷa; Vīra Somēśvara, r.y. 23, Dhanus, Pūrva, Navami, Thursday, and Rēvati = Friday, 6 December, A.D. 1258.

Registers gift of land as *dēvadāna* to the deity of Tirumāṇikka-malai situated in Kuṟunagaināḍu in Rājagambhira-vaḷanāḍu by two brothers belonging to Śivapāda-sēkharapuram. The inscription is a copy in later characters.

Tp.: 162

Ref.: *ARE*, 1914, no. 173.

On the rock outside the north *prākāra* of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman Tribh. Sundrara Pāṇḍyadēva, (I), r.y. 6, Mīṇa, śu. di, 13, Magha, Sunday, A.D. 1257.

Registers gift of 350 *panam* for meeting the expenses of the festival called *Māśi-tirumāḷ* in the temple of Tirumāṇikkmalai-uḍaiya-Nāyaṇār in Kuṟunagai-nāḍu, a s.d. of Rājagambhira-Vaḷanāḍu, by the residents of Koḍukkayam, Kumattēri, Chāttamangal and Varagūr in the same Nāḍu.

Tp.: 163

Ref.: *ARE*, 1914, no. 175

On the north wall of the central shrine in the Harālakāśvara temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribh. Sundara-Pāṇḍyadēva (I), r.y. 10, Makara, śu.di. 6, Friday, Uttara-Bhadrapadā = *c.* A.D. 1261.

Registers gift of land for three sacred bath and offerings on the day of *Tiruvādirai* in the month of *Mārgaḻi*.

Tp.: 164

Ref.: *ARE*, 1914, no. 145.

On the south wall of the central shrine in the Ratnāchalēśvara temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvana-chakravartin Sundara-Pāṇḍyadēva (I) r.y. 12 'who took every country' = *c.* A.D. 1263.

Records provision for offerings to the Tirumāṇikkamalai-uḍaiaya-Nāyaṇār, while installed at the *manḍapa* on festival days. The donor was Nāvalūr-uḍaiyāṉ, a native of Śivapādasēkharapuram.

Tp.: 165

Ref.: *ARE*, 1914, no. 172.

On the rock outside the north *prākāra* of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribh. Sundara-Pāṇḍyadēva (I), r.y. 13. = Tula, ba.di, 13, Monday, Sravaṇa = Monday, 28 January = *c.* A.D. 1264.

Registers gift of certain taxes to the temple of Tirumāṇikka-malai-uḍaiya-Nāyanār in Kuṟunagar-nāḍu, a s.d. of Rājagambhira-vaḷanāḍu. The king settled the dispute between the trustees of the Ratnāchalēśvara temple and the *nagarattār* of Śivapādasēkhara-puram as regards the payment of ṭaxes (*kaḍamai*) by the people residing in the vicinity of the temples of Iḷangōyil, Tiruvālīśvaram-Uḍaiya-Nāyaṉār and Śrī-Kayilāśam-uḍaiya-Nāyaṉār.

Tp.: 166

Ref.: *ARE*, 1914, no. 163.

At the right side of the entrance into the kitchen in the same temple.

Tamil, damaged.

Hoysaḷa; Sarvabhaumachakravartin Vīra-Rāmanāthadēva, r.y. 13 = *c.* A.D. 1267.

No details.

Tp.: 167

Ref.: *ARE*, 1914, no. 158

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil.

Pāṇḍya; Sundara-Pāṇḍya, r.y. 15

Records the terrace-roof of the *maṇḍapa* in front of the central shrine was the charity of the merchants (*nagaram*) of Śivapādasēkharapuram and the cartment of Pettai.

Tp.: 168

Ref.: *ARE*, 1914, no. 154.

On the west wall of the central shrine in the same temple.

Tamil, beginning lost.

Chōḻa; Tribh. Vīrachōḻadēva, r.y. 12.

Gift of land. The village is called Vīrachōḻa-chaturvēdimaṅgalam, a *brahmadēya* in [Taṭ] ṭaiyūr-nāḍu, a s.d. of Vīrachōḻa-vaḷanāḍu.

Tp.: 169

Ref.: *ARE*, 1914, no. 144.

On the south wall of the same shrine in the same temple.

Tamil

Registers that Rasiṅgadēvaṉ *alias* Chōḻakōṉ built three rows of stone (steps ?) to the east of the hall called *Maṇimaṇḍapa*.

Tp.: 170

Ref.: *ARE*, 1914, no. 164.

At the left side of the entrance into the kitchen in the same temple.

Tamil

---;

Records the building of the kitchen, east of the *Maṇimaṇḍapa*.

Tp.: 171

Ref.: *ARE*, 1914, no. 153.

On the north wall of the central shrine in the same temple.

Tamil

Seems to prescribe punishments for illegal collection of taxes.

Tp.: 172

Ref.: *ARE*, 1914, no. 157

At the left side of entrance into the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

States that a certain Maṉṟagalandāṉ Koṅgaṟaikoṇḍa Pallavaraiyaṉ, one of the *Agambaḍi-Mudalis* of Chāttaṉ Chēdirāyaṉ, built the entrance steps and supplied the door to this *maṇḍapa* and built the *Tirumaḍaiviḷāgam* at the foot of the hill.

Tp.: 173

Ref.: *ARE*, 1914, no. 159

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, verse.

Records the construction of the temple with stone by a certain Āḍaviḍaṅga-Pichchaṉ.

Tp.: 174

Ref.: *ARE*, 1914, no. 161.

On the west wall of the Dakshiṇamūrti shrine in the same temple.

Tamil

Records that Chiṟṟambaruḍaiyāṉ, Vikkavināyakan Kāḷi Nalliśaiyāḷaṉ, a merchant of Śivapādasēkharapuram set up the image of Dakshiṇāmurti-dēva and built the steps (*sōpana*).

Tp.: 175

Ref.: *ARE*, 1914, no. 162.

On the same wall of the same shrine in the same temple.

Tamil

Records gift of money by Chiṟṟambaruḍaiyāṉ Vikkavināyakan Kāḷi Nalliśaiyāḷaṉ, a merchant of Śivapādasēkharan, for a lamp to be burnt in the shrine of Dakshiṇāmūrtidēva.

Śivāyam

Tp.: 176

Ref.: *ARE*, 1913, no. 50; *Ibid*., part ii, p. 84.

On the Sundakka-pāṟai rock in the village.

Tamil in archaic characters.

Registers the names Vīramallan and Sīyamittiran. In another place is engraved "Yā-karaḍu" also in ancient alphabet. The rock has a row of five beds cut into it.

Tp.: 177

Ref.: *ARE*, 1913, no. 47; *Ibid*., part ii, p. 111.

On the north wall of the kitchen in the Sivapurisvara temple.

Tamil

Chola; Kulottungacholadeva (Kulottunga III), r.y. 19, Tula, ba.di. 7, Tuesday, and Punarpusam = 15 October, A.D. 1196.

Records gift of two *kalanju* of gold (*tulai-urai-chembon*) for providing betel-leaf and nuts, to the temple of Tiruvalisvramudaiya-Nayanar at Sivapadasekharapuram in Kurunagar-nadu, a s.d. of Rajagambhira-valanadu, by the merchant Navalurudaiyan Kalitadan Tiruchchirrambalamudaiyan Kulottungachola Urandaiyarayar. The record, it is stated, was re-engraved as per the original found on the walls of the Vinayaka-Pillaiyar shrine before the latter was pulled down for repair.

Tp.: 178

Ref.: *ARE*, 1913, no. 49; *Ibid*., part ii, p. 113.

On the second *gopura*, left and right of entrance, of the same temple.

Tamil, damaged.

Chola; Rajendracholadeva (Rajendra III), r.y. 4, Dhanus, su.di. 3, Thursday and Tiruvonam = A.D. 1250.

Seems to record an enquiry into the affairs of the temple of Tirumanikkamalai-udaiya-Nayanar in Kurukkai-nadu, a s.d. of Raja-Gambhira-valanadu. The committee of enquiry included the great minister Mandalika-Murai Aliya-Somaya-Dandanayaka, Sevaya-Dandanayaka and Somanatha-Vittaya who was a servant in the place of Somisvaradeva.

Tp.: 179

Ref.: *ARE*, 1913, no. 45.

On the south wall of the *mandapa* in front of the central shrine in the same temple.

Tamil, damaged.

Chola; Rajendracholadeva (Rajendra III), r.y. 7, *Kanni* su.di. 10, and Punarpusam = A.D. 1253.

Registers gift of land to a *matha* within the premises of the temple, by the merchant Havalurudaiyan Tiruchchirrambalamudaiyan Gangaikonda-pillai.

Tp.: 180

Ref.: *ARE*, 1913, no. 44.

On the same wall of the same *mandapa* in front of the same shrine in the same temple.

Tamil, fragment.

Hoysala; Sarvabhaumachakravartin Vira Ramanathadeva, r.y. 15 = *c*. A.D. 1269.

Records the gift of land to the priests of the temple of Tirumankkamalai-udaiya-Nayanar at Sivapadasekharapuram in Kurunagar-nadu, by the trustee and the merchants (*nagarattar*) of that village.

Vembanur

Tp.: 181

Ref.: *ARE*, 1922, no. 357; *Ibid*., part ii, p. 111.

On the west and south walls of the Tirumaḷīśvara temple.

Tamil

Pāṇḍya; [Māṟa] varman *alias* Tribh. Kulaśēkharadēva (I), r.y.---. Mēsha, śu. chaturthi, Monday and Rōhini = Monday, 1st April, *c*. A.D. 1275.

Records gift of land in Marudūr in Uṟattūr-kūṟṟam to two individuals named Nārāyaṇa-bhaṭṭa *alias* Madhurāntaka-Brahmarāya and Tiruvaraṅgamāḷi-bhaṭṭa *alias* Kulaśēkhara-Brahmarāya belonging to Vikramachōḷa-chaturvēdimaṅgalam in Ēriyūr-nāḍu, a s.d. of Pāṇḍikulapati-vaḷanāḍu for providing offerings to the deity of Tirumaḷīśvara-muḍaiya-Nāyanār at Vēmbaṉūr for the prosperity of the country. It is said that the revenue expected for the 6th and 7th year from the village of Marudūr failed as there were no people to cultivate the fields. To make good the loss to the State, the whole *nāḍu* undertook to bear the burden, and in this document, the villages, the cities and the *nāḍu* of Kaḍaladaiyāḍaolaṅgaikoṇḍa-chōḷa vaḷanāḍu agreed among themselves to give away Marudūr to the two individuals mentioned above. Piḷḷai Mābali Vāṇarāyar was incharge of Kōnāḍu *alias* Kaḍalaḍaiyad-Ilaṅgevkoṇḍachōḷa-vaḷanāḍu.

Tp.: 182

Ref.: *ARE*, 1922, no. 352.

On the north wall of the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribh. Kulaśēkharadēva (I), r.y. 14 = *c*. A.D. 1282.

Records sale of a tank and land to Sīraṅkappan *alias* Vaṉṉiyamiṇḍa-pparaiyaṉ for 35 *varāhan* by the servants of the temple of Tirumaḷīśvaramuḍaiya-nāyanār at Vēmbaṉūr in the Uṟatturkūr-ram, a s.d. of Kōnāḍu *alias* Kaḍaladaiyaḍ-Ilaṅgaikoṇḍachōla-vaḷanāḍu as a *dēvadāna* on perpetual lease on condition of measuring out certain grains in varying proportions to the temple according to the yield.

Tp.: 183

Ref.: *ARE*, 1922, no. 354 & 355

On the same wall of the same temple.

Tamil

Pāṇḍya; Māṟavarman Sundarapāṇḍya (II ?), r.y. 7 = *c*. A.D. 1283.

In duplicate, records the royal order issued to the residents of Vada-Kōnāḍu sanctioning the grant of the village of Marudūr to two individuals named Nārāyaṇa-Bhaṭṭa *alias* Madhurāntaka-Brahmarāya, making it again a *dēvadāna* of the temple of Tirumaḷīśvaram-uḍaiya-Nāyanār at Vēmbaṉūr after renaming the village as Sundara-Pāṇḍya-chaturvēdimaṅgalam. The taxes on the different kinds of produce in the village payable by the donees were to be utilised for conducting the service_Sundara-Pāṇḍyaṉ-*Śandhi* instituted in the temple by the king.

Tp.: 184

Ref.: *ARE*, 1922, no. 366.

On the west wall of the same temple.

Tamil

Pāṇḍya: Perumāḷ Kulaśēkharadēva, r.y. 7

Records the order of Chēmāṇḍāṉ who made a gift of 4 *mā* of tax-free land to a *brāhmaṇa* named Anantanārāyaṇa-Bhaṭṭa of Gaṅgaippāḍi who was also the recipient of another land grant from the residents of Vēmbaṉūr. Refers to the measuring rod called "Kōnāṭṭuppaḍikōl".

Tp.: 185

Ref.: *ARE*, 1922, no. 358; *Ibid*., part ii, p. 111.

On the south wall of the same temple.

Tamil

Pāṇḍya; Tribh. Vīra Pāṇḍyadēva, r.y. 14 = XIII Century A.D.

Records a tax-free gift of land to Chelva-Jñāna Sambandar in accordance with the order of Nāyanār-Chēmap-Piḷḷaiyār for the maintenance of the Araśangaṇḍarāman-*maṭha* in the temple of Tirumāḷigai-Īśuram-uḍaiya-Nāyaṉār.

Tp.: 186

Ref.: *ARE*, 1922, no. 353.

On the north wall of the same temple.

Tamil

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Registers a gift of a tank and land as *dēvadāna* to the god Tirumaḷīśvaram-uḍaiya-Tambiranār by Taliyandan, a *veḷḷāḷa* of Vēmbanūr.

Tp.: 187

Ref.: *ARE*, 1922, no. 356

On the west and south walls of the same temple.

Tamil

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Registers sale of Kuḍikkāḍu Muminakuḍi *alias* Śrī-Mayēsura-nallūr by the residents of Vēmaṉūr to Pichchaṉ Chōṇḍaṉ *alias* Vikrama-Pāṇḍyapammaṉ, a weaver of Koḍumbāḷūr, with the stipulation that a specified quantity of paddy should be measured out of the god Tirmuḷīśvara-uḍaiyar-temple.

Tp.: 188

Ref.: *ARE*, 1922, no. 359

On the west of the same temple.

Tamil

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Registers that the (image of) Kshētrapāla and its shrine in the temple of Nāyanār Tirumaḷīśvara-Uḍaiyar were the gift, of Malaiyar Mānika Nāyanār *alias* Chēmbiyaṉ Kōnāṭṭu-Vēḷār of Vēmbaṉūr.

Tp.: 189

Ref.: *ARE*, 1922, no. 360

On the left-door-jamb of the same temple.

Tamil

Registers that the two stone pillars were the gift of Āvuḍaiyāṉ Āḷavanda-Piḷḷai.

Tp.: 190

Ref.: *ARE*, 1922, no. 361.

On a pillar in the same temple.

Tamil

Registers that this pillar and the stone on which it rests were the gifts of Tāḻitiliya-Irundār.

Tp.: 191

Ref.: *ARE*, 1922, no. 362.

On the pillar in the same temple.

Tamil

Records that this pillar was the gift of Vēmbaṉūr-pēraiyan, son of Teṉṉavaṉ Chōlappēraiyan, one of the village watchmen.

Tp.: 192

Ref.: *ARE*, 1922, no. 363

On a pillar in the same temple.

Tamil

Records that this pillar was the gift of Sundan Āriyāṉ *alias* Tirumaḻiśurappēraiyan, one of the village watchmen.

Tp.: 193

Ref.: *ARE*, 1922, no. 364.

On the north wall of the Varadarāja-Perumāḷ temple.

Tamil verse in praise of the village of Teṉ-Vēmbai.

Tp.: 194

Ref.: *ARE*, 1922, no. 367

On the south of the same temple.

Tamil

Registers that the images of Aḻagiya-Sēmavinnagar-Emberumāṉ and his consort, and the structure above the *Kalkāram* are the gifts of Malayār Māṇikka-Nāyinār *alias* Chembiyaṇ Kōnāṭṭu-Vēḷār of Vēmbaṉūr.

LALGUDI TALUK

Ādigudi

Tp.: 195

Ref.: *ARE*, 1920, no. 106

On the right side of the doorway leading into the central shrine in the Aṅkurēśvara temple.

Tamil

Chōḻa; *Madiraikoṇḍa* Parakēsarivarman (Parāntaka I), r.y. 27, = *c.* A.D. 934.

Records gift of land for a perpetual lamp by a native of Aṉbil, a *brahmadēya* in Kīḻ-Kūṟu, a s.d. of Kiḻār-kūṟṟam to the temple of Tirumaḻavāḍi.

Tp.: 196

Ref.: *ARE*, 1920, no. 107; *SII*. XIX, no. 57, pp. 27-28.

On the left side of the doorway leading into the same shrine in the same temple.

Tamil

Chōḻa; Parakēsarivarman, r.y. 3.

Registers an endowment of land by Balasriyan Āṉai Pūdi and Āṉai Śiva-Baṭṭālakan two residents of Tiruvaḍikuḍi a *brahmadēya* in Kīḻ-Kūṟu of Kalārk-kūṟṟam, a s.d. of Maḻa-nāḍu of the northern bank of the river, for feeding 25 *brāhmaṇas* on each of the 7 days of festival in the month of Māśi in the temple of Īśvara-Bhaṭṭāraka, and for a special offering to the god on the last day (*tiruvēṭṭai-nāṉṟu*) when the god was taken out in procession 'for hunting'.

Tp.: 197

Ref.: *ARE*, 1920, no. 104.

On the east wall of the same temple.

Sanskrit in Grantha

A Sanskrit verse in praise of the god.

Tp.: 198

Ref.: *ARE*, 1920, no. 105.

On the east wall of the same temple.

Tamil

Records a gift of land for the sacred bath of Mūrchcheḻunda-Nāyanār.

Ālambākkam

Tp.: 199

Ref.: *ARE*, 1909, no. 723; *Ibid*., part ii, para. 7

On the south wall of the *maṇḍapa* in front of the central shrine in the Kailāsanātha Perumāl temple.

Sanskrit in Grantha

Pallava Dantivarman, r.y.--- = accn. *c.* A.D. 796.

Records that a lady built a *maṇḍapa* in the temple of Kailāsanātha, which was founded by Danti.

Tp.: 200

Ref.: *ARE*, 1909, no. 727; *Ibid*., part ii, para. 7

On a pillar of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil verse;

Pallava; Dantivarman, r.y.--- = accn. *c.* A.D. 796.

Records gift of the *maṇḍapa* by a

certain Uyyavaṇḍāḷ of Kōḍaikuḍi 'by the grace of Danti'.

Tp.: 201

Ref.: *ARE*, 1909, no. 720; *Ibid.*, part ii, para. 14 *SII*, XIX, no. 48, p. 23.

On the south wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēśarivarman (Parāntaka I), r.y. 3.

Records an endowment of land made by the *sabhā* of Dantipaṇmamaṅgalam, a *brahmadēya* on the northern bank of the river, to provide for the (daily) procession of the god the *prākāra* in the temple of Amarēśvara-Perumāḷ of their village.

Tp.: 202

Ref.: *ARE*, 1909, no. 712; *SII*, xiii, no. 222, pp. 119-120.

On the south wall of the central shrine in the Varadarāja-Perumāḷ temple.

Tamil, 6 lines, incomplete.

Chōḷa; Rājakēsarivarman (Āditya I), r.y. 12 = *c*. A.D. 883.

Registers a gift of land for food offerings and a perpetual lamp in the temple of Tiruviśalūr-perumānaḍigaḷ at Dantivarma-maṅgalam. The donor who had previously purchased it from the *sabhā* of the village was Mutta Bhavasena Krama vittan. The gift-land was declared free of taxes by the *sabhā*. The land was irrigated by the tank called Māṟpiḍugēri.

Tp.: 203

Ref.: *ARE*, 1909, no. 705; *SII*, xiii, no. 314, p. 167.

On the north wall of the central shrine in the Selliyamman temple.

Tamil, 3 lines.

Chōḷa; Rājakēsarivarman (Āditya I) r.y. 25 = *c*. A.D. 896.

Registers assignment of land for setting up a flower garden. The land had been originally endowed by the *sabhā* of Dantivarma-maṅgalam for repair of the *Śrīvimāna* of the shrine of Saptamātṛi.

Tp.: 204

Ref.: *ARE*, 1909, no. 714.

On the north wall of the Varadarāja-Perumāḷ temple.

Tamil, damaged and incomplete.

Chōḷa; *Madiraikoṇḍa*-Parakēsarivarman (Parāntaka I), r.y. 38 = *c*. A.D. 945.

Records gift of land below the tank of *Māṟpiḍugēri*, to the temple of Tirumēṟṟali-Perumāḷ at Dantivarmamangalam, *brahmadēya* on the northern bank of the Kāvēri.

Tp.: 205

Ref.: *ARE*, 1909, no. 708

On the north wall of the Ayyaṉār temple.

Tamil, fragment.

Chōḷa; Rājarājakēsarivarman (Rājarāja I), r.y. 8 = *c*. A.D. 993.

Records a gift of lamp to a temple of Śrī-Krishṇa-Perumāḷ at Tiruvāypāḍi, by a resident of Dantivarmamaṅgalam which was a *brahmadēya* on the northern bank of the Kāvēri.

Tp.: 206

Ref.: *ARE*, 1909, no. 707.

On the same wall of the same temple.

Tamil, fragment.

Chōḷa; Rājarājakēsarivarman (Rājarāja I), r.y. 9 = *c*. A.D. 994.

Mentions Gaṇḍarāditya-Chaturvēdimaṅgalam, a *brahmadēya* on the northern bank of the Kāvēri and its hamlet Siṟumaruvūr.

Tp.: 207

Ref.: *ARE*, 1909, no. 719.

On the south wall of the central shrine in the Kailāsanātha temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Rājēndra-Chōḷadēva (Rājēndra I), r.y. 23 = *c*. A.D. 1035.

Records gift of land to the temple of Kailāsamuḍaiya-Mahādēva at Madhurāntaka-Chaturvēdimaṅgalam, by the assembly of that village.

Tp.: 208

Ref.: *ARE*, 1909, no. 721; *Ibid*., part ii, para. 21.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Rājādhirājadēva (Rājādhirāja I), r.y. 31 = *c*. A.D. 1049.

Records that some servants of the temple residing in Madhurāntaka-Chaturvēdimaṅgalam received 5 *kāśu* from a merchant of that village and agreed to supply paddy towards interest, in order to maintain a lamp in the temple of Kailāsamuḍaiya-Mahādēva.

Tp.: 209

Ref.: *ARE*, 1909, no. 706

On the west and south walls of the central shrine in the Chelliyamman temple.

Tamil, damaged.

Chōḷa; Rājakēsarivarman *alias* Rājādhirājadēva (Rājādhirāja I), r.y. 31 = *c*. A.D. 1049.

Refers to the assembly of Madhurāntaka-Chaturvēdimaṅgalam, a *brahmadēya* in Poygai-nāḍu, a s.d. of Rājēndrasiṅga-vaḷanāḍu and records a gift of land to the temple of *Saptamātrikas*.

Tp.: 210

Ref.: *ARE*, 1909, no. 716.

On the south wall of the central shrine in the Kailāsanātha temple.

Tamil, damaged and built in at the end.

Chōḷa; Rājakēsarivarman, *alias* Vijaya-Rājēndradēva (Rājādhirājadēva I), r.y. 35 = *c.* A.D. 1053.

Mentions the assembly of the village of Madhurāntaka-Chaturvēdimaṅgalam, a *brahmadēya* in Poygaināḍu, a s.d. of Rājēndrasiṅgavaḷanāḍu.

Tp.: 211

Ref.: *ARE*, 1909, no. 717.

On the north wall of the same shrine in the same temple

Tamil, damaged and built in at the end.

Chōḷa; Rājādhirājadēva (Rājādhirāja I), r.y.--- = accn. *c.* A.D. 1018.

Contains an unfinished historical introduction which begins with *tiṅgaḷēr-taru*.

Tp.: 212

Ref.: *ARE*, 1909, no. 722.

On the south wall of the same shrine in the same temple.

Tamil, built in the middle.

Chōḷa; Rājādhirājadēva (Rājādhirāj I), r.y.--- = accn. *c.* A.D. 1018.

Contains a portion of the historical introduction, which begins with *'tiṅgaḷēr taru'*.

Tp.: 213

Ref.: *ARE*, 1909, no. 718; *Ibid.*, part ii, para. 22.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Vīrarājēndradēva (Vīrarājēndra), r.y. 2 = *c.* A.D. 1065.

Records that the assembly of Madhurāntaka-Chaturvēdimaṅagalam met in the temple of Tiruviśalūr-Paḷḷigoṇḍāḷvār of this village, and made a gift of land to the temple of Tiruvālīsvara-muḍaiya-Mahādēva.

Tp.: 214

Ref.: *ARE*, 1909, no. 726; *Ibid.*, part ii, para 25.

On the east wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḷa; Vikrama-Chōḷadēva (Vikramachōḷa), r.y. 5 = *c.* A.D. 1123.

Records gift of land for offerings and for the sacred bath of the image in the temple of Kailāsamuḍaiya-Mahādēva at Madhurāntaka-Chaturvēdimaṅgalam, a *brahmadēya* in Poygai-nāḍu, a s.d. of Vaḍakarai-Tyāgavalli-vaḷanāḍu. Mentions some of the *cheris* of Ālambākkam *alias* Madhurāntaka-Chaturvēdimaṅgalam which existed at the time of Vikrama-Chōḷa. These were:- (1) Madhurāntak-chcheri, (2) Tribhuvanamade-vichcheri, (3) Kiḍaraṅkoṇda-Chōḷachchēri, (4) Vikki-rama-Chōḷachchēri, (5) Gaṅgaikoṇḍa-Chōḷachchēri.

Tp.: 215

Ref. : *ARE*, 1909, no. 725; *Ibid*., part ii, para. 25

On the same wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḷa; Tribh. Vikrama Chōḷadēva (Vikramachōḷa), r.y. 15 = *c*. A.D. 1133.

Records a gift of land by the assemly of Madhurāntaka-chaturvēdimaṅgalam, a *brahmadēya* in Poygai-nāḍu, a s.d. of Tribhuvanamuḻuduḍaivaḷanāḍu, to the shrine of Āḻuḍaiya-Piḷḷaiyār. The assembly had met in Madhurāntakadeva *maṇḍapa*, at the time when the gift was made.

Tp. 216

Ref.: *ARE*, 1909, no. 729.

On the *gōpura*, at the right of entrance, of the same temple.

Tamil, verse and prose.

Chōḷa; Tribhuvanachakravartin Rājādhirājadēva (Rājādhirāja II), r.y. 7 = *c*. A.D. 1170.

Records gift of paddy to the temple of Kailāsamuḍaiya-Mahādēva, by the Veḷḷāḷar of Madhurāntaka-chaturvēdimaṅgalam and his hamlets.

Tp.: 217

Ref.: *ARE*, 1909, no. 730.

On the *gōpura*, at the left of entrance, of the same temple.

Tamil

Chōla; Tribh. Rājādhirājadēva (Rājādhirāja II), r.y. 12 = *c*. A.D. 1175.

Records the gift of land by a native of Vaṅgipuram.

Tp. 218

Ref. *ARE*, 1909, no. 728.

On the *gōpura*, at the right of entrance, of the same temple.

Tamil

Chōḷa; Tribh. Rājādhirājadēva (Rājādhirāja II), r.y. 12 = *c*. A.D. 1175.

Records a gift of a house.

Tp.: 219

Ref.: *ARE*, 1909, no. 731; *Ibid*., part ii, para. 28.

On the *gōpura*, at the left of entrance, of the same temple.

Tamil, damaged.

Chōḷa; Tribh. Rājādhirājadēva (Rājādhirāja II), 'who took Īḻam and Madurai', r.y. 13 = *c*. A.D. 1176.

Records that some families of *śivabrāhmaṇas* of Madhurāntaka-Chaturvēdimaṅgalam deserted their homes in the 13th year of Rājādhirāja (II), and ran away. Their lands were consequently neglected and the rent accumulated. Other *Śivabrāhmaṇas* of the village met together and settled that the lands be sold to the temple. The cause of the *brāhmaṇa* families running away from Alambakkam has not been mentioned.

Tp.: 220

Re.: *ARE*, 1909, no. 733.

On the *gōpura*, left of entrance of theÂ same temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Tribh. Vīrarājēndradēva (Kulōttuṅga III), r.y. 5 = *c*. A.D. 1183.

Records a sale of land and a house, to the temple.

Tp.: 221

Ref.: *ARE*, 1909, no. 732; *Ibid*., part ii, para. 29.

On the *gōpura*, left of entrance, of the same temple.

Tamil, incomplete.

Chōḷa; Parakesarivarman *alias* Tribh. Kulōttuṅga-Chōḷadēva, (Kulōttuṅga III), 'who took Madurai, Īḻam and Karuvūr and the crowned head of the Pāṇḍya', r.y. 36 = *c*. A.D. 1214.

Commences with the historical introduction *puyal vāyttu maṇvaḷara*, seems to record a gift of land and mentions Madhurāntakap-*pērēri*.

Tp. 222

Ref.: *ARE*, 1909, no. 715; *Ibid*., part ii, para. 14, *SII*, XIX, no. 127, p. 63.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman, r.y. 5.

Registers the sale, free of taxes, of a land held in common by the *sabhā* of Dantivarmamaṅgalam, a *brahmadēya* on the northern bank of the river, to the temple of Amarēśvara-Perumāḷ for 16 *kaḻañju* of gold which had been endowed to the temple for a perpetual lamp by a member for the *āḷuṅgana* (name lost) of the *sabhā*.

Tp. 223

Ref.: *ARE*. 1909, no. 711; *SII*, XIX, no. 281, p. 140.

On the south wall of the central shrine in the Varadarāja-Perumāḷ temple.

Tamil

Chōḷa; Parakēsarivarman, r.y. 11.

Records an endowment of 3 *mā* of land situated below the Māṟpoiḍugēri (tank) by Kaṇḍēru Śannapperumāḷ Sōmāśi (Sōmayāji) a member of the *āḷuṅgaṇam* of Dantivarmamaṁaṅgalam, a *brahmadēya* on the northern bank of the river for maintaining a perpetual lamp in the temple of Tirumēṟṟaḷi Perumāḷ in the village. The land is stated to have been purchased free of taxes from the *sabhā* for the purpose, Māṟpiḍugu was evidently a surname of Pallava Dantivarman, to whom the village Ālambākkam called Dantivarmamaṅglam should have owed its origin (M.E.R. for 1910, Part II, para. 7).

Tp.: 224

Ref.: *ARE*, 1909, no. 724.

On the north wall of the *maṇḍapa* in front of the central shrine in the Kailāsanātha temple.

Tamil.

Chōḷa; Tribh. Rājarājadēva, r.y. 9.

Records that a native of Ālambākkam in Poygaināḍu, a s.d. of Ulaguḍai-Mukkōkkiḻānaḍivaḷanāḍu, agreed to give a specified quantity of paddy to the assembly of Madhurāntaka-Chaturvēdimaṅgalam. Mentions Tribuvanachakravartin Kōnēriṉmai-Koṇḍāṉ.

Tp.: 225

Ref.: *ARE*, 1909, no. 713; *Ibid.*, part ii, para. 14.

On the south wall of the central shrine in the Varadarāja-Perumāḷ temple.

Tamil; verse and pros.

Mentions Madhurāntakappērēri and records that a certain Viṭlappa-Daṇḍanāyakam, son of a general of Narasiṁhadēva and a native of a village near Madhurāntakam in Toṇḍaimaṇḍalam, renewed the Tirumēṟ Kōyil which had a long time back been founded to the west of the Kayilāyamuḍaiyār temple and had since become dilapidated.

Tp.: 226

Ref.: *ARE*, 1909, no. 704.

On the north wall of the central shrine in the Chelliyammaṇ temple.

Tamil, built in at the beginning.

Records that the temple of Piḍāri (was built ?) by a certain Irāyar Alaṅkārapriyaṉ *alias* Tiru-Oṟṟiyuran and seems to register a gift of land for offerings.

Tp.: 227

Ref.: *ARE*, 1909, no. 709.

On the south wall of the Ayyaṉār temple.

Tamil, fragment.

Mentions the image of Śrī Vāśudēva and provides for offerings and lamps.

Tp.: 228

Ref.: *ARE*, 1909, no. 710.

On the south wall of the central shrine in the Varadarāja-Perumāḷ tample.

Tamil, fragment.

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Registers a gift of sheep for a lamp for the merit of an individual who died of an accident. Mentions Chittirakūta and Tiruvāypāḍi.

Aṉbil

Tp.: 229

Ref.: *ARE*, 1902, no. 599, *SII*. viii, no.196, pp. 97-98

On a pillar in front of the Vignēśvara temple.

Tamil, 50 short lines.

Chōḻa; Parakēsarivarman (Parāntaka I), 'who took Madurai', r.y. 34 = *c*. A.D. 941.

Registers gift of 2 *kaḻañju* of gold by the local *veḻḻāḻa* called Nakkaṉ Tōṉṟi for a lamp in the Niṭṭūrnilāvina Perumāḻ temple at Nichchavīnidamaṅgalam, a *brahmadēya* in Iḍaiyāṟṟu-nāḍu.

Tp.: 230

Ref.: *ARE*, *EI*, xv, no. 5, pp. 44-72.

Found while digging for the foundnation of a house at Anbil,

Lālguḍi taluk of the Tiruchi rāppaḻḻi District.

The plates are 11 in number, the ring carries a well-executed seal, which bears, in half relief, the figures of a tiger, two carp fishes, bow, two lamp-stands, two *chauris* and an umbrella and the legend in Śanskrit verse round the margin of the seal declaring that it is the irrevocable edict of Rājakēsarivarman.

Sanskrit (125 lines) and Tamil (75 lines)

Chōḻa; Rajakēsarivarman Sundara Chōḻa, r.y. 4 = *c*. A.D. 960.

After invoking the blessings of Lakshmi, Hari and Śiva, the mythical genealogy of the Chōḻa family is given; Vishṇu, Brahma, Marīchi, Kāśyapa, Aryaman, Mahāvīra, Rudrajit, Chandrajit, Uśinara, Sibi. In this family after many kings like Śenni, Kiḻḻi and Karikāla passed away, was born Kōchcheṅgaṇṇāṉ, who built temples for Śiva in all countries; his son was Nallaṭikkōṉ. Then came Vaḻabha, then, Śrīkantha. Then came Vijayālaya, the above of Victory; his son Rājakēsaṟi built many temples of stone on both the banks of the river Kāvēri from the Sahya mountain to the ocean; his son Vīra-chōḻa reduced Madura to a wretched condition, married the daughter of a Kēraḻa king called Paḻuvēṭṭaraiyar; his son was Ariñchika who markried Kalyāni, daughter of a Vaidumba king; their son was Sundara-chōḻa. Aniruddh a, the chief minister of Sundara-Chōḻa, is praised for his wisdom and noble qualities. He had his residence at the *agrahāra* village called Prēma. His father was Nārāyaṇa; his mother made an endowment for providing sumptuous meals to a learned Brahmana daily at Śrīraṅgam. This minister, who belonged to the Āvēṇika-*gōtra* and the Jamini *sūtra*, was granted by the king the village called Karuṇākaramaṅgalam measuring 10 *vēlis* of land, in Naḻvilāṉkuḍi in the Aḻundūrmahārāsṭra, inclusive of all the taxes, *kārāṇmai*, *mīyāṭchi* and *antara*. He was also conferred upon the title Brahmādhirāja. Aravaṇaiyāṉ, *alias* Pallava Muddhādhirāja, was the executor of the grant.

The Tamil portion is addressed to the *brahmadēyak-kiḻavar*, the *nāḍu* and the *dēvadāna*, *paḻḻichchanḍa* and *kāṇimuṟṟūṭṭu* villages of Tiruvaḻundūr-nādu informing them that ten *vēli* of land situated in Naṉmuḻāṉkuḍi in their Nāḍu were given away as ekabhogam to Nārāyāṇa Aniruddhan *alias* Pallava-Muttaraiyan was designated as the executor of the grant. They who received the royal order fixed accordingly the boundaries of the granted village. The grantee was given the privilege of enjoying the rights of *Kārāṇmai* and *mivāṭchi* and the revenue from all taxes including *maṉṟupāḍu*, *ilaikkūlam*, *tarippuḍavai*, *kaṇṇālakkāṇam* and *aṅgāḍippāṭṭam*. The Sanskrit *prasasti* is said to have been composed by Mādhava Bhaṭṭa *vajvan* who was the son of Bhatta Datta of the Parāśraya *vamsa*, and who was a very learned man and a disciple of Śrīnātha. The document was written down by the madhyastha of Pāmburam, called Brahmamaṅgalliyan and it was engraved by the smith Vīrachōḷa.

Tp.: 231

Ref.: *ARE*, 1902, no. 600; *SII*. viii, no. 197, p. 98.

On a second pillar is the Vignēśvara temple.

Tamil (28 lines)

Chōḷa; •Rājarājakēsarivarman (Rājarāja I), r.y., 6 = c. A.D. 991.

Records gift of 2½ *kaḷañju* of gold for burning lamp during all the three services in the Naḍuvil-Śrī-Kōyil-Mahādēva temple by a Veḷḷāḷaṉ called Vēḷūr Kōṉ of Nittavinītamaṅgalam.

Tp.: 232

Ref.: *ARE*, 1956-57, no. 173.

On fragments of stones in the Māriyamman temple.

Tamil

Chōḷa; Rājēndra (Rājēndra II), r.y. — = accn, *c*. A.D. 1052.

Contains portion of the eulogy, *tirumādu-puviyeṉṉum*, etc. Seems to record a gift of land to a deity at Aṉbil a *brahmadēya*.

Tp.: 233 ✓

Ref.: *ARE*, 1937-38, no. 150.

On the north wall of the central shrine in the Sundararāja-perumāḷ temple.

Tamil verse in characters of the 11th century.

—

Appears to record a gift of land for worship to the god on Pūśam and Tirukkārttigai days.

Tp.: 234 ✓

Ref.: *ARE*, 1902, no. 592; *SII*. viii, 189, p. 93.

On the south wall of the same shrine in the same temple.

Tamil

Chōḷa, Tribh, Kulōttuṅgachōḷadēva "who abolished the tools", (Kulōttuṅga I), r.y. 44 = *c*. A.D. 1114.

Registers gift of land by a resident of Kōyilār-Pudukkuḍi in Puraṅgambai-nāḍu in Rājēndrachōḷa-vaḷanāḍu for sake of offerings to the deity in the temple on the new moon days. The land was declared free from taxes by the *mahāsabhā* of Anbil.

Tp.: 235

Ref.: *ARE*, 1902, no. 582; *SII*. viii, no. 185, pp. 91-92.

On the west wall of the same shrine in same Perumāḷ temple.

Tamil

—, Kulōttuṅgachōḷadēva Kulōttuṅga I), r.y. = accn. *c*. A.D. 1070.

Registers gift of tax-free land as *Tiruviḷappuram* to the Jalasayanaṭṭu-Paḷḷikoṇḍāḷvār temple at Anbil by the *Peruṅguṟi-mahāsabhā* of the place. Full details of the festivals are given and the names of persons who were required to conduct it on different days are mentioned. The *sabhā* also set apart some land *uvāttukkalam* for a person who was to teach the *Vēdas* (?) in the temple.

Tp.: 236 ✓

Ref,: *ARE*, 1902, no. 59(A): *SII* viii, no. 188, p. 93.

On the south wall of the same shrine in the same temple.

Tamil, fragment.

—; Tribh. Kulōttuṅgachōḷa (Kulōttuṅga III) "who took Madura", r.y. 20 = *c*. A.D. 1198.

No details.

Tp.: 237

Ref.: *ARE*, 1937-38, no. 155.

On two slabs built into the east wall of the second *prākāra* in the Prēmapurīśvara temple.

Tamil, fragment.

Chōḻa; Tribh, Kulōttuṅgachōḻadēva (Kulōttuṅga III), r.y. 22, 'who took Madurai.....' = *c*. A.D. 1200.

Seems to register a provision made for offerings to the god Tiruvālanduṟai-uḍaiya-Nāyinār and his consort at Anbil. Close to this is found another fragmentary record of the same king dated in the 21st year, Mithuṇa, Śu. 11.

Tp.: 238

Ref.: *ARE*, 1902, no. 601; *SII*. viii, no. 198, p. 98.

On a slab built into the floor at the entrance into the Vignēśvara temple.

Tamil

Chōḻa; Tribh. Rājarājadēva (Rājarāja III), r.y. 19 = 25 January, A.D. 1235.

Records a meeting of the *Chitramēḻi-Periya Nāṭṭavar*, Tiśai-Āyirattu-Āinurruvār, the *cheṭṭis* of many *maṇḍalas, dhavanacheṭṭis, Iāyapālas munaivirakkodiyār, Kalaṉaiyār* in Kaṟpagakkā and registers some gift the Amudamoḻip-perumbaḷḷi at Tiruviḍaikkuḍi in Poygai-nāḍu in Rājarājavaḷanāḍu, the inscription is mutilated at the end.

Tp.: 239 ✓

Ref.: *ARE*, 1902, no. 588; *SII*. viii, no. 184, pp. 90-91.

On the north wall of the Vishvaksēna shrine in the Sundararāja-Perumāḷ temple.

Tamil, 11 lines.

Chōḻa; Parakēsarivarman, r.y. 5

Seems to register gift of land for offerings in the temple by the *ūr* (*sabhā* ?) of the village.

Tp.: 240

Ref.:*ARE*, 1902, no. 596; *SII*. viii, no. 193, pp. 95-97.

On the inner *gōpura* of the Prēmapurīśvara temple.

Tamil

Chōḻa; Tribh. Rājēndra chōḻadēva (Rājēndra III), r.y. 4 = 12 September, A.D. 1249.

Records a resoltution of the *Peruṅguri-mahāsabhā* of April for endowment of ½ *vēli* of land for food offerings to the Tiruvālanduṟai-Uḍaiya-Nāyanār temple of the village. It is said that the temple property had been misused by the sabha during some previous years when *paying* the *Kaḍamai* dues of the villages and this was brought to the notice of the *sabhā* by a Tirumēṉi Paḻudaiyāṇḍār by committing suicide. In expiation of this act the *sabhā* made the present gift.

Tp.: 241

Ref.: *ARE*, 1902, no. 597; *SII*. viii, no. 194, p. 96.

On the same *gōpura* of the same temple.

Tamil; (32 lines)

Hoysaḷa; Vīra-Rāmanātha, r.y.8 = *c*. A.D. 1262.

Registers grant of land for a flower garden as Tirunandavanappuram to the temple. The grant includes the cost of maintaining the gardeners. The donor was Periyan Tāḻi Pandiya-rayan of Cheruviḍaimaṅgalam in Kuṇṇakkūṟṟam in Uttuṅga-tuṅga-vaḷanāḍu in Vaḍavaḻi-nāḍu.

Tp.: 242

Ref.: *ARE*, 1937-38, no. 153

On the *gōpuram* (left side) of the Sundararaja-Perumāḷ temple.

Tamil, incomplete and stones lost in the middle.

Hoysaḷa; Sarvabhaumachakravartin Rāmanātha (Vīra-Rāmanātha), r.y.__ = accn. *c*. A.D. 1254.

Seems to register gift of land to the temple.

Tp.: 243

Ref.: *ARE*, 1902, no. 598; *SII*. viii, no. 195, p. 97.

On the inner *gōpura*, of the Prēmapurīśvara temple left of entrance.

Tamil; (27 lines)

Pāṇḍya; Māṟavarman Tribh. Kula-śēkharadēva (Kulaśēkhara), r.y. 11 = 19 October, A.D. 1278.

Records gift of land as Tirunāmattu-kāṇi for food offerings to the deity in the Tiruvālanduṟai temple, at Aṇbil by Āchchi Rāmaṉ Kulōttuṅga Pallavaraiyar, one of the *Kaikkōḷa-mudalis* of the temple.

Tp.: 244 ✓

Ref.: *ARE*, 1937-38, no. 154.

On the *gōpura* (right side) of the Sundararāja Perumāḷ temple.

Tamil, fragment.

Pāṇḍya; Jaṭāvarman Tribh. —, r.y.,—

Mentions Naḍuvil-kūṟu in Miḻalai-kūṟṟam and Perumāḷ Vīra-Pāṇḍya.

Tp.: 245 ✓

Ref.: *ARE*, 1902, no. 590; *SII*. viii, no. 186, p. 93.

On the west wall of the central shrine in the same temple.

Tamil, verse.

—

Refers to a gift of 3 *ma* of land (to the temple) by Paṟpanabanārāyaṇaṉ.

Tp.: 246 ✓

Ref.: *ARE*, 1902, no. 591; *SII*. viii, no. 187, p. 93.

On the same wall of the same shrine in the same temple.—; verse.

—

Records that a Brāhmaṇa called Kurukaūr nambi set up the images Lakshmaṇa, Lakshmi and Māruti.

Ariyūr

Tp.: 247

Ref.: *ARE*, 1956-57, no. 174.

On the south of the Śiva temple.

Tamil

Chōḻa; Rājēndra (II), r.y., Vṛischikam, śu. 5, Monday, and Tiruvōṇam = 9 November, A.D. 1271.

Records an agreement to collect paddy as *sannidhi-vari* at the rate of 1 *padakku* per head per crop and 1 *padakku* per plough, by the residents of Ariyur in Poygai-nāḍu for offerings and services and repairs to the temple of good Arīśwaram-udaiyār of the village.

Tp.: 248

Ref.: *ARE*, 1956-57, no. 176.

On the west wall of the Perumāl temple.

Tamil, faintly engraved and incomplete.

Pāṇḍya; Jatāvarman-Kulaśēkhara, r.y. 30.

Seems to record an undertaking given by the residents of Ariyūr to bring some land in their village under cultivation, probably on behalf of the temple.

Bhikshāṇḍārkōvil

Tp.: 249

Rf.: *ARE*, 1902, no. 602, *SII*. viii, no. 199, pp. 98-100.

On the north wall of the central shrine in the Uttamar temple.

Tamil

—, Rājādhirāja, r.y. 30 = *c*. A.D. 1048.

Records the resolution of the *sabhā* of Guṇasīla-maṅgalam in the Kīḻpalāṟu of Pāchchil-kūṟṟam in Rājasravaḷa-nāḍu making some land of the Tirukkarambanduṟai-mahādēva temple at the village tax-free in lieu of some gold it owed to the temple.

Tp.: 250

Ref. : *ARE*, 1936-37, no. 163.

On the south wall of the Śiva shrine in the Uttamar temple.

Tamil, damaged.

Pāṇḍya; Māṟavarman Tribh, Kulaśēkharadeva, r.y. 10 =

States that the order issued by Nāyanār Sundara-Pāṇḍya-dēva granting some lands as tax-free *dēvadāna* and *tiruviḍaiyāṭṭam* to several temples in Rājarāja-vaḷanāḍu for offerings, etc., was given effect to from the 10th year of the king.

Iḍaiyāttumaṅgalam

Tp.: 251

Ref.: *ARE*, 1962-63, no. 633.

On the north, west and south walls of the central shrine in the Māṅgalyēśvara temple.

Tamil in characters of the 11th century.

—

Seems to record an undertaking given by the *peruṅguṟi-sabhā* of Tiruvāṇaikkōyil to remit for a specific period (?) the tax on some lands purchased by Rājarāja-brahmarāyar from the Kuḍimakkaḷ of the place and granted as *dēvadāna* by him, in lieu of 150 *kaḷañju* of gold which the *sabhā* owed the latter. The reign of Rājarāja is referred to in the body of the record. Mentions Daṭṭaṉ Tāyabhaṭṭaṉ and others of the Rāthītara-*gōtra* who owned lands bounding the land granted.

Tp.: 252

Ref.: *ARE*, 1962-63, no. 634.

On the tiers around the central shrine in the same temple.

Tamil, fragmentary, in characters of the 11th century.

—

Refers to Mummuḍichōḷamaṅgalam and Parāntakapuram as boundaries of a piece of land. Rāthītaran Dattaṉ Tāyabhaṭṭaṉ is mentioned as a signatory.

Javantināthapuram

Tp.: 253

Ref.: *ARE*, 1946-47, no. 104; *EI*, xxviii, no. 6, pp. 38-42.

On a slab built into the front wall, right of entrance, of the Lakshmināṛāyaṇa temple.

Tamil

Pāṇḍya; Māṟañjaḍaiyaṉ (Varaguṇa II), r.y. 4+9, Dhanus, Monday, Aviṭṭam = Monday, 5 December, A.D. 875.

Records a gift of gold by the king Pāṇḍyādhipati Varaguṇamahārāja through

Aṇḍanāṭṭu-vēlāṉ for burning a perpetual lamp in the temple of Perumānaḍigaḷ at Tirumayilaraṅgam in Iḍaiyāṟṟu-maṅgalam.

Kaṇṇanūr

Tp.: 254

Ref.: *ARE*, 1891, no. 33; *SII*. iv. no. 434, p. 134..

In the Poysaḷēśvara temple.

Sanskrit and Tamil

Hoysaḷa; Vīra-Rāmanātha, r.y. 17 = *c.* A.D. 1271.

Records royal gift of the village of Paṇamaṅgalam for temple services and offerings to the Pōsalīśvaram-uḍaiyār temple. The *Kāśāyam* (revenue in cash) of the village came to 1,25,000 *kāśu* according to the Kaiyyīḍu of Perrumānkōṭṭu-Irudināyakkaṉ, an officer of the king.

Tp.: 255

Rrf.: *ARE*, 1905, no. 510.

On the south wall of the central shrine in the Bhōjēśvara temple.

Tamil, mutilated.

—, Tribh. Kōnērinmaikoṇḍāṉ, r.y. 3.

Records gift of land to the temple of Pōśalīśuram-uḍaiya-Nāyaṉār at Kaṇṇanūr for celebrating a festival called Ranamukharāman-*śandi* after the king.

Kāṭṭūr

Tp.: 256

Ref.: *ARE*, 1962-63, no. 635.

Śiva temple. Central Shrine, South wall, base.

Tamil

Chōḷa; Rājarāja (Rājarāja I) r.y. — = accn. *c.* A.D. 985.

Contains a portion of the introduction, *tirumagaḷpōla* etc. Probably refers to some grant of land made by the *perumakkaḷ*.

Kōṭṭamaṅgalam

Tp.: 257

Ref.: *ARE*, 1962-63, no. 655; *Ibid*, Introduction, p. 30.

North wall of central shrine in the Perumāḷ temple in ruins.

Tamil

Chōḷa; Rājarāja (I), r.y. 20 = *c.* A.D. 1005.

Records an undertaking given by the *śrīkāryam* officers of Rājakēsari-vishṇugriham to celebrate a festival on the day of *Śadayam* every month, and another festival in the month of *chittirai* to extend over seven days ending on the day of *Śadayam*, the king's natal star, while 300 *kalam* of paddy which was the produce of a price of land formerly granted as *dēvadāna* to god but which was not being utilized, on the orders of Avanam-udaiyan Māttāṇḍāṉ, a *paṇi-magaṉ* of the king who checked the accounts of the temple in the course of his inscription in the *nāḍu* during that year. Mentions the measure Rājāśrayan-marakkāl.

Tp.: 258

Ref.: *ARE*, 1962-63, no. 637.

On a pillar in the Śiva temple in ruins

Tamil in characters of about the 10th century.

Records the gift of the income (*mēlvāram*) from two plots of land in Kīramaṅgalachchēri for *oḻukkavi* and for ghee for a lamp to god Piḍārar of Koṟṟa-maṅgalam by Ēṟaṉ Chēndeṉ of Vaṇḍāḻañ-Chāttamaṅgalam in Chemburaik-Kaṇḍam.

Tp.: 259

Ref.: *ARE*, 1962-63, no. 637.

Stones built into the base of the frontside of the courtyard in the Perumāḷ temple in ruins.

Tamil in characters of the 10th century; in two fragments.

One fragment mentions a Vishṇugriham and the other records the gift of 90 sheep for a lamp.

Tp.: 260

Ref.: *ARE*. 1962-63, no. 641.

On west base of a *maṇḍapa* in front of the ruined shrine in the Śiva temple in ruins.

Tamil, in charcters of the 11th century.

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Refers to the *Peruṅguṟi-mahāsabhā* of Koṟṟamaṅgalam and to a sale of land.

Tp.: 261

Ref.: *ARE*, 1962-63, no. 644.

Wall of a shrine in the Śiva temple in ruins.

Tamil, in characters of the 11th century.

—

Refers to a sale of land. Mentions Kaḷāṟ-kūṟṟam in...........bhuvanamuḻuduḍai-vaḷanāḍu and Śīrāmavadi.

Tp.: 262

Ref.: *ARE*, 1962-63, no. 645

On a stray stone in the same temple.

Tamil, in characters of the 11th century fragmentary.

—

Refers to an agreement between the *niyāyattār* and *ūrār* of Abhimānamēru-nallūr and the merchants of Rājēndra-chōḻaperunteruvu. Refers to a *brahmadēyam* in Kaḷār-kūṟṟam in Ulaga-muḻuduḍai-vaḷanāḍu.

Tp.: 263

Ref.: *ARE*, 1962-63, no. 647.

On a piece of hexagonal pillar in the same temple.

Tamil, in characters of the 11th century, fragmentary.

—

Refers to a sale of land. Mentions Śruttimān Jananāthan *alias* Śīrāman Tiruvaraṅganārāyaṇa-bhaṭṭar.

Tp.: 264

Ref.: *ARE*, 1962-63, no. 642.

On the tiers of the eastern side of the *maṇḍapa* in front of the ruined shrine in the same temple.

Tamil, fragmentary

Chōḷa; Vikramachōḷa, r.y.__. accn. *c.* A.D. 1118.

Mentions Śīriḷaṅgo Vaḍagōpuram-uḍaiyāṉ and refers to a grant of land.

Tp.: 265

Ref.: *ARE*, 1962-63, no. 643.

On a cow-shed in the same temple in ruins.

Tamil, fragment.

Chōḷa; Vikrama-chōḷa, r.y.__ = accn. *c.* A.D. 1118.

Mentions Brahmīśvaram and refers to the procession of the god.

Tp.: 266

Ref.: *ARE*, 1962-63, no. 646.

On a stray stone in the same temple in ruins.

Tamil, fragmentary

Chōḷa; Vikrama-chōḷa, r.y.__ = accn. *c.* A.D. 1118.

Mentions a *brahmadēyam* in Kaḷārkūṟṟam.

Tp. 267

Ref.: *ARE*, 1962-63, no. 652.

On the tiers of the base on the southern side of the *maṇḍapa* in front of the central shrine in the Perumāḷ temple in ruins.

Tamil

Chōḷa; Vikrama-Chōḷa, r.y. 13 = *c.* A.D. 1131.

Records the undertaking given by two priests and the *śrī-vaishṇavakangāṇi* of the temple of Rājakēsari-emberumāṉ in Koṟṟamaṅgalam for maintaining a lamp before the Maṇavāḷāḷvāri in the same temple out of the interest on 3 *aṉṟāḍu-naṟkāśu* received from Oḷimati-uḍaiyāṉ.

Tp.: 268

Ref.: *ARE*, 1962-63, no. 640.

On the base and tiers, east wall of the ruined shrine in the Śiva temple in the ruins.

Tamil in characters of the 12th century.

Chōḷa; Kulōttuṅga-chōḷa.

Refers to the boundaries of a piece of land granted and contains the name of a few signatories.

Tp.: 269

Ref.: *ARE*, 1962-63, no. 651.

On the tiers of the base on the southern side of the *maṇḍapa* in front of the central shrine in the Perumāḷ temple in ruins.

Tamil in characters of the 10th century.

Chōḷa; Rājakēsarivarman, r.y. 7

Records the provision made for food offerings during the *ardhajāma* service to Śrī-Vāsudēva-Viṇṇagar-emberumāṉ at Kīramaṅgala-chchēri in the eastern division of the deity by investing 49 *kaḻañju* of gold belonging to the temple in land purchased from Āchchiyaṉ Śrī-Vāśudēvaṉ.

Tp.: 270

Ref.: *ARE*, 1962-63, no. 654.

On the tiers of the base on the northern side of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḻa; Parakēsarivarman, r.y. 11.

Seems to record an undertaking given by the *sabhā* of Kīramaṅgalam to exempt the land granted to god Emberumāṉ of Rājakēsari-vishṇugṛiham from taxes in lieu of some gold received from Āchchiyaṉ Bhaṭṭaṉ Chakrapāṇi Śrī-Vāsudēvaṉ.

Tp.: 271

Ref.: *ARE*, 1962-63, no. 653.

On the tiers of the base of the northern side of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḻa; Parakēsarivarman, r.y. 11.

Records the grant of land after getting it freed from taxes for *ēkāśiti-tirumañjaṇam* and for food offerings to Rājakēsari-viṇṇagar-emberumāṉ on the *dvādaśi* day in the month of Mārgaḻi by Āchchiyaṉ Bhaṭṭaṉ Chakrapāṇi Śrī-Vāsudēvaṉ, a *brahmādirājan* of Peruveṅgūr.

Tp.: 272

Ref.: *ARE*, 1962-63, no. 656

On stones built in at the entrance into the *maṇḍapa* in front of the same shrine in the same temple.

Tamil in characters of the 10th century; in four fragments.

Chōḻa; Parakēsarivarman, r.y.—

Seems to record a gift of land after purchase. Refers to Achchiyan Bhattan Chakrapāṇi Śrī-Vāsudēvaṉ. One of the fragments mentions the month Mēsha.

Tp.: 273

Rrf.: *ARE*, 1962-63, no. 648

On the stray stones in the Śiva temple in ruins

Tamil; in characters of the 11th and 12th century; fragments.

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One of the fragments refers to a gift of land by purchase and mentions Veḷḷāḷaṉ Śirāḷaṉ of Abhimānsamēru-nallūr, another to a grant of land by purchase to god Brāhmīśvaram-uḍaiyār; the third, to the grant of a piece of land for a lamp and so on.

Tp.: 274

Ref.: *ARE*, 1962-63, no. 649

On the stray stone in the house of the village physician

Tamil, fragments in characters of about the 12th century

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Mentions Pūvāli-Īśvaram.

Tp.: 275.

Ref.: *ARE*, 1962-63, no. 650

On the stones set up on the way of the Perumal temple in ruins

Tamil

Chōḻa; Tribhuvanavīradēva (Kulōttuṅga III), r.y. 34 = *c.* A.D. 1212.

Records that the temple, Śrī-Rājakēsarivinnagar in Koṟṟamaṅgalam in Kaḷāṟ-kūṟṟam in Vaḍakarai-Rājarāja-vaḷanāḍu, was renamed as Eḻuppattonpadu-nāṭṭu-padinenbhūmi-Aiññūṟṟuva-vinnagar. Mentions the signatory Preiyanāṭṭuvēḷān.

Tp.: 276

Ref.: *ARE*, 1962-63, no. 639.

On the base of west wall in the ruined shrine in the Śiva temple in ruins.

Tamil

Hoysaḷa; Rāmanātha, r.y. 6 = *c.* A.D. 1254.

Records an undertaking given by the *ūravar* of Koṟṟamaṅgalam *alias* Janānāthanallūr in Kiḻar-Kūṟṟam in respect of contributions in paddy for offerings to the deity Nāchchiyār whose image is stated to have been set up in the *tirukkāmakkōṭṭam* in the temple of Brahmīśvaram-udaiya-nāyanār by Kāmachchīyan Sundarapperumāl *alias* Toṇḍaimān Pallavaraiyan of Janānāthanallūr.

Tp.: 277

Ref.: *ARE*, 1962-63, no. 638

On the stone in the same temple.

Tamil in characters of the 13th century.

Records the gift of a house-site by the *tānattār*, *Kaikkōḷa-mulaligaḷ* and the *dēvaraḍiyār* to Āditta-dēvan who set up the images of the *āvuḍaiyār* and the *Nāchchiyār*.

Tp.: 278

Ref.: *ARE*, 1962-63, no. 636.

On the stone set up on the main road in the village.

Tamil

Pāṇḍya; Jaṭāvarman Vīra-Pāṇḍya, r.y. 5, Mithuna, śu. 15, Tuesday, Mulam = 20 June, A.D. 1301.

Contains the representations of a plough, *pūrṇakumbha* flanked by a lamp-stand on either side, and a drum, Mentions giravalar. Other details are lost.

Lālguḍi

Tp.: 279

Ref. : *ARE*. 1928-29, no. 120; *SII*, xiv, no. 12-A, p. 8; *EI*, xx, no. 3, pp. 52.

On the north wall of the Saptariśhīśvara temple.

Tamil in Tamil charactes, 6 lines

—; Varaguṇa, II, r.y. 4+1 = *c.* A.D. 867.

Records a gift of 60 *kāśu* by the Pallava king Nandhipōttaraiyar 'who conquered in the battle of Teḷḷāru', for maintaining a perpetual lamp in the temple of Tirutavattuṟai Mahādēvar in Iḍaiyāṟṟu-nāḍu. The amount was entrusted to the *sabhā* of Nallimaṅgalam in the same *nāḍu*, who undertook to provide ghee for the lamp. The *sabhā* also bound themselves to the *mūlappaṭṭa-paṇmāhēśvarar* of the temple, owing that if they failed in their duty, they should pay a fine of 216 *kāṇam*.

NOTE:- The proximity of this record to the one (SII, xiv, 12) on the same wall belonging to the Pāṇḍya king Māṟañjaḍaiyaṉ *alias* Varaguṇa-mahārāja, and the mode of dating in a similar manner make this record assignable to the same Pāṇḍya king. See also *EI*, xxviii, p. 39.

Tp.: 280

Ref.: *ARE*, 1928-29, no. 122; *SII*, xii, no. 61, p. 25.

On the north wall of the central shrine in the same temple.

Tamil, 6 lines.

Pallava; Nṛipatuṅgavarman, r.y. 2 = *c.* A.D. 871.

Records that the *sabhā* of Muttaiyil in Iḍaiyāṟṟu-nāḍu received 10½ *kaḻañju* of gold donated by Pūdi-Kaṇḍaṉ of Kavirappoṟkaṭṭiyūr for the welfare of his mother and undertook to provide rice for seven days during the *Chittirai-vishu* festival in the temple of Mahādēva at Tiruttavattuṟai in Iḍaiyāṟṟu-nāḍu. If they failed, they agreed for their liability to pay back twice the gold they received to the *paṇmāhēśvaras* themselves.

Tp.: 281

Ref.: *ARE*, 1928-29, no. 121; *SII*, xiv, no. 12-B p. 9; *ET*, xx, no, 3. pp. 46ff.

On the north wall of the same temple.

Tamil in Tamil characters, 7 lines.

Pāṇḍya; Kō-Māṟañjaḍaiyaṉ *alias* Varaguṇa-mahārāja, r.y. 13. Dhanus, Satabhisaj, Tuesday = Tuesday, 6 December, A.D. 875.

Records a gift of 120 *paḻaṅkāśu* by the Pāṇḍyakulapati Varaguṇamahārāyar, through Aṇḍanāṭṭu-vēḷāṉ for burning a perpetual lamp in the temple of Mahādēvar at Tiruttavattuṟai in Iḍaiyāṟṟyu-nāḍu. The *sabhā* of the village of Iḷamperuṅgāyirukkai of the same nāḍu was entrusted with the gift. The *sabhā* vowed that they should incur a fine of 500 *kaṇam* for the failure of their bounden duty.

Tp.: 282

Ref.: ARE, 1892, no. 84; *SII*, iv., no. 531, pp. 172-73.

On a niche of the north wall of the first *prākāra* of the same temple.

Tamil, 19 lines

Pallava; *Kō-vijayya* Nṛipatuṅgavikkiṟamapanman, r.y. 23 = *c.* A.D. 892.

Records sale of land called Toḻunērvēli measuring a *vēli* to the temple of Mahādēvar at Tiruttavatturai in Iḍaiyāṟṟu-nadu for 50 *kaḷañju* of gold, for providing sacred food offerings and burning a perpetual lamp in the temple. The gold included 30 *kaḷañju* donated to the temple for a lamp by Pūdikaṇḍaṉ of Kavirappoṟkaṭṭi in Iḍaiyāṟṟu-nāḍu and 20 *kaḷañju* belonging to the temple itself. The four vendors including the *duvēdi* (*Dviyēdin*) Nakkaṉūran, Chāvānti-Nārāyaṇa-Mahādēvaṉ, Nārāyaṇaṉ Chēndaṉ and Nārāyaṇaṉ Nakkaṉ sold the said land in Chiṟukavūr, in the *mīkūṟu* of Kalārk-kūṟṟam, a s.d. of Maḷa-nāḍu on the northern bank (of the Kāvēri), with all the adjuncts, i.e. *illavaḷākam* (house site), *tōṭṭam* (house garden) *akaiyāṟu*, *puñjey* and *nañjey*. The land had been gifted as *iṟaiyili* to the religious preceptor (*gurukkal*) of the vendors. The land was exempted from the tax burden including *iṟai, echchōṟu, veṭṭi, vediṉai, chennīr-veṭṭi* and other *vettis*. The sale was endorsed by the *sabhā* of Teṅgaṅguḍi.

Tp.: 283

Ref.: ARE, 1929, no. 125; *SII*, XIII, no. 325, p. 173.

On the north wall of the central shrine in the same temple.

Tamil, 16 lines.

Chōḻa; Rājakēsarivarman (Aditya I), r.y. 27 = *c*. A.D. 898.

Registers land endowment left in the custody of the *sabhā* of Nityavinita-maṅgalam, a *brahmadēya* in Iḍaiyāṟṟu-nadu, by Brahmādhirājan for burning a perpetual lamp in the Īśvarabhaṭṭāra temple at Tiruttavatturai in the same *nāḍu*. The land was freed from taxes by payment of a lump of gold to the *sabhā* by the donor. A fine of 108 *kaṇam* was to be imposed on any member of the *sabhā* who would dare collect taxes on the land.

Tp.: 284

Ref. *ARE*, 1928-29, no. 102; *SII*. XIX, no. 112, p. 56.

On the south wall of the same shrine in the same temple.

Tamil

Chōḻa; Parakēsarivarman (Parāntaka I), r.y. 4, = *c*. A.D. 911.

Records a gift of 15 *kaḷañju* of gold with which were purchased 90 sheep, for a perpetual lamp in the temple of Mahādēva at Tiruttavatturai in Iḍaiyāṟṟu-nāḍu by Araiyaṉ Ayyāṟṟaḍigaḷ of Ōvaichchēri a hamlet of Brahmapurinallūr in Maḷanāḍu on behalf of his parents Sūlapāṇi Ōvaraiyar and Kūvāvaṉ Tiruvaḍi.

Tp.: 285

Ref.: *ARE*. 1928-29, no. 123; *SII*. XIX, no. 113, pp. 56-57.

On the north wall of the same shrine in the same temple.

Tamil

Chōḻa; Parakēsarivarman (Parāntaka I), r.y. 4 = *c*. A.D. 911.

Records an endowment of two plots of land measuring 4 *mā* and 3 *kaṇi* respectively, by Kumarandai Kāri Ādittaṉ of Parāntakapuram in Iḍaiyāṟṟu nāḍu for maintaining a perpetual lamp in the temple of Isvara Bhattāraka at

Tiruttavatturai in the same *nadu*. The former situated in Tengankudi a *brahmaeya* in Brahmapurinallur in Malanadu, is said to have been originally purchased from the *sabha* of that village by one Kandan Tiruvaruli of Palaiyur a merchant of Irayaripuram, and then to have passed on from his sons as *stridhanam* to Kumarandai Kari Malapadi who in turn sold it to the donor. The other land was also purchased by the donor (evidently from the assembly), the price paid being 20 *kalanju* for both. An equal amount made up of 13 *kalanju* received from the donor and 7 from the temple funds, was paid to the assembly, towards the exemption of the taxes *irai*, *echchoru, vetti, vedinai, sennir-yetti*, etc.

Tp.: 286

Ref.: *ARE*, 1892, no. 85; *SII*, VI, no. 532, p. 173.

On a niche of the north wall of the first *prakara* of the same temple.

Tamil, 7 lines.

Chola; Parakesarivarman (Parantaka I), r.y. 6 = *c*. A.D. 913.

Records gift of 90 sheep, for a perpetual lamp, to be burnt in the Isvarabhattaraka temple at Tiruttavatturai in Idaiyarru-nadu, by Kandan Cholamparichai-kilan of Kavirapol-kattikudi praying for the welfare of Marvarankandan.

Tp.: 287

Ref.: *ARE*. 1928-29, no. 109.

On the east wall of the central shrine in the same temple.

Tamil, incomplete.

Chola; Parakesarivarman (Parantaka I), 'who took Madurai', r.y. 20 = *c*. A.D. 927.

Mentions Kudandai Kari-Addittan of Pirantakapuram.

Tp.: 288

Ref.: *ARE*, 1962-63, no. 671.

Stone built into the walls of the kitchen in the second *prakara* of the same temple.

Tamil, damaged and incomplete.

Chola; Parakesarivarman (Parantaka I), r.y. 20 = *c*. A.D. 927.

Seems to record a gift of land for some offerings during rites to Tirumerralipperumanadigal and the exemption of taxes on that land by the *sabha* of Alaiyur.

Tp.: 289

Ref.: *ARE*, 1892, no. 86; *SII*, iv, no. 533, p. 173.

In a niche of the north wall of the first *prakara* of the same temple.

Tamil, 13 short lins.

Chola Madiraikonda Parakesaerivarman (Parantaka I), r.y. 22 = *c*. A.D. 929.

Records gift of 90 sheep by illachanran Devan Kalimarai of Kaviraporkattikudi in Idaiyarrunadu for a perpetual lamp in the temple of Mahadeva at Tiruttavatturai in the same nadu.

Tp.: 290

Ref.: *ARE*, 1928-29, no. 103.

On the south wall of the central shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 31 'who took Madurai' = *c.* A.D. 938.

Registers a gift of land by purchase from the *sabhā* of Nityavinitamaṅgalam by a member of *Nittavīra-chōḷa-Aṇukkar* of the Ariñjigai-Īśvaram (temple) at Parāntakapuram, a village in Iḍaiyāṟṟundau for burning a lamp in the temple of Tiruttavatturai-Īśvarabhaṭṭāraka.

Tp.: 291

Ref.: *ARE*, 1928-299, no. 105.

On the south wall of the same shrine in the same temple.

Tamil, incomplete.

Chōḷa; Parakēsarivarman (Parāntaka I) r.y. 31 = *c.* A.D. 938.

Appears to register a sale of land by the *sabhā* of Nityavinitamaṅgalam to Nakkaṉ of Kiḷmāndur in Puṟakkiḷiyūr-nāḍu.

Tp.: 292

Ref.: *ARE*, 1928-29, no. 101.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 32 'who took Madurai'= *c.* A.D. 939.

Registers that 2 *Brāhmaṇas* of the Kuṇḍina-gōtra in Aṇuttiramaṅgalam who had taken some temple lands on lease undertook to supply to the temple of Tiruttavatturai-Perumānadigal, 30 *nāḷi* of oil for the *Chittirai-vishu* festival.

Tp.: 293

Ref.: *ARE*, 1929-28, no. 98.

On the same wall in he same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman who took Madurai (Parāntaka I), r.y. 35 = *c.* A.D. 942.

Registers a gift of land by Pugaḷan Kāmaṉ of Ṭuṟaiyūr in Pāchchil Kūṟṟam a sub-division of Vaḍagarai Maḷa-nāḍu to the temple of Tiruttavatturai-Bhaṭāra in Iḍaiyāṟṟu-nadu for lamp and offerings.

Tp.: 294.

Reg.: *ARE*, 1928-29, no. 99.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman 'who took Madurai' (Parāntaka I), r.y. 37 = *c.* A.D. 944.

Registers a gift of land by Śivagōcharipiḍāran Dēśavitaṅkan for the daily recital of sacred hymns (*Tiruppadiyam*) in the temple by two *brāhmaṇas* during the three *śandhis* when worship was offered to the god Tavatturai-Mahādēva.

Tp.: 295

Ref.: *ARE*, 1928-29, no. 106

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Parāntaka I, 'who took Madurai', r.y. 37 = *c.* A.D. 944

Registers a gift of land by purchase by Pugaḷam Kāmaṉ of Tuṟaiyūr in Malanāḍu for a lamp to the temple of Īśvara-Bhaṭāraka at Tirumaṇmēḍu in Idayāṟṟu-nāḍu.

Tp.: 296

Ref.: *ARE*, 1892, no. 88; *SII*, iv, no. 535, p. 174.

In the second niche of the east wall of the first *prākāra* of the same temple.

Tamil, 24 lines, damaged.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 41, 'who took Madurai and Ilam' = *c.* A.D. 948.

Records gift of tax-free land for worship during three services daily in Īśvara-bhaṭṭāra temple at Tiruttavattuṟai, a *dēvadāna* in Iḍaiyāṟṟu-nāḍu by Nārāyaṇa Ādittaḍiman of Tukkuḍi in the same nāḍu.

Tp.: 297

Ref.: *ARE*, 1928-29, no. 108.

On the south wall of the central shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 41 'who took Madurai', = *c.* A.D. 948

Records a land gift by Ōṇa Āditta-Pidāraṉ of Pudukkuḍi for a lamp to the temple of Īśvara-Bhaṭāra at Tiruttavattuṟai in Iḍaiyāṟṟunāḍu.

Tp.: 298

Ref.: *ARE*, 1929, no. 104; *SII*, xiii, no. 74, p. 35.

On the same wall of the same shrine in the same temple.

Tamil, 43 short lines.

Chōḷa; Rajakēsarivarman (Gaṇḍarāditya), r.y. 3 = *c.* A.D. 953.

Records that since a land endowment made by Śivagōchari-Piḍāran Dēśaviḍaṅkan, a paṭṭuḍaiyāṉ of the Īśvara-bhaṭṭāraka temple at Tiruttavattuṟai in Iḍaiyāṟṟu-nāḍu for 2 hymnists to sing *Tiruppadiyam* in the temple was found insufficient, the donor gave some gold to convert some of the dry land granted previously into wet lands by deepening them. It was so arranged by the donor that the *chiṟukuḍivāram* dues of the land should go to the deity of the temple and the *chevvāram* dues to the hymnists.

Tp.: 299

Ref.: *ARE*, 1931, no. 250; *SII*, xiii, no. 240, pp. 128-29.

On the north wall of the same shrine in the same temple.

Tamil, 18 lines.

Chōḷa; Rājakēsarivarman (Sundarachōḷa), r.y. 13 = *c.* A.D. 969.

Registers a gift of 30 *kaḷañju* of gold by Naṅgai Varaguṇaperumānār, the sister of Chōḷaperumānaḍigaḷ (*i.e.* Sundarachōḷa). For this amount the *sabhā* of Maṇalkāl sold half a *vēli* of land to the temple of Īśvara-Bhaṭṭāraka at Tiruttavatturai in Iḍaiyāṟṟu-nāḍu for maintaining a lamp in the temple. The *sabhā* of Maṇalkāl which was a *brahmadēya* in the *mēlkūṟu* of Kalārk-Kūṟṟam in Maḷa-nāḍu on the north bank (of the Kāvēri) remitted all the taxes from the land including *chennīr-veṭṭi* and other *veṭṭis, iṟai*, *echchōṟu* and *vēdinai*. The *sabhā* undertook to protect the land from any future impediments, failing which they were liable to a fine at the hands of the *māhēśvaras* themselves in favour of the king including the *nilaikkaḷam* either severally or individually.

Tp.: 300

Ref.: *ARE*, 1928-29, no. 117; *SII*, XIX, no. 146, p. 74.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman (Uttam Chōḷa), r.y. 5 = c. A.D. 975.

Records a gift of 30 *kaḷañju* of gold for burning a perpetual lamp in the temple of Īśvara-Bhaṭṭārakar at Tiruttavatturai in Iḍaiyāṟṟu-nādu by the chief Aḍigaḷ Paḷuvēṭṭaraiyar Kumaraṉ Māṟavaṉ who deposited the amount with the servants of the temple (*peṭṭuḍaiyār*).

Tp.: 301

Ref.: *ARE*, 1928-29, no. 137; *SII*, XIX, no. 356, pp. 182-183.

On the north wall of the Amman shrine in the same temple.

Tamil, incomplete and damaged.

Chōḷa; Parakēsarivarman (Uttamachōḷa), r.y. 14 = *c.* A.D. 984.

Records an endowment of 13 *kaḷañju* of gold by Muṉṉūṟṟuvan Tiru........ Avanimaṅgalyan the *madhyastha* of the village (name lost) in Kiḷār-Kūṟṟam a s.d. of Maḷanāḍu to provide for the sacred bath of the god ....yur Mahādēva on the day of *Dakshiṇāyana* with 108 pots of water (from the river ?) with the interest on the amount (?) viz. 1$^3/_4$ *kaḷañju* and 4 *mañjāḍi*.

Tp.: 302

Ref.: *ARE*, 1929, no. 135; *SII*, xiii, no. 123, pp. 62-63.

On the base of the outer north wall of the Amman shrine in the same temple.

Tamil, 4 lines incomplete.

Chōḷa; Rājarājakēsarivarman (Rājarāja I), r.y. 5 = *c.* A.D. 990.

Records gift of 12 *kaḷañju* of gold by a *brāhmaṇa* lady of Chiṟukōṭṭaiyūr, Tattanārāyaṇi by name, for expenses of bathing the image of the temple of Tirunachchiyūr-

Mahādēva with 108 pots of water during the day of Vishu in the month of Aippaśi. The expenditure was to be met from the interest on the gold endowed. The temple was situated at Maṇarkāl, a *brahmadēya* in the *mīykūru* of Kilār-kūrram in Mala-nāḍu on the north bank.

Tp.: 303

Ref.: *ARE*, 1962-63, no. 678.

On the north wall of the same temple (Store-room adjoining the kitchen) Tamil in characters of the 10th century; fragment.

Seems to refer to *Śattapperumakkaḷ*.

Tp.: 304

Ref.: *ARE*, 1928-29, no. 134; *SII*, XIX, no. 330. p. 166-167.

On a slab built in to the pavement of the north side of the *verandah* round the Amman shrine in the same temple.

Tamil, incomplete.

Chola: Parakesarivarman (Rajendra Chola I), r.y. 13 = *c.* A.D. 1025.

Mentions the temple of Vinnagar-Emberuman (Vishnu) at Idaiyarrumangalam a *brahmadeya* in Idaiyarrunadu, a s.d. of Pandikulasani-valanadu.

Tp.: 305

Ref.: *ARE*, 1962-63, no. 669.

Mandapa in front of the central shrine, wall left of entrance, behind the Vishnu image in the same temple.

Tamil, partly built in

Chōḷa; Rājēndra (I), r.y. 20 = *c.* A.D. 1032.

Seems to record an arrangement made by Tirulōkasundaran for the investment of some gold endowed for 4 perpetual lamps in the temple of Tiruttavatturai Mahādēva in land purchased from the *mahāsabhā* and for celebrating the *tiruvādirait-tirunāḷ* annually in the temple with the excess of paddy left over after meeting the expenses for the temple.

Tp.: 306

Ref.: *ARE*, 1962-63, no. 670.

Mandapa in front of the central shrine wall left of entrance, behind the Vishnu image in the same temple.

Tamil.

Chōḷa; Rājēndra (I), r.y. 20 = *c.* A.D. 1032.

Records the gift of a number of gold jewels set with stones to the god and the goddess by the *māhēśvarak-kaṅgāṇi* Śivapādyadēvaṉ and another. Mentions Dēśitaṅkadēvar.

Tp.: 307

Ref.: *ARE*, 1928-29, no. 107.

On the south wall of the central shrine in the same temple.

Tamil

Chōḷa; Rājādhirājadēva (Rājādhirāja I), r.y. 31 = *c.* A.D. 1049.

Begins with the introduction '*Tiṅgaḷēr-*

taru', etc. Registers gift of gold by a nobleman under the kiṅg named Āriyaṉ-Sūryaṉ *alias* Rājēndrachōḷa Tamaiḷadaraiyaṉ of Uravūr in Paṇaiyūr-nāḍu, a s.d. of Kshatriyasikhāmaṇivaḷanāḍu, for feeding in the *sālai* instituted by him. Details of the land purchased for this amount are also given.

Tp.: 308

Ref.: *ARE*, 1928-29, no. 112

On the east wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Uḍaiyār Rājādhirājadēva (Rājādhirāja I), r.y. 33 = *c.* A.D. 1051.

Begins with the introduction *tingalertaru*, etc. Registers a gift of land by the assembly of Iḍaiyāṟṟumaṅgalam, a *brahmadēya* in Iḍaiyāṟṟunāḍu, a s.d. of Pāṇḍikulāśani-vaḷanāḍu for offerings to the goddess Umā-Paramēśvari in the temple of Tiruttavattuṟai-Uḍaiyār.

Tp.: 309

Ref.: *ARE*, 1928-29, no. 127.

On the north wall of the same shrine in the same temple.

Tamil

Chōla; Rājakēsarivarman *alias* Vijaya-Rājēndradēva (Rājādhirāja I), r.y. 35 = *c.* A.D. 1053.

Begins with the introduction *tingaḷērtaru*, etc. Registers a sale of land by the servants of the temple.

Tp.: 310

Ref.: *ARE*, 1928-29, no. 118

On the south wall of the same shrine in the same temple.

Tamil

Chōḷa: Rājakēsarivarman *alias* Chakravartin Kulottunga (Kulōttuṅga I), r.y. 24 = *c.* A.D. 1094.

Begins with the historical introduction *pugaḻmāduviḷaṅga*, etc. Registers gift of sheep and lamp-stand by the officer Aykkoluṇḍu-Arikaṇḍaṉ *alias* Rājarāja-Muttaraiyar of Kōṭṭūr to the temple of Tiruttavattuṟai-Mahādēva.

Tp.: 311

Ref.: *ARE*, 1962-63, no. 664.

On a slab in he pavement in the Amman shrine in the same temple.

Tamil in characters of the 11th century, fragmentary.

Seems to record a sale of land.

Tp.: 312

Ref.: *ARE*, 1962-63, no. 672.

Stone built into the walls of the kitchen in the second *prākāra* in the same temple.

Tamil, fragmentary; in characters of the 11th century.

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Seems to record a grant of land to Āgamapperumakkaḷ for reciting and teaching the *āgamas* in that place. Dantivarmaṅagalam and Alaiyūr are mentioned in this connection.

Tp.: 313

Ref.: *ARE*, 1962-63, no. 675.

On a stone built into the second *prākāra* of the same temple.

Tamil, fragment; in characters of the 12th century.

—

Contains the names of a few signatories.

Tp.: 314

Ref.: *ARE*, 1928-29, no. 128; *Ibid*, part ii, para, 36.

On the east wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Chōḻa; Tribh Rājarājadēva (Rājarāja II), r.y.__ = *c.* A.D. 1146.

Registers the order sent by the king to Periyāṉ *alias* Edirilichōḻa-mūvēndavēḷāṉ, at the request of Chēdiyarāyar to group the lands, purchased by the latter at several places, into new villages Rājagambhīraṉ Kūṟṟūr, etc.

Tp.: 315

Ref.: *ARE*, 1928-29, no. 136; *SII*, XIX, no. 71, pp. 37-38.

On the outer north wall of the Amman shrine in the same temple.

Tamil

Choḻa; Parakēsarivarman, r.y. 3.

Records a gift of 32 *kaḻañju* of gold deposited with the assembly of Maṉaṟkāl, by Māṟṟukaḷvi daughter of Kaḍambaṉ Māraṉ of Mallamaṅgalam a *brahmadēya* in Iḍaiyāṟṟu-nāḍu, for maintaining with the interest thereon, a perpetual lamp in the temple of Tirunachchiyūr Perumāḷ situated on the east side of the village. The assembly is stated to have utilised this amount towards the exemption of taxes on six plots of wet land and three of dry land belonging to the temple, measuring nine *mā* and one *mundirigai* in all.

Tp.: 316

Ref. : *ARE*, 1928-29, no. 113.

On the north wall of the central shrine inthe same temple.

Tamil

Chōḻa; Parakēsarivarman, r.y. 10.

Registers a gift of 90 sheep for a perpetual lamp in the temple of Perumānaḍigaḷ at Tiruttavattuṟai in Iḍaiyāṟu-nāḍu by Śiṅgam Poduvaṉ of Kuvan kudi and (his wife ?) Eḻini Ainkāri Nāraṇi of Kakkallur.

Tp.: 317

Ref.: *ARE*, 1928-29, no. 114 *SII*, XIX, no. 271, p. 136.

On the same wall of the same shrine in the same temple.

Tamil

Chōḻa; Parakēsarivarman, r.y. 10

Records a gift of 180 sheep for two lamps to the temple by Vaḍugaṉ Kāri a *maṉṟādi* of Aṭṭupaḷḷi Niyamam in Eyi-nāḍu and his wife Ūṟaṉ Vēmbi.

Tp.: 318

Ref.: *ARE*, 1928-29, no. 115; *SII*, XIX, no. 288, p. 143.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman, r.y. 11.

Records a gift of 90 sheep for burning a perpetual lamp in the temple of Perumā-naḍigaḷ at Tiruttavatturai in Iḍaiyāṟu-nāḍu by Kalaṅgānilai Śokki wife of Maṉanilai Vīrapirāṉ of Iḍaiyāṟṟumaṅgalam in the same nāḍu.

Tp.: 319

Ref.: *ARE*, 1928-29, no. 116; *SII*. XIX, no. 28, p. 143.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman, r.y. 11.

Records a gift of 90 sheep of Tāyaṉ-Sē[n]daṉ of Nelkuppa in Tañjāvūr-kūṟṟam, for a lamp to the temple

Tp.: 320

Ref.: *ARE*, 1928-29, no. 119; *SII*, XIX, no. 290, p. 143-44.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman, r.y. 11.

Registers the sale of a quarter (*vēli*) of land to the temple of Mahādēva, exempt from taxes like *iṟai*, *echchōru*, *veṭṭi*, *vēdinai* and *sennīrveṭṭi* by Tōṉaṉ Ādittapiḍāraṉ of Pudukkuḍi near Karandai in Eyil-nāḍu for 15 *kaḷañju* of gold which was endowed to the temple for a perpetual lamp by Ūraṉ Māṟaṉ of Āyirattaḷi a resident of Aḍuppaḷi Niyamam in the same *nāḍu*.

Tp.: 321

Ref.: *ARE*, 1928-29, no. 111; *SII*, XIX, no. 408, pp. 214-15.

On the east wall of the same shrine in the same temple.

Tamil.

Chola; Parakesarivarman, r.y. 16.

Records a sale of land, 6 *mā* and odd in extent, free of taxes by the *mahāsabhā* of Nityavīnitamaṅgalam a *brahmadēya* in Iḍaiyāṟṟu-nāḍu to the temple of Isvara-Bhaṭara at Tiruttavatturai, for 30 *kalanju* of gold which had been endowed to the temple for burning a perpetual lamp by Śaṅkaraṉ Kuṉṟappōlaṉ of Puttūr in Malai nāḍu on behalf of Kōkiḷānaḍigaḷār, the daughter of Sēramāṉār (Chēra king). This evidently refers to the queen of Parantaka I of that name, though she is not specifically referred to as such in the record. Nityavīnitamaṅgalam which finds mention already is a record of Ādiyta I (SII, XIII, no. 325) should have been so named after the surname 'Nityavīnita' for a Pallava ruler, possibly Nandivarman III, an inscription of whom is found in the temple (Tp......, *ARE*, 1929, no. 120).

Tp.: 322

Ref.: *ARE*, 1892, no. 89; *SII*. iv, no. 174.

On the second niche of the south wall of the first *prākāra* of the same temple.

Tamil, 11 lines.

Chōḷa, Rājakēsarivarman, r.y. 2.

Registers gift of 5 *kaḷañju* of gold by one Araṅgam Baṭṭālakan belonging to the regiment called *Madurāntakateriñja Kaikkōḷappaḍi* for burning lamps daily during the twilight service in the temple of Īśvarabhaṭṭārakar at Tiruttavatturai in Idaiyarru-nadu. The *paṭṭuḍaiyār* of the temple undertook to maintain the lamp service, failing which they were liable to fine of 108 *kaṇam* to be leviable by the *paṉmāhēśvaras* themselves at the *Dhanmātanam*. The donor was a Kaikkōḷan of the *vēḷam* of Chōḷamādēviyār (*i.e.* the Chōḷa queen) at Tañjāvūr.

Tp.: 323

Ref.: *ARE*, 1929, no. 110; *SII*, xiii, no. 75, pp. 35-36.

On the east wall of the central shrine in the same temple.

Tamil, 28 short lines.

Chōḷa; Rājakēsarivarman, r.y. 3.

Records gift of land as *nandāyanappuram* by purchase, for rearing a flower garden to the temple of Īśvara-Bhaṭṭāraka at Tiruttavatturai by Dēvaṉ Arumoḷi of Perumpaḷuvūr in Kuṉṟakūṟṟam. It is stated that the land was purchased in the *dēvadāna* village of Anittira-maṅgalam and converted into a wet land by deepening.

Tp.: 324

Ref.: *ARE*, 1929, no. 126; *SII*. xiii, no. 204, pp. 111-12.

On the north wall of the same shrine in the same temple.

Tamil, 8 lines.

Chōḷa; Rājakēsarivarman, r.y. 9

Records the sale, by the *sabhā* of Nityavinita-maṅgalam, a *brahmadēya* of a piece of land to the temple of Mahādēva at Tiruttavatturai in Iḍaiyāṟṟu-nāḍu for 15 *Kaḷañju* of gold for a perpetual lamp in the temple. The donor was one Pūvāḷchāyaṅgaṇam-Uḍaiyāṉ who bought the land from the *sabhā* for the temple freed from all taxes including *echchōṟu*, *vetti*, *vedinai* and *cheṉṉīrveṭṭi*.

Tp.: 325

Ref.: *ARE*, 1892, no. 87; *SII*. iv, no. 534, p. 174.

In a niche of the north wall of the first *prākāra* in the same temple.

Tamil, 21 short lines.

Chōḷa, Rājakēsarivarman, r.y. 15.

Records gift of 20 *kaḷañju* of gold by Tōṉṟipirāntaka, a *veḷḷāḷa* of Chātta-maṅgalam in Iḍaiyāṟṟu-nāḍu for a perpetual lamp to the deity of Īśvarabhaṭṭāraka temple at Tiruttavatturai in the same Nāḍu. The temple *paṭṭuḍauyār* undertook to burn the lamp without default. In case of default a penalty of 108 *kāṇam* was to be imposed on them at the *Dhanmāsana* by the *Paṇmāhēśvaras* themselves.

Tp.: 326

Ref.: *ARE*, 1928-29, no. 142.

On the south wall of the second *prākāra* in the same temple.

Tamil

Chōḷa; Kulōttuṅgachōḷadēva, r.y. 3.

States that as the village of Chembiyaṉ-Kōṭṭūr in Kaḷār-Kūṟṟam was being subjected to annual settlements, the lands could not be improved and the taxes regularly paid.

Tp.: 327

Ref. *ARE*, 1962-63, no. 677.

On the east and north walls of the store-room adjoining the kitchen in the same temple.

Tamil, fragmentary in characters of the 12th century.

Chōḷa; Kulōttuṅga, r.y.__

Mentions Tyāgavalli-vaḷanāḍu and *sabhā* and refers to the grant of land made tax-free.

Tp.: 328

Ref.: *ARE*, 1928-29, no. 124.

On the north wall of the central shrine in the same temple.

Tamil

Chōḷa; Tribh. Rājārajadēva, r.y. 12

Registers a gift of money and a lamp-stand by Sōmaḍēvan Āḷuḍaiyāṉ of Nāñjil, a s. d. of Jayasinga-Kulakālavaḷanāḍu, for a lamp.

Tp.: 329

Ref.: *ARE*, 1928-29, no. 130.

On the north wall of the Chaṇḍēśvara shrine in the same temple.

Tamil

Pāṇḍya: Jaṭāvarman *alias* Tribh. Sundara Pāṇḍyadēva, r.y. 3. Dhanus, by. Chaturthi, Saturday, Mūla = Chaturthi is probably a mistake for Chaturdasi (1) A.D. 1253, (2) A.D. 1280, December 21 Saturday.

Registers a sale of 4 *mā* of land to the temple of Tiruttvatturai Udaiya-Mahādēva by 2 Brāhmaṇas of Naṉṉi-maṅgalam, a *brahmadēya* in Pāṇḍikulapati-valanāḍu. This record appears to relate to the sale of land referred to above (*ARE*. 1928-29, no. 129 and constitutted the sale deed of the transaction).

Tp.: 330

Ref.: *ARE*, 1928-29, no. 129.

On the west wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Sundara-Pāṇḍyadēva, r.y. 3.

Records remission of taxes on 4 *mā* of lands given by Valittunai-Perumāḷ *alias* Vijayapanmar of Akkappāḍi to Vīdiviṭaṅka-Bhaṭṭaṉ for burning a lamp in the temple.

Tp.: 331

Ref.: *ARE*, 1928-29, no. 132.

On the north wall of the Amṛitaghaṭēśvara shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, r.y. 17, Rishabha, śu. shashthi, Friday and Uttiram =

Records that the *nāṭṭār* of Pāṇḍyakulapati-vaḷanāḍu and Vedagarai-Rājārajavalanadu exempted from payment of taxes certain lands that had been given to the temple of Tiruttavatturai-Uḍaiya-Nāyanār, for lamps, offerings and festivals.

Tp.: 332

Ref.: *ARE*, 1962-63, no. 673.

Stone built into the walls of the kitchen in the second *prākāra* of the same temple.

Tamil, in characters of the 13th century; in three fragments.

Pāṇḍaya; Māṛavarman

One of them refers to a *vyavasthai* and perhaps to the installation of an image. The other two seem to be connected and they record a grant of land for offerings and a festival to god Kāmadēvapperumāḷ, and they also mention Jannāthanallūr, Perungonur and Kulōttuṅgachōḷabrahmārāyar.

Tp.: 333

Ref.: *ARE*, 1962-63, no. 676.

Stone built into the walls of the kitchen in the second *prākāra* in the same temple.

Tamil, damaged and incomplete; in characters of the 13th century.

—

Refers to a grant of 3,000 *kuḷi* of land. Mentions Kāmadēvapperumāḷ and refers to a *tiruviḍaiyāṭṭam* land.

Tp.: 334

Ref.: *ARE*, 1962-63, no. 660.

On a pillar in the *vasanta-maṇḍapa* in the same temple.

Tamil in characters of the 13th century.

—

States that this pillar was contributed by five persons whose names are given.

Tp.: 335

Ref.: *ARE*, 1962-63, no. 661.

A second pillar in the *Vsanta-maṇḍapa* in the same temple.

Tamil, in characters of the 13th century.

—

Seems to state that this pillar was the contribution of some persons who belonbged to *śrī-gōpālar* community who had the lease-right in Periya-Kannanūr in Vaḷḷuvappāḍi-nāḍu.

Tp.: 336

Ref.: *ARE*, 1962-63, no. 662.

Pillar near the switch board in the *mēlattaḍi-maṇḍapa* in the same temple.

Tamil, in characters of 13th century.

States thaṭ this pillar was contributed the four members of the *Śrī-gōpālar* community who had lease-rights, in Kuṇḍārrūr in Vaḷḷuvappāḍi-nāḍu for the *nūṟṟukkāl-maṇḍapam*, to be named their *nāḍu*.

Tp.: 337

Ref.: *ARE*, 1962-63, no. 663.

Eastermost pillar in the Naṭarāia-*maṇḍapa* in the same temple.

Tamil, in characters of the 13th century.

—

States that this pillar was the contribution of four persons who has the lease-rights in Pūnduṟai of the Vaḷḷuvāppāḍi-nāḍu for the *nūṟṟukkāl-maṇḍapa*. Mentions Amarasundara-nāyanār.

Tp.: 338

Ref.: *ARE*, 1962-63, no. 668.

On a pillar in the *maṇḍapa* to the south of the Vinayaka shrine in the first *prākāra* in the same temple.

Tamil in characters of about the 13th century.

—

States that this pillar was coantributed by four persons having lease rights in Nāḷaeūr for the hundred-pillared *maṇḍapa* of Uḍaiyār Amarasundara-nāyanār. One of them is referreed to as *samaiya-mantrika*.

Tp.: 339

Ref.: *ARE*, 1928-29, no. 140.

On the west wall of the second *prākāra* of the same temple.

Tamil

—, Tribh. Kōnēriṉmaikoṇḍāṉ, r.y. 4, and 49 day.

Registers a royal order signed by *Tirumandira-Ōlai* Chōḷēndra-singa Mūvēndavēlan remitting the taxes on lands granted to the temple of Tiruttavatturai-Uḍaiyār for offerings etc. The exempted lands were situated ion Mummuḍichōla-maṅgalam *alias* Chembiyaṉ-Nerkuppai and Chembiyaṉ Kāṭṭūr in Kalār-Kūṟṟam a s.d. of Rājārajavaḷanāḍu. The inscription contains a copy of an *Uḷvari*.

Tp.: 340

Ref.: *ARE*, 1928-29, no. 141.

On the west well of the second *prākāra* in the same temple.

Tamil

—, Tribh. Kōnēriṉmaikoṇḍaṉ, r.y. 14 + 1

Records that certain lands situated in Tūvēdimaṅgalam, a village in Kalār-kūṟṟam, a s.d. of Rājarājavaḷanāḍu had been exempted from the payment of taxes and assigned to the temple of Tiruttavatturai Udaiyār under the name of Rājarāja nallūr from the 14 plus 1st year of Rājarājadēva. The royal order was signed by Tirumandira-vōlai Nēriyaṉ-Mūvēndavēḷaṉ.

Tp.: 341

Ref.: *ARE*, 1928-29, no. 139.

On a pillar in the verandah of the kitchen in the second *prākāra* of the same temple.

Tamil

—

Sates that this pillar in the *tirukkāvaṇam* was the gift of four persons.

Tp.: 342

Ref.: *ARE*, 1928-29, no. 133.

On the north wall of the Amman shrine in the same temple.

Tamil, damaged.

—

Mentions the temple of Āyirram-uḍaiya-Nāyanār and Dēśiviṭaṅka-Piḷḷaiyār.

Tp.: 343

Ref.: *ARE*, 1928-29, no. 138.

On the door-jamb of the *'prasadā-room'* in the second *prākāra* of the same temple.

Tamil; broken off at the bottom.

—

Appears to refer to a gift made to the temple of Nagar-Tirmaḷvaṇūr-Bhaṭṭāraka at Nagaravāḷkkai in Kalār-kūrram, a s.d. Vaḍakarai-Maḷa-nāḍu.

Maṇakkāl

Tp.: 344

Ref.: *ARE*, 1962-63, no. 682

On the tiers of the south wall of the central shrine in the Kailasanatha temple.

Tamil, in characters of the 12thc century.

—

State that this stone (?) was contributed by a *vēḷān*.

Māndurai

Tp.: 345

Ref.: *ARE*, 1962-63, no. 684

On the tiers of the west wall of the Pidari temple.

Tamil in characters of the IIth century, Fragmentary

Seems to refer to a grant of land as *śaṅguppuṛamkāṇi* by two persons. Invokes the protection of the *Nagar-nāṭṭār*.

Marudūr

Tp.: 346

Ref.: *ARE*, 1943-44, no. 211; *Ibid*., part ii, para. 10

On the pillars in the *mahāmaṇḍapa* of the Kailāsanātha temple

Tamil

Chōla Rājakēsarivarman *alias* Rāja-rājadēva (Rājarāja I), r.y. 22 = *c*. A.D. 1007

Records gift of land to the god Mahādēva at Tirumalavanūr by the *ūrār* of Kāvaradikkai, for a festival on the day of Śadayam, the natal star of Rājarājadēva.

Tp.: 347

Ref.: *ARE*, 1943-44, no. 208.

On the south wall of the central shrine in the Kailāsanātha temple Telugua

Chōḷa; Kulōttungachōladēva, r.y. 13.

Records figt of land to the temple byt the assembly of Permarudūr. Mentions Gaṅgaikoṇachōḷs-pērārraṅkarai, among the boundaries of the land.

Tp.: 348

Ref.: *ARE*, 1943-44, no. 210

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, incomplete and inscribed surface peeled away.

Chōḷa; Tribh. Rājēndrachōḷadēva (Rājēndra II), r.y. 7, Dhanus, pañchadasi, Tuesday, Tiruvādirai = Tuesday, 17 December, A.D. 1252.

Seems to record a gift of land by Araṅkāttadēvaṉ *alias* Tirumaḷapāḍi Uḍaiyāṉ *alias* Sivapādha-sēkhara-Kōṉ for offerings to the deity set up by him in the temple.

Tp.: 349

Ref.: *ARE*, 1943-44, no. 207

On the south wall of the same shrine in the Kailāsanātha temple.

Telugu; indifferently

Hoysaḷa; Vīra-Rāmanāthadēva, r.y. 6 = *c*. A.D. 1260.

Records gift of land by Araṅkāttadēvaṉ *alias* Tirumaḷapāḍi uḍaiyāṉ *alias* Śivapādasēkhara-kōṉ for providing offerings daily and for the sacred bath on the day of Tiruvādirai in the month of Mārgaḷi to the god Āvuḍaiyār Aḷgiyakūttar and his consort in the temple of Tiruttāntoṉrīśvaram-uḍaiyār at Marudūr.

Tp.: 350

Ref.: *ARE*, 1943-44, no. 212.

On two stones built into the east-wall of the Subrahmaṇya shrine in the same temple.

Tamil, fragment.

Hoysaḷa; Vīra-Rāmanāthadēva, r.y.__ = accn. *c*. A.D. 1254.

Mentions Chōḷa-kōṉ.

Tp.: 351

Ref.: *ARE*, 1943-44, no. 209.

On the door-jamp (proper left) at the entrance into the central shrine in the Kailāsanātha temple.

Tamil

—

States that the sill (*tiruvāsalnilaippaḍi*) at the door-way of the temple of

Tiruttāṉṭōṉṟi-Mahādēva at Perumarudūr was caused to be constructed by Irukkuvēḷ *alias* Kaṇḍan Aḍigal *alias* Śivapāda sēkhara Malanāḍu-Vēlāṉ *alias* Siruttondanambi.

Tp.: 352 **Nagar**

Ref.: *ARE*, 1962-63, no. 692.

On the base and tiers of the south wall of the central shrine in the Apratīśvara temple.

Tamil

Chōḷa; Rājādhirāja II, r.y. 6, and day 80 = *c*. A.D. 1169.

Records that the king granted as *dēvadāna-iṟaiyili* some land in Tilakkuḍi in Neṟkuppaikaṇḍam for various services to the Piruduvali-Īśvaram-uḍaiyār in Nagar in Kalāṟ-kūṟṟam at the instance of Akalaṅka-nāḍāḷvāṉ. Also contains the details of the estimated yield of paddy from the land granted.

Tp.: 353

Ref. *ARE*, 1962-63, no. 693.

On the same base and tiers of the same shrine in the same temple.

Tamil

Chōḷa; Rājādhirāja (II), r.y. __ = accn. *c*. A.D. 1163.

Contains portions of the *praśasti*, *Kaḍal-sūḻnda-Pār-ēḻum*, etc.

Tp.: 354

Ref.: *ARE*, 1962-63, no. 691.

On the north wall of the *maṇḍapa* of the Apratīśvara temple.

Tamil and Sanskrit

Chōḷa; Tribhuvanavīradēva (Kulōttuṅga III), r.y. 11 = *c*. A.D. 1189.

Begins with a Sanskrit verse stating that this is a record in the *Paśchimadvāra* issued by the *Māhēśvaras*. Records a *samayaśāsana* bestowed by a congregation of the Śri-Rudra-māhēśvaras and the *māhēśvaras* of many *Maṇḍalas* and some other bodies at the Nāṟpatteṇṇāyiravaṉ-*tirukkāyaṇam* in the temple of Tāyilunallīśvaram uḍaiyār in *Mēlaittiruvāsal* in Śrīmāhēśvaranallūr in Mīmalai-nāḍu at the instance of the deity Chandēśvara, granting some land as *silpācharya-kāṇi* and also some honours and privileges of the *samaya* on Tillainayākaṉ *alias* Tiruttavatturai-āchāriyan and his brother for their services to the said temple and to the *samaya*. Tillaināyakaṉ is said to have been the Tachchāchāriyaṉ of Maṇakkāl *alias* Virudarajabhayaṅkara-chaturvēdi-maṅgalam in the *Kīḻmuṟi* of Maḻa-nāḍu.

Tp.: 355

Ref.: *ARE*, 1962-63, no. 688.

On the east wall, right of entrance in the *maṇḍapa* in front of the central shrine in the same temple.

Tamil, incomplete.

Chōḷa; Kulōttuṅga (III), r.y. 13, Ṛishabha, śu (for ba) 11, Monday, Rēvati, = 20 May, A.D. 1191.

Records the sale of land in Malavaṉūr and Nagar by the *Peruṅguṟi-*

Mahasabha of Pelangavur in Kilpilaru in Pachchil-Kurram to the temple of Piridvalichcharam-udaiyar in Nagar in Kalarkurram in Rajaraja-valanadu in order to pay off their tax obligations (*Karabadai*) in respect of some lands which had been deserted by the lease-holders who could not fulfil their obligations in their turn to the *sabha* due to failure of crops.

Tp.: 356

Ref.: *ARE*, 1962-63, no. 686.

Tiers to the left of the second entrance in the same temple.

Tamil in characters of the 12th century; fragmentary

Refers to the restoration by Gangan of the image of Vinayakappillaiyar looted in the course of a riot.

Tp.: 357

Ref.: *ARE*, 1962-63, no. 694.

On the tiers of the west wall of the central shrine in the same temple.

Tamil, damaged; in characters of the 12th century.

Seems to record a gift of land to provide for worship and offerings to the image of Subrahmanyap-pillaiyar set up in the temple.

Tp.: 358

Ref.: *ARE*, 1962-63, no. 689

On the south wall of the *mandapa* in the same temple.

Tamil

Chola; Maravarman Kulasekhara, Rishabha, ba. 3, Friday and Mulam, r.y. 29 = 10 May, A.D. 1297.

Records a *vyavastha* by the *mahasabha* of the place which met at the *mandapa* in the temple of Prithvivallisvaram-udaiya-nayanar in Nagar, a hamlet of Posala Virasomi-svara-chaturvedimangalam an *agaram* of Vikramapuram apparently exempting from taxes the lands granted by Anantanarayana bhattan of Gomadam and his brothers to the deity (name lost) set up as asrayalinga in the *prakara* of the temple by Anantanarayana-bhattan.

Tp.: 359

Ref.: *ARE*, 1096-63, no. 690.

On the south wall of the *mandapa* of the same temple.

Tamil in characters of the 13th century; fragmentary.

Mentions Posala-Virasomesvara-chaturvedimangalam.

Nattamangudi

Tp.: 360

Ref.: *ARE*, 1928-29, no. 145; *Ibid.*, part ii, para. 37, p. 77

On the base of the north, west and south walls of the central shrine in the Adimula-Perumal temple.

Tamil

Chola; Tribh. Tribhuvanaviradeva (Parakesari Kulottungadeva III), r.y. 38 = *c.* A.D. 1216.

States that as the brick *vimana* above the *adhishtana* of the temple of Srinandai Emberuman at Madurantaka-chaturvedimangalam had become dilapidated, it was repaired and the original inscription of the second year of Rajarajavarman incised on the *jagadippadai* was re-engraved so far as it was decipherable. This latter inscription registers the sale of some land to *Sattan* Madhavan *alias* Panchavan Brahmadaraiyan of Pumpavayil, the *adhikari* of Uttama cholamangalam, a *brahmadeya* in Pananyur-nadu, a subdivision of Kutadhipa-sikhamani by a number of Brahmanas in Panaiyur-nadu a s.d. of Narendrasimha-valanadu, for being assigned to the temple of Tiruvisalur Pallikonda Alvan to provide for sacred bath, offerings etc., on *Amavasya* days.

Tp.: 361

Ref.: *ARE*, 1928-29, no. 149.

On the south wall of the *mandapa* in front of the same shrine in the same temple.

Tamil

Chola; Rajarajadeva (Rajaraja III), r.y. 26, Mithuna, ba. dvitiya, Monday, Tiruvonam = Monday, 16 June, A.D. 1242.

Registers a gift of land in Mangudi *alias* Tyagasamudra-nallur by two Brahmanas of Madhurantaka-Chaturvedimangalam to the temple of Srinandai-Adimutti-Nayanar.

Tp.: 362

Ref.: *ARE*, 1928-29, no. 146.

On the same wall of the *mandapa* in front of the same shrine in the same temple.

Tamil

Chola; Tribh. Rajaraja III, r.y. 27, Mina, su. Prathama, Monday, Asvati, = Monday, 23 March, A.D. 1243.

Registers a sale of land by Nayakadevichchani wife of Narayana Bhattan of Nottur to the temple of Adimuttinayanar at Srinandai-Madhurantaka Chaturvedimangalam.

Tp.: 363

Ref.: *ARE*, 1928-29. no. 148

On the same wall of the *mandapa* in front of the same shrine in the same temple.

Tamil

Chola; Rajaraja III, r.y. 28, Tula, su. Saptami, Wednesday, Tiruvonam = Wednesday 21 October, A.D. 1243.

Registers a gift of land by assembly of Uttamachola chaturvedimangalam an *agrahara* in Poygainadu, a s.d. of Vadakarai-Rajarajavalanadu for offerings to the god Srinandai Adimutti-nayanar at Tirunarayana-nallur, a hamlet in Madhurantaka-chaturvedimangalam.

Tp.: 364

Ref.: *ARE*, 1928-29; no. 147

On the same wall of the *mandapa* in front of the same shrine in the same temple.

Tamil

Chola; Rajaraja, r.y. 28, Vrischika, su. Panchami Wednesday, Tiruvonam equivalent = Wednesday, 18 November, A.D. 1243.

Registers sale of land of the temple of Ādimūrtti-Nāyaṉār at Śrīnandai Madhurāntaka by two Brāhmaṇas.

Tp.: 365

Ref.: *ARE*, 1928-29, no. 152.

On the outer wall of the first *gōpura* in the same temple.

Tamil

Hoysaḷa; Vīra-Rāmanāthadēva, r.y. 13 = *c.* A.D. 1267.

Records an order of the king reducing the *āyakkaḍamai* to 8 *kāśu* per loom, on the weavers living within a certain area in Tirumaḻavadināḍu, who were unable to pay the tax at the then prevailing rate. (Below this inscription is an incomplete record of the 21 plus 1st year of Tribhuvanachakravartin Rājēndra-chōḻadēva.).

Tp.: 366

Ref.: *ARE*, 1928-29, no. 150.

On the east wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Hoysaḷa; Vīra-Rāmanāthadēva, r.y. 17, ba. dvādasi, Monday, Svāti = 30 November, A.D. 1271.

Records gift of land to the temple of Śrīnandai Ādimūrtti-nāyaṉār for the expenses of the morning service.

Tp.: 367

Ref.: *ARE*, 1928-29, no. 153.

On the east wall of the central shrine in the Śiva temple.

Tamil

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States that Teṟṟi-Periyār, the *Kērala-Kaṟpakachchamaya-Chakravartigal* of Kurrur in Kuṉṟa-Kūṟṟam *alias* Uttuṅga-tuṅga-vaḷanāḍu, built the temple of Śiva in stone after redeeming certain lands in Kōḍāmoḻinallūr belonging to the temple.

Tp.: 368

Ref.: *ARE*, 1928-29, no. 154.

On the same wall of the same shrine in the same temple.

Tamil, fragment.

Refers to a certain Paramēśvara Paṇḍita and Madhurāntaka-Chōḻadēva.

Tp.: 369

Ref.: *ARE*, 1928-29, no. 155

On the capital of the pillar lying in the compound of the same temple.

Tamil

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States that the *Pōdigai* was the gift of Tuyarnittāṉ a *paḷḷi* of Talaivārchchēri.

Tp.: 370

Ref.: *ARE*, 1928-29, no. 156

On a second pillar in the compound of the Āḍimūla-Perumāḷ temple.

Tamil

States that the capital of the pillar was the gift of Ānanda-Kūttaṉ, a *paḷḷi* of Talaivarchchēri.

Periyakoṟukkai

Tp.: 371

Ref.: *ARE*, 1926, no. 276.

On a stone lying in the village

Tamil, fragmentary

Chōḷa; Rājakēsarivarman *alias* Rājādhirājadēva (Rājādhirāja I), r.y. 35, 'who took the head of Vīra-Pāṇḍya, II angai, Rattapādi-Seven half lakhs and who was anointed at Kalyāṇapuram' = *c.* A.D. 1053.

Records a provision made by a *veḷḷāḷa* resident of Kuṟukkai in Rājāśraya-vaḷanāḍu to meet the expenses of a festival on the day of *Tiruvādirai* in Vaikāśi in the temple of Tirukkaṟkōṭi Chokkanāthasvāmi.

Tp.: 372

Ref.: *ARE*, 1926, no. 272.

On a stone built into the *maṇḍapa* of the Sundarēśvara temple.

Tamil

Chōḷa; Kulōttuṅgachōḷadēva (Kulōttuṅga III), r.y. 21 = *c.* A.D. 1199.

States that a certain Tulaiyādachelvan of Kuṟukkai erected a shrine and installed therein an image of Vignēśvara.

Tp.: 373

Ref.: *ARE*, 1926, no. 265.

On the south wall of the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva (Rājarāja III), r.y. 26 = *c.* A.D. 1242.

Registers a gift, by purchase, of the village Tattaṅkuṟichchi in Kāṇaka-Kiḷiyūr-nāḍu by Chokkan Maṟai-Kalandān Teṉṉavarāyan of Koṟukkai in Tiruppiḍavūr-nāḍu, a s.d. of Vaḍakarai-Rājarāja-valanāḍu, for repairs and for offerings to the images of Aḻagiyachokka Nāyanār and his consort, which he had set up in the temple.

Tp.: 374

Ref.: *ARE*, 1926, no. 270.

On the north wall of the same temple.

Tamil

Chōḷa; Rājarājdēva (Rājarāja III), r.y. 27 = *c.* A.D. 1243.

Records that Chokkaṉ Maṟaikalandān Teṉṉavarāyan conferred the appointment of temple-watchman on Chokkanāḍālvāṉ and endowed some lands for his maintenance.

Tp.: 375

Ref.: *ARE*, 1926, no. 263.

On the east wall of the same temple.

Tamil, a few letters missing at the end.

Chōḷa; Tribh. Rājarājadēva (Rājarāja III), r.y. 27 = c. A.D. 1243.

Records the appointment of Anbiluḍaiyāṉ Kuṉindāṉ Āṭkoṇḍāṉ, the *madhyastha* of the village as the trustee of the temple at Kuṟukkai in Tiruppiḍavūr-nāḍu, a s.d. of Rājarāja-valanāḍu on the northern bank and the grant of some lands to him as remuneration. Chokkaṉmaṟaikolandāṉ Teṉṉavarāyan also figures in this record.

Tp.: 376

Ref.: *ARE*, 1926, no. 271.

On the base of the north wall of the same temple.

Tamil built in at the end.

Chōḷa; Tribh. Rājarājadēva (Rājarāja III), r.y. 27 = c. A.D. 1243.

Seems to record a gift of land for conducting the *uṟiyaḍi* festival.

Tp.: 377

Ref.: *ARE*, 1926, no. 267

On the south and east walls of the same temple.

Tamil

Chōḷa; Rājarāja (III), r.y. 28, Kumbha, śu. Tritīya, Friday and Uttirattadi = Friday, 12 February, A.D. 1244.

Records a gift of land by Chokkaṉ Maṟaikalandāṉ Teṉṉavarāyan for providing worship to the god and for repairs.

Tp.: 378

Ref.: *ARE*, 1926, no. 266; *Ibid*, part ii, p. 108.

On the south wall of the same temple.

Tamil

Chōḷa; Rājarājadēva (Rājarāja III), r.y. --- = accn. c. A.D. 1216.

Registers the order of Mayidevarasar, son of *Mahāmaṇḍalēśvara* Kulōttunga-chōḷa Sōmanāthapriyan, fixing the taxes on the *dēvadāna* lands, wet and dry, belonging to the temple of Aḷagiya Chokka-Nāyiṉār at Periya-koṟukkai including the one mentioned in another record of the king in the same place dated in his 26th regnal year (265 of 1926).

Tp.: 379

Ref.: *ARE*, 1926, no. 273.

On a stone built into the *mandapa* in the same temple.

Tamil, fragment.

Chōḷa; Rājarājadēva, r.y. 4.

Seems to record a gift of one *veli* of land as *dēvadāna* to meet the expenses of the temple.

Tp.: 380

Ref.: *ARE*, 1926, no. 269.

On the north wall of the same temple.

Tamil, ends of lines built in

Hoysaḷa; Vīra-Rāmanāthadēva, r.y. __ = accn. *c.* A.D. 1235.

Appears to record a gift ot land by Teṇṇavarāyaṇ to the *bhaṭṭas* of Chiṟṟamabalach-chaturvēdimaṅgalam in response to a representation by Nallaṇṇaṅgaḷ.

Tp.: 381

Ref.: *ARE*, 1926, no. 275.

On a stone set up in front of the Lakshminārāyaṇa-Perumāl temple.

Tamil, in 13th century A.D. characters.

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The figures of a dagger and the crescent are engraved at the bottom. The record states that Tiruchchiṟṟambalach-chaturvēdimaṅgalam, a hamlet of Kuṟukkai and the temples (*tirumuṟṟaṅgaḷ*) in it were under the protection of the learned (*srutimangal*) of Aliñju-nāḍu.

Peruvaḷanallūr

Tp.: 382

Ref.: *ARE*, 1941-42, no. 205.

On rock in the old site near the hamlet Pallapuram

Tamil

Chōḷa; Kulōttuṅgachōḷaḍēva (Kulōttunga I), r.y. 40 = *c.* A.D. 1110.

Records gift of 8 cows for lamps to the temple of Kallāḍai Mahādēva by Chandiran Periyāṇ a merchant residing at Iṟaiyañchēri in Pirammilinallūr-Kaṇḍam.

Pudūr-Uttamanūr

Tp.: 383

Ref.: *ARE*, 1941-42, no. 206.

On a rock called 'Pañchapāṇḍavaṇ-pāṟai'.

Tamil

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Records the grant of the right of worship in the temple to certain persons by Uttamachōḷa *alias* Virātarayār.

Pūvālūr

Tp.: 384

Ref.: *ARE*, 1962-63, no. 700.

On the tiers and base of western verandah in the first *prākāra* of the Tirumūlanātha temple.

Timal in several fragments.

Chōḷa; Parāntaka (I), r.y. 39 = *c.* A.D. 946.

Refers to a gift of land as *dēvadāna-iṟaiyili* to god Tirumūlattānam-uḍaiya-perumāṇ probably by Nakkaṇ Madisūdan. Mentions Kārikuḍichchēri Brahmapurinallūr, etc.

Tp.: 385

Ref.: *ARE*, 1962-63, no. 701.

On the tiers and base of western verandah in the first *prākāra* of same temple.

Tamil in several fragments.

Chōḷa; Rājarāja (I), r.y. 10 and odd year = accn. *c.* A.D. 985.

Records an undertaking given by three *Śivabrāhmaṇas* of the temple at Puval, in the western division of Kiḷār-kūṟṟam to arrange for food-offerings at the midday service to god Mahādēva with the interest on the paddy received by them from Chēndi, the *brāhmaṇi* of Rāthitaraṉ Chakrajaṭāmakūṭaṉ Amarabhujaṅgaṉ.

Tp.: 386

Ref.: *ARE*, 1962-63, no. 702.

On the same tiers and base of same verandah in the first *prākāra* of the same temple.

Tamil, in several fragments; in characters of 10th century.

Seems to record the grant of land by a *brāhmaṇi* and the exemption from taxes like *iṟai*, *echchōṟu*, etc. on that land granted by a *sabhā* receiving some gold.

Samayapuram

Tp.: 387

Ref.: *ARE*, 1929-30, no. 241.

On the north wall of the central shrine in the Muktīśvara temple.

Tamil incomplete.

Chōḷa; Tribh. Rājarājadēva (Rājarāja III), r.y. 10, Mesha, ba. pañchami, Wednesday, Mūla = Wednesday, 10 April, A.D. 1224.

Seems to record provision made for the sacred bath of the deity in the temple of Kaḷugirai-nāyaṉār at Māgāṇikuḍi in Kīlpāḷāṟu, a s.d. of Pachchir-kūṟṟam, in Vaḍakarai Rājarāja-vaḷanāḍu.

Tp.: 388

Ref.: *ARE*, 1909, no. 746.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva, r.y. 6

Records gift of land for offerings to the temple of Kalugirai-Nayānār at Māgāṇi-kūḍi, a village on the bank of Kīḷ-pāḷāṟu, in Pachchil-kūṟṟam, a s.d. of Vadakarai-Rājarāja-valanāḍu.

Tp.: 389

Ref.: *ARE*, 1926-27, no. 156.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya; Tribh. Sundara-Pāṇḍyadēva, r.y. 12, Makara, su. Wednesday, Uttirāḍam

Stops with the mention of Rajaraja-valanadu 'on the northern bank'.

Tp.: 390

Ref.: *ARE*, 1929-30, no. 242.

On the same wall of the same shrine in the same temple.

Tamil, portions lost.

Pāṇḍya; Jaṭāvarman .... Pāṇḍya, r.y. 12, Makara, Uttirāḍam.

Registers gift of tax-free land for providing for offerings in the temple of Kaḻugirai-nāyanār by Neṟṟikkaṉ-Māḍayaṉ a *Chiṟumiḷḷai* (servant ?) of Vīra-Sōmīśvara-dēva.

Tp.: 391

Ref.: *ARE*, 1962-63, no. 748.

On the west of the kitchen in the same temple.

Kanarese; damaged.

Hoysaḷa; Vīra-Rāmanāthadēvarēsa, r.y. __ = accn. *c.* A.D. 1254.

Seems to record that a Nāyaka built one of the walls of the kitchen.

Tp.: 392

Ref.: *ARE*, 1909, no. 747.

On the south wall of *maṇḍapa* in front of the central shrine in the same temple.

Tamil, much damaged and stones missing.

Hoysaḷa;

No details.

Tp.: 393

Ref.: *ARE*, 1936-37, no. 159.

On the outer wall of the *gōpura* (right of entrance) in the same temple.

Tamil

States that a certain Nambi-āṇḍāl *alias* Maḷaināṭṭu-māṇikkam, daughter of Kannudaiyal set up this door-jamb (*viruniIaikkāl*) to the south of the entrance.

Sangendi

Tp.: 394

Ref.: *ARE*, 1927-28, no. 325.

On the north, west and south walls of the central shrine in the Kailāsanātha temple.

Tamil, in later characters

Chōḷa; Rājēndrachōḷadēva (Rājēndra I), r.y. 7 = *c.* A.D. 1019.

Begins with the *meykkīrtti*, *tirumaṇṇivaḷara*, etc. Seems to be a later copy of the original inscription. Registers a sale of land to the god Kaiḷāśam-uḍaiya-Mahādēva, by the assembly of Saṅgēndimaṅgalam in Veḷḷaiyūr-kāṇḍam of Rājāśraya-vaḷanāḍu on the northern bank, for the money endowed by a lady of Aḷḷūr for burning a perpetual lamp in the temple. Also registers a grant of land by the same assembly for providing offerings to the god.

Note : A portion of the original of this record is found on a pillar in the *Nandi-maṇḍapa* of this temple.

Tp.: 395

Ref.: *ARE*; 1927-28. no. 326.

On the south wall of the central shrine in the Kailāsanātha temple.

Tamil, incomplete.

Chōḷa; Pārakēsarivarman *alias*

Rājēndra-chōḷadēva (Rājēndra I), r.y. 8 = c. A.D. 1020.

Begins with *tirumanni-vaḷara*, etc. Appears to relate to a sale of land by the assembly of Saṅgēndi-maṅgalam to the temple of Kailśamudaiya-Mahādēva.

Tp.: 396

Ref.: *ARE*, 1927-28. no. 327.

On the south wall of the *maṇḍapa* in front of the central shrine in the Kailāsanātha temple.

Tamil, damaged at the end.

Chōḷa; Rājēndrachoḷadēva (Rājarāja III), r.y. 27, Mēsha, śu. pañchami, Monday and Svāti = 7 April, nakshatra being Ārdra, A.D. 1242.

Registers a gift of land by Periyavayijar Vallaṇṇaṅgaḷ for offering worship to the goddess Vaḷḷāṉ. .... which he had set up in the temple at Saṅgēndi *alias* Pa .... koṇḍachōḷa-chaturvēdimaṅgalam.

Tp.: 397

Ref.: *ARE*, 1927-28. no. 328.

On the edge of the *niṉmāṇiyam* stone-cistern in the Kailāsanātha-temple.

Tamil

States that Tiruvaiyāruḍaiyāṉ of Tillaikkuḍi presented teh *niṉmāṇiya* cistern.

Tp.: 398

Ref.: *ARE*, 1927-28. no. 329.

On a slab set up in the dilapidated *prākāra* wall of the Kailāsanātha temple.

Tamil, fragmentary

Refers to some tax in paddy levied by the Rājēndrachōḷa-*Pēriḷamaiyār* for the requirements of service to the god of the temple.

Sennivāykkāl

(near Sāttamaṅgalam)

Tp.: 399

Ref.: *ARE*, 1927-28. no. 144; *SII*.xii, no. 56, p. 23.

On a hero-stone, bearing the figure of a Brāhmaṇa being pierced vt and arrow, near the ruined *Gōpura* of the Śiva temple.

Tamil, 20 lines, damaged.

Pallava; Nandipōttaraiyār (Nandivarman III), r.y. 21 = c. A.D. 867.

The king is said at the beginning to have wrested the country after his victory at Teḷḷāṟu. Records a raid by Māvaliyaniyasthāna-māḷvān Sēvaṇan causing the destruction of a *maṭha* and the death of the chief priest ('*guravar*) and his disciple, a *brāhmaṇa* called Chattimuṟṟattēvār, who offered resistance to save the *matha*. The temple of Ariñdikai-Īśvaragriham at Parāntakapuram is mentioned.

Note : The names of the temple and the village might have been made after the Chōḷa Ariñjiya and his father Parāntaka I. In that case the record must be a later copy of the original record.

Tp.: 400

Ref.: *ARE*, 1962-63, no. 705.

On a stone built into the lintel of *Ardha-maṇḍapa* of Sundarēśvara temple.

Tamil in characters of the 11th century; in several fragments.

Seems to record a gift of land for food-offerings, a lamp etc., to the god and for the maintenance of the persons who play on *paḍagam* and *mattaḷam* in the temple. A few small pieces on tiers of the *mahāmaṇḍapa* refer to a gift of land.

Siruḍaiyūr

Tp.: 401

Ref.: *ARE*, 1962-63, no. 706.

Stones built into the walls of the Piḍāri temple.

Tamil in characters of the 13th century; in several fragments.

Seems to record a transaction, executed, by the *ūravār*, relating a contribution in paddy. Also refers to some innovation.

Sirumayaṅguḍi

Tp.: 402

Ref.: *ARE*, 1962-63, no. 707

On the tiers of the east wall, of the Amman shrine in the Visvanātha temple.

Tamil in characters of the 13th century; fragments.

Two fragments refer to a gift of land. Another mentions Kurukulattaraiyaṇ as one of the signatories. A fourth piece refers to Rājarājadēva.

Tālakkūḍi

Tp.: 403

Ref.: *ARE*, 1962-63, no. 708.

Stone built into the *maṇḍapa* near the main road.

Tamil in characters of the 12th century; fragmentary.

Mentions Āḷuḍaiya-nāyanār.

Triumaṇamēḍu

Tp.: 404

Ref.: *ARE*, 1960-61, no. 333.

On the lowest tiers of the north wall in the Pañchanadīśvara temple.

Tamil; fragmentary and incomplete.

Chōḷa; Kulōttuṅga (I), r.y. 37 = *c.* A.D. 1107.

Seems to record a sale of land made tax-free. Mentions Tirukkallīśvaram-uḍaiya-Mahādēvār, Rājanarāyananallūr and Rājēndra-chōḷappērāṛu while describing the boundaries of the gifted land.

Tp.: 405

Ref.: *ARE*, 1960-61, no. 338.

On the south wall of the same temple.

Tamil

Chōḷa; Kulōttuṅga (I), r.y. 47 = *c.* A.D. 1117.

Records the gift of four *anṟāḍu-naṟkāśu* for the oil bath every Saturday and for food-offerings to god Mahādēva at Tirumanalmedu in Iḍaiyaṟṟu-nāḍu in Pāṇḍikulāśanivaḷanāḍu by Vāḍūli Sūryāṉ Maṟaikkāḍaṉ of Muttaiyil, a *brahmadēya* in the same *nāḍu*.

Tp.: 406

Ref.: *ARE*, 1960-61, no. 332.

On the north wall of the same temple.

Tamil, incomplete.

Chōla; Vikramachōḷa, r.y. 4 = *c.* A.D. 1122.

Records the gift of 12 *kāśu* for burning a perpetual lamp to the god at Tirumanamēḍu in Iḍaiyāṟṟunāḍu in Pāṇḍikulasanivalānāḍu by Vēḷaṉ Tiruvag astīśvaram-uḍaiyāṉ *alias* Chōḷakonār of Āvūr in Nittavinōda vaḷanāḍu.

Tp.: 407

Ref.: *ARE*, 1060-61, no. 339.

On the south wall of the same temple.

Tamil

Chōla; Vikramachōḷa, r.y. — accn. *c.* A.D. 1118.

Records a gift of land for the *ardhajāma* and offerings to god Tirumanal-mēḍu-udaiyār by *Peruṅguṟisabhā* of Muttayil, a *brahmadēy* a of Paṇḍikulāśani-valanāḍu who had met it full strength for the purpose at the *Ātulār-tuṇaivan-eḍuttuk-kaṭṭi*.

Tp.: 408

Ref.: *ARE*, 1960-61, no. 340.

On the tiers of the south wall in the same temple.

Tamil

Chōḷa; Vikramachōḷa r.y. 17 = *c.* A.D. 1135.

Records a grant of 1/4 *vēli* of land in Vaḷavanallūr *alias* Vikramachōḷa-nallūr for the services and offerings to goddess Tiruppalliyaṟai-Nāchchiyār on the occasion of her *tirumaṇam* festival of Tirumanal-medudaiyar, after purchasing the land for 10 *kāśu* from the *Peruṅguṟi-sabhā* of Muttaiyil. The gift included another 10 *kāśu* to have to land made tax-free.

Tp.: 409

Ref.: *ARE*, 1960-61, no. 334.

On the tiers of the north wall in the same temple.

Tamil

Chōḷa; Rājarāja (II), r.y. 13 = *c.* A.D. 1159.

Commences with the *prāsasti pūmaṟuviy a poḷil-ēḻum* and records a sale of land made tax-free, for 230 *aṉṟāḍu-naṟkāśu* to Kula-vāluḍaiyāl *alias* Aḍiyārkulā a *devaraḍiyāḷ* in the temple of Tirumaṇalmēḍuḍaiyār by the *Peṟuṅguṟi-Mahāsabhā* of Muttaiyil a *brahmadēya* in Pāṇḍikulāsanivaḷanāḍu and the grant of that land by her for *tirumantira-poṉagam*.

Tp.: 410

Ref.: *ARE*, 1960-61, no. 335.

On tiers of the north wall in the same temple.

Tamil, fragmentary and incomplete. In characters of the 12th c.

———

Seems to record a gift of land for food-offerings and a lamp.

Tp.: 411

Ref.: *ARE*, 1960-61, no. 336.

Tiers of the west wall in the same temple.

Tamil

Chōḷa; Rājēndra (III), r.y. 7, Meshā, śu. (for ba.) 6, Monday, Mūlam = 1 April, A.D. 1252.

Records the grant of land by purchase for 2856 *kāśu* by the *dēvakanmis* of the temple of Nāyanār of Tirumaṇalmēḍu in Iḍaiyāṟṟu-nāḍu from some Brāhmaṇas of Mutteyil *alias* Tripuradadāhana-chaturvēdimaṅgaḷam for food-offerings to god Subrahmaṇya-Piḷḷaiyār and the three *mudalis* whose images had been set up in the temple by Kuṉṟuḍaiyaperumāḷ of Neḍuvāyil, a merchant of Kaṇṇanūr in Pāchchil-kūṟṟam who seems to have advanced the amount to the *Sthānattār* of the temple for the purpose.

Tp.: 412

Ref.: *ARE*, 1960-61, no. 337; *Ibid*, Introduction, p. 23.

On tiers of the west wall in the same temple.

Tamil

Pāṇḍya; Māṟavarman Kūlasēkhara, r.y. 4.

Records the gift of 60 *paṇam* annually to meet the expenditure on various services during the celebration of the Vaikāśi festival of god Tirumaṇalmēḍuḍaiyār by the *Vāṇiyanagaraṭṭār* belonging to the *Padinenbhumi*. The *prasasti* of the *vāṇiya-nagāraṭṭār* lists Kikkinḍai (Kishkinda)—their mountain, Pampai (Pampā)—their river, Garuḍa—their flag, Saimukkiya—their insignia, Jayavāranam—their elephant, Kalimārutam—their horse, Kamala—kanḍikai—their chariot and Tōṉṟimaḷai-their garland. It further claims that they guilded the temple of Kambar and gave Lakshmi (*tirumagaḷ*) in marriage to Marudar whose identity is not clear.

Tirumaṅgalam

Tp.: 413

Ref.: *ARE*, 1929-30, no. 250.

On the south wall of the central shrine in the Sāmavēdēsvara temple.

Tamil

Chōla; Rājarājakēsarivarman (Rājarāja I), r.y. 5 = *c.* A.D. 990.

Records gift of gold by a certain Kāruvūr Kaṇḍaḷi the headman (*paṭṭaṇam-Kiḷān*) of Nāgapaṭṭaṇam in Paṭṭana-Kūṟṟam for a twilight ḷamp in the temple of Paraśūrāmisvara-Mahādēva.

Tp.: 414

Ref.: *ARE*, 1929-30, no. 248.

On the same wall of the same shrine in the same temple.

Tamil, fragment.

Chōḷa; Rājarājakēsarivarman (Rājarāja I), r.y. 5 = *c.* A.D. 990.

Mentions the temple Pārāśūrames-varaṭṭu Mahāḍēva at Tirumangaḷam. Below this is another fragment of one line in similār characters dated in the 15th yeār of the king whose name is lost. The record refers to a certain Kāḷāvaṇ Nandīśvāraṇ Śaṅkaṛanarāyaṇaṇ of the village.

Tp.: 415

Ref.: *ARE*, 1929-30, no. 251.

On the same wall of the same shrine in the same temple.

Tamil,

Chōla; Rājarāja-Rājakēsarivarman (Rājarāja I), r.y. 15 = *c.* A.D. 1000.

Begins with the introduction '*Tiṛumagaḷ-pōḷa*', etc. Registers a gift of land by purchase, made tax-free to the temple of Pārasūramēsvara at Tirumangaḷam, a *brahmadēya* in *migūṛu* of Kiḷār-kūṟṟam, a s.d. of Vaḍagarai Maḷa-nāḍu by Pārantaka-Mādēvadigal *alias* Sembiyan-Mahādēviyār, the mother of Uttama-chōḷa, for a perpetual lamp in the temple and for special secred bath of the deity on certain specified days of the year.

Tp.: 416

Ref.: *ARE*, 1929-30, no. 246.

On the west wall of the same shrine in the same temple.

Tamil, unfinished.

Chōḷa; Pārakēsarivarman *alias* Rājēndrachōḷadēva (Rājēndra I), r.y. 30 = *c.* A.D. 1042.

Begins with the introduction '*Tirumaṇṇi-vaḷara*' etc. Registers an assignment of tax-free land by the assembly of Dāmōdara-mangalam, a *brahmadēya* in Kaḷār-Kūṟṟam, a s.d. of Rājāśraya-vaḷanāḍu to the temple of Pārāśu-rameśvarāmuḍaiya Pāramēśvara at Tirumangalam for offerings to the god Chandrasēkharadēva and for a twilight lamp (in the temple) in return for 20 *kāśu* received by them. Seems as to make provision for offerings to the god and Āḍavallār in the temple on certain specified days for feeding devotees in the Paṛañjyōti-*maṭha* on festival days by the *ūravār* of Nagār in Kalār-Kuṟṟam.

Tp.: 417

Ref.: *ARE*, 1929-30, no. 249.

On the south wall of the same shrine in the same temple.

Tamil, ends of lines built in.

Chōḷa; Pārakēsarivarman *alias* Rājēndra (Rājēndra I), r.y. __ = accn. *c.* A.D. 1012.

Begins with the introduction '*tirumaṇṇi-vaḷāra*', etc. Registers a gift of land to the temple by the assembly of Tirumaṅgaḷam for prōviḍing for the sacred bath of the deity for seven days from Rēvati in the month of Mārgaḷi.

Tp.: 418

Ref.: *ARE*, 1929-30, no. 247; *Ibid.*, part ii, para. 10, p. 79.

On the west and south walls of the same shrine in the Śāmavēdēsvara temple.

Tamil

Chōla; Rājakēsarivarman *alias* Vīrarājēndradēva (Vīrarājēnḍra), r.y. 3 = *c.* A.D. 1066.

Begins with the introduction '*Tiruvaḷar-tiraḷpuyattu*' etc. States that the servants of the temple of Parasūramisvāra Mahādēva at Tirumaṇgaḷam, a *brahmādēya* in Kāḷārkūṟṟam, a ś.d. of Rājāsraya vaḷanāḍu agreed to burn a perpetūaḷ lamp in the temple in return for the cows received by them from a certain Chembiyaṇ, Mūḷaiyūr-nattu-muvenḍa-velaṇ of Karūkkaṇgūḍi.

Tp.: 419

Ref.: *ARE*, 1929-30, no. 244.

On the north wall of the same shrine in the same temple.

Tamil

Chōḷa; Pārakēsarivarman *alias* Chakrāvartin Kulōttuṅga (Kulōttuṅga I), 17, Tula, śu. Chatūrthi, Thūrsday, Makha = 18 June, Tulā being substituted by Mithuṇa, A.D. 1086.

Begins with the introduction *Pugaḷmāḍu-vilaṅga*, etc. of the king. The characters are late and surname 'Pārakēśarīvarman' is wrong. Registers sale of land made tax-free to the temple of Parasuramisvara Mahadeva by the assembly of Tirumaṅgaḷam who are said to have met for the purpose in the temple of Tiruvayōṭṭi Āḷvār in the village.

Tp.: 420

Ref.: *ARE*, 1929-30, no. 252.

On the south wall of the same shrine in the same temple.

Tamil

Chōla; Rājākēsarivarman Kulōttuṅga-chōḷadēva (Kulōttuṅga I), r.y. 46, Mithuna, śu. Chaturthi, Thursday, Makha = Thursday 15 June, A.D. 1116.

Begins with the introduction '*Pugalmāḍu-vilanga*', etc. of the king. Registers sale of land, made tax-free, to the temple Pāraśuramēśvaram-Udaiya Mahādēva by the assembly of Tirumaṅgalam which met in the temple of Tiruvaiyōt-tiāḷvār after acquiring this land from several persons. Kalār-kūṟṟam is mentioned as a s.d. of Ulagamuḷuḍuḍai-vaḷanāḍu.

Tp.: 421

Ref.: *ARE*, 1929-30, no. 254.

On the east wall of the same shrine in the same temple.

Tamil, fragmentary

Chōla; Vikrama-chōladēva, (Vikrama-chōla), r.y. 14 = *c.* A.D. 1132.

Mentions the temple of Pārasūramisvara at Tirumangalam, a *brahmadēya* in Kalār-kūrram a s'.d. of Tribhuvana-muludūdaiya-valanādu. Seems to register a gift of land by purchase as *archānābhōga* to the temple.

Tp.: 422

Ref.: *ARE*, 1929-30, no. 243.

On the north wall of the same shrine in the same temple.

Tamil

Chōla; Pārakēsarivarman *alias* Tribh. Rājārajadēva (Rājāraja II), r.y. 3, Mithūna, ba. Chatūrdasi, Monday, Mrigasirsha- = Monday, 6 June, A.D. 1149.

Begins with the introduction '*Pūmāruviya-polilelum*' etc. Registers sale of land to the temple of Pārasūramisvaram-Udaiya Mahādēva by certain residents of Tirumangalam in Kalār-kūrram a s'.d. of Ulagūdai-mukkōkkilanadi-valanādu and gift of a piece of land to the temple free of taxes adjoining the above by the assembly. In continuation of this inscription is another dated in the 12th year Vris'chika, s'u. Ēkādas'i, Thursday, Rēvati which registers sale of land to the temple by the Assembly.

Tp.: 423

Ref.: *ARE*, 1929-30, no. 253.

On the east wall of the same shrine in the same temple.

Tamil, incomplete.

Chōla; Tribh. Rājādhirajadēva (Rājādhirāja II), r.y. 6 = *c.* A.D. 1169.

Seems to record that the *S'ivabrāhmanas* of the temple of Tirumaluvudaiya-Mahādēva received gold from a certain Ātrēyan Nārāyanan Yajña Bhattan and agreed to conduct some special worship on the new-moon days.

Tp.: 424

Ref.: *ARE* 1929-30, no. 245.

On the west wall of the same shrine in the temple.

Tamil, incomplete.

Chōla; Tribh. Rājarājadēva (Rājarāja III), r.y. 22, Mēsha, su. Saptami, Thursday, Pusam = 22 April, A.D. 1238.

Registers gift of land by Ambalattāduvān S'irāmadēvan *alias* Kālingarāyan of Chandralēkhai, in Eyil-nādu, a s.d. of Tenkārai-Pandi-Kūlasani-valanādu, of offerings to the image of the goddess Ulagudaiya-Nāyaki set up by him in the temple of Tirumaluvudaiya-Nāyanār at Tirumangalam, a *brahmadēya* in Kalār-kūrram in Vadakārai-Rājarāja-valanādu.

Tiruppangili

Tp.: 425

Ref.: *ARE*, 1892, no. 91; *SII*. iv, no. 177.

On the base of the south wall of the first *prākāra* of the Nilivanēśvara temple.

Tamil

Chōḷa; Rājēndra-chōḷadēva (Rājēndra I), r.y. 6 = *c.* A.D. 1018.

Records gift of 150 *kāśu* deposited with the assembly (*perumakkaḷ*) of Maṇiyambalam of Mēlaichchēri in Tiruveḷḷarai for certain offerings to the god Tirupaiññili-Mahādēva at Tiruveḷḷarai. The cash was donated by the mother of Rājēndra-chōḷa-Sembiyammārāyan *alias* Poṉṉaṉ Koḷambattaḍigaḷ for the latter's welfare. The assembly of Maṇiyambalam agreed to measure our required paddy to the temple for making the offerings.

Tp.: 426

Ref.: *ARE*, 1938-39, no. 164; *Ibid.*, part ii, para. 19.

On the south wall of the second *prākāra* in the same temple.

Tamil

Chōla; Vikrama-Chōḷadēva (Vikrama-chōḷa), r.y. 14 = *c.* A.D. 1132.

Records conversion of certain *tirunāmattukkaṇi* lands in Tiruveḷḷarai Mūvāyiranallūr and Maṇpiṟai as *dēvadāna* for offerings to god Tiruppaiññili-Uḍaiya-Nāyanār and confirms the grant of *dēvadāna* lands granted to Vikrama-Chōḷiśvaram-Uḍaiyār, set up by the king in the temple.

Tp.: 427

Ref.: *ARE*, 1943-44, no. 218.

On the south wall of the second *prākāra* of the Kailāsanātha temple

Tamil, damaged

Chōḷa; Parakēsarivarman *alias* Tribh. Vikramanchōḷa (Vikramachōḷa), r.y. __ = *c.* A.D. 118-35.

Begins with the introduction *pūmālai-miḍaindu*, etc., of Vikrama-chōḷa. Refers a gift of land by Kōṉuttamachōḷanār Vayirāgarāyaṉ of Ādamaṅgalam in Valivalak-kūṟṟam, a s.d. of Rājēndrachōḷa-valanadu for providing offerings during the midnight service in the temple of Tiruppaiññili-uḍaiya-Nāyanār.

Tp.: 428

Ref.: *ARE*, 1892, no. 90; *SII*.iv, no. 537, pp.175-76.

On three niches of the south wall of the first *prākāra* of the Nilivanēśvara temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Rājādhirājadēva (Rājādhirāja I), r.y. 27, Kumbha, apara, Navami, Mūla, Wednesday = 13 February, A.D. 1045.

Records sale of land made tax-free by the *Mūlaparuḍai* of Tiruveḷḷarai a *taniyūr* in Vaḍavaḷi-nāḍu, a s.d. of Rājaśraya-vaḷanāḍu of Uḍaiyān Vaṅkaḍaṉ Saṅkaraṉ *alias* Daṇḍanāyakaṉ Rājādhirāja-Pallavaraiyaṉ of Uttama-chōḷar-nallūr, a *perundanam* officer of the king. The land was situated in Kaḷvaṉ maṅgalam in Kalārk-kūṟṟam, a s.d. of Rājaśraya-vaḷanāḍu. The purchaser made over the land to the *maṭha* called

Chēndamaraikkannan-*matha* attached to the Periya-Śrī-Kōyil temple at Tiruvellarai as Sālābhōga for feeding *brāhmaṇas* and *Yōgins*. It is said Kalvanmangalam had been granted to the *Mūlaparuḍai* as *abhishēka-dakshiṇa* free of taxes.

Tp.: 429

Ref.: *ARE*, 1892, no. 92; *SII*. iv, no. 539, pp. 177-179.

On three niches of the north wall of the same *prākāra* of the same temple.

Tamil

Chōḷa; Rājādhirājadēva (Rājādhirāja I), r.y. __ = accn. *c*. A.D. 1018.

Registers gift of 96 sheep for a perpetual lamp for the temple of Tiruppaiññili-mahādēva at Tiruveḷḷarai by Naḍārkiḷān Rājarājan Madurāntakan *alias* Rājarāja Ilangōvēḷār, a daṇḍanāyakan. The *mūlaparadai* of Tiruveḷḷarai received the sheep and agreed to maintain the lamp service.

Tp.: 430

Ref.: *ARE*, 1892, no. 93; *SII*, iv, no. 540, pp. 179-80.

On the north wall of the Visālākshi-amman shrine in the second *prākāra* of the same temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Tribh. Rājarājadēva (Rājādhirāja II), r.y. 25, Kumbha, Pūrṇa, Ashṭami, Friday and Rōhiṇi = 4 February, A.D. 1172.

Records sale of land as *Kuḍikkāṇi* to the temple of Tiruppaiññili-Uḍaiya-Nāyanār in Vaḍavaḷi-nāḍu in Rājarāja-vaḷanāḍu by the authorities of the temple of Tirumērrali-Uḍaiya-Nāyanār at Pāchchil in Rājarāja-vaḷanāḍu. The latter utilized the price-money for carrying out some repairs to the temple.

Tp.: 431

Ref.: *ARE*, 1938-39, no. 156, *Ibid*., part ii, para. 20.

On the north wall of the second *prākāra* in the same temple.

Tamil

Chōḷa; Tribh. Kulōttuga-chōḷadēva (Kulōttunga III), r.y. 27, 'who took Madurai, Īḷam, and the crowned head of the Pāṇḍya, ba. 11, Monday, Mūla = Monday, 17 January, A.D. 1205.

Registers gift of land by an *agambaḍip-peṇdu* named Nambāṇḍāḷ, daughter of Periya-Nāchchi of Aragalūr in Ārrūr Kūrram, a *dēvadāna* to 'Emberumakkaḷ' set up by her in the temple of Tiruppaiññili-uḍaiya-Nāyanār. Among the persons from which this donor purchased land for endowment, figures one Narasingan Sundarattōḷudaiyān bearing the title *Kavikēśi*.

Tp.: 432

Ref.: *ARE*, 1938-39, no. 192; *Ibid*., part ii, para. 23.

On the inner wall of the unfinished *gōpura*, at the left of entrance, in the same temple.

Tamil

Chōḷa; Tribh. Kōnērinmaikoṇḍāṉ (Kulōttuṅga III), r.y. 36, day. 154 = *c.* A.D. 1214.

Registers royal gift of the village Periyakaḻḻikkuḍi in Mēlai Valluvappadi-nāḍu, in Karikālakaṇṇa-vaḷanāḍu for constructing this *gōpura* of seven storeys.

Tp.: 433

Ref.: *ARE*, 1938-39, no. 159; *Ibid.*, part ii, para. 23.

On the north wall of the second *prākāra* in the same temple.

Tamil,

Chōḷa; Tribh. Kōnērinmaikoṇḍāṉ (Kulōttuṅga III), r.y. 39, day 14, = *c.* A.D. 1217.

Records gift of land in Nelvēli situated in Vaḍvaḷi-nāḍu, a s.d. of Rājarāja-vaḷanāḍu at the instance of Chōḷa-Kōnār and Pāvaḻar Niṟaipaṇi Alagiya-Perumāḷ for providing offerings to the god Tiruppaiññili-Udaiyār. Mentions the *tirumandira-ōlai* Neriyuḍaiya-Chōḷa-Mūvēndavēḷāṉ.

Tp.: 434

Ref.: *ARE*, 1943-45, no. 217.

On the south wall of the second *prākāra* of the Kailāsanātha temple

Tamil

Chōḷa; Parakēsarivarman *alias* Tribhuvanavīradēva (Kulōttuṅga III), r.y. __ = accn. *c.* A.D. 1178.

Records sale of land by 3 persons for a flower-garden to the temple of Tiruppaiññili-Uḍaiya-Nāyanār.

Tp.: 435

Ref.: *ARE*, 1938-39, no. 167; *Ibid.*, part ii, para. 23.

On the north wall of the Visālākshi shrine in the same temple.

Tamil

Chōḷa; Tribh. Kōnērinmaikoṇḍāṉ (Kulōttuṅga III), r.y. __ = accn. *c.* A.D. 1178.

Records remission of taxes at the instance of Chōḻakōṉ, through Vanadirajan on the *tirunāmattukkāṇi*-lands in Veṅganatttam *alias* Chōḻanganallūr in Vaḍavali-nāḍu, a s.d. of Rājarāja-vaḷanāḍu for offerings and worship of the god. The royal secretary was Miṉavaṉ Mūvēndavēḷāṉ.

Tp.: 436

Ref.: *ARE*, 1938-39, no. 168; *Ibid.*, part ii, para. 23.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Kulōttuṅga-chōḷa (Kulōttuṅga III), r.y. __ = *c.* A.D. 1178.

Records an order of Vāṇādhirājaṉ to the officials of the temple with regard to the remission of taxes on the *tirunāmattukkāṇi* lands in Veṅganatham *alias* Chōḷa-ngananallūr in Vaḍavaḻināḍu, a s.d. of Rājarāja-vaḷanāḍu of offerings and worship to the god.

Tp.: 437

Ref.: *ARE*, 1938-39, no. 157.

On the north wall of the second *prākāra* in the same temple.

Tamil

Chōḻa; Tribh. Rājarājadēva (Rājarāja III), r.y. 7+1 = *c.* A.D. 1224

Registers a mortgage deed executed by three persons of Chiṟusāttamaṅgalam, pledging their lands to the temple in return for a loan raised by them from the temple treasury to pay off their arrears of taxes.

Tp.: 438

Ref.: *ARE*, 1938-39, no. 163; *Ibid*., part ii, para. 24.

On the south wall of the same *prākāra* in the same temple.

Tamil

Chōḻa; Tribh. Rājarājadēva (Rājarāja III), r.y. 8+1 = *c.* A.D. 1224.

Registers gift of two oil-presses for supplying oil to the temple by the Vaniya-nagaram community of the Iraṇḍu Karai-nāḍu in Pāṇḍiyaṉai-venkaṇḍa-Chōḻla-puram.

Tp.: 439

Ref.: *ARE*, 1938-39, no. 165; *Ibid*., part ii, para. 24.

On the same wall of the same *prākāra* in the same temple.

Tamil

Chōḻa; Tribh. Rājarādēva (Rājarāja III), r.y. 8+1 = *c.* A.D. 1224.

Registers remission of taxes on 1 *mā* of land by the *sabhā* of Jayaṅgoṇḍa-chōḻa-chaturvēdimaṅgalam, a *brahmadēya* in Mīmalai, a s.d. of Rājarājavaḷanāḍu and a certain Kaṇpeṟṟuyyavandāṉhaṭṭa, at the request of the *Mahēśvaras* and the *tavaṇai-mudaligaḷ* of the *Mēlai-tiruvāśal* of the temple, for the welfare of the village.

Tp.: 440

Ref.: *ARE*, 1938-39, no. 161; *Ibid*., part ii, para. 27.

On the west wall of the same *prākāra* in the same temple

Tamil

Pāṇḍya; Māṟavarman Tribh, Sundara-Pāṇḍya (I), r.y. 9 and day 140. = *c.* A.D. 1225.

States that the royal order relatting to the tax-free gift of the village Chēndamarai-Kaṇṇanallūr in the Mīpilāṟu of Rājarājavaḷanāḍu, for providing for the service called Sundara-Pāṇḍiyaṉ *śandi* in the temple was issued by the king while seated on the *Paḷḷippīḍam* called Maḻavarāyan in his palace (*Kōyil*) at Tiruvaraṅgam, at the instance of Aḻagapperumāḷ. the brother-in-law of the Sundara-Pāṇḍya. The order is signed by Uyyaniṉṟāḍuvāṉ *alias* Kurukularāyan and minister Rāmaṉ Pallavarājan of Perumāṇalūr in Aṇḍa-nāḍu.

Tp.: 441

Ref.: *ARE*, 1938-39, no. 158; *Ibid*., part ii, para. 24.

On the north wall of the same *prākāra* in the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva (Rājarāja III), r.y. 11, Dhanus, śu. 1, Monday, Uttirāḍam = Monday, 21 December, A.D. 1226.

Begins with the introduction '*Sīrmaṉṉi*' etc. Registers sale of 60 *vēli* of land by 3 members of the *sabhā* of Toḍaiyūr, a *brahmadēya* in Mipilāṟu in Pachchil-kūṟṟam, a division of Rājarāja-vaḷanāḍu for 6,000 *kāśu* to Kāḷaḍich-chaṅkaran Aḻagaṉ *alias* Maḷavarāvar of Malaiamaṇḍalam, a *maṇḍala-mudali* of the Perumāḷ Sundara-Pāṇḍyadēva of Pāṇḍi-maṇḍalam (probably Māṟavarman Sundara-Pāṇḍya I).

Tp.: 442

Ref.: *ARE*, 1938-39, no. 162; *Ibid*., part ii, para. 24.

On the west wall of the same *prākāra* in the same temple.

Tamil, incomplete.

Chōḷa; Tribh. Rājarājadēva (Rājarāja III), r.y. 16+1 = *c*. A.D. 1232.

Refers to some exemptions of taxes granted to temples in Iḍaiyāru-nāḍu, but which had lapsed subsequently. Piḷḷai Kāḷiṅgarāyar is mentioned.

Tp.: 443

Ref.: *ARE*, 1938-39, no. 193; *Ibid*., part ii, para. 36.

On a slab set up in the street to the north of the same temple.

Tamil and Grantha

Hoysaḷa; Vīra Sōmēśvara, . r.y. __ = *c*. A.D. 1235.

Contains the *birudas* of the king Vīra Sōmēśvara and states that this *maṭha* was the gift of the king and his queen, whose name is not specified. A crudely cut figure of a tiger is found on the top of the inscriptions. The *birudas* mentioned are *Ēkāṅga-vīra*, *Sanivāra-siddhi*, *Magadharājya-nirmūlana*, *Pāṇḍyaōiśapaṭṭa* and *Chōḷa-rājyaprati-shṭhāchārya*.

Tp.: 444

Ref.: *ARE*, 1938-39, no. 170.

On the south wall of the Visālakshi temple in the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Tribh. Rājarājadēva (Rājarāja III), r.y. 25, Kumbha, śu. 3, Sunday, Tiruvādirai,-irregular, = *c*. A.D. 1241.

Begins with the introduction *Sīrmaṉṉi*, etc. Registers sale of land by the temple of Tirumēṟṟali-Uḍaiya-Nāyaṉār at Pāchchil in Rājarāja-vaḷanāḍu, on the northern bank, to the temple of Tiruppaiñ-ñīli-Uḍaiya-Nāyanār, and the Uttilisation of the proceedings for the repair of the *ardha-maṇḍapa* and the *tirumaṇḍapa* in the former temple.

Tp.: 445

Ref.: *ARE*, 1944-45, no. 221.

On the north, west and south walls of the central shrine in the Vēṇugōpāla-svāmin temple.

Tamil

Chōḷa; Tribh. Rājarājadēva (Rājarāja

III), r.y. 30, Kaṟkataka, śu. 7, Sunday, Hastra = Sunday, 2 July, A.D. 1245.

Records gift of the village Muruṅgūr by the *gōpālas* who met in the Vaḷḷurappādi-nāttāṉ-*tirumaṇḍapam* in the temple of Uḍaiyār Amaragal Sundara-Nāyanār at Siṅgaḷāntakapuram in Karikāla-Kaṇṇavaḷanāṭṭu-mēlvaḷḷuvappāḍināḍu for offerings, worship, etc., to Vanduvarapati-Mannar *alias* Sōmādevaviṇṇagar-Emperumāḷ set up by Sāmuṇḍi Kaṇṇudaip-perumāḷ *alias* Paṉṉaikoṇḍa Chōḷakōṉ in the Tirumēṟkōyil at Turaiyūr, for the welfare of the king.

Tp.: 446

Ref.: *ARE*, 1938-39, no. 186; *Ibid*., part ii, para. 24.

On the south wall of the Kāśi Visvanātha shrine in the third *prākāra* in the Nīlivanēśvara temple.

Tamil

Chōḷa; Tribh. Rājarājadēva (Rājarāja III), r.y. 32 = *c*. A.D. 1248.

Registers gift of land as *tirunāmattukkāṇi* to the temple by the Pugaḷan Maṇavāḷan, a *Kudiraichchetti* of Kuḷamūkku in Malai-maṇḍalam for worship and offerings to the god Tiruttāḷiśvaramuḍaiya-Nāyanār (*Aśraya-liṅga*) set up by the donor.

Tp.: 447

Ref.: *ARE*, 1938-39, no. 185; *Ibid*., part ii, para. 25.

On the north wall of the same shrine in the third *prākāra* in the same temple.

Tamil

Chōḷa; Tribh. Rājēndra-Chōḷa (Rājēndra III), r.y. 4, day 110 = *c*. A.D. 1250.

Registers gift of money by Pugalan Tiruttala Maṇavāḷaṉ of Kuḷamūkku in Malai-maṇḍalam for providing worship and offerings to the god Tirutt-alīśvara-muḍaiya-Nāyanār which he had set up in the temple. Mentions the measure called "Āraṇyaviṭaṅkaṉ-Marakkāl".

Tp.: 448

Ref.: *ARE*, 1938-39, no. 169; *Ibid*., part ii, para. 25.

On the south wall of the Viśālākshi shrine in the same temple.

Tamil

Chōḷa; Tribh. Rājēndra-chōḷadēva (Rājēndra III), r.y. 7, Kaṟkataka, śu. 10, Monday, Uttirādam = 7 Monday, A.D. 1253, nakshatra being Viśākha.

Registers gift of land as *tirunāmattukkāṇi*, by purchase, by Karunkōyan Chērasiṅgadēvaṉ of Maṅgalam in Pūnturai-nādu.

Tp.: 449

Ref.: *ARE*, 1938-39, no. 191; *Ibid*., part ii, para. 29 & 31.

On the inner wall of the unfinished *gōpura*, at the left of entrance, in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribh. Sundara-Pāṇḍyadēva (I), r.y. 10 = *c*. A.D. 1261.

States that the village Puṭakam *alias* Nīlivaṇapperumāḷ-nallūr which had been granted to the temple by Nāṭṭaraśaṉ Chūlpagaivenṟāṉ (of Eḻūrnāḍu) but which had lapsed, as a result of unsettled condition (*duritam*) was recovered, after the tenants had migrated through the agency of Tavapperumāḷ-Mudaliār, the administrator (Pēṇuvār) of Chirāppaḷḷi and granted as *Tirunāmattukkāṇi* to the temple for conducting offerings and worship on the day of Mūla, the natal star of the king. Mentions official Nāṭṭukaṇakku Periyanāṭṭu-vēḷāṉ as the signatory of the inscriptions.

Tp.: 450

Ref.: *ARE*, 1943-44, no. 222.

On the west wall of the central shrine in the Vēṇugōpālasvāmin temple.

Tamil

Pāṇḍya; Tribh. Kōnēriṉmaikoṇḍāṉ (Jaṭāvarman Sundara Pāṇḍya I), r.y. 12 (?) = *c.* A.D. 1263.

Records the communication of the royal order to the Śrīvaishṇavas of the temple of Vaṇduvarāpati-Maṉṉagar regarding the grant of the village Sāttanūr in Kīḻvaḷḷuvappāḍināḍu, as *tiruviḍaiyāṭṭam*, made free of taxes, for meeting, among others, the expenses of conducting in their temple, the Kōdaṇḍa-rāman, *śandi* instituted after the name of the king.

Tp.: 451

Ref.: *ARE*, 1943-44, no. 220.

On the north wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribh. Sundara Pāṇḍyadēva, r.y. 22, Ṛishabha, śu. 3, Saturday, Punarpūśam = 20 May, A.D. 1273.

Records the grant of the village Sāttanūr in their *Nāḍu* by the *Nāṭṭavar* of Kīḻ-Vaḷḷuvappāḍi-nāḍu who met in the *maṇḍapa* of the temple of Nāyanār Vaṇduvarapati Maṉṉaṉār at Turaiyūr, for providing offerings, sacrifice etc., in the temple, for the welfare of the king (*Perumal*).

Tp.: 452

Ref.: *ARE*, 1938-39, no. 174; *Ibid.*, part ii, para. 31.

On the inner wall of the second *gōpura*, at the right entrance, in the Nilivanēśvara temple.

Tamil

Pāṇḍya; Jaṭāvarman Tribh. Sundara-Pāṇḍyadēva (II), r.y. 4, Simha, ba. 10, Saturday, Rōhiṇi = Saturday, 9 August, *c.* A.D. 1281.

Registers exemption of taxes on the *dēvadāna* village Taṇbai *alias* Nīlivanapperumāḷnallūr granted for burning incense before the god, by the *Nāṭṭavar* of Kīḻkūṟu of Vēmbār-nāḍu on the northern bank. The inscription is signed by Periyanāṭṭu-vēḷāṉ.

Tp.: 453

Ref.: *ARE*, 1938-39, no. 177.

On the same wall of the same *gōpura*, at the right of entrance, in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman Tribh. Sundara-Pāṇḍyadeva (II), r.y. 9, day 153, = *c.* A.D. 1285.

States that while the king was camping at Kaṇṇanūr, this order was issued granting further remission of taxes on the *dēvadāna* village *tanbai alias* Nīlivanapperumānallūr which had been previously endowed by Abhishēka-Chokkanār and Sambandāṇdar for conducting a service in the name of the King Sundara-Pāṇḍya (III).

Tp.: 454

Ref.: *ARE*, 1938-39, no. 178.

On the same wall of the same *gōpura* at the right of entrance, in the same temple.

Tamil

Pāṇḍya; Tribh. Kōnēriṉmaikoṇḍāṉ (Jaṭāvarman Tribh. Sundara-Pāṇḍyadēva II), r.y. 9, day 153, = *c.* A.D. 1285.

Registers the communication of the order issued by the king Jatavarman Sundara-Pāṇḍya (II) granting remission of taxes on the *dēvadāna* village Tanbai *alias* Nīlivanapperumānaḷḷūr for conducting a service in the name of the king Sundara-Pāṇḍya (II), to the *tānattār* of the temple.

Tp.: 455

Ref.: *ARE*, 1938-39, no. 189, *Ibid.*, part ii, para. 30.

On the inner wall of the unfinished *gōpura*, at the right of entrance, in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribh. Kulaśēkharadēva (I), r.y. 27, 'who took all countries.' Kumbha. ba. 11, Friday, Uttirāḍam = Friday, 11 February, A.D. 1295.

Commences with a panegyric of the agricultural community called Chitramēḷi-periyanāṭṭār, the members of which call themselves '*Bhūmiputras*' and the 'children of *Ayyāpoḷil-Paramēśvari*', whom 'the plough-share was the deity and the pedlar's pack (*paśumpai*) their torch'. They bear a number of other *birudas* indicative of their prosperity. States that as Mudaliyār Tavapperumāl Muḍaliyār under-took to complete the unfinished Periyanāṭṭāṉ-tirumāḷigai and Periyanēṭṭāṉ-*Tiru-gōpuram* in the temple of Tiruppaiññili-uḍaiya-Nāyanār, the nāḍu *nagaram*, *agaram*, and *brahmadēya*-tenants of the *Periyanāṭṭār* community agreed to contribute for this purpose, a specified quantity of paddy and money per *vēli* of land.

Tp.: 456

Ref.: *ARE*, 1938-39, no. 173, *Ibid.*, part ii, para. 30.

On the inner wall of the second *gōpura* at the right of entrance in the same temple.

Tamil

Pāṇḍya; Māṟavarman Tribh. Kulaśēkharadēva (I), r.y. 31 = *c.* A.D. 1299.

Records gift of the income from the village Sēndiṇai as *tirunamāttukkāṇi*, for conducting a service in the shrine of the goddess in the temple of Tiruppaiññili by the *Nāṭṭavar* of Vaḍavaḷi-nāḍu and Pāchchilkūṟu-nāḍu. At the end of the record is mentioned a service to the goddess instituted after his name by Sumukaṉ Kāḷamēgam *alias* Gāṅgēyarāyan of Neṟpākkai in Maranūr-nāḍu and which was probably connected with the endowment noticed in the first part of the record.

Tp.: 457

Ref.: *ARE*, 1938-39, no. 160, *Ibid*., part ii, para. 27.

On the west wall of second *prākāra* in the same temple.

Tamil

Pāṇḍya; Tribh. Kōnēriṉnaikoṇḍāṉ (Probably Māṟavarman Sundara-Pāṇḍya), r.y. 8 day 140.

Registers communication of the royal order relating to the tax-free gift to the village Sēndamaṟaikkaṇṇa-nallūr in the Mīpilāṟu of Rājarāja-vaḷanāḍu, for providing for the service called Sundara-Pāṇḍyaṉ *śandi* of the temple on the representation made by *machchunanār* Aḷagiya-Perumāḷ.

Tp.: 458

Ref.: *ARE*, 1938-39, no. 175.

On the inner wall of the second *gōpura* (right of entrance) in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman Sundara-Pāṇḍya, r.y. 11.

Records the provision made by Uyyakkoṇḍāṉ Chōlappiḷḷai *alias* Singaḷa-rāyan of Āṉattūr in Āṇmūr-nāḍu, in Tirumuṉaippāḍi Kīḻāṇmūr-nāḍu in Rājarāja-vaḷanāḍu for burning ten lamps in the shrine of Uyyakkoṇḍa-Nāyanār consecrated by him in the temple.

Tp.: 459

Ref.: *ARE*, 1892, no.94; *SII*. iv, no. 541, p. 180.

On the unfinished *gōpura* in front of the same temple.

Tamil

---, Tribh. Kōnēriṉmai-Koṇḍāṉ.

Registers royal grant of the village Ādanūr in Vaḷḷuvappāḍi nāḍu as tax-free for carrying out repairs to the *gōpura* and other repairs in the temple of Tiruppaiññili-Uḍaiyār.

Tp.: 460

Ref.: *ARE*, 1943-44, no. 214.

On a pillar at the entrance into the first *prākāra* of the same temple.

Tamil

Gives the name of the *tirumaṇḍapa* (containing this pillar) as Chēr-apāṇḍiyaṟai Mummuḍi-veṉ-Kaṇḍāṉ.

Tp.: 461

Ref.: *ARE*, 1943-44, no. 215.

On pillars in the north and east side of the same *prākāra* of the same temple.

Tamil

Gives the name Naṅgaṉ Vilādarāyan.

Tp.: 462

Ref.: *ARE*, 1938-39, no. 166.

On the south wall of the second *prākāra* in the same temple.

Tamil, no king or date.

Records the decision arrived at by the Rudramahēśvaras of the temple of Tiruppaiññiliuḍaiyār, who had assembled in the "Nārpattennāyiravaṉ Tirumalai" within the temple, regulating the sale and purchase of temple lands and house sites.

Tiruppattūr

Tp.: 463

Ref.: *ARE*, 1908, no. 591.

On the east wall of the *maṇḍapa* in front of the central shrine in the Ayyanar temple.

Tamil

Chōḷa; Rājēndrachōḷa, (Rājēndra I ?), r.y. 2.

Records that the inhabitants of Tiruppiḍavūr-nāḍu and of two other districts granted a lease of land to a servant of the temple of Aṉbarichchuram-uḍaiya-Nāyanār at Tiruppiḍavūr. The land was lying fallow for a long time until the 2nd year of the king.

Tp.: 464

Ref.: *ARE*, 1908, no. 587.

On the pedestal of the image of Ayyaṉār in the same shrine in the same temple.

Tamil, fragment.

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷa (Rājēndra I), r.y. 6 = *c*. A.D. 1018.

Consists portions of the historical introduction of the king and mentions a gift by Uttamachōḷa-Milāḍuḍaiyār.

Tp.: 465

Ref.: *ARE*, 1908, no. 603.

On two pillars of a *maṇḍapa* in front of the north-east corner of the Ayyaṉār temple.

Tamil, mutilated.

Chōḷa; Rājakēsarivarman *alias* Uḍaiyār-Rājādhirāja (Rājādhirāja I), r.y. 31 = *c*. A.D. 1049.

Contains the eulogy of the king and records a gift of cows for a lamp to the temple of Piḷḷaiyār Vēppaṇḍēṟṟi Uḍaiyār at Tiruppiḍavūr, a *dēvadāna* and a *brahmadēya* in Tiruppiḍavūr-nāḍu, a s.d. of Vadakara-Rājaśraya-vaḷanḍu by a native of Mēchchāṅkuḷam, a hamlet of Perumbaḷuvūr in Kuṉṟa-kūṟṟam, a s.d. of Uttuṅgatuṅga-vaḷanāḍu.

Tp.: 466

Ref.: *ARE*, 1908, no. 604.

On a set of two pillars in the same *maṇḍapa* in the same corner of the same temple.

Tamil, mutilated.

Chōḷa; Rājādhirāja (I), r.y.--- = *c.* A.D. 1018.

Begins with the introduction of the king.

Tp.: 467

Ref.: *ARE*, 1908, no. 605.

On a shrine near the tank in the Brahmapuriśvara temple.

Tamil, mutilated and incomplete.

Chōḷa; Tribh. Vikramachōḷa, r.y. 12 = *c.* A.D. 1130.

Mentions Tribhuvanamuḻuḍudai-vaḷanādu.

Tp.: 468

Ref.: *ARE*, 1908, no. 597.

On the south wall of the first *prākāra* of the Ayyaṇār temple.

Tamil

Chōḷa; Parakēsarivarman Rājarājadēva (Rājarāja II), r.y. 7 = *c.* A.D. 1153.

Records sale of land for a gold garment of the image of Kūttāḍum-dēvar in the temple of Tirumaṇḍapa-Uḍaiyār at Tiruppiḍavūr. The purchaser of the land was the donor mentioned in the above record (596 of 1908).

Tp.: 469

Ref.: *ARE*, 1908, no. 596.

On the same wall of the same *prākāra* of the same temple.

Tamil

Chōḷa; Tribh. Rājarāja (Rājarāja II), r.y. 7 = *c.* A.D. 1153.

Records gift of land to a *maṭha* by Aḻagiya-maṇavāḷan Ādittadēvaṇ *alias* Kulōttuṅgachōḷa-Mūvēndavēḷāṉ, a native of Peruṅgarūr which was a hamlet of Tiruppiḍavūr in Tiruppiḍavūr-nāḍu, a s.d. of Bhuvanamuḻudu-ḍai-vaḷaṇḍu.

Tp.: 470

Ref.: *ARE*, 1908, no. 588.

On the east wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Chōḷa; Tribh. Tribhuvanavīradēva (Kulōttuṅga III), r.y. 38 = *c.* A.D. 1216.

Records gift of a gold ornament by Karkaṭarāya, a subordinate of lord (*dēvar*) Kulōttuṅga-Vāṇakōvaraiyar.

Tp.: 471

Ref.: *ARE*, 1908, no. 48.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Kulōttuṅgachōḷa.

Records gift of cows for a lamp by goldsmith of Gaṅgaikoṇḍa-chōḷa-puram to the temple of Piḷḷaiyār at Tiruppiḍavūr, a *dēvadāna* and *brahmadēya* in Tiruppidavūr-nāḍu, a s.d. of Tribhuvanamulududai-valanādu.

Tp.: 472

Ref.: *ARE*, 1908, no. 592.

On the same wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḷa; Rājarāja (III), r.y. 32 = *c.* A.D. 1248.

Records gift of the village of Vaḷugūr Teṟṟikuṟichchi for offerings and repairs, by Māyidēvarasa, son of *Mahāmaṇḍalēśvara* Kulōttuṅgachola Sōmadēva.

Tp.: 473

Ref.: *ARE*, 1908, no. 601.

On the slab supporting the stone elephant in the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva, r.y. 3.

Mentions Kūttaṉ Vayiramuṇḍāṉ who was one of the *sāmantas* of the king.

Tp.: 474

Ref.: *ARE*, 1908, no. 595.

On the south wall of the first *prākāra* in the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva, r.y. 4.

Records gift of a lamp to the temple of Kuṉṟamerinda-Perumāḷ, (*i.e.* Subrahmaṇya). Mentions Tiruppiḍavūr, a *brahmadēya* and *dēvadāna* in Tiruppiḍavūr-nāḍu, a s.d. of Vaḍakarai-Rājarāja-vaḷanāḍu.

Tp.: 475

Ref.: *ARE*, 1908, no. 600.

One the north wall of the same *prākāra* in the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva, r.y. 18.

Records a sale of land to a certain Laṅkēśvaradēva through the mediation of the great assembly of 'twelve nāḍu' at Tiruppiḍavūr by a native of Nambikuṟichchi *alias* Śrīkaṇṭha-chaturvēdimaṅgalam, a *brahmadēya* in Urattūr-nāḍu, a s.d. of Vaḍakarai-Rājarāja-vaḷanāḍu.

Tp.: 476

Ref.: *ARE*, 1908, no. 589.

On the east wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Chōḷa; Rājarājadēva, r.y. 24.

Records that certain land at Tiruppiḍavūr were lying fallow until the 24th year of the king.

Tp.: 477

Ref.: *ARE*, 1908, no. 590.

On the same wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Hoysaḷa; Chakravartin Vīra-Rāmanātha, r.y. 8 = *c*. A.D. 1262.

Records provision for a festival in the temple of Tiruveppanteṟṟi-Uḍaiya-Nāyanār.

Tp.: 478

Ref.: *ARE*, 1908, no. 590.

On the same wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil,

Hoysaḷa; Chakravartin Vīra-Rāmanātha

Tp.: 479

Ref.: *ARE*, 1908, no. 594.

On the north wall of the same *maṇḍapa* in front of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Sundara-Pāṇḍya, r.y. 5+1.

Records gift of the income from Kumārkkuḍi, Tēṟṟakuṟichchi and Mūvāiiranallūr, the *dēvadāna* villages respectively, of the temple of Tirumaṉtavamuḍaiya-Nāyinār, Aṉbar-Īśvaram-uḍaiya-Nāyanār and Piḷḷaiyār Tiruveppanteṟṟi-Uḍaiya-Nāyanār at Tiruppiḍavūr, by inhabitants of Uḍattūrelvaḷi-nāḍu, for offerings and repairs to the temple of Subrahmaṇya-Piḷḷaiyār in the same village. The villages granted were lying fallow up to the 5th year of the king.

Tp.: 480

Ref.: *ARE*, 1908, no. 598.

On the south wall of the first *prākāra* of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Vira-Pāṇḍya, r.y. 24.

Records the terms on which the inhabitants of Urattūr-nāḍu agreed to cultivate the temple lands. Mentions the temple of Purushōttamatt-Emberumāṉ at Tiruppiḍavūr.

Tp.: 481

Ref.: *ARE*, 1908, no. 593.

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Records the building of the *Nīrāḷi-maṇḍapa* by native of Tiruppiḍavūr, in the temple of Piḷḷaiyār Tiruveppantēṟṟi-uḍaiyār.

Tp.: 482

Ref.: *ARE*, 1908, no. 602.

On a stone-beam in the kitchen of the same temple.

Tamil

Records that the kitchen was built by Kūttāḍumdēvaṉ *alias* Chiṟupuliyūr-Vēḷāṉ.

Tp.: 483

Ref.: *ARE*, 1908, no. 49.

On the *gōpura*, right of entrance, of the same temple.

Tamil

Contains the name Araiyaṉ Rājarājan *alias* Madurāntakaḷaṅgōvēḷāṉ.

Tp.: 484

Ref.: *ARE*, 1908, no. 50.

On the *gōpura* left of entrance, of the same temple.

Tamil

Records the construction of the *gopura* by Teṟi Ādittaṉ, *alias* Ottagaḷeritta (?)- Pichchaṉ.

Tiruvāśi

Tp.: 485

Ref.: *ARE*, 1891, no. 34; *SII*, iv, no. 435, p. 135.

On the north wall of the central shrine in the Sāmivanēśvara temple.

Tamil and Sanskrit.

Hoysaḷa; Vīra-Somēśvaradēva, r.y. 29 = *c*. A.D. 1264.

Records an order of the king to the *Agara-Brahmadēvaṅ-gaḷilār* and the *Nāṭṭavar* of the region between Muṟikarai on the west and the Kūttuvāyakkāl on the east in Rājarāja-vaḷanāḍu to render into the palace granary (*Araimaṇai-Koṭṭakāram*) the *Kaḍamai* dues (amounting to 20,000 *kalam* of paddy) in the same way as they had been doing to the Akaḷaṅkanāḍāḻvār (*i.e.* the Chōḷas).

Tiruveḷḷaṟai

(a village 12 miles to the north of Tiruchirāppaḷḷi)

Tp.: 486

Ref.: *ARE*, 1905, no. 541; *SII*. xii, no. 40, p. 16; *EI*, xi, no. 16, pp. 154-58.

On some of the stones forming to the margin of wall on the southern side of the Puṇḍarīkāksha-Perumāḷ temple.

Tamil in Tamil script (*puḷḷi* is regularly marked), 4 lines.

Pallava; Dantivarman, r.y. 5 = *c*. A.D. 805.

Dantivarman is said to have been born in the *Pallavatilaka* family which sprang from the Bhāradāvja-*gōtra*. Records that one Kambaṉ Araiyaṉ, the brother of Visaiyanallūḻāṉ of Ālambākkam began the digging of a great well at Teṉṉūr, a suburb of Tiruveḷḷaṟai, in the 4th year of the king and finished it in the 5th year and named it as *Mārpiḍugu-peruṅgiṇaṟu*. A verse following this record, apparently forming part of this, pointing to the transient nature of the worldly life, enjoins all to do some charitable deed even before they are caught in the clutches of the old age, so as to perpetuate their name.

Tp.: 487

Ref.: *ARE*, 1905, no. 529 and 1910, no. 88; *SII*, xii, no. 48, pp. 19.

On a rock in front of the Tambunāthasvāmin temple.

Tamil in Tamil alphabet (*puḷḷi* is marked in some cases), 13 lines badly damaged; In verse.

Pallava; Danti-Nandivarman (Nandivarman III), r.y. 6 = *c*. A.D. 852.

At first the king Danti-Nandivarman, the Pallava-Mahārājadhirāja Paramēśvaran, is said to have belonged to the Bhāradvāja *gōtra* and the Brahmakshatrakula. Seems to record a *brahmadēya* grant of a village called Dantimaṅgai by Chellikkōmāṉ Mallavāṉ, who is described as the nephew (*tirumarumāṉ*) of Parasirāman and the uncle (*maman*) of marpidugu Iḷaṅgōvēḷāṉ Chāttan. The pariḍai (*Parishat*) of Tiruveḷḷaṟai is also mentioned. The document was composed in verse by Peruṅgāvidi Chaḍaiyaṉ-Palli.

Tp.: 488

Ref.: *ARE*, 1905, no. 537; *SII*. xii, no. 32, p. 14.

On the 3rd pillar in the rock-cut cave in the Puṇḍarīkāksha-Perumāḷ temple.

Tamil, fragmentary

Pallava; Nandivarman, (III), r.y. 10.

Only a name Visaiyanallulāṉ could be read from the fragment. The epithet Pallavakulatilaka in the second line obviously refers to the king.

Tp.: 489

Ref.: *ARE*, 1910, no. 84; *SII*, xiv, no. 12, pp. 7-8.

On the rock in front of Jambunāthasvāmin temple.

Tamil in Tamil script, 11 lines.

Pāṇḍya; Māṟañjaḍaiyaṉ, in the months of Vriśchika, Monday, Avati, r.y. 9+4 (13 Year) = Monday, 14 November, A.D. 875.

Records gift of 120 *kaḷañju* of gold entrusted to Aṇḍanāṭṭu-vēḷāṉ, for burning two perpetual lamps in the temple of Tiruvanaikka Perumāṉadigaḷ. The donor was Pāṇḍya-Mahārājā *alias* Kō-Māṟañjaḍaiyaṉ.

Note :- The cave temple may belong to the period of the late Pallavas, as records of Dantivarman and Nandivarman are found engraved on the rock in front of the cave and in the village.

Tp.: 490

Ref.: *ARE*, 1905, no. 522; *SII*. xiii, no. 313, p. 167.

On the rock in front of the Siva temple.

Tamil, 7 lines.

Chōḷa; Rājakēsarivarman, (Āditya I), r.y. 25 = *c*. A.D. 896.

Records gift of 30 cows for burning a perpetual lamp in the temple of Śrīyāṉaikkal-Perumāṉadigaḷ at Tiruveḷḷaṟai. The donor was Chembiyaṉ Maḻanāṭṭu-vēḷāṉ *alias* Koṟṟaṉ Māṟaṉ of Kaikaḻūr in Kiḻāl-Kuṟuvidam. The *mūlapaṟidai* of the place was charged with the protection of the gift.

Tp.: 491

Ref.: *ARE*, 1910, no. 90.

On the rock in front of the Jambunāthasvāmin temple.

Tamil, mutilated.

Chōḷa; *Madiraikoṇḍa*-Parakēsarivarman (Parāntaka), r.y. 2, = *c*. A.D. 909.

Records a gift of gold for a lamp.

Tp.: 492

Ref.: *ARE*, 1910, no. 81; *SII*. XIX, no. 49, pp. 23-24.

On the rock in front of the same temple.

Tamil, mutilated.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 3 = *c*. A.D. 910.

Seems to record a gift of land after purchase at Nripatuṅga-maṅgalam a *brahmadēya* village, by a private individual for worship and offerings to the god within the main shrine as *uṉṉāligaippuram* in the temple of Tiruvāṉaikkal-Perumāṉaḍigaḷ at Tiruveḷḷaṟai.

Tp.: 493

Ref.: *ARE*, 1910, no. 91.

On the rock in front of the same temple.

Tamil, mutilated.

Chōḷa; *Madiraikoṇḍāṉ*-Parakēsarivarman (Parāntaka I), r.y. 11 = *c*. A.D. 918.

Records gift of gold for a lamp.

Tp.: 494

Ref.: *ARE*, 1905, no. 523

On the rock in front of the Siva temple.

Tamil

Chōḷa; *Madiraikoṇḍa*-Parakēsarivarman (Parāntaka I), r.y. 13 = *c*. A.D. 920.

Records gift of gold for a lamp.

Tp.: 495

Ref.: *ARE*, 1905, no. 525.

On the rock in front of the same temple.

Tamil

Chōḷa; *Madiraikoṇḍa*-Parakēsarivarman (Parāntaka I), r.y. 14 = *c*. A.D. 921.

Records gift of gold for a lamp by a native of Nāṅgūr, a *dēvadāna* in Nāṅgūr-nāḍu.

Tp.: 496

Ref.: *ARE*, 1905, no.516.

On the rock in front of the same temple.

Tamil

Chōḷa; *Madiraikoṇḍa*-Parakēsarivarman (Parāntaka I), r.y. 15 = *c*. A.D. 922.

Records gift of gold for a lamp.

Tp.: 497

Ref.: *ARE*, 1905, no. 517.

On the rock in front of the same temple.

Tamil

Chōḷa; *Madiraikoṇḍa*-Parakēsarivarman (Parāntaka I), r.y. 21 = *c.* A.D. 922.

Records gift of gold for a lamp.

Tp.: 498

Ref.: *ARE*, 1905, no. 527.

On the rock in front of the same temple.

Tamil, built in at the end.

Chōḷa; *Madiraikoṇḍa*-Parakēsarivarman (Parāntaka I), r.y. 23 = *c.* A.D. 930.

Records gift of a lamp.

Tp.: 499

Ref.: *ARE*, 1905, no. 515.

On the rock in front of the same temple.

Tamil

Chōḷa; *Madiraikoṇḍa*-Parakēsarivarman (Parāntaka I), r.y. 30 = *c.* A.D. 937.

Records gift of gold for offerings at noon and for a lamp. The temple is called Tiruvāṇaikaṟperumāṇaḍigaḷ at Tiruveḷḷaṟai.

The king's name is engraved over an erasure.

Tp.: 500

Ref.: *ARE*, 1905, no. 530; *SII*. XIX, no. 364, p. 190.

On a pillar in the rock-cut cave in Puṇḍarīkāksha-Perumāḷ temple.

Tamil, built in at the beginning.

Chōḷa; Parakēsarivarman, r.y. 15.

Records some provision made for special offerings to god in the 'big temple' at Tiruve [ḷḷaṟai] on the day of Tiruvōṇam asterism in Chittirai month.

Tp.: 501

Ref.: *ARE*, 1910, no. 82.

On the rock in front of the Jambunāthasvāmin temple.

Tamil,

Chōḷa; *Madiraikoṇḍa*-Parakēsarivarman (Parāntaka I), r.y. 32 = *c.* A.D. 939.

Records gift of gold for a lamp.

Tp.: 502

Ref.: *ARE*, 1905, no. 526.

On the rock in front of the Siva temple.

Tamil

Chōḷa; *Madiraikoṇḍa*-Parakēsarivarman (Parantaka I), r.y. 36 = *c.* A.D. 943.

Records gift of gold for a lamp by a *madhyastha* of the village.

Tp.: 503

Ref.: *ARE*, 1905, no. 86.

On the rock in front of the Jambunāthasvāmin temple.

Tamil

Chōḷa; *Madiraikoṇḍa*-Parakēsarivarman (Parāntaka I), r.y. 37 = *c.* A.D. 944.

Provides gold for feeding in the temple, a brāhmana who was well versed in the Vēdas.

Tp.: 504

Ref.: *ARE*, 1910, no. 513.

On the west wall of the central shrine in the Śiva temple.

Tamil

Chōḷa; *Madiraikoṇḍa*-Parakēsarivarman (Parāntaka I), r.y. 39 = *c.* A.D. 946.

Records an endowment in gold for feeding two Brāhmaṇas versed in the Vēdas. The temple is called Tiruvānaikallil-Bhaṭṭārakar at Tiruveḷḷaṟai.

Tp.: 505

Ref.: *ARE*, 1905, no. 520.

On the rock in front of the same temple.

Tamil, unfinished

Chōḷa; *Madiraikoṇḍa*-Parakēsarivarman (Parāntaka I), r.y. 40 = *c.* A.D. 947.

Stops with the mention of the name of the temple, *viz.*, Tiruvāṉaikkalaperumāṉaḍigaḷ.

Tp.: 506

Ref.: *ARE*, 1905, no. 536.

On a third pillar in the rock-cut cave in the Pundarīkāksha-Perumāḷ temple.

Tamil, damaged.

Chōḷa; Parakēsarivarman, 'who took the head of the Pāṇḍya', (Āḍitya II), r.y.5 = *c.* A.D. 961.

Details not available.

Tp.: 507

Ref.: *ARE*, 1905, no. 534; *SII*. vii, no. 132, pp. 278-79.

On the north base of the second pillar in the same temple.

Tamil, 6 lines, damaged and incomplete.

Chōḷa; Parakēsarivarman (Uttamachōḷa); r.y. 8 = *c.* A.D. 978.

Registers a gift of 20 *kaḻañju* of gold for offerings to the deities Krishṇa and his consort Rukmiṇipirāṭṭiyār in the big temple (*Periya-śrī-kōyil*) at Tiruveḷḷaṟai by Irāyiraṇḍēvi-Ammaṉār, the wife of Uḍaiyār-Āṉaimēṟṟuñjiṉār (Rājāditya). The offerings (4 *nāḻi* of rice) were to be given on the days of full moon and new moon, *aṣṭami*, and *śaṅkranti* and another gift of gold for a lamp.

Tp.: 508

Ref.: *ARE*, 1910, no. 83.

On the rock in front of the Jambunāthasvāmin temple.

Tamil; mutilated in the middle and damaged.

Chōḷa; Rājakēsarivarman, 'who destroyed the ships at Kāndalūr Śālai' (Rājarāja I), r.y. 11 = *c*. A.D. 996.

Records gift of gold for offerings to the temple of Paramēśvara of Śrī-Āṉaikkal.

Tp.: 509

Ref.: *ARE*, 1905, no. 538.

On a fourth pillar in the rock-cut cave in the Pundarīkāksha-Perumāḷ temple.

Tamil, damaged.

Chōḷa; Rājakēsarivarman, 'who destroyed the ships at Kāndalūr Śālai' (Rājarāja I), r.y. 13 = *c*. A.D. 998.

Records gift of gold.

Tp.: 510

Ref.: *ARE*, 1905, no. 531.

On the rock-cut cave in the same temple, left of entrance.

Tamil, much damaged.

Chōḷa: Rājarāja-I r.y.__ = accn. *c*. A.D. 985.

Only the name of the king can be made out.

Tp.: 511

Ref.: *ARE*, 1905, no. 533.

On one of the pillars in the rock-cut cave in the same tample.

Tamil, damaged.

Chōḷa; Rājarāja-Rājakēsarivarman (Rājarāja I), r.y.__ = accn. *c*. A.D. 985.

Seems to register allotments for the daily requirements of a temple.

Tp.: 512

Ref.: *ARE* 1905, no. 512

On the westt wall of the central shrine in the Śiva temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷa (I), r.y. 24 = *c*. A.D. 1036.

Records sale of land to a temple called Gaṅgaikoṇḍa-Chōḷēśvaram-udaiyār.

Tp.: 513

Ref.: *ARE*, 1910, no. 85.

On the rock in front of the Jambunāthasvāmin temple.

Tamil, mutilated.

Chōḷa; Vikrama-Chōḷa, r.y. 14 = *c*. A.D. 1132.

Seems to register a gift of land to a minor shrine.

Tp.: 514

Ref.: *ARE*, 1910, no. 87

On the rock in front of the same temple.

Tamil

Chōḷa; Vikrama-Chōḷadēva, r.y. s. 15 = *c.* A.D. 1133.

Records gift of gold for a lamp to the temple of Tiruvāṇaikkal-Uḍaiyār at Tiruveḷḷarai in Vaḍakarai-nāḍu, a s.d. of Tribhuvanamuḻududai-vaḷanāḍu.

Tp.: 515

Ref.: *ARE*, 1905, no. 521.

On the rock in front of the Siva temple.

Tamil,

Chōḷa; Vikrama-Chōḷa, r.y. 15 = *c.* A.D. 1133.

Records gift of land for a flower-garden to the temple of Tiruvāṇaikkal-Mahādēvar by a person who bore the title of Pāṇḍināḍu-Koṇḍāṉ.

Tp.: 516

Ref.: *ARE*, 1938-39, no. 200

On the east wall of the *dhvajasthamba-maṇḍapa* in the Pundarīkāksha temple.

Tamil; intercepted by a pillar in the middle.

—; Kōnēriṉmaikoṇḍāṉ (probably Vikrama-Chōḷa), r.y. 16, day 129 = *c.* A.D. 1134.

Registers gift of a land as tax-free *dēvadāna* for providing offerings and worship in the shrines of Chendāmaraikkaṇṇa-Āḻvār, Kambikkāḍāḻvār an Tiruvāyōddi-Āḻvār. The royal secretary was Mīṉavaṉ Mūvēndavēḷāṉ.

Tp.: 517

Ref.: *ARE*, 1938-39, no. 194; *Ibid.*, part ii, para. 23.

On the west verandah in the first *prākāra* of the same temple

Tamil

—, Tribh. Kōnēriṉmaikoṇḍāṉ (Kulōttuṅga-Chōḷa III), r.y. 16, day 91 = *c.* A.D. 1194.

Registers a royal gift of tax-free land for providing offering and worship to Chendāmaraikkaṇṇāḻvār and Kambikkāḍāḻvār at Tiruveḷḷarai in Pāchchil-kūṟṟam, a s.d. of Rājarāja-vaḷanāḍu. The royal secretary was Mīṉavaṉ-Mūvēndavēḷāṉ.

Tp.: 518

Ref.: *ARE*, 1938-39, no. 207; *Ibid.*, part ii, para: 22.

On the north wall of the second *prākāra* of the same temple

Tamil

Chōḷa; Tribh. Tribhuvanavīradēva (Kulōttuṅga-Chōḷa III), r.y. 31. Kaṟkataka, ba. 11, Saturday, Rōhiṇi = Saturday, 17 July = *c.* A.D. 1210.

Registers an endowment of 5,000 *kāśu* by Uḍaiyār Kavirāja Sakalavidyāchakravarti *alias* Tribhuvana-Kavichchakravarttigaḷ a native of Madurāntaka-chaturvēdimaṅgalam, and the headman of Ālambākkam for feeding 900 persons in the Kaṟpagavilli-*maṭha*, during the festival in the Vaigāśi month, of gold Tirukkaḻiśāttiya-Emberumāṉ at Tiruveḷḷarai. The donor's full name is given in the inscription as Tiruttērpoṉmēynda-Perrumāḷ Karpaka-villi-Vājapēyayāji.

Tp.: 519

Ref.: *ARE* 1938-39, no. 208; *Ibid*., part ii, para, 20 and 22.

On the same wall of the *prākāra* of the same temple.

Tamil

Chōḷa; Tribh. Tribhuvaṇa-Vīradēva (Kulōttuṅga III), r.y. 35 = *c.* A.D. 1213.

Registers an endowment of 15,240 *kāśu* by Uḍaiyār Kavirāja Sakalavidyā-chakravartti *alias* Tribhuvaṇakavich-chakravarttigaḷ also called Tiruttērpoṉmēynda-Perumāḷ Karpagavilli Vājapēyāji, who is referred to as the headman of Ālambākkam for feeding 90 persons daily for 30 festival days during the year in the temple at Tiruveḷḷaṟai.

Tp.: 520

Ref.: *ARE*, 1938-39, no. 198.

On the east wall of the *Nāḻi-kēṭṭāṉvāśāl* in the same temple

Tamil

Pāṇḍya; Māṟavarman (mistake for Jaṭāvarman) Tribh. Kulaśēkhradēva, I. r.y. 31 = *c.* A.D. 1221.

Registers gift of money by Machchāḻvār Aḻagiyaperumāḷ of Kiḻaik-Koḍu-māḷūr *alias* Madurai-Uḍaiyanallūr in Vaḍatalai-chembināḍu, for burning a perpetual lamp in front of the goddess Paṅkayachchelviyār.

Tp.: 521

Ref.: *ARE* 1938-39, no. 204; *Ibid*., part ii, para. 24.

On the north wall of the second *prākāra* of the same temple.

Tamil

Chōḷa: Tribh. Rājarājadēva III, r.y. 20 = *c.* A.D. 1236.

Registers a decision of *Mūla-parishat* of Tiruveḷḷaṟai of Vāśudēva-viṇṇagar Emberumāṉ of Naraśiṅgamaṅgalam, a hamlet of Tiruveḷḷaṟai with regard to the lease of some village belonging to Perumāḷ Ulaguḍaiya Nāyanār (Rājarāja III). According to the decision, the existing committee of four members was replaced by another consisting of eight who should settle the *kaḍamai* and *Kuḍimai* dues to be collected on lands therein. The members of the committee were remunerated for their service and were to be changed annually. It was further ruled that a person who once served on this committee should not be selected again for the next four years.

Tp.: 522

Ref.: *ARE*, 1938-39, no. 210; *Ibid*., part ii, para. 24.

On the same wall of the same *prākāra* of the same temple

Tamil, damaged.

Chōḷal Tribh., Rājarājadēva III, Makara, śu. 5, Friday, Uttiraṭṭāḍi, r.y. 32 = Friday, 3 January. A.D. 1248.

Seems to register a gift of money by Arindavaṉ Viḻupparaiyaṉ of Sāttaṅguḍi for rearing a flower garden and for feeding *Śrīvaishṇavas* in the temple.

Tp.: 523

Ref.: *ARE*, 1910, no. 89; *SII*. XIX, no. 202, p. 103.

On the rock in front of the Jambunāthasvāmin temple.

Tamil, mutilated.

Chōḷa; Parakēsarivarman, r.y. 8

Records a gift of 30 *kaḻañju* of gold for a perpetual lamp in the temple of Tiruvāṉaikkal Perumāṉaḍigaḷ at Tiruvēḷḷarai by Araiyaṉ Tāḷi of the same village.

Tp.: 524

Ref.: *ARE*, 1905, no. 524; *SII*. XIX, no. 218, p. 111.

On the rock in front of the Siva temple.

Tamil

Chōḷa; Parakēsarivarman, r.y. 9.

Records an endowment of 25 *kaḻañju* of gold deposited with the *mūla-parishad* (assembly) of Tiruveḷḷarai for a perpetual lamp in the temple of Tiruvāṉaikkal Perumāṉaḍigaḷ by Kumaraṉ Kōṉ Iḍaikkāṭṭūr in Kīraṉūr-nāḍu a division of Pāṇḍi-nāḍu who was an officer under the Chōla king.

Tp.: 525

Ref.: *ARE*, 1905, no. 535

On a second pillar in the rock-cut cave in the Pundarīkāksha-Perumāḷ temple.

Tamil, damaged.

Chōḷa; Parakēsarivarman, r.y. 15

Mentions the big temple at Tiruveḷḷarai.

Tp.: 526

Ref: *ARE*, 1905, no. 528; *SII*, XIX, no. 44, pp. 228-229.

On the rock in front of Śiva temple.

Tamil

Chōḷa; Parakēsarivarman, r.y.__ Built in at the end of lines.

Seems to record a gift of (30) *kaḻañju* of gold deposited with the *mula-parishad* of Tiruveḷḷarai by a local resident for burning a perpetual lamp in the temple.

Tp.: 527

Ref.: *ARE*, 1905, no. 532; *SII*. xiii, no. 5, p. 3.

On a pillar in the rock-cut cave, Pundarīkāksha Perumāḷ temple.

Tamil, 3 lines, incomplete.

Chōḷa; Rājakēsarivarman, r.y. 2.

Seems to mention the big (temple) at Tiruveḷḷarai.

Tp.: 528

Ref.: *ARE*, 1905, no. 514; *SII*. xviii, no. 4, p. 2.

On the west wall of the central shrine in the Jambunātha temple.

Tamil, 3 lines.

Chōḷa; Rājakēsarivarman, r.y.2.

Records gift of 25 *kaḻañju* of gold entrusted to the *Mūla-paruḍai* of Tiruveḷḷaṟai, form the interest of which they agreed to burn a perpetual lamp in the temple of Tiruyāṇaikkal-Bhaṭṭārakar at the village. The donor was one Marudan Āchchan of the *Śaṅakarappāḍi* of the same village.

Tp.: 529

Ref.: *ARE*, 1905, no. 519; *SII*. xiii, no. 28, pp. 11-12.

On a rock in front of the same temple.

Tamil, 15 lines, damaged.

Chōḷa; Rājakēsarivarman, r.y. 3.

Records gift of 50 *kaḻañju* of gold for feeding a *Brāhmaṇa* versed in the Vēdas in the Tiruvāṇaikkaval temple at Tiruveḷḷaṟai by a member of the *Maṇigrāmam* of Uṟaiyār. The *Vāriyar* (members of the committee) of the temple undertook to maintain the gift. The provision included sugar, plaintain, vegetables, tamarind, curds, arecanut and betel.

Tp.: 530

Ref.: *ARE*, 1938-39, no. 518; *SII*. xiii, no. 27, p. 11.

On the rock in front of the same temple.

Tamil, 15 lines

Chōḷa; Rājakēsarivarman, r.y. 3.

Records gift of 70 *kaḻañju* of gold, for feeding a *Brāhmaṇa* versed in the *Vēdas* daily at noon in the temple of Tiruvāṇaikkal-Perumāṇaḍigaḷ at Tiruveḷḷaṟai, by Chāttuvāy Kāñjaṉ Dāmōdiraṉ, a native of the same village. The *Mūlaparuḍaiyār* (of the temple) agreed to maintain the charity.

Tp.: 531

Ref.: *ARE*, 1938-39, no. 196, *Ibid*., part ii, para. 27.

On the inner wall of the *Nāḻi-kēṭṭān-vāśal*, at left of the entrance in the Pundarīkāksha Perumāḷ temple.

Tamil, verse.

Pāṇḍya; Māṟavarman Sundara Pāṇḍya I, r.y.---- = accn. *c*. A.D. 1216.

Verse in praise of the Pāṇḍya king who threatened to trample his unyielding enemies under the feet of his elephants and divided the Kāviri-nāḍu (the Chōḷa country) between Vaḷavaṉ and Māgadarkōṉ.

Tp.: 532

Ref.: *ARE*, 1938-39, no. 197.

On the same wall, at left of entrance, in the same temple.

Tamil, verse

Pāṇḍya; Māṟavarman Sundara Pāṇḍya I, r.y.---- = accn. *c*. A.D. 1216.

Verse praise of Maran who claims to have uprooted in Kāviri-nāḍu all the pillars in the palace of the Chōḷaṉ (Chembiyaṉ) excepting sixteen (belonging to the *maṇḍapa*) where the work *Paṭṭiṇappālai* of Kaṉṉan was just presented to scholars for their approval.

Tp.: 533

Ref.: *ARE*, 1938-39, no. 211.

On the north wall of the second *prākāra* of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman Tribh. Sundara-Pāṇḍyadēva, r.y. 2.

Registers gift of money by three persons for feeding the servants of the temple at Tiruveḷḷaṟai on three days of the festival in the month of Chittirai.

Tp.: 534

Ref.: *ARE*, 1938-39, no. 201.

On the west wall of the *dhuvajastambha-maṇḍapa* in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribh. Sundara-Pāṇḍya, r.y. 12.

Registers gift of money by a certain Karumāṇikkāḻvār of Milalai-kūṟṟam for offerings and worship to the god on the day of his asterism.

Tp.: 535

Ref.: *ARE*, 1905, no. 542.

On the margin of the well called Nālumūlaikkēṇi.

Tamil

Hoysaḷa; Vīra-Rāmanāthadēva, r.y. 8 = *c*. A.D. 1262.

Records that a merchant (*vāṇigaṉ*) repaired the well (here called 'big well built by a merchant') which had suffered considerable damage from floods and other causes.

Tp.: 536

Ref.: *ARE*, 1905, no. 539.

On the fourth pillar in the rock-cut cave in the Pundarīkāksha-Perumāḷ temple.

---; beginning mutilated.

Seems to make provision for offerings.

Tp.: 537

Ref.: *ARE*, 1905, no. 543.

On the south wall of the ruined temple in the village.

---; fragment

Seems to register a sale of land.

Tp.: 538

Ref.: *ARE*, 1905, no. 540.

On a fourth pillar in the rock-cut cave in the Pundarīkāksha-Perumāḷ temple.

Tamil, beginning damaged.

Mentions the god Śrī-Krishṇa and refers to the setting up of an image of his consort Rukmiṇi in the big temple at

Tiruveḷḷarai and registers provisions made for offerings to the latter.

MUŚIṞI TALUK

Kaṇṇanūr

Tp.: 539

Ref.: *ARE*, 1935-36, no. 142.

On the south wall of the central shrine in the Sundara-Varadarāja Perumāḷ temple.

Tamil

Chōḷa; Tribh. Rājarājadēva, r.y. 20.

States that the *tirumuṟṟam* of Aḻagiyaśēma-viṇṇagar-Emberumāṉ was the work of Gōpālaṉ Aḻagiyāṉ Ulagaṉ *alias* Vaḷavakōṉ, a resident of Periya Kaṇṇanūr.

Tp.: 540

Ref.: *ARE*, 1935-36, no. 141.

On the north, west and south walls of the same shrine in the same temple.

Tamil, mutilated in several places.

---. Tribh. Kōnērinmaikoṇḍāṉ, r.y.---

Seems to record that at the request of Ēttakkuḍaiyāṉ, an *aṅgāḍichchetti* of the royal househols,-the king repaired the tank of the village and made a gift of 6 *vēli* of land as tax-free *dēvadāna* to the temple of Aḻagapperumāḷ at Kaṇṇanūr in Mēlvaḷḷuvappāḍi-nāḍu, a s.d. of Karikālakaṇṇavaḷanāḍu. The *Tirumandivōlaj* who signed the document was Rājanārāyaṇa-Mūvēndavēḷāṉ.

Muśiṟi

Tp.: 541

Ref.: *ARE*, 1890. no. 70; *SII*. vol. iv, no. 394, p. 119.

On the head-sluice of the channel called *Periyavāykkāl*

Tamil

Chōḷa; Rājarāja III, r.y. 4 = *c*. A.D. 1220.

Refers to the construction of a stone sluice of the Karikāla Chōḷa pēṟāṟu at Muśiṟi *alias* Mummuḍichōḷappēṭṭai in Rājarājavaḷanāḍu, by Maṇalūrḍaiyāṉ Irāmaṉ chōḷakōṉ *alias* Nilavāḷaiveṭṭuvārnāyan, a *samanta-mudali* of Vāṇakōvarayar.

Siṅgaḷāntapuram

Tp.: 542

Ref.: *ARE*, 1943-44, no. 233.

On the south wall of the *maṇḍapa* in front of the central shrine of the Amarasundarēśvara temple.

Tamil, inscribed and stone misplaced and some lost.

Chōḷa; Rājēndrachōḷa(I), r.y. 5 = *c*. A.D. 1017.

Begins with the king's historical introduction, *tirumaṉṉi-vaḷara*, etc. Seems to record an agreement by the *nagarattār* of Siṅgaḷāntakapuram in Kaṟikala Kaṇṇavaḷanāṭṭu-Viḷḷuvappāḍi to conduct a festival for seven days to the goddess in month of Chittirai on the day of Tiruvādirai, the asterism of the king for money received by them from the king.

Tp.: 543

Ref.: *ARE*, 1943-44, no. 229.

On the north and west walls of the same temple.

Tamil, engraved in characters of about the 13th century A.D.

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷadēva,(Rājēndrachōḷa I) r.y.---- = accn. *c*. A.D. 1012.

Begins with the introduction *tirumanni-vaḷara,* etc. Records the sale of their village Pillāṇḍūr on the Kollihill by the *Ūravar* to the temple of Amarēndra-Īśvaramuḍaiya-Mahādēva at Singaḷāntaka-puram as a protective measure against the *Kurumbhas* and *Vaṉṉiyas* who harassed and took some of them priosners.

Tp.: 544

Ref.: *ARE*, 1943-44, no. 230.

On the south wall of the central shrine in the same temple.

Tamil, fragment.

Chōḷa; Rājēndrachōḷadēva (Rājēndra I), r.y. 6 = *c*. A.D. 1018.

Seems to record a sale of land in Kīrambūr to the temple.

Tp.: 545

Ref.: *ARE*, 1943-44, no. 228.

On the north wall of the same shrine in the same temple.

Tamil, stones lost in the middle.

Chōḷa; Rājakēsarivarman *alias* Chakravartigal Kulōttungachōḷadēva, (Kulōttunga I), r.y. 28 = *c*. A.D. 1098.

Seems to record a gift of land to Amarēndra-Īśvaramudaiya-Mahādēva at Singalānthakapuram in Vaḷḷuvappaḍi, a s.d. of Karikāla-kaṇṇavaḷanāḍu.

Tp.: 546

Ref.: *ARE*, 1443-44, no 232.

On the west wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, fragment.

Chōḷa; Rājakēsarivarman *alias* Chakravartigal Kulōttungachōḷa, (Kulōttunga I), r.y. .32 = *c*. A.D. 1102.

Has a portion of the introduction commencing with *pugaḷmāduviḷanga,* etc. of the king. Seems to make provision for offerings to the god by a merchant.

Tp.: 547

Ref.: *ARE*, 1943-44, no. 234.

One stone set up to the south of the Siva Temple.

Tamil

Chōḷa; Tribh. Rājarājadēva, r.y. 24.

Refers to the construction of a *maṭha* by Taṉṉaraśaṉ, son of Kēśuvadēvaṉ of Uchchangipāndi-nāḍu, for feeding itinerant Mahēśvaras and to a grant of land for its upkeep and for the maintenance of *āṇḍārs* looking after the gardens evidently attached to the *maṭha.*

Tp.: 548

Ref.: *ARE*, 1943-44, no. 231.

On the south wall of the central shrine in the Amarasundarēśvara temple.

Tamil

Pāṇḍya; Jaṭāvarman Tribh. Sundara-Pāṇḍyadēva(I), r.y. 22, Ṛishabha, śu. 3, Saturday, Puṇarpūsam = Saturday, 20 May, A.D. 1273.

Records sale of a village Kuṛumbanūr as a tax-free *dēvadāna* by the *nāṭṭavar* of Kōḷvaḷḷuvappāḍi who met in the *mandapa* of the temple of Perumāṭṭiśuram-uḍaiya-Nāyanār at Tuṛaiyūr for providing worship, offerings, etc. in the temple of Amaragaḷ Sundara Nāyanār at Siṅgaḷa natapuram for the welfare of the king.

Tp.: 549

Ref.: *ARE*, 1943-44, no. 235.

On stone in a field to the north of the same temple.

Tamil, fragmentary, no date traceable.

Seems to record a land gift by purchase from the *nagarattār* of Siṅgaḷāntakapuram by Taṇṇaraśaṇ of Uchchaṅgi-pāṇḍināḍu for the maintenance of a flower-garden formed by him.

Tp.: 550

Ref.: *ARE*, 1943-44, no. 237.

On a stone called 'Sandikkal' set up in the village.

Tamil, highly damaged.

Gives an eulogy of merchants (*śeṭṭis*) claiming to be children of Ayyapoḻil Paramēśvara. Refers to the stabing of a certain Nāḍāḻvāṇ and to restoration to life of Vaykundanāḍāḻvāṇ, probably after some accident. Also mentions the settis of different *nāḍus*.

Śrīnivāsanallūr

Tp.: 551

Ref.: *ARE*, 1904, no. 592; *SII*. vol. xiii, no. 306, p. 163.

On the south wall of the Koraṅga-nāthan temple.

Tamil, 4 lines

Chōḷa; Rājakēsarivarman (Aditya I), ? r.y. 24 = *c.* A.D. 895.

Records a gift of 1 1/2 *mā* of land, freed from taxes for maintaining a perpetual lamp in the temple of Tirukkurakkuttuṟai Perumāṇaḍigaḷ at the *brahmadēya* village of Mayēndiramaṅgalam, by one Kāchchuvan Sātavēda-Nilan of Toṭṭiyam, a *dēvadāna*. The gift was made in the presence of the *sabhai-vārikar* and *Ārika-baṭārar*.

Tp.: 552

Ref.: *ARE*, 1904, no. 587; *SII*. vol. xvii, no. 636, p. 293.

On the south and east walls of the same temple.

Tamil, 28 lines

Chōḷa; Madiraikoṇḍa-Parakēsarivarman (Parāntaka I), r.y. 29 = *c.* A.D. 935.

Registers sale of land as *dēvadāna* freed from *iṟai* and *veṭṭi* and other village taxes to the Kurukkutturai *Perumāṉaḍigaḷ* temple by the *Mūlaparadai* of the village for 156½ *kaḷañju* of gold donated by Pāṉachchan Nārāyaṇachokkaṉ. The *madhyastha* who recorded the document was Indaṇa Mūvaṉaṉ.

Tp.: 553

Ref.: *ARE*, 1904, no. 589(A): *SII.* vol. xvii, no. 639, pp. 294-95.

On the south wall of the same temple.

Tamil, 19 lines, badly damaged.

Chōḷa; Parāntaka I, r.y. 30 = *c.* A.D. 937.

Seems to record sale of land by the *mūlaparidai,* who also freed it from all taxes including *iṟai, echchōṟu, veṭṭi* and *vēdiani,* for a perpetual lamp to the local temple, in return for gold donated by Kāppiyaṉ Eḻuvaṉ Gaṅagādharaṉ.[1]

Tp.: 554

Ref.: *ARE*, 1904, no. 590; *SII.* vol. xvii, no. 640. p. 295.

On the same wall of the same temple.

Tamil, 6 lines, incomplete.

Chōḷa; *madiraikoṇḍa*-Parakēsarivarman (Parāntaka I), r.y. 30 = *c.* A.D. 937.

Registers a land gift of the deity, Tirukkurakkutturai Perumāṉaḍigaḷ of Mahēndramaṅgalam, a *brahmadēya* for burning a lamp, by a *brāhmaṇa* lady Kāḷi-Nīli, the wife of Pāṉachchaṉ Nārāyaṇaṉ Krishṇaṉ. Her guardian (*mudukaṉ*) was Pāṉachchaṉ Nārāyaṇaṉ Chēndan. The land granted is said to have acquired by her from her husband for her maintenance (*chōṟu-kūṟai*).

Tp.: 555

Ref.: *ARE*, 1904, no. 589; *SII.* vol. xvii, no. 638, p. 294.

On the same wall of the same temple.

Tamil, 4 lines.

Chōḷa; Madiraikoṇḍa-Parakēsarivarman (Parāntaka I), r.y. 37 = *c.* A.D. 944.

Registers the gift of 12 *kaḷañju* of gold for a perpetual lamp, for the deity Paramesvara of the Tirukkurakkutturai temple at Mahēndramaṅgalam together with one nilaivilakku, a copper pot for use on the occasion of eclipses and a silver platter for placing areca-nuts, by one Charpadēvaṉ *alias* Chembiyaṉkiḻār-nāṭṭukkōṉ of Kiḻinallūr in Kiḻārkūṟṟam.

Tp.: 556

Ref.: *ARE*, 1904, no. 605; *SII.* vol. xvii, no. 656, p. 1 (of Appendix)

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[1] Although the name of the king is lost, on palaeographic grounds and in view of the high regnal year together with the mention of Kāppiyaṉ Eḻuvaṉ Gaṅgādharan, who also figures in an inscription (*SII,* xiii, no. 2) of Gaṇḍarāditya at the same place, the king is identified with Parāntaka I.

On the east base of the Lakshminārāyaṇa Perumāḷ temple

Tamil, 7 lines, damaged and incomplete.

Chōḷa; Parakēsavarivarman, 'who conquered Madurai and Īḻam' (Parāntaka I), r.y. 38 = *c.* A.D. 945.

Registers sale of land by *Mūlaparaḍai* of Mahēndramaṅgalam, to Kāppiyaṉ Eḻuvaṉ-Gaṅgādharaṉ who endowed it to the temple of Tiruvaganīśvarattupperumāṉaḍigaḷ (at the village), as *Tiruviḷakkuppuram*. The *sabh*ā received 5 *kaḻañju* from the donor as price and made the land tax-free.

Tp.: 557

Ref.: *ARE*, 1904, no. 592; *SII.* vol. xvii, no. 643, p.296.

On the south wall of the Kuraṅganātha temple.

Tamil, 6 lines.

Chōḷa; *Madiraiknoḍa*-Parakēsarivarman (Parāntaka I), r.y. 20 = *c.* A.D. 927

Registers sale to the temple o Tirukkarakkutturip-Perumāṉaḍigaḷ, of land, freed from taxes such as *iṟai*, *echchōṟu*, *veṭṭi* and *vēdanai*, by the *Mūlaparadai* of Mahendra-mangalam, a *brahmadēya*, which received gold worth 233 *kaḻañju* and 5$^{1}/_{2}$ *mā* presumably dues on account of *Pañchavāranellu*. The land was priced at 10 *kaḻañju* of gold per *ma*.

Tp.: 558

Ref.: *ARE*, 1904, no. 609; *SII.* vol. xvii, no. 661, p. 303.

On the west wall of the Ganesa shrine in the Rāmanāthasvāmin temple.

Tamil, 5 lines, fragmentary.

—; Madiraikoṇḍāṉ Parakēsarivarman (Parāntaka I), r.y. — = sccn. *c.* A.D. 907.

Appears to record a land transaction made by the *Mūlaparaḍi* (of the village).

Tp.: 559

Ref.: *ARE*, 1904, no. 605(A): *SII.* vol. xvii, no. 656(A). pp. 1-2 (Appendix)

On the south and east base of the Lakshminārāyaṇaperumāḷ temple.

Tamil, 5 long lines.

Chōḷa; *Madiraikoṇḍa*-Parakēsarivarman (Parāntaka I), r.y. — = accn. *c.* A.D. 907.

Registers gift of land, made tax-free, for a perpetual lamp to the temple of Tirukkurakkutturaip-Perumāṉaḍigaḷ at Mahēndramaṅgalam, by Kāppiyaṉ Eḻuvaṉ Gaṅgādharaṉ. The *sabhā* of Mahēndramaṅgalam agreed with the donor that the latter himself should pay the taxes due on the gift-land in future.

Tp.: 560

Ref.: *ARE*, 1904, no. 591; *SII.* vol. xvii, no. 641, pp. 295-96.

On the south wall of the Kuraṅganātha temple.

Tamil, 4 lines, damaged.

Chōḷa; *Madiraikoṇḍa* Parakēsarivarman (Parāntaka I), r.y. — = accn.c. A.D. 907.

Registers sale of land as *dēvadāna* to the temple of Tirukkurukkutturai Perumānadigal for 2 *kalañju*. Another gift of 5 *kalañju* of gold for a day lamp to the same deity is also mentioned.

Tp.: 561

Ref.: *ARE*, 1904, no. 586; *SII*. vol. xiii, no. 2, p. i.

On the east wall of the same temple.

Tamil, 14 lines.

Chōḷa; Rājakēsarivarman (Gaṇḍarāditya) = *c.* A.D. 952.

Records gift of 30 goats and 30 sheep, for a perpetual lamp to be burnt for the merit of Gaṅgādharaṉ-Araṭṭan in the temple of Tirukkurakkutturai-Perumāṉadigaḷ at Mahēndra-maṅgalam, a *brahmadēya* by Kāppiyaṉ Eḻuvaṉ Gaṅgādharaṉ of the same village. The *paṉmāhēśvaras* of the 18 *nāḍus* were invoked to protect the charity.

Tp.: 562

Ref.: *ARE*, 1904, no. 596: *SII*. vol. xiii, no. 3, p. 2.

On the north wall of the same temple.

Tamil, 25 lines, incomplete.

Chōḷa; Rājakēsarivarman (Rājarāja I), r.y. 2, = *C.A.D. 987*.

Records on the orders of the *araiyar* Āchārakānta-Brahmādhirāja, the *mūlaparaḍai* of Mahēndramaṅgalm, a *brahmadēya*, constituted a new *vāriyam* (committee) consisting of a *kaṇakku* and certain members (*vāriyar*) to take stock of the tax-free *dēvadāna* lands belonging to the temple of Tirukkutakkutturai-Perumāṉadigaḷ in the village and to make provisions for the various services in the temple. The details of allocations of fields for each service are elaborately given. It is said that provision was made for seven persons to play music during the *śrībali* service three for mattali, one for *Karaḍigai*, one for *talam*, one for *pāḍagam* and one for *śēgaṇḍigi*.

Tp.: 563

Ref.: *ARE*, 1904, no. 586(A): *SII*. vol. xvii, no. 633, p. 292.

On the walls of the Ganēsa shrine in the Rāmanātha temple.

Tamil,. 5 lines, fragmentary; assigned to the 10th century on Palaeographical grounds.

Appears to register a sale of land by *Mūlaparuḍai* of a village (whose name is not traceable in the record) to the Perumāṉadigaḷ temple, of Śrī Nārāyaṇapuram for 16¹/2 *kalañju*. weighed by *Kuḍiñaikkal*. The witness includes one Vēṭkōvan Kēsanakkan. The gold was probably donated by one hailing from Vēḷūr-kūṟṟam.

Tp.: 564

Ref.: *ARE*, 1904, no. 602; *SII*. vol. xvii, no. 652, p. 299;

On the west wall of the Pattābhirāmasvāmin shrine in the Visvanāthasvāmin temple.

Tamil, 10 lines, badly damaged and incomplete.

Chōḷa; Rājarāja (Rājarāja I), r.y. 22 = *c.* A.D. 1007.

The inscription contains only the king's *meykkīrtti, Tirumagalpola* etc.

Tp.: 565

Ref.: *ARE*, 1904, no. 598; *SII.* vol. xvii, no. 648, pp. 297-98.

On the north wall of the Kuraṅganātha temple.

Tamil, 2 long lines, incomplete,

— (Rājēndra I ?) = accn. *c.* A.D. 1012.

Begins with the *meykkīrtti* portion of the king, *Tirumaṉṉivaḷara,* etc. enumerating the conquests and victories of the king. The grant portion of the record is lost.

Tp.: 566

Ref.: *ARE*, 1904, no. 603; *SII.* vol. xvii, no. 653, p. 299.

On a stone built into the wall of the kitchen in the Visvanāthasvāmin temple.

Tamil, 6 lines, fragmentary

Chōḷa; Adhirājēndra, r.y. 3 = *c.* A.D. 1070-71.

Seems to record gift of land for preparing a temple garden at Jayaṅgoṇḍachōḷa-chaturvēdimaṅgalam in Mimalai, a s.d. of Vīrarājēndravaḷanāḍu.

Tp.: 567

Ref.: *ARE*, 1904, no. 595; *SII.* vol. xvii, no. 645, p. 297.

On the west wall of the Kuraṅganatha temple.

Tamil, 3 lines, incomplete.

Chōḷa; Rājakēsarivarman *alias* Kulōttuṅga (Kulōttuṅga I), r.y. 21 = *c.* A.D. 1901.

The record commences with the *meykkīrtti* portion of the king, *Pugaḻmāduviḷaṅga,* etc. Mentions Jayaṅgoṇḍachōḷa-chaturvēdimaṅgalam, of Mimalai.

Tp.: 568

Ref.: *ARE*, 1904, no. 601; *SII.* vol. xvii, no. 651, 298-9.

On the south wall of the Paṭṭābhirāmasvāmin shrine in the Visvanāthasvāmin temple.

Tamil, 15 lines.

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. 22 = *c.* A.D. 1092.

Records gift of 2 *kāśu* by Nittal Kiḷaiyōmbi of Vāyaṟṟūr, a merchant living at Toṭṭiyam, for burning a *sandhi* lamp in the temple. The gift was received by Kāśyapan Nānūṟṟavan Vaḍuganāthan and Chēnda Bhaṭṭaṉ who undnertook to burn the lamp perpetually, together with their *anvayattār* and *māṇcheydār of the temple.*

Tp.: 569

Ref.: *ARE*, 1904, no. 586(B); *SII.* vol. xvii, no. 634, p. 292.

On the east wall of the Kuranganātha temple.

Tamil, incomplete and fragmentary

—, —, to-11th century on palaeographical grounds.

Appears to refer to a grant of land, purchased for 55 *kaḻañju* of gold situated in Mahēndra mangalam, a *brahmadēya*. The record mentions a *brāhmana* lady Nakkanārāyaṇi Tiruvi (probably the donor), and the *madhyasthan* of the *paradai, Tiyambakan* Māṉaṉ, who wrote the document.

Tp.: 570

Ref.: *ARE*, 1904, no. 608; *SII.* xvii, no. 659, pp. 201-02.

On the south wall of the *maṇḍapa* in front of the central shrine in the Rāmanāthasvāmin temple.

Tamil, 11 long lines, badly damaged.

Chōḻa; Kulōttungachōḻa (Kulōttunga I), r.y. 42 = *c.* A.D. 1112.

Begins with *Pugaḻsūlṇḍapuṇari* etc. Registers gift of tax-free land for a flower gardan by the *sabhā* of Jayangoṇḍachōḻa-chaturvēdimangalam in Mimalai, a s.d. of Tyāgavalli-vaḻanāḍu, to the temple of Tirbunārāyaṇapurattu-Āḻvār. A previous gift dated in the 32nd regnal year of the king (c. 1102) by the same *sabhā* for the sacred bath and food offerings to the deity on the day of Puṉarpūśa, the natal star of the king.

Tp.: 571

Ref.: *ARE*, 1904, no. 608; *SII.* vol. xvii, no. 660, p. 302.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 3 unconnected fragmentary pieces.

—,—, (Kulōttunga I) = accn. *c.* A.D. 1070.

The first piece refers to an exchange of land during the reign of Rājakēsarivarmaṉ; the second contains a part of the *meykkirtti, Pugaḻsūlnda* etc. of the king; the third is dated in the reign of Kulōttunga-chola and seems to refer to some land transaction.

Tp.: 572

Ref.: *ARE*, 1904, no. 607; *SII.* xvii, no. 658, pp. 300-01.

On the entrance into the same shrine in the same temple, left.

Tamil, 29 short lines.

Chōḻa; Rājarāja (Rājarāja II), r.y. 7 = *c.* A.D. 1153.

Registers gift of a *gōmuka* to the deity Tāyilum Naḻḻīśvaramudaiyār by Churāngudiyāṉ Śingaperumāḷ *alias* Tirunirruchchōḻa Mūvēndavēḷāṉ, a *madhyastha,* who had *kāṇi* rights in Simhēśvaranallūr in Mimalai-nāḍu.

Tp.: 573

Ref.: *ARE*, 1904, no. 606; *SII.* vol. xvii, no. 657, p. 300.

At the entrance into the same shrine in the same temple, right side

Tamil, 22 short lines.

Chōḷa; Rājarājadēva (Rājarāja II), r.y. 7 = *c.* A.D. 1153.

Registers the gift of door-post (*tirunilaikkāl*) by Tāyilu-nāllavēḷāṉ Jayaṅgoṇḍavēḷāṉ and Tiruchiṟṟambalavēḷāṉ, to the deity in the temple called Tāyklunalliś-varamuḍaiyār.

Tp.: 574

Ref.: *ARE*, 1904, no. 604 (A): *SII.* vol. xvii, no. 655, p. 300.

On a stone built into the floor of the Visvanāthasvāmin temple.

Tamil, 5 lines.

—,—, r.y. 12 century A.D.

Only the attribute, Tribuhavana-chakravartigaḷ, of the king is found in the fragment. Appears to register gift of certain articles including a *gōmukha* (a water outlet attached to a pedestal shaped in the form of a cow's mouth) by Nambipiḷḷai.

Tp.: 575

Ref.: *ARE*, 1904, no. 597; *SII.* vol. xvii, no. 26, pp. 10-11.

On the north wall of the Koraṅga-nāthar temple.

Tamil, 6 lines, damaged.

Chōḷa; Rājakēsarivarman, r.y. 3.

Registers sale of land called *Aḷichchey* as *iṟaiyili-dēvadāna* by the *Mūlaparuḍai* of the *brahmadēya* Mahēndramaṅgalam, to the temple of Tirukkurakkutturai-Perumāṉaḍigal. Among th signatories are mentioned Vaḷakūruḍaiyaṉ Kaliyan Tuṇaiyan, a servant of Muttamiḷ-Āchāryar who was perhaps the ruler of the village, Nāraṇan Kākuttan, the *karmakkaraṇan* of Tottiyam, Koṟṟamaṅgalam-uḍaiyāṉ Śekharan Chāttan who belonged to the *Maṇigrāmam* of the Rājakēsaripuram in Maḷanāḍu and Nerkuppai-uḍaiyāṉ Chēndan Mādēvan, the *karanam* of Maḷanāḍu.

Tp.: 576

Ref.: *ARE*, 1904, no. 599; *SII.* xiii, no. 159, p. 84.

On the south wall of the Paṭṭābhi-rāmasvāmin shrine in the Visvanātha-svāmi temple.

Tamil, 4 lines, badly damaged.

Chōḷa; Rājakēsarivarman, r.y. 7

Seems to register a gift of land to the image of Durgābhaṭāriyār of the Mūlas-thāna temple for sandal paste.

Tp.: 577

Ref.: *ARE*, 1904, no. 588; *SII.* vol. xiii, no. 158, p. 84.

On the south wall of the Koraṅga-nātha temple.

Tamil, 5 lines.

Chōḷa; Rājakēsarivarman, r.y. 7

Records the sale of a garden-land at Ichaṇaikkuḍi to the temple of Tirukkurak-kutturaipperumāṇaḍigaḷ at Mayindira-maṅgalam by Pāṇachchaṉ Dūvēdi Nārāyaṇaṉ Kāḷi of the village. The record refers to a field belonging to the *Chaturvēdi-bhaṭṭa-ttāna-perumakkaḷ* as one of the boundaries of the land sold.

Tp.: 578

Ref.: *ARE*, 1904, no. 600; *SII.* vol. xiii, no. 329, pp. 174-75.

On the south wall of the Paṭṭābhirāma-svāmi shrine in the Visvanathasvamin temple.

Tamil, 21 lines, damaged.

Chōḷa; Rājakēsarivaman, r.y. —

Seems to register, a gift to 18½ *kaḻañju* of gold by the standard weight known as *Pāchchirkal,* by a lady named Niliyār, a resident of Toṭṭiyam, a *devadanam* of Mimalai, a s.d. of Maḻanāḍu. The village *sabhā* received the amount and set apart some land as *archanā-bhōga* for food offerings in the local temple. The *sabhā* consisting of 48 members was entrusted with the protection of the gift. The document was written by the *madhyastha* of the village, Brahmakaliyan *alias* Tirumāl Mūvan.

Tp.: 579

Ref.: *ARE*, 1904, no. 604; *SII.* vol. xiii, no. 328, p. 174.

On a stone built into the floor of the Visvanathasvamin temple.

Tamil, 5 lines, fragment.

Chōḷa; Rājakēsarivarṁan, r.y. —

Appears to record the provision made for burning a lamp before the deity Paḷḷikoṇḍaruḷukiṉara-Perumāṉaḍigaḷ by order of the king.

Tp.: 580

Ref.: *ARE*, 1904, no. 586(C): *SII.* xvii, no. 635, pp. 292-9.

On the east wall of the Kuranganatha temple.

Tamil, 8 lines, fragmentary, the fragment contains a portion of the *meykkīrtti, tirumagaḷ, jayamagal* etc. of Māṟavarman Vikramapāṇḍya (end of XIII century).

Tiṉṉakkoṇam

Tp.: 581

Ref.: *ARE*, 1932-33, no. 250.

On a slab kept in the *maṇḍapa* in front of the shrine of the Pasupatīś-vara temple.

Tamil, engraved in cursive script.

Chōḷa; Parakēsarivarman 'who took Madurai' (Parāntaka I), r.y. 14 = *c.* A.D. 921.

Records a gift of gold made for a perpetual lamp in the temple of Tirumāḍattu-Kūṉaṉār

Tp.: 582

Ref.: *ARE*, 1932-33, no. 249.

On the south side of the entrance into the central shrine in the same temple.

Tamil, damaged.

Chōḷa; Parakēsarivarman 'who took Madurai' (Parāntaka I), r.y. 24 = *c.* A.D. 931.

Records an endowment in paddy made for the daily feeding of a Brāhman, with interest thereon in the temple of Tirumāḍattuk-Kūṉaṉār of Tirunaṟ-kūṉṟam.

a *dēvadāna* in the eastern a s.d. of Āṇmūr-kūṟṟam.

Tp.: 583

Ref.: *ARE*, 1932-33, no. 255.

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, fragmentary

Chōḻa; Parakēsarivarman, 'who took Madurai' (Parāntaka I), r.y. 37 = *c.* A.D. 944.

Seems to provide for the conduct of certain service in the temple of Tirunēr-kuṉṟattu Perungō.

Tp.: 584

Ref.: *ARE*, 1932-33, no. 251; *Ibid.*, part ii, para. 46, p. 73.

On the lintel of the entrance into the *maṇḍapa* in front of the same shrine of the same temple.

Tamil, in characters of the 10th century A.D. ; portion at the beginning lost.

— Chief Ponnērivarman, r.y. —

Registers a gift of two plots of land *Evur,* as tax-free *dēvadāna Uṇṇāligaipuram* to the temple by the chief on the occasion of a solar eclipse.

Tp.: 585

Ref.: *ARE*, 1932-33, no. 252.

On the east wall of the *maṇḍapa* in front of the same shrine of the same temple.

Tamil

Chōḻa; Rājakēsarivarman *alias* Tribhuvanchakravartin Kulōttunga-chōḻadēva (Kulōttunga I), r.y. 48 = *c.* A.D. 1118.

States that three *śivabrāhmaṇas* of the temple of Kūnāṇḍār agreed to burn a lamp with interest on the gold endowed by a certain Irāyūr Śirāmadēvan of Madurāntaka-chaturvēdimaṅglam.

Tp.: 586

Ref.: *ARE*, 1932-33, no. 253.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, damaged.

Chōḻa; Rājakēsarivarman *alias* Tribh. Kulōttungachōḻadēva, (Kulōttunga I), r.y. 39 = *c.* A.D. 1109.

Records an endowment of land by purchase for a lamp in the temple, made by Vēḷāṉ Tuṇaiyirundāṉ *alias* Vaḷavan Pallavaraiyan of Kaṇṇaṅguḍi in Thañjāvūr-kūṟṟam.

Tp.: 587

Ref.: *ARE*, 1932-33, no. 254.

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, much damaged.

Chōḻa; —, —, r.y. 10.

Seems to register an endowment of land made, by purchase, to the temple, at Aiyanagandha............ chaturvēdimaṅgalam by a certain Kulōttuṅgachōḷa-Mūvaraiyaṉ.

Tp.: 588

Ref.: *ARE*, 1932-33, no. 256.

On the south wall of the *maṇḍapa* in front of the same shrine of the same temple.

Tamil, damaged.

—, Tribh.Vikramachōḷadēva, r.y. — = accn.*c.* A.D. 1118.

Seems to record a tax-free gift of land for offerings to god Kūnāṇḍār by a resident of ...nandavāraṇa... chaturvēdimaṅgalm.

Tp.: 589

Ref.: *ARE*, 1932-33, no. 257.

On the west wall of the Bairava shrine in the same temple.

Tamil, unfinished.

Chōḷa; Tribh. Rājarājadēva, r.y. 11.

Stops with the mention of Tiruneṟkuṉṟam in Vaḷḷuvappāḍi-nāḍu, a sub-division of Rājarājavaḷanāḍu.

Tirunārāyaṇapuram

Tp.: 590

Ref.: *ARE*, 1930-31, no. 246.

On the north wall of the *maṇḍapa* in front of the Vēdanāyaki-Tāyār shrine in the Vēdanārāyaṇa-Perumāḷ temple.

Tamil, fragment.

Parakēsarivarman *alias* Rājēndrachōḷadēva (Rājēndra I), r.y. 21 = *c.* A.D. 1033.

Mentions Mahēndramaṅgalam, a *brahmadēya* in Mimalai, a s.d. of Vaḍakarai Rājaśraya-vaḷanḍu and refers to a remission of taxes on some land.

Tp.: 591

Ref.: *ARE*, 1931, no. 242; *SII.* vol. xiii, no. 352, p. 186.

On the south wall of the same temple.

Tamil, fragment.

Chōḷa; Rājakēsarivarman

Seems to record a gift for a lamp in the temple.

Tp.: 592

Ref.: *ARE*, 1930-31, no. 245.

On the lintel of the same shrine in the same temple.

Tamil, fragment.

Chōḷa; Parakēsarivarman, r.y. 11

Refers to an exchange of land and mentions Mahēndramaṅgalam (on the top of the stone there is the concluding portion of another record registering a gift of land as *dēvadāna* to the temple of Niṉṟaruḷiya-Vaikuṉṟattu-Perumāṇaḍigaḷ).

Tp.: 593

Ref.: *ARE*, 1930-31, no. 244.

On the east wall of the same shrine of the same temple.

Tamil, fragment.

Chōḷa; Parakēsarivarman

Refers to an exchange of land.

Tp.: 594

Ref.: *ARE*, 1930-31, no. 243.

On the south wall of the same shrine in the same temple.

Tamil, fragment.

—,—, r.y. 2.

Mentions the parudai of the *brahmadēya* village of Mahēndramaṅgalam and seems to register a gift of land.

Tp.: 595

Ref.: *ARE*, 1926, no. 284.

On the south base of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

—; Tribh. Kōnērinmaikoṇḍāṉ, r.y. 3, day 302.

Records a gift of land, free of taxes, to the *Bhaṭṭas* of Vāṇādirāyachchaturvēdimaṅglam, a village within the jurisdiction of the temple of the god Vēdanāyakapperumāḷ at Rājanārāyaṇaṉ Tirunārāyaṇapuram in Aḷakarai-nāḍu, a division of Vaḍakarai Rājarāja-vaḷanāḍu. The donor Uyyakkoṇḍapiḷḷai *alias* Vāṇadarāyar was carpenter of Miḻalai-kūṟṟam.

Tp.: 596

Ref.: *ARE*, 1926, no. 283.

On the north base of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

—; Tribh. Kōnērinmaikoṇḍāṉ, r.y. 4 and 245.

States that the well in the first *prākāra* of the temple was the gift of Vēdanāyakaṉ Taṭṭāṉ.

Tp.: 597

Ref.: *ARE*, 1926, no. 282.

On the south base of the same shrine in the same temple.

Tamil, damaged.

—, Tribh. Kōnērinmaikoṇḍāṉ, r.y. 4, day 245.

Seems to record the provision made by Muppirāla Sēnāpati-Bhaṭṭaṉ for offerings to the god Vēdanāykappeumāḷ on the day of *Kēṭṭai*.

Tp.: 598

Ref.: *ARE*, 1930-31, no. 241.

On the north and west walls of the Vēdanāyaki-Tāyār shrine in the same temple.

Tamil, built in at the beginning and stones lost.

—, —, r.y. 7

Seems to provide for the daily requirements of some temple. Mentions Mahēndramaṅgalm.

Tuṟaiyūr

Tp.: 599

Ref.: *ARE*, 1937-38, no. 158; *Ibid.*, part ii, para.28, p. 88.

On the north wall of the central shrine in the Kadambēśvara temple.

Tamil

Chōḷa; Rājakēsarivarman (Gaṇḍarāditya), r.y. 5 = *c.* A.D. 954.

Records gift of money by a certain Vēḷāṉ Gaṇavadi of Vāttali Kūḍal for a twilight lamp in the temple in expiation of the sin of having killed Āchchaṉ Śūṟṟi, the headman of Kiḷinallūr. The money was utilised for reclaiming land belonging to the temple and sited in the 18th year of Periyauḍaiyār. On the same wall is found a portion of the historical introduction of Rājarāja II beginning with the words *pūmaruviya*, etc.

Tp.: 600

Ref.: *ARE*, 1937-38, no. 156.

On the south wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājarāja-Rājakēsarivanman, 'who destroyed the ships at Salai', (Rājarājachōḷa I), r.y. 11 = *c.* A.D. 996.

Records gift of land by purchase by Nārāyaṇaṉ Ādittaṉ, a Brāhman of Ṭuḍaiyār, for worship and offerings during the *Uttarāyaṇa and Dakshiṇāyaṇa*-saṅkaramanas to the god Mūlasthānattu-Paramēśvara at Tuḍaiyūr, a *brahmadēya* in Maḻanāḍu.

Tp.: 601

Ref.: *ARE*, 1937-38, no. 159.

On the north wall of the same shrine in the same temple.

Tamil,

Chōḷa; Parakēsarivarman Rājēndrachōḷadēva (Rājēndra I), r.y. 5 = *c.* A.D. 1017.

Begins with the introduction *Tirumaṉṉi-vaḷara,* etc. Registers gift of land by Mosi Araiyaṉ Pirānderumāṉ of Kaḍambaṉūr in Paṭṭaṇak-Kūṟṟam, a s.d. of Kshatriyasikhāmaṇi-vaḷanāḍu, for offerings and worship and for feeding 100 Brāhmaṇas in the temple of Tirukkaḍamtantuṟai-udaiya-Mahādēva on certain specified days.

Tp.: 602

Ref.: *ARE*, 1937-38, no. 157.

On the south and west walls of the same shrine in the same temple

Tamil

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷadēva, (Rājēndra I), r.y. 8 = *c.* A.D. 1020.

Begins with the introduction *Tirumaṉṉivaḷara,* etc. Registers gift of tax-free land by one Nārāyaṇa Nakkapirāṉ of Seññālūr in Rājāśraya-chaturivēdimaṅgalam, a *brahmadēya* in Uṟaiyūr-kūṟṟam, a s.d. of Kēraḷantaka-vaḷanāḍu to a Brāhmaṇa for reciting the *Śrī Rudra* during the morning service in the temple at Tuḍaiyūr and for teaching the *Vēdas* to students therein.

Tp.: 603

Ref.: *ARE*, 1937-38, no. 160.

On the north wall of the same shrine in the same temple.

Tamil, highly damaged.

Chōḷa; Virarājēndradēva, r.y. 7 (Kaṉṉi, ba. 7, Thursday, Mrigaśirsha = Thursday, 10 September, A.D. 1069.

Seems to register a gift of land by purchase to the temple.

Tp.: 604

Ref.: *ARE*, 1909, no. 701; *Ibid.,* part ii, para. 27.

On the south wall of the central shrine in the Chōḷīśvara temple.

Tamil,

Chōḷa; Tribh. Rājarājadēva (Rājarāja III), r.y. 3 = *c.* A.D. 1219.

Records gift of land to the shrines of Nallanāyaki and Subrahmaṇya Piḷḷaiyār in the temple of Vālīśvaramuḍaiya-Nāyāṇar at Tuṟaiyūr in Kīḻ-Palāṟu, in Pāchchil-Kūṟṟam, a sub-division of Rājarāja-valanāḍu.

Tp.: 605

Ref.: *ARE*, 1943-44, no. 223.

On east wall of *maṇḍapa* in front of the central shrine in the Vishnu temple.

Tamil

Chōḷa; Tribh. Rājēndrachōḷadēva (Rājēndra III), r.y. 2 = *c.* A.D. 1248

States that Sīriḷaṅgo-Āṇḍāṉ of Śiṟṟāmbūr constructed a *tavanamaṇḍapa* in the court yard of Vaṇḍuvarāpati-Maṉṉanār *alias* *Sōmidēva*-viṇṇagar-Emberumāṉ.

Tp.: 606

Ref.: *ARE*, 1909, no. 702.

On the *gōpura,* right of entrance, of the Vālīśvara temple.

Tamil, damaged.

Chola; Parakesarivarman, r.y. 15 + 1

Records gift of land. Mentions that Turaiyur was situated in Kīḻ-Pilāṟu in Pāchchil-Kūṟṟam, a sub-division of Vaḍakarai-Maḷanāḍu.

Tp.: 607

Ref.: *ARE*, 1943-44, no. 224.

On the north wall of the *maṇḍapa* in front of the central shrine in the Vishṇu temple.

Tamil, left in complete

Pāṇḍya; Jaṭāvarman *alias* Tribhuvan-chakravartin Sundara-Pāṇḍyadēva, r.y. 19, Tula, su. 14, Saturday, Rēvati.

Records gift of the village Kiḷiyūr *alias* Amudavallavaṉ-nallūr for worship, offerings, etc., to the god Vanduvarāpati mannanār, by the *gōpālas* who met in the temple of this deity at Tuṟaiyūr.

Tp.: 608

Ref.: *ARE*, 1909, no. 699.

On the south wall of the central shrine in the Vālīśvara temple.

Tamil

—, Tribh. Kōnērinmaikoṇḍāṉ, r.y. 22.

Records gift of land to the temple, built by Chembiyaṉ Viraṭarāyaṉ of Veḷḷūr at Tuṟaiyūr in Rājarājavaḷanāḍu.

Tp.: 609

Ref.: *ARE*, 1909, no. 700.

On the north wall of the central shrine in the Chōḻīśvara temple.

Tamil, damaged.

—, Tribh. Kōnērinmaikoṇḍāṉ, r.y. 22.

Records gift of land to the temple of Tiruchchiṟṟambalamuḍaiyār built at Tuṟaiyūr by Gurukularāya of Tuṟaiyūr.

Tp.: 610

Ref.: *ARE*, 1909, no. 698.

On the south wall of the central shrine in the Vālīśvara temple.

Tamil

—, ..., r.y. 22.

Refers to an order of Akalaṅkaṇḍāḻvāṉ and records a grant to the temple of Ulaguyyavanda-Chōḻīśvara-muḍaiya-Nāyaṉār, built by Chembiyaṉ Virāṭarāyar at Tuṟaiyūr.

Tp.: 611

Ref.: *ARE*, 1909, no. 703.

On a slab set up in the Varadarāja perumal temple.

Tamil

———

Records gift of land to the temple of Kōdaṇḍarāma-Perumāl.

PERAMBULAR TALUK

Āḍuturai

Tp.: 612

Ref.: *ARE*, 1913, no. 15.

On the south wall of the central shrine in the Aparādhakshamēśvara temple.

Tamil, built in the middle

Chōḻa; Kulōttuṅgachōḻadēva (Kulōttuṅga I), r.y. 35 = *c.* A.D. 1105.

Seems to record a gift of land to the temple of Tirukkuraṅgāḍuturai-Uḍaiya-Mahādēva.

Tp.: 613

Ref.: *ARE*, 1913, no. 16; *Ibid.*, part ii, p. 106.

On the same *maṇḍapa* of the same shrine in the same temple.

Tamil

Chōḷa; Vikrama-chōḷadēva (Vikrama-chōḷa), r.y. 12 = *c*. A.D. 1130.

Registers gift of paddy for offerings and for oil to anoint the images every Saturday, in the temple of Tirukkuraṅgāḍutturai-Mahādēva at Iṟayāṉpuñjai, a *brahmadēya* in Tēṉūrvāṭkai-Ugaḷūr-Kūṟṟam, a s.d. of Vaḍakarai-Muḍichōḷa-vaḷanāḍu, by a native of Ambar in Ambar-nāḍu. The king, in this record, is said to have covered with gold the shrine (*tirumāḷigai*) and the *gōpura* of the lord at Chidambaram.

Tp.: 614

Ref.: *ARE*, 1913, no. 17.

On the west wall of the same shrine in the same temple.

Tamil, damaged.

Chōḷa; Vikramachōḷadēva, r.y.---- = accn. *c*. A.D. 1118.

Records gift of paddy for offerings to the temple of Tirukkuraṅ-gāḍuturai-Nāyaṉār at Iṟaiyāṉpuñjai.

Tp.: 615

Ref.: *ARE*, 1913, no. 23; *Ibid*., part ii, pp. 106-107.

On the north and west bases of the same shrine in the same temple.

Tamil, damaged.

Chōḷa; Rājakēsarivarman *alias* Kulōttuṅgachōḷadēva (Kulōttuṅga II), = r.y. 4. - *c*. A.D. 1137.

Begins with the king's *meykkīrtti pūmēvu vaḷar* etc. Registers gift of land.

Tp.: 616

Ref.: *ARE*, 1913, no. 22

On the north and west walls of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Rājarājadēva (Rājarāja II), r.y. 8 = *c*. A.D. 1154.

Records gift of money on which interest was paid in paddy and provision was made for offerings.

Tp.: 617

Ref.: *ARE*, 1913, no. 20.

On the north base of the same shrine in the same temple.

Tamil

Chōḷa; Rājādhirājadēva (Rājādhirāja II), r.y. 6 = *c*. A.D. 1169.

Records gift of money for providing betel-leaves and nuts (during *paḷḷiyaṟai-śandi*) in the shrine of the Goddess, by a certain Kāmadevavēḷāṉ of Āṟkalūr in Āṟṟūr-kūṟṟam which was a sub-division of Malāḍu *alias* Jananātha-vaḷanāḍu.

Tp.: 618

Ref.: *ARE*, 1913, no. 19.

On the same base of the same shrine in the same temple.

Tamil

Chōḷa; Rājādhirājadēva (Rājādhirāja II), r.y. 5, Tūla, 15, Visākha and

Monday = 12th October = *c.* A.D. 1170 (5th year seems to be a misreading for 8th year).

Registers gift of cows for a lamp to the temple of Mahādēva at Iṟaiyānpuñjai-Tirukkuraṅgāḍuturai, a *brahmadēya* in Ugaḷūr-kūṟṟam, which was a sub-division of Muḍigoṇḍachōḷa-vaḷanāḍu.

Tp.: 619

Ref.: *ARE*, 1913, no. 32; *Ibid.*, part ii, p. 113.

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḷa; Rājarājadēva (Rājarāja II), r.y. 33 = *c.* A.D. 1249.

Refers to the sale of the village Adiśūdamaṅgalam *alias* Chembiyaṉkuḷattūr by several parties, to the temple of Kūṟṟamporutta-Nāyanār at Tirukkuraṅgāḍuturai. The 27th and 28th year of the king are also quoted. The sale conveyed to the purchaser the following rights of ownership; wet land, dry land, village site, tank, swamps, common land, *podāri, maṉṟu,* land on which the cattle are gathered *kaḷar, kaḷḷi* trees on surface, water at the bottom of wells and such others.

Tp.: 620

Ref.: *ARE*, 1913, no. 21.

On the north base of the same shrine in the same temple.

Tamil

——, Tribh. Kōnēriṉmaikoṇḍāṉ, r.y. 4.

Records gift of land offerings. The document is signed by Villavarājan.

Tp.: 621

Ref.: *ARE*, 1913, no. 18

On the north wall of the same shrine in the same temple.

Tamil, verse; no king is mentioned.

———

Records gift of land by a certain Ayyāṟaṉ of Kuḷumūr, to the god at Tirukkuraṅgāḍuturai.

Arumbāvūr

Tp.: 622

Ref.: *ARE*, 1930-31, no. 251.

On a stone lying behind the Śiva temple.

Tamil

Chōḷa; Kulōtttuṅgachōḷadēva, r.y. 12.

Registers gift of land by Chōḷaṉ Mōḍaṉ *alias* Magadainattu-vēḷāṉ of Arumbār in Vēmbāṟ-kūṟṟam, a s.d. of Milāḍu *alias* Jananātha-vaḷanāḍu to the temples of Mahādēva and Āḻvār in the village for the welfare of Śembai-nāyaka.

Tp.: 623

Ref.: *ARE*, 1913, no. 5.

On the west wall of the central shrine in the Kailāsanāthasvāmin temple.

Tamil

Chōḷa; Rājarājadēva (Rājarāja III), r.y. 14 = *c.* A.D. 1230.

Registers that all the *dēvadāna* lands of this temple and those of Tirukkāḷatti-uḍaiya-Nāyanār, Durga, Piḍari and Ayyan situated in this village and at Rājarājanallūr in Kīrappāḍi, were made tax-free by the chief Vāṇakōvaraiyan̤.

Tp.: 624

Ref.: *ARE*, 1913, no. 3.

On the south wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājarājadēva (Rājarāja III), r.y. 16 = *c*. A.D. 1232.

Registers gift of land to the temple of Vaḍakayilāyam-uḍaiya-Nāyan̤ār by a certain Malaiyan̤ Vāṇarayan̤.

Tp.: 625

Ref.: *ARE*, 1913, no. 4.

On the south base of the same shrine in the same temple.

Tamil, damaged.

Chōḷa; Rājarājadēva, (Rājarāja III), r.y. 16 = *c*. A.D. 1232.

Seems to record a grant of land to a private individual by a certain Vāṇakōvaraiyan̤.

Tp.: 626

Ref.: *ARE*, 1913, no. 7.

On the north base of the same shrine in the same temple.

Tamil

Chōḷa; Rājarāiadēva (Rājarāja III), r.y. 23 = *c*. A.D. 1239.

Specifies the extent of the *dēvadāna* lands below the tanks Chirreri and Periyeri at Arumbar, as fixed by Toṇḍaimān̤ Perumāḷpiḷḷai *alias* Chēdirāyadēvan̤, Mentions the measuring rod *Magadēśan*.

Tp.: 627

Ref.: *ARE*, 1913, no. 6.

On the same base of the same shrine in the same temple.

Tamil

Chōḷa; Rājarājadēva (Rājarāja III), r.y. 28 = *c*. A.D. 1244.

Records that the community of priests living in the districts of Vēmbār-nāḍu, Perambalūr-nāḍu and Mūlai-nāḍu granted the taxes due to them from the *dēvadāna* villages, for repairs in the temples of Vaḍa-Kayilāya-muḍaiya-Nāyan̤ār and Kulōttuṅga-Vin̤n̤agar-Emberumān at Arumbār.

Chettikulam

Tp.: 628

Ref.: *ARE*, 1930-1931, no. 253

On a slab built intc the wall of the *prākāra* of the Kailāsanātha temple

Tamil, fragment

Registers a gift of tax-free land to meet the cost of the daily requirements of the temple of Rājēndrachōḷa vin̤n̤agar alagiyamanavala. Mentions also Amarēndra-Īśvaram-uṇḍaiya-Mahādēva.

Tp.: 629

Ref.: *ARE*, 1930-31, no. 254

On four slabs built into the wall of the prakara in the same temple.

Tamil, fragment Pāṇḍya; Kulaśēkhara-dēva

Refers to the construction of a *maṇḍapa* in the temple of Nāyanār at Kaṇṇanūr, by two brothers and to a gift of land made by a person Aḷagiyāṉ Ulagaṉ.

Perambalūr

Tp.: 630

Ref.: *ARE*, 1913, no. 8; *Ibid*., part ii, p. 114.

On the south wall of the central shrine in the Madanagōpālasvāmin temple.

Tamil

Pāṇḍya; Tribh. Kōnēriṉmaikoṇḍāṉ (Jaṭāvarman Sundara-Pāṇḍya I), r.y. 9. = c. A.D. 1260.

States that the residents of Vēmbār-nāḍu were ordered to collect vāram from the *Vārapaṟṟu*-villages and *kaḍamai* from the *kaḍamaipaṟṟu* ones. The amount realised by this arrangement was to be spent in making friendly terms with and meeting the expenses of the followers of Sundara-Pāṇḍyadēva.

Tp.: 631

Ref.: *ARE*, 1913, no. 9

On the same shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman Sundara-Pāṇḍya I, r.y. 10 = c. A.D. 1261.

Registers an order to the inhabitants of Mēlkūṟṟu-nāḍu in Vembar-nadu stating that Nochchiyan which was once a tax-free village of the temple of Gāpālakūttar-Viṇṇagar-Emberumāṉ at Perambalūr, was assessed at some later period but was again made tax-free, by Kaḍalaḍaitta-Perumāḷ *alias* Sundara-Pāṇḍya-Viḷuppara a native of Ilaṅkuḍi in Pāṇḍi-maṇḍalam.

Tp.: 632

Ref.: *ARE*, 1913, no. 11; *Ibid*., part ii, p. 114.

On the north wall of the same shrine in the same temple.

Tamil, damaged.

Pāṇḍya; Perumāḷ Sundara Pāṇḍya-dēva (Jaṭāvarman Sundara Pāṇḍya I), r.y 17 = c. A.D. 1268.

Registers that the residents of Perambalūr made a gift of land for celebrating a special festival in the temple on the day of Bharaṇi which was the asterism under which, evidently the queen Teṉṉavaṉai-muḻudumuḍaiyāḷ was born.

Tp.: 633

Ref.: *ARE*, 1913, no. 13; *Ibid*., part ii, p. 114.

On the same wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman Sundara Pāṇḍya I 'who conquered all countries', r.y. 16 = *c*. A.D. 1268.

Refers to the fit of 12 *veli* of land, south of Perumbalūr, which had been lying waste for many years, by the residents of that village for conducting the festival of Bharaṇi in honour of the birthday of the queen Teṉṉavaṉaimuḷuḍumuḍaiyāḷ.

Tp.: 634

Ref.: *ARE*, 1913, no. 12; *Ibid*., part ii, p. 114.

On the same wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman Sundara-Pāṇḍya-deva I, r.y. 18 = c. A.D. 1269.

Records gift of land for maintaining the festival of Akkantirunāḷ which happened on Bharani, in the temple. The document is signed by Sundara-Pāṇḍya-Viḷupparaiyan. Evidently this gift is connected with that which has been recorded in the above inscription. (11 of 1913).

Pillaṅguḷam

Tp.: 635

Ref.: *ARE*, 1922, no. 660.

On a slab set up near a tank at

Tamil

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Records that Pullaṅguḷam was tax-free *dēvadāna* of the God Poṉparappiṇa-Īśvaram-Uḍaiya-Nāyaṉār at Kūgaiyūr.

Ūttattūr

Tp.: 636

Ref.: *ARE*, 1912, no. 514.

On the west base of the *Yāga-maṇḍapa* in the Siddharatnēśvara temple.

Tamil, incomplete.

Chōḷa; Rājarājadēva (Rājarāja I), r.y. 24 = *c*. A.D. 1009.

Mentions Muttaraiyan.

Tp.: 637

Ref.: *ARE*, 1912, no. 515; *Ibid*., part ii, pp. 96-97.

On the same base of the same *maṇḍapa* in the same temple.

Tamil, incomplete and damaged.

Chōḷa; Parakēsarivarman Rājēndra-chola (Rājēndra I), r.y. 3 = *c*. A.D. 1015.

Seems to refer to the death of a certain Srutiman Nakkaṉ Chandiraṉ *alias* Rājamalla Muttaraiyan of the elephant corps on the occasion when, in a fight with the Western Chāḷukyan Iṛivabeḍaṅga Satyāśraya, he was ordered by the king to pierce the enemy's elephant. A gift was made on his behalf to the temple of Mahādēva at Ūṟṟattūr.

Tp.: 638

Ref.: *ARE*, 1912, no. 513.

On the same base of the same *maṇḍapa* in the same temple.

Tamil, incomplete.

Chōḷa; Parakēsarivarman, r.y. 28 (mistake for Rājakēsarivarman), *alias* Rājādhirājadēva (Rājādhirāja I), 'who destroyed the ships at Chālai; and took the crowned head of the Pāṇḍya' = *c*. A.D. 1046.

Records sale of land to the temple of Ūṟṟattūr-Perumāṉaḍigaḷ.

Tp.: 639

Ref.: *ARE*, 1912, no. 516.

On the west of the same *maṇḍapa* in the same temple.

Tamil, stones missing at the end.

Chōḷa; Rājakēsarivarman *alias* Rājādhirājadēva (Rājādhirāja I), 'who took the head of Vīra Pāṇḍya and destroyed the ships at Kāṇḍalūr Chālai, r.y.___ = accn. *c*. A.D. 1018.

Records the gift of a lamp to the temple of Mahādēva at Ūṟṟattūr, for the merit of a lady residing at Tiraṇi.

Tp.: 640

Ref.: *ARE*, 1912, no. 491.

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Chōḷa; Vikramachōḷadēva (Vikramachōḷa), r.y. 11 = *c*. A.D. 1129.

Records gift of land to the temple of Tugumāmāṇiyāṇḍār of Ūṟṟattūr a village in Vaḍakarai-Tribhuvanamuḷududaivaḷanāḍu, by three residents of Karuviḍaimaṅgalam, a *dēvadāna* village of Tiruvālanduṟai-uḍiya-Mahādēva at Chiṟu-Paḷuvūr.

Tp.: 641

Ref.: *ARE*, 1912, no. 511, no.

On the west wall of the *Yāga-maṇḍapa* in the same temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Vikkiramachōḷadēva (Vikramachōḷa), r.y. 13 = *c*. A.D. 1131.

Records a sale of land to the temple by a Brāhmaṇa of the *brahmadēya* village Nambikuṟichchi *alias* Śrīkaṇṭha-chaturvēdimaṅgalam in Ūṟattūr-nāḍu, which was a sub-division of Tribhuvana-muḷuduḍaivaḷanāḍu.

Tp.: 642

Ref.: *ARE*, 1912, no. 510.

On the same wall of the same *maṇḍapa* in the same temple.

Tamil, built in at the end.

Chōḷa; Parakēsarivarman Vikkiramachōḷadēva (Vikrama Chōḷa), r.y. 14 *c*. A.D. 1132.

Registers gift of land by a resident of Adamangalam named Uttamachōḷaṉ *alias* Virāṭarāyan for expenses of a festival held in the month of Chittirai.

Tp.: 643

Ref.: *ARE*, 1912, no. 509.

On the same wall of the same *maṇḍapa* in the same temple.

Tamil

Chōḻa; Parakēsarivarman *alias* Vikkiramachōḻadēva (Vikramachōḻa), r.y. 15 = *c*. A.D. 1133.

Records sale of a temple land for the benefit of a *maṭha* called Kēraḷāntakamaḍam. The money realised from the sale was utilised for a plate called *Kēraḷāntakapaṭṭam*.

Tp.: 644

Ref.: *ARE*, 1912, no. 512; *Ibid*., part ii, p. 106.

On the same wall of the same *maṇḍapa* in the same temple.

Tamil, built in at the beginning.

Chōḻa; Parakēsarivarman *alias* Vikkiramachōḻadēva, r.y.___ = c. A.D. 1118.

Registers that a Brahmana offended against the temple of Tirumāmaṇi-Āṇḍār at Ūṟṟattūr and was fined 20 *kāśu*. His land at Śrikaṇṭha-chatur-vēdimaṅgalam was sold by the assembly of that village, for arrears of tax due on the land.

Tp.: 645

Ref.: *ARE*, 1912, no. 523.

On the second *gōpura*, left of entrance, of the same temple.

Tamil

Chōḻa; Rājakēsarivarman *alias* Kulōttuṅgachōḻadēva (Kulōttuṅaga II), r.y. 8 = *c*. A.D. 1141.

Begins with *pūmaṉṉu padumam* etc. and records gift of land to the image of Kshētrapāla-Piḷḷaiyār at Vaḍachērinattam by a certain Aṇukkanambi.

Tp.: 646

Ref.: *ARE*, 1912, no. 531; *Ibid*., part ii, p. 107.

On the south wall, left of entrance, of the Chōḻēśvara temple.

Tamil

Chōḻa; Rājakēsarivarman *alias* Kulōttuṅgachōḻadēva '(Kulōttuṅga II), r.y. 13 day 124 = *c*. A.D. 1146.

Begins with *'pūmaṉṉu-pudumam'*. Records that the temple was constructed by a certain Vāṇavichchādira-nāḍāḻvāṉ, the younger brother of Brahmādarāya Muttaraiyar, and that the income from the village Chiṟuvalippūr in Kāṇakkiḻiyūr-nāḍu was assigned to it.

Tp.: 647

Ref.: *ARE*, 1912, no. 530; *Ibid*., part ii, p. 107.

On the same wall, right of entrance, of the same temple.

Tamil

Chōḻa; Kōnēriṉmaikoṇḍāṉ Parakēsaivarman *alias* Rājarājadēva, (Rājarāja II), r.y. 4 day 226 = *c*. A.D. 1151.

Records gift of the village Uḻuttambāḍi in Kāṇakkiḻiyūrnāḍu as a *dēvadāna* to the temple of Kulōttunga-chōḷa-Īśvaraṃ-udaiyār of Ūṟṟattūr. The secretary (tirumandira-ōlai) who wrote the grant was Rājāśraya-Pallavaraiyan.

Tp.: 648

Ref.: *ARE*, 1912, no. 517.

On the second *gōpura*, right of entrance of the Siddhāratnēśvara temple.

Tamil

Chōḷa; Parakasarivarman *alias* Rājarājadēva (Rājarāja II), r.y. 18 = *c*. A.D. 1164.

Records gift of four cows for a lamp to the temple of Tiruveṇkāḍuḍaiyāṉ *alias* Abhimānamēru Koṟṟakkuḍaikōṉ, a resident of Viśalūr.

Tp.: 649

Ref.: ARE, 1912, no. 494; Ibid., part ii, p. 108.

On the south wall of the first *parkara* of the same temple.

Tamil

Chōḷa; Rājādhirājadēva (Rājādhirāja II), (Mēsha, śu., di., Monday and Tiruvōṇam), r.y. 5 = 24 June, the month being Mithuṇa and the paksha being bahula, A.D. 1168.

Records gift of lands and houses by a *Brāhmaṇa* (widow) lady, to the temple at Tiruttōṟṟattūr in Ūṟṟattūr-nāḍu.

Tp.: 650

Ref.: *ARE*, 1912, no. 492

On the same wall of the same *prakara* of the same temple.

Tamil, unfinished.

Chōḷa; Rājakēsarivarman *alias* Rājādhirājadēva (Rājādhirāja II), r.y.____ = accn. *c*. A.D. 1163.

Registers gift of land to the temple of Tugumāmaṇi-Nāyakar at Ūṟṟattūr in Ūṟṟattūr-nāḍu, a s.d. of Rājarāja-vaḷanāḍu.

Tp.: 651

Ref.: *ARE*, 1912, no. 522.

On the second *gōpura*, left of entrance, of the same temple.

Tamil

Chōḷa; Vīrarājēndrachōḷadēva (Kulōttuṅgachōḷa III), r.y. 5 = *c*. A.D. 1183.

Records gift of gold jewels by a dancing girl of the temple.

Tp.: 652

Ref.: *ARE*, 1912, no. 518.

On the same *gōpura*, right of entrance, of the same temple.

Tamil

Chōḷa; Kulōttuṅgachōḷadēva (Kulōttuṅga III), r.y. 7 = *c*. A.D. 1185.

Registers gift of cows for a lamp.

Tp.: 653

Ref.: *ARE*, 1912, no. 503

On the north wall of the first *prākāra* of Siddharatnēśvara temple.

Tamil, incomplete.

Chōḷa; Kulōttuṅgachōḷadēva (Kulōttuṅga III), 'who took Madurai and the crowned head of the Pāṇḍya', (Makara, śu. di.7 , Friday and Rēvati r.y. 16 = 1 January, A.D. 1194.

Records an exchange of land given to a dancing girl of the temple of Togumāmaṇi-Nāyanār at Ūṟṟattūr, for the maintenance of a shrine for Umai-Īśvaramuḍaiya-Nāyanār, which she had constructed in one of the *dēvadāna* villages.

Tp.: 654

Ref.: *ARE*, 1912, no. 521.

On the second *gōpura*, right of entrance, of the same temple.

Tamil

Chōḷa; Kulōttuṅgachōḷadēva (Kulōttuṅga III ?), 'who took Madurai and the crowned head of the Pāṇḍya' (Kumbha, ba. di. 10, Thursday and Viśakha, r.y. 20 = December 24, A.D. 1198.

Registers that the *nāḍu* and *nagara* of Ūṟṟattūr-nāḍu assembled in the *Uttamachōḷa-maṇḍapa* within the temple of Togumāmaṇi-Nāyanār and granted the village Veṇmaṇippāḍi in Kīḻvaḷḷuvap-pāḍi-nāḍu converting it into the mercantile town called Tayilu-Nallapuram, for the merit of Kulōttuṅgachōḷa-Vāṇakōvariyar.

Tp.: 655

Ref.: *ARE*, 1912, no. 490; *Ibid*., part ii, p. 106.

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Chōḷa; Kulōttuṅgachōḷadēva (Kulōttuṅga III), 'who took Madurai and the crowned head of the Pāṇḍya', r.y. 21 = *c*. A.D. 1199.

Records gift of land to *Śrīpādan-tāṅgi*—servants of the temple. This land was originally the property of a brāhmaṇa who had stolen the jewels of the Goddess and was compelled in consequence to give up the land as à devadana to the temple.

Tp.: 656

Ref.: *ARE*, 1912, no. 506.

On the south wall of the Āṇḍavar shrine in the same temple.

Tamil

Chōḷa; Kulōttuṅgachōḷadēva (Kulōttuṅnga III), 'who took Madurai, Īḻam, Kāruvūr and the crowned head of the Pāṇḍya' (Mēsha, śu.di. 4, Rōhini, r.y. 24 = Friday, 29 March, A.D. 1202.

Registers a gift of land, for maintaining worship of the images of Śaiva saints (Nāyanmār) at Ūṟṟattūr by a maid-servant (*agambaḍippeṇḍugaḷ*) of the temple at Ārgaḷūr, a village in Āṟṟur-kūṟṟam in Vaḍakarai-Rājarāja-vaḷanāḍu.

Tp.: 657

Ref.: *ARE*, 1912, no. 507.

On the same wall of the Āṇḍavar shrine in the same temple.

Tamil

Chōḷa; Tribhuvanavīradēva (Kulōttunga III), r.y. 36, Dhanus, su.di. 3, Monday, Tiruvōṇam = 16 December, A.D. 1213.

Seems to register a sale of land.

Tp.: 658

Ref.: *ARE*, 1912, no. 489; *Ibid.*, part ii, p. 109.

On the east wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Chōḷa; Tribhuvanavīradēva, r.y. 40 (Kulōttunga III), = *c*. A.D. 1218.

Registers a compact drawn up by the Srutimans of Ūṟṟattūr, assembled in the *maṇḍapa* of the temple called *Uttama-chōḻan*, for the community of *Idaṅgai* classes. Narrates in detail the origin of the *Iḍaṅgai* classes of 98 sub-sects, as described by themselves. "While, in order to kill the demons (that disturbed) the sacrifices of the sage Kāśyapa, they were made to appear from the *agni-kuṇḍa* and while they were protecting he said sacrifice, *Charkravartin* Arindama honoured the officiating sage-priests carrying them in a car and led them to a Brāhmaṇa colony (newly founded by himself). On this occasion they were made to take their seats on the back side of the car and to carry the slippers and umbrellas of the sages. Eventually with these Brahmana sages they also were made to settle down in the villages of Tiruveḷḷarai, Pāchchil, Tiruvāśi, Tiruppiḍavūr, Ūṟṟattūr and Kāraikkāḍu of Cheṉṉivalakūṟṟam (all of which are now situated in the Tiru-chirāppaḷḷi District). They received the clan name *Iḍaṅgai* because the sages (while they got down from their cars) were supported by them on their left side. The ancestors of this sect having lost their credentials and insignia in jungles and bushes they were ignorant of their origin. Having now once learnt it, they, the members of the 98 sub-sects entered into a compact, in the 40th year of the king, that they should thereafter behave like the sons of the same parents and what good or evil might befall on any of them, would be shared by all. If anything derogatory happened to the *Iḍaṅgai* class, they would jointly assert their rights till they established them. It was also understood that only those who, during their congregational meetings settle communal disputes, displayed the *birudas* of horn, bugle a parasol should belong to their class. Those who had to recognise them then and thereafter, in public, must do so from their distinguishing symbols—the feather of the crane and the loose-having hair (?). The horn and conch-shell should also be sounded in front of them and the bugle blown according to the fashion obtained among the *Iḍaṅgai* people. Those who acted in contravention to these rules should be treated as the enemies of their class. Those who behaved differently from the rules prescribed for the conduct of *Iḍaṅgai* classes should be excommunicated and should not be recognised as *srutimans*. They would be considered slaves of the classes who were opposed to them." It is said that this document was got engraved in the temple at Ūṟṟattūr and in that at Tiruppaññili.

Tp.: 659

Ref.: *ARE*, 1912, no. 505

On the south base of the Akhilāṇḍēś-vari shrine in the same temple.

Tamil, incomplete.

Chōḷa; Vīrarājēndrachōḷadēva, 'who took Madurai' (Kulōttuṅga III), r.y.___ = c. A.D. 1178-1218.

Seems to record a gift to a Śiva-brāhmana attached to the goddess shrine.

Tp.: 660

Ref.: *ARE*, 1912, no. 502.

On the north wall of the first *prākāra* of the same temple.

Tamil, much damaged and incomplete.

Chōḷa; Rājakēsarivaman, *alias* Rājarājadēva (Rājarāja III), r.y. 4 = *c*. A.D. 1220.

Seems to record a gift of land by purchase, for maintaining the festival called *Urōsanṭitirunāl* in the temeple conducted by *Śrutimān* Mūvāyirattoruvan Jananāthan *alias* Edirilichōḷanāḍāḻvāṉ.

Tp.: 661

Ref.: *ARE*, 1912, no. 499.

On the west wall of the same *prākāra* of the same temple.

Tamil

Chōḷa; Rājarājadēva (Rājarāja III), r.y. 16, Karkaṭaka, śu. di. 3, Wednesday and Pūram = 21 July, A.D.1232.

Records sale of land by Mallan Śīyan *alias* Bramādhirāya Muttariyan chief of Ūṟṟattūr-nāḍu, to one of his Agambadiyār, *viz*., Śrutiman Nāyan Chōṟan *alias* Iruṅgōḷan who was a resident of Neṟkuḷam.

Tp.: 662

Ref.: *ARE*, 1912, no. 500.

On the same wall of the same *prākāra* of the same temple.

Tamil

Chōḷa; Rājarājadēva (Rājarāja III), Mithuma, śu. di. 11, r.y. 16 Monday and Sodi = 21 May, 1232 A.D.

Records sale of land at Vaḍa-Pādavūr by Śrutimān Ūran Nambi *alias* Vīramādēvi Pēraiyan and Mallan Maṇavāḷan *alias* Koṅgadaraiyan to Śrutimān Nāyaṉ Chōṟan *alias* Iruṅgōḷaṉ, who was a resident of Neṟkuḷam.

Tp.: 663

Ref.: *ARE*, 1912, no. 501.

On the same wall of the same *prākāra* of the same temple.

Tamil

Chōḷa; Rājarājadēva (Rājarāja III), r.y. 16, Karkaṭaka, śu. di. 3, Wednesday and Pūsam = 21 July A.D. 1232.

Records sale of land at Vaḍa-Pāḍanūr by Mallan Śiyaṉ *alias* Brahmādhirāyan Muttaraiyan to Śrutimāṉ Nāyan Chōṟan *alias* Iruṅgōḷaṉ who was a resident of Neṟkuḷam.

Tp.: 664

Ref.: *ARE*, 1912, no. 493.

On the south wall of the same *prākāra* of the same temple.

Tamil

Chōḷa; Rājarājadēva (Rājarāja III), r.y. 16 = *c*. A.D. 1232.

Records sale of land by a certain Brahmādirāya-Muttaraiyan to one of his dependants (*aḍiyār*) named Śrutimān Chōṟan Chōṇḍan *alias* Ilaṅkēśuradēvan.

Tp.: 665

Ref.: *ARE*, 1912, no. 495.

On the same wall of the same *prākāra* of the same temple.

Tamil

Chōḷa; Rājarājadēva (Rājarāja III), r.y. 18, Kaṟkaṭaka, ba. di.1, Sunday and Aviṭṭam = 23 July, A.D. 1233.

Records sale of land by Mallan Śīyan *alias* Brahmādhirāya-Muttaraiyan to one of the *agambaḍiyār* of Neṟkuḷam in Ūṟṟattūr-nāḍu, a s.d. of Vaḍakarai-Rājarāja-vaḷanāḍu.

Tp.: 666

Ref.: *ARE*, 1912, no. 496.

On the same wall of the same *prākāra* of the same temple.

Chōḷa; Rājarājadēva (Rājarāja III), r.y. 18, Siṁha, śu. di. 3, Wednesday and Aṭṭam = Wednesday, 10 August, A.D. 1233.

Records sale of land in Neṟkuḷam by Śrutimān Irāman Chōḻan to Śrutimān Chōṟan Chōṇḍan *alias* Ilaṅkēśuradēvan.

Tp.: 667

Ref.: *ARE*, 1912, no. 497.

On the same wall of the same *prākāra* of the same temple.

Tamil, incomplete.

Chōḷa; Rājarājadēva (Rājarāja III), r.y. 16, Mēsha, ba. di. 11, Wednesday and Sadayam = 6 April, Wednesday, A.D. 1233.

Records sale of land by four residents of Ten-Pāḍāvūr to Śrutimān Nāyan Chōṟan *alias* Iruṅgōḷan of Neṟkuḷam.

Tp.: 668

Ref.: *ARE*, 1912, no. 519; part ii, p. 128.

On the second *gōpura*, right of entrance, of the same temple.

Grantha and Tamil

Hoysaḷa; Niśśaṅka-Pratāpachakravartin Vīra-Sōmēśvaradēva, r.y. 27 = *c*. A.D. 1265.

Records gift of paddy by the king to the temple of Togumāmaṇi-Nāyanār at Ūṟṟattūr, a village in Ūṟṟattūr-nāḍu which was a sub-division of Rājarāja-vaḷanāḍu, for the merit of his grandson Viśvanāthadeva.

Tp.: 669

Ref.: *ARE*, 1912, no. 508; *Ibid*., part ii, p. 114.

On the base of the Āṇḍavar shrine in the same temple.

Grantha and Tamil

Pāṇḍya; Jaṭāvarman *alias* Sundarapāṇḍyadēva (Jaṭāvarman Sundara Pāṇḍya I), r.y. 18, su. di. 10, Monday and Sadaiyam = *c*. A.D. 1269.

Begins with *Samasta-jagad*, etc. Registers that the residents of Kuṉṟakkūṟṟa-nāḍu, a sub-division of Uttuṅgatuṅga-vaḷanāḍu, assembled in the *maṇḍapa* called Uttamachōḻaṉ within the temple of Togumāmaṇi Nāyaṉār, at Ūṟṟattur and granted the two villages Iḍaimalai and Veṭṭuni to a certain Āyan Kavikumāran of Ūṟṟattūr. The signatories of the grant were Kāliṅgarāyan, Vīragaṅgaṉ, Gurukularāyan, Viluppādarāyan, Chēḻiyadaraiyaṉ and others.

Tp.: 670

Ref.: *ARE*, 1912, no. 527; *Ibid*., part ii, p. 129.

On the main *gōpura*, left of entrance, of the same temple.

Tamil

Hoysaḷa; Sarvabhaumachakravartin Vīra-Rāmanāthadēva, r.y. 17 = *c*. A.D. 1271.

Records that the king fixed the rate of tax on cattle levied in all the 8 subdivisions which formed the district of Ūṟṟattūr-nāḍu; but remitted the same on the cattle belonging to the temple of Togumāmaṇi-Nāyaṉār. The taxes consisted of 10 *kāśus* per year on each sheep, 30 *kāśus* on each cow and 100 *kāśus* on each buffalo.

Tp.: 671

Ref.: *ARE*, 1912, no. 498.

On the south wall of the first *prākāra* of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Sundarapāṇḍyadēva (Jaṭāvarman Sundara Pāṇḍya (II), r.y. 5, Miṉa, śu. di. 13, Monday and Uttirāḍam = Monday, 20 January, A.D. 1281.

Registers sale of land by Śrutimān Mādiyāṇḍāṉ *alias* Chōṟan Iruṅgōḷan of Muṭṭam *alias* Nāḍari-Pugaḻnallūr, the western hamlet of Tiruveḷḷaṟai.

Tp.: 672

Ref.: *ARE*, 1912, no. 525.

On the main *gōpura*, right of entrance of the same temple.

Tamil

---; Tribh. Kōnēriṉmaikoṇḍāṉ, r.y. 33, day 315 =

Registers the order of the king to collect *vāram* and *variśai* from the residents of Ūṟṟattūr-nāḍu.

Vālikaṇḍapuram

Tp.: 673

Ref.: *ARE*, 1943-44, no. 245.

On the north wall of the central shrine in the Vālikaṇḍēśvara temple.

Tamil.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 2 = *c.* A.D. 909.

Records gift of sheep for a lamp in the temple by Vaḍugan Iḷaiyaṉ, a shepherd residing at Aindaḷi in Kāvirikaṉṉari.

Tp.: 674

Ref.: *ARE*, 1943-44, no. 256;

On the south wall of the same shrine in the same temple.

Tamil, damaged.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 3 = *c.* A.D. 910.

Seems to record a grant of land below the tank at Puliyūr to the temple by Vaṉṉāḍuḍaiyār for the prosperity of his family.

Tp.: 675

Ref.: *ARE*, 1943-44, no. 240.

On the north wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 4 = *c.* A.D. 911.

Records gift of 5 *kaḷañju* of gold to the temple for a perpetual lamp, by Tiruvaḍi-kaṇṇaṉ *alias* Pugaḷarpēraiyan. Mentions the liquid measure *nārāyam*.

Tp.: 676

Ref.: *ARE*, 1943-44, no. 241; *Ibid.*, part ii, para. 9.

On the same wall of the same shrine in the same temple.

Tamil, engraved below the previous inscription.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 4 = *c.* A.D. 911.

Records an agreement by the *Śaṅkarapāḍiyar* of *Vālikaṇḍapuram* to maintain a lamp in the temple for 7½ *kaḷañju* of gold received by them for Nāttaḍigaḷ the daughter of Vaṉṉaḍuḍaiyār Akkōpugaḷaraiyar and wife of Vīrachōḷa Milāḍuḍaiyār.

Tp.: 677

Ref.: *ARE*, 1943-44, no. 239.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman, 'who took Madurai and Īḷam' (Parāntaka I), r.y. 4 = *c.* A.D. 911.

Records gift of the village Maṅgalam as *dēvadāna* to the temple of Tiruvālīś-varattu-Mahādēva by Vaṉṉāḍuḍaiya Akkōppugaḷ-araiyār.

Tp.: 678

Ref.: *ARE*, 1943-44, no. 254.

On the south wall of the same shrine in the same temple.

Tamil, highly damaged.

---, *Madiraikoṇḍa* Parakēsarivarman (Parāntaka I), r.y. 5 = *c.* A.D. 912.

Seems to refer to a gift to the temple of Tiruvālīśvarattu Perumāṉaḍigaḷ.

Tp.: 679

Ref.: *ARE*, 1943-44, no. 244.

On the north wall of the same shrine in the same temple.

Tamil, engraved below the previous inscription (*ARE*, 1943-44) no. 243.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 13 = *c*. A.D. 920.

Records gift of gold for a lamp in the temple by Tiruvāli Vīranāraṇan of Attiyūr in Ugaḷūr-kūṟṟam.

Tp.: 680

Ref.: *ARE*, 1943-44, no. 249.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 14 = *c*. A.D. 921.

Records gift of gold for half a lamp by Mākāḷaṉ *alias* Śembiyaṉ Vaṉṉēṭṭukkōṉ. Also mentions a gift of nine copper vessels for the sacred bath of the deity.

Tp.: 681

Ref.: *ARE*, 1943-44, no. 253.

On the south wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 16 = *c*. A.D. 923.

Records gift of a betel-holder (*kaḷañju*) weighing 30 *palam*, a mirror weighing 14 *palam* and a forehead plate (*Paṭṭam*) weighing 1 *kalanju* of gold by Pūdampaṇḍari, resident of Maṅgaḷapuram in Paṇḍināḍu. These were presented to the temple by Kaṇḍan Amudaṉ of Vālikaṇḍapuram.

Tp.: 682

Ref.: *ARE*, 1943-44, no. 252.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; *Madiraikoṇḍa* Parakēsarivarman (Parāntaka I), r.y. 18 = *c*. A.D. 925.

Records gift of 7 *kaḷañju* of gold for a lamp by Pūdampaṇḍari, a resident of Maṅgaḷapuram in Pāṇḍināḍu, entrusted to the *nagarattār* who for the interest of the amount, undertook to supply ghee for the lamp.

Tp.: 683

Ref.: *ARE*, 1943-44, no. 259.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; *Madiraikoṇḍa* Parakēsarivarman (Parāntaka I), r.y. 19 = *c*. A.D. 926.

Records gift of 7 *kaḷañju* of gold for a lamp in the temple, by *Śaṅkarappāḍi* Sēyāṉulbali, a resident of the street Gaṇḍaruḷgaṇḍa-*perunteruvu*.

Tp.: 684

Ref.: *ARE*, 1943-44, no. 263.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Parāntaka (Parāntaka I), r.y. 22 = *c*. A.D. 929.

Records gift of gold for a lamp in the temple by Saṅkan Sēndaṉ of Vālikaṇḍapuram.

Tp.: 685

Ref.: *ARE*, 1943-44, no. 248.

On the north wall of the same shrine in the same temple.

Tamil

Chōḻa; *Madiraikoṇḍa*-Parakēsarivarman (Parāntaka I), r.y. 24 = *c*. A.D. 931.

Records gift of 5 *kaḻañju* of gold for a lamp by Vaṉṉaṭṭuḍaiyār Akkōppugaḻaraiyar.

Tp.: 686

Ref.: *ARE*, 1943-44, no. 255; *Ibid*., part ii, para. 9.

On the south wall of the same shrine in the same temple.

Tamil, damaged.

Chōḻa; *Madiraikoṇḍa* Parakēsarivarman (Parāntaka I), r.y. 31 = *c*. A.D. 938.

Records the gift of two forehead plates (*paṭṭam*) to the temple by Kumāraḍi Tiruvaraṅgaṉ, an officer (*Kāṇi-nāyakan*) of Piḷḷaiyār.

Tp.: 687

Ref.: *ARE*, 1943-44, no. 258.

On the same wall of the same shrine in the same temple.

Tamil

Chōḻa; *Madiraikoṇḍa* Parakēsarivarman (Parāntaka I), r.y. 31 = *c*. A.D. 938.

Records gift of 96 sheep for a lamp by a *vāṇiyan* of Aṭṭuppaḷḷi Niyamam in Eyināḍu and a further gift of 16 sheep by the same person for lighting a lamp in the day of Kārtigai.

Tp.: 688

Ref.: *ARE*, 1943-44, no. 261.

On the same wall of the same shrine in the same temple.

Tamil

Chōḻa; Parāntaka I, r.y. 31 = *c*. A.D. 938.

Records a gift of 21 *kaḻañju* of gold for 3 lamps in the temple for the gold entrusted with Kumāraḍi Tiruvaraṅgaṉ by the *nāṭṭārs*, of Vaṇṇāḍu, the *dēvaraḍiyār*, the *nagarattār* of Vālikaṇḍapuram and raising a *tiruchchuṟṟālai* in the temple of Tiruvāliś-varattu-Perumāḷ at Vālikaṇḍapuram. Of the three lamps one was set up by Kumāraḍi Tiruvaraṅgaṉ and the other two by the *maṇigrāmattār* of Vālikaṇḍapuram.

Tp.: 689

Ref.: *ARE*, 1943-44, no. 250.

On the west wall of the same shrine in the same temple.

Tamil

Chōḷa; *Madiraikoṇḍa* Parakēsari-varman (Parāntaka I), r.y. 33 = *c.* A.D. 940.

Records gift of sheep for a lamp by Pugaḷarainātṭaṉ of Śiruviśalūr. Mentions the liquid measure *nārāyam*.

Tp.: 690

Ref.: *ARE*, 1943-44, no. 251; *Ibid.*, part ii, para. 9.

On the west wall of the same shrine in the same temple.

Tamil

Chōḷa; *Madiraikoṇḍa* Parakēsari-varman (Parāntaka I), r.y. 33 = *c.* A.D. 940.

Records gift of 7 *kaḷañju* of gold for a lamp by *Śaṅkarapādi* śūraṅkaṇḍan residing in the big street called *'gaṇḍaruḷ-gaṇḍa-peruntheruvu.*

Tp.: 691

Ref.: *ARE*, 1943-44, no. 257.

On the south wall of the same shrine in the same temple.

Tamil, highly damaged.

Chōḷa; *Madiraikoṇḍa* Parakēsari-varman (Parāntaka I), r.y. 33 = *c.* A.D. 940.

Seems to record an endowment for half a lamp in the temple by Tattaḍi-Kumaran, a *vāṇiyan*.

Tp.: 692

Ref.: *ARE*, 1943-44, no. 260.

On the same wall of the same shrine in the same temple.

Tamil, damaged.

Chōḷa; *Madiraikoṇḍa*-Parakēsari varman (Parāntaka I), r.y. 35 = *c.* A.D. 942.

Records gift of a golden perpetual lamp in the temple by the Kammāḷas of Vaṉṉāḍu and others (name lost) of Vālikaṇḍapuram with provision for lighting it.

Tp.: 693

Ref.: *ARE*, 1943-44, no. 262.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; *Madiraikoṇḍa* Parakēsari-varman, (Parāntaka), r.y. 36 = *c.* A.D. 943.

Records gift of a piece of land to the guardsmen (*tirumeykāppār*) of the Āḻvār temple at Tiruvaliśvaram, by the *uvachchar, Mahēśvaras dēvakanmis* etc.

Tp.: 694

Ref.: *ARE*, 1943-44, no. 247.

On the north wall of the same shrine in the same temple.

Tamil

Chōḷa; *Madiraikoṇḍa*-Parakēsarivarman (Parantaka I), r.y. 39 = *c.* A.D. 946.

Records gift of gold for a lamp by Kēsvaṉ Kāri of Śeṅgumṟam in Vaṉṉāḍu. The *maṉigramattār* and Śaṅkarappāḍiyār received the gold and agreed to supply ghee to the temple.

Tp.: 695

Ref.: *ARE*, 1943-44, no. 242.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; *Madiraikoṇḍa* Parakēsarivarman (Parāntaka I), r.y. 40 = *c.* A.D. 947.

Records gift of gold to the temple for a lamp by Nakkaṇḍi of Kuṉṟakkūṟṟam.

Tp.: 696

Ref.: *ARE*, 1943-44, no. 265.

On the south wall of the *mahāmaṇḍapa* of the same temple.

Tamil

Chōḷa; Tribh. Rājādhirājadēva (Rajadhiraja II), r.y. 11 = *c.* A.D. 1174.

Records gift of the village Vālikaṇḍapuram to the temple by Nāyaṉ Rājarājadēvan *alias* Rājādhirāja Magadaināḍāḷvāṉ, the lord of Vaṉṉāḍu.

Tp.: 697

Ref.: *ARE*, 1943-44, no. 264.

On the same wall of the same *maṇḍapa* of the same temple.

Tamil

Chōḷa; Tribh. Kulōttuṅgachōḷadēva (Kulōttuṅga III), r.y. 29 = *c.* A.D. 1207.

States that the 'Padineṇbhūmi Vāṇiya-nagarattār, including those of Vīrachōḷanallūr and Āragalūr met in the Dan Madāvaḷan-tirukkuāvaṇam in the temple of Śri Kailāsamuḍaiya-Nāyanār at Ūṟattūr and made provision for maintaining 27 sacred lamps daily and 145 on annual festival days in the temple of Tiruvālīśvaramuḍaiya-Nāyanār which was thus claimed as their *nagarakkāṇi*-Vālikaṇḍapuram was made into *Sūradaḷam* (i.e.) military quarter (?) and provisions was made for repairing the temple car from the income of the village and the *amañji* due to the officer Vāṇavadaraiyar.

Tp.: 698

Ref.: *ARE*, 1943-44, no. 283.

On the west wall of the same *maṇḍapa* in the same temple.

Tamil

Chōḷa; Tribh. Kōluttuṅgachōḷadēva, r.y. 20

Records gift of 20 *vēli* of land in twenty different villages, to the temple of Tiruvālīśvaramuḍaiya-nāyanār by Śuttamallaṉ *alias* Jayaṅgoṇḍachōḷa-vaṉṉāḍuḍaiyāṉ, the lord of Vaṉṉāḍu.

Tp.: 699

Ref.: *ARE*, 1943-44, no. 274.

On the east wall of the same *maṇḍapa* (proper right of entrance) in the same temple.

Tamil

Chōḷa; Kulōttuṅgachōḷadēva, r.y. 29

States that Śuttamalaṉ Jayaṅgoṇḍa-chōḷa Vaṇṇāḍuḍaiyāṉ who had the *kani* right of Karikālakaṇṇa-vaḷanāṭṭu-vaṇṇāḍu vowed that he would present a gold *paṭṭam* to the god if he got a son and that on his wish being fulfilled, he granted the village Pugaḷaripūṇḍi (to the temple) to meet the expenses of the promised ornament.

Tp.: 700

Ref.: *ARE*, 1943-44, no. 277; *Ibid.*, part ii, para. 12.

On the east wall of the *mahāmaṇḍapa* in the central shrine in the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva (Rājarāja III), r.y. 21 plus 1 = accn. *c.* A.D. 1237.

Records the order of Śāyaṇṇa-Daṇḍanāyaka and Śēnai-Dāṇḍanāyaka to the *nattavār* of Kiḷkūṟṟu in Vēmbār-nāḍu regarding the regrouping of the three Nāḍus, viz., Kiḷkūṟṟu-nāḍu, Uṟattūr-nāḍu and Perumaṅgala-nāḍu into two.

Tp.: 701

Ref.: *ARE*, 1943-44, no. 279.

On the north wall of the *mahā-maṇḍapa* in the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva (Rājarāja III), r.y. 24 = *c.* A.D. 1240.

Records gift of land in Poṉparappiṇa nallūr Taṉbai, to the temples of Tiruvālīś-varamuḍaiyār and Bhuvanīśvaramuḍaiyār as *Oṭṭu-Koḷḷāḍaiṟaiyili* by *Mahāpradhāni* Śiriyaṇa Daṇḍanāyaka and Dēvaṇṇa-Dāṇḍanāyaka.

Tp.: 702

Ref.: *ARE*, 1943-44, no. 281.

On the same wall of the same *maṇḍapa* in the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva (Rājarāja III), r.y. 27 = *c.* A.D. 1243.

Records the gift of the village Brahmēdēsam to the temple of Tiruvālīś-varamuḍaiya-Nāyanār, by Vāṇakovaraiyan Śembai Rājarājadēvaṉ.

Tp.: 703

Ref.: *ARE*, 1943-44, no. 267; *Ibid.*, part ii, para. 12.

On the south wall of the *mahā-maṇḍapa* (above the entrance) in the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva (Rājarāja III), r.y. 28 = *c.* A.D. 1244.

The inscription states that one Ilakkaṇaṉ received worship in the temple of the place as originally arranged by the *nāṭṭavar* which had been in abeyance, for a long time, for the welfare of the king, queen and his elder sister (*akkaṉ*). The original arrangement had been hindered by the inability of the *kuḍimakkaḷ* of the village to pay *agara-viniyōgam*. Also states that Ilakkanaṉ presented to the temple 2 hand-bells, 1 trumpet (*kāḷam*) and 1 *chiṉṉam*.

Tp.: 704

Ref.: *ARE*, 1943-44, no. 270.

On the south wall of the *mahā-maṇḍapa* (proper left of entrance) in the same temple.

Tamil

Chōḷa; Tribh. Rājarājachōḷadēva, r.y. 3 = *c*. A.D.

Records that Kōvan Teṟṟi Poṉparappināṉ *alias* Tirunāñsambandan, a servant (*Agambaḍiyār*) of Mīṉavaṉ Vattarāyaṉ a *sāmanta-mudali* of the king, founded a street in front of the main entrance for taking out the deity in procession, made a *tiruppū-palagai*, and that he gave the name 'Vaṉṉattār', to the flower-garden situated to the north of the temple at Vālikaṇḍapuram.

Tp.: 705

Ref.: *ARE*, 1943-44, no. 266.

On the south wall of the *mahā-maṇḍapa* in the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva, r.y. 4.

Records gift of land by Mīṉavaṉ Vattarāyaṉ for worship, offerings etc., to the images of Kuṉṟameṟiṇḍa-Piḷḷaiyār, and his consorts set up by him in the temple of Tiruvālīśvarmuḍayanār at Vālikaṇḍapuram for the welfare of Nāyanār Rājarājadēvaṉ Tāyilunallaperumāḷ *alias* Kulōttuṅga Vāṇakōvaraiyar.

Tp.: 706

Ref.: *ARE*, 1943-44, no. 276

On the east wall of the *mahāmaṇḍapa* (proper left of entrance) in the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva, r.y. 11.

States that the *Iḍaṅgai-98* classes met in the temple of Tiruvālī-śvaramuḍaiya-Nāyanār and decreed that the good or evil affecting one class should be shared by the rest of them evidently to ensure solidarity among their ranks.

Tp.: 707

Ref.: *ARE*, 1943-44, no. 268.

On the south wall of the *mahā-maṇḍapa* (proper left of entrance) in the same temple.

Tamil

Chola; Tribh. Rajarajadeva, r.y. 17

Records gift of money and paddy by the 79 *naṭṭār* and the *padineṉvishayattār* to celebrate as a festival of the *nāḍu Māśi-tirunāḷ* by taking out the deity in procession on that day.

Tp.: 708

Ref.: *ARE*, 1943-44, no. 273.

On the east wall of the *mahāmaṇḍapa* (proper right of entrance) in the same temple.

Tamil

Chōḷa; Rājarājadēva, r.y. 20

States that Teṟṟi Poṉparappināṉ made over the 500 *kāśu* due to him as carpentry charges for the renovation of the *tirumāligai* to be used for maintaining one of the twilight lamps (*Paṇḍaraśandi-viḷakku*) burning before the deity.

Tp.: 709

Ref.: *ARE*, 1943-44, no. 246.

On the north wall of the central shrine in the same temple.

Tamil, engraved below the previous inscription.

Chōḷa; Rājakēsarivarman, r.y. 4.

Records gift of 7 *kaḷañju* of gold by Achchanakkan, a warrior (*sevagan*) attached to Ilayagengaval, for a lamp in the temple.

Tp.: 710

Ref.: *ARE*, 1943-44, no. 243; *Ibid*., part ii, para, 9.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman, r.y. 4.

States that Māṟavan Tuṅgānai *alias* Parāntaka Vaḷanāḍaiyaṉ and his brother-in-law Vāṇarāyan Aravindaṉ Rājādittan entered into a contest in which the latter was defeated. He thereupon provided for a perpetual lamp in the temple by a gift for the merit of the farmer.

Tp.: 711

Ref.: *ARE*, -44, no. ; *Ibid*., part ii, para. 9.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman, r.y. 4.

Records an agreement by the *śaṅkarappāḍi-nagarattār* to burn a perpetual lamp in the temple of Tiruvalīśvarattup-Paramēśvara at Vālikandapuram in Vaṉṉāḍu for 7½ *kaḷañju* of gold received from Madanvaykundaṉ *alias* Raṇaraṅgārāgap-Pallavaraiyaṉ of Puliyūr.

Tp.: 712

Ref.: *ARE*, 1943-44, no. 272.

On the east wall of the *mahāmaṇḍapa* in the same temple.

Tamil

Hoysala; Sarvabhaumachakravartigaḷ Vīra-Rāmanāthadēva, r.y. 16 = *c*. A.D. 1270.

Records gift of 7,000 *kāśu* by Puliyūruḍaiyāṉ Perumāḷ *alias* Vāḷavarāyan who had the *kāṇi* right of Kiḻānalūr, a *brahmadēya* in Śiṟu Kūḍal for offerings lamps, etc., to the image of Saravaṇa-perumāḷ set up by him in the temple of Vālīśvaramuḍaiya-Nāyanār.

Tp.: 713

Ref.: *ARE*, 1943-44, no. 289.

On the east wall of the first *prākāra* (proper left of entrance) of the same temple

Tamil

Pāṇḍya; Jaṭāvarman Tribh. Sundara Pāṇḍyadēva, r.y. 2.

Records the order of Abhishēkachchokkaṉār Sambandāndār to the *nattavār* of Vēmbārnāṭṭu-Kīḻkūṟu, regarding the *mēlvāram* income from lands in their *nadu*.

Tp.: 714

Ref.: *ARE*, 1943-44, no. 282; *Ibid*., part ii, para. 21.

On the north wall of the *mahāmaṇḍapa* in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman Sundara-Pāṇḍya, r.y. 5.

Records the decision of the *nattavār* of Vēmbar-nāḍu who met in a garden called *Periyanāttān-kāvu* at Arunadal, regarding the payment of *kaḍamai* and *Variśai* dues on their *Nāḍu* (to the state) and to the abolition therein of the levies, Śuṟṟadai and *mugampārvai*. Refers to the coins (*paṇam*) minted in the treasury and record an undertaking by the nattavār of Vēmbār-nāḍu to pay their *kaḍamai* dues with the coins minted in the Treasury.

Tp.: 715

Ref.: *ARE*, 1943-44, no. 289.

On the jamb-(proper right) of the entrance into the central shirne of the same temple.

Tamil

States that the step and the supporting pillars were the gift of Poṉṉaṉ Vaṉṉiyaṉ *alias* Adiyanāṉ Chōḻapallavaraiyaṉ of the village.

Allūr

Tp.: 716

Ref.: *ARE*, 1903, no. 373(A) : *SII*. VIII, no. 687, pp. 345-46.

On the south wall of the central shrine in the Pāśupatīśvara temple.

Tamil, 20 lines.

Chōḻa; Parakēsarivarman, (Parāntaka I ?), r.y. 4 = *c*. A.D. 911.

Records endowment of land as *kuḍinīkkiya-dēvadānam* for food offerings in the temple and for the maintenance of three singers of Tiruppadiyam by Vīrachōḻa Ilaṅgovēḷār *alias* Oṟṟi Madurāntakan. The *ūr* of Nallūr having received the royal order declaring the above grant, assigned the land to the specified purposes.

Tp.: 717

Ref.: *ARE*, 1903, no.373(A) : *SII*. VIII, no. 684, p. 344.

On the north base of the central shrine in the Pañchanadēśvara temple.

Tamil, 9 lines.

Chōḷa; *Madiraikoṇḍa* Parakēsarivarman (Parāntaka I), r.y. 6 = *c.* A.D. 913.

Records gift of tax-free land by previous purchase from the *paruḍai* of Īśānamaṅgalam by Pūdi Mādēvaḍigaḷ to the temple of Paramēśvara at Tiruvaḍakuḍi.

Tp.: 718

Ref.: *ARE*, 1903, no. 381; *SII* VIII, no 695, p. 351.

On the south wall of the *maṇḍapa* in front of the central shrine in the Pasupatisvara temple.

Tamil, 20 lines.

Chōḷa; *Madiraikoṇḍa* Parakēsarivarman (Parāntaka I), r.y. 17 = *c.* A.D. 924.

Records gift of uncultivated waste land at a place called Chiṟukaḷañjēri by the *ūr* of Allūr as Chennaḍaippuram to the Nakkar-kōyil temple at the village. Among the boundaries mention is made of a field belonging to some *nāṭṭiyattār* (dancers). At the command of the *ūr* a Puliyaṉ Parasirāman wrote the document.

Tp.: 719

Ref.: *ARE*, 1903, no. 382 : *SII*. VIII, no. 696, p. 351.

On the same wall of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 21 lines.

Chōḷa; *Maduraikoṇḍa* Parakēsarivarman (Parāntaka I), r.y. 18 = *c.* A.D. 925.

Records gift of land after reclaiming as *dēvadāna* to the same temple for food offerings by the *ūr* of Allūr. The document was signed and written by Cheṅguṇḍaiūruḍaiyāṉ Chiṟiyāṉ Pullan of Allūr under the orders of the *ūr*.

Tp.: 720

Ref.: *ARE*, 1903, no. 370(A) : *SII*. VIII, no. 682, pp. 343-44.

On the north base of the central shrine in the Pañchanadēśvara temple.

Tamil, 28 lines, badly damaged.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 20 = *c.* A.D. 927.

Refers to a sale of land made in the 17th year of Parakēsarivarman (Parāntaka I) by many Brāhmaṇa residents of Kūdalūr, a *brahmadēya* in Uṟaiyur-kūṟṟam to Chembiyaṉ Iḷaṅgōvēḷ *alias* Tiruvoṟṟiyūradigaḷ. The latter bought them for the temples of Paramēśvara and Skanda at Tiruvaḍakuḍi. Mention is made of a bank called Karikālak-*karai*, and a lady Ariñjikaip-pirāṭṭiyār.

Tp.: 721

Ref.: *ARE*, 1903, no. 375; *SII*. VIII, no. 689, pp. 346-47.

On the south wall of the central shrine in the Pāśupatīśvara temple.

Tamil, 38 lines

Chōḷa; Parakēsarivarman, 'who took

Madirai and Īḻam', r.y. 37 (Parāntaka I), r.y. = *c*. A.D. 944.

Records the sale of some *vēṭṭappēru* land belonging to (the *ur* of) Allūr in Uṟaiyūrk kūṟṟam which was lying fallow since six or seven years subsequent to floods in the Kāviri and braach of its banks. A Shiṟiyār Pullan of the village who bought the land gave it as *dēvedāna* to the Nakkar-kōyil-Paramēśvara temple. The sale was made by the eleven *Talaiyāch-chāṉṟār* of the village who remitted taxes from the land.

Tp.: 722

Ref.: *ARE*, 1903, no. 384 ; *SII*. VIII, no 698, p. 352-53.

On the north wall of the *maṇḍapa*, in front of the same shrine in the same temple.

Tamil, 52 lines

Chōḷa; Parakēsarivarman, who conquered Madirai and Īḻam (Parāntaka I), r.y. 40 = *c*. A.D. 947.

Records gift of 10 *kaḷañju* of gold and some land by Ariñjikai Pāṇḍan of Allūr to the same temple for 3 lamps, for bathig the deity in ghee during *saṅkarānti* days, and for food offereings, including curd, ghee, vegetale, arecanuts and betel-leaves the *Paṭṭuḍaiyār* of the temple received the gift and agreed todo the needful. Among the boundaries of the land are mentioned two fields elonging to *eṭṭikaḷ* and *nāṭṭiyattār* (dancers).

Tp.: 723

Ref.: *ARE*, 1903, no. 373 ; *SII*. VIII, no. 686, p. 345.

On te south wall of the same shrine in the same temple.

Tamil, 13 lines, damaged.

Chōḷa; Parakēsarivarman 'who took Madurai and Īḻam (Parāntaka I), r.y. 41=*c*. A.D. 948.

Registers gift of gold for a perpetual lamp in the Nakkan-kōyil Paramēśvara temple at Allūr by Kaṇḍaṉ Olōkamārāsi, wife of Virachōḷa-Iḷaṅgovēḷār.

Tp.: 724

Ref.: *ARE*, 1903, no. 385; *SII*. VIII, no. 699, pp. 353-54.

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 43 lines.

Chōḷa; Parakēsarivarman, who took Madurai and Īḻam (Parāntaka I), r.y. — = accn. *c*. A.D. 907.

Records gift of waste land lying uncultivated till then by purchase from the *ūr* of Allūr by Ariñjikai Pāṇḍan to the same temple for the upkeep of 3 *yōgis* performing worship in the temple during the three services.

Tp.: 725

Ref.: *ARE*, 1903, no. 380; *SII*. VIII, no. 694, p. 350.

On the south wall of the same *maṇḍapa* in the same temple.

Tamil, 28 lines.

Chōḷa; Rājakēsarivarman (Gaṇḍarādity a), r.y. 3 = *c.* A.D. 953.

Records that Avandiyakōvap-Pallavaraiyan *alias* Mayilai Tiṇdan of Pudukkuḍi in Uṛattūrk-kūṟṟam having got the permission of Vīrachōḷa-Iḷaṅgōvēḷ *alias* Parāntakan Kuñjaramallar, the *ūr* of Allūr and the *nagaram* of Vīranārāyaṇapuram reclaimed some *dēvadāna* land belonging to the Nakkuar-kōyk-paramēśvara temple of Allūr in Uraiyūrk-kūṟṟam which were lying fallow and made over to the same temple for food offerings during the midday service and for two perpetual lamps. The *paṭṭuḍaiyār* of the temple themselves were asked to cultivate the land and use the produce as stipulated.

Tp.: 726

Ref.: *ARE*, 1903, no. 366; *SII*. VIII, no. 676, p. 340.

On the west and south bases of the central shrine in the Pañchanadēśvara temple.

Tamil, 2 lines, unfinished.

Chōḷa; Rājakēsarivarman (Gandaraditya), r.y. 5 = *c.* A.D. 954.

Records gift of gold for a perpetual lamp in the Paramēśvara temple at Tiruvadakuḍi near Allūr on the occasion of a lunar eclipse in the month of Kaṉṉi for the welfare of Parāntakanār, son of Vīrachōḷa Illaṅgōvēḷ *alias* Oṟṟi Madurāntakan.

Tp.: 727

Ref.: *ARE*, 1903, no. 383; *SII*. VIII, no. 697, pp. 351-2.

On the north wall of the *maṇḍapa* in front of the central shrine in the Pāśupatīśvara temple.

Tamil, 17 lines.

Chōḷa; Rājakēsarivarman (Gaṇḍarāditya), r.y. 6 = *c.* A.D. 956.

Records gift of 6 *kaḻañju* of gold by Ariñjikai Pāṇḍan of Allūr to the *paṭṭuḍaiyār* of the temple from the interest of which they agreed to fetch water from the river Kāviri for the sacred bath of the deity for the services daily. It is stated that *kalam* was to be blown during the conveyance of the water. If the *paṭṭuḍaiyār* failed to bring water once in a day they were liable to supply twice the quantity as an imposition; and if they failed for a whole day they were liable to a fine of one *mañjāḍi* of gold daily.

Tp.: 728

Ref.: *ARE*, 1903, no. 376; *SII*. VIII, no. 690, p. 347.

On the south wall of the central shrine in the same temple.

Tamil, 18 lines.

Chōḷa; Parakēsarivarman (Uttamachōḷa), r.y. 3 = *c.* A.D. 973.

Records gift of 20 *kaḻañju* of gold by Gaṅgamādēviyār while she was entering fire (*tīppāykiṉṟār*) (i.e. committing *Sati*). She was the wife of Vīrachōḷa-Ilaṅgovēlar. The *pattudaiyars* of the Nakkar-kōyil temple at Allūr received the gift and purchased land for maintaining a perpetual lamp in the same temple.

Tp.: 729

Ref.: *ARE*, 1903, no. 377; *SII*. VIII, no. 691, pp. 347-48.

On the west wall of the same shrine in the same temple.

Tamil, 25 lines, damaged and unfinished.

Chōḷa; *Madiraikoṇḍa* Rājakēsarivarman (Parāntaka II, Sundarachōḷa) r.y. 17 = *c*. A.D. 973.

Records gift of 3 *kaḷañju* of gold by Cheṅguṇḍai Ūruḍaiyāṉ Maṇiyaṉ-chiruppirāṉ to the Nakkar-Kōyil temple. Śivakōsari Ūraṉ Ariñjikai and Kavisigan Viḍaman Kaṟkaḍai, two *paṭṭuḍaiyār* of the temple received the gold from the interest of which they undertook to give food offerings on the day of Tiruvōnam, the natal star of the donor, in the month of Aippaśi in the temple.

Tp.: 730

Ref.: *ARE*, 1903, no. 378; *SII*. VIII, no. 692, pp. 348-49.

On the same wall of the same shrine in the same temple.

Tamil, 50 lines.

Chōḷa; Parakēsarivarman (Uttamachōḷa), r.y. 4 = *c*. A.D. 974.

Records that the *nadu* and the *brahmadēya-kiḻavar* of Uṟaiyūrkkūṟam on receiving a royal order (śrīmukam) communicated to them by Mummudichchōḷa-Iḷaṅgovel *alias* Ādittan Muṇaiyarādittar granted a *vēli* of land free of taxes as *kuḍi-nikkā-dēvadāna* to the Nakkar-koyil temple, the *āṇatti* for the grant being Avandiyakōvap-Pallavaraiyan, *alias* Mayilai Tiṇḍan. The land was situated at Chandiramangalam, the eastern portion of Allūr. The *ūr* of Allūr themselves were asked to cultivate the land and measure out 120 *kalam* of paddy to the temple. Among the boundaries of the land a road (*peruvaḻi*) leading to the river through which corpses were taken from the *Nagaram* of Allūr.

Tp.: 731

Ref.: *ARE*, 1903, no. 368; *SII*. VIII, no. 676, pp. 341.

On the south base of the *maṇḍapa* in front of the central shrine in the Panchanadēśvara temple.

Tamil.

Chōḷa; Rājarājakēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. 22 = *c*. A.D. 1007.

Records gift of gold in the temple for feeding a Brāhmaṇa versed in Vēdas by Pirāntakan [Mādēvaḍigal] wife of Madurāntaka Iḷaṅgō-vēḷaṉ. The record also mentions another gift of gold by Tattan for feeding a *Śivayōgi* versed in Vēdās on New-moon days in the Tiruvadakkudi Śiva temple.

Tp.: 732

Ref.: *ARE*, 1903, no. 330; *SII*. VIII, no. 681, pp. 342-43.

On the north base of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil.

Chōḷa; Rājakēsarivarman Rājarājadēva (Rājarāja I), r.y. 27 = *c.* A.D. 1012.

Records a gift for gold offerings on the occasion of the sacred hunt of the deity at Tiruveṇṇāval Pūntōṭṭam. Provision is also made for early morning service *ardhajāmam*, one *tiruppadiyam paduvan*. The donor was Ariñjikai Veṇṇāval *alias* Saṅkarapāḍi of Allūr-Nagaram.

Tp.: 733

Ref.: *ARE*, 1903, no. 367(A) : *SII*. VIII, no. 678, pp. 341.

On the west and south bases of the same shrine in the same temple.

Tamil.

Chōḷa; Rājarājakēsarivarman (Rājarāja I), r.y. __ = *c.* A.D. 985.

Records gift of gold for feeding a Brāhmaṇa versed in Vēdās in the temple on the New-moon days by Kādan Āchchadēvi, one of the ladies of the Mañjanattār-vēḷam of the king.

Tp.: 734

Ref.: *ARE*, 1903, no. 367; *SII*. VIII, no. 677, p. 340.

On the west and south bases of the same shrine in the same temple.

Tamil.

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷadēva (Rājēndra I), r.y. 4 = *c.* A.D. 1016.

Records gift of land in Manarkāḍi for feeding a Brāhmaṇa versed in Vēdās in the temple by Kāmakkāṇi Chēndan Tirunīlakandan of Vānaṛkuṛai, a *brahmadēya* in Kīḷarkūṛṛam. Provision was made for 35 *kalams* to supply rice, curry, butter-milk, salt, pepper, betelnuts, and the cook.

Tp.: 735

Ref.: *ARE*, 1903, no. 365; *SII*. VIII, no. 674, p. 339.

On the west base of the same shrine in the same temple.

Tamil.

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷadēva (Rājēndra I) r.y. 4 = *c.* A.D. 1016.

Records gift of gold of 5 *kaḷañju* for feeding 5 Brāhmaṇas on New-moon days in the temple of Tiruvādakuḍi Mahādēvar by Chēndan Vikramakesari and his brothers and mother.

Tp.: 736

Ref.: *ARE*, 1903, no. 371; *SII*. VIII, no. 683, p. 344.

On the north base of the *maṇḍapa* in front of the central shrine in the temple.

Tamil.

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷadēva (Rājēndra I), r.y. 13 = *c.* A.D. 1025.

Records gift of 30 *kalam* of paddy for feeding a *Śivayōgi* versed in *Vedas* in the temple of Tiruvāḍakudi-Mahādēvar.

Tp.: 737

Ref.: *ARE*, 1903, no. 365 A : *SII*. VIII, no. 675, pp. 339-40.

On the west base of the central shrine in the same temple.

Tamil.

Chōḷa; Rājādhirājadēva (Rājādhirāja I), r.y. 37, 31st day = *c.* A.D. 1045.

Records royal gift of paddy as *Madabhōgam* to Ambalattāḍi Tirunāvukkaraiyan who was engaged in reciting *Tiruppadiyam* in the *Tiruvaḍakkuḍi* Mahādēvar *sthānamaḍam*. The gift was made by the king in accordance with the orders given in the *tirumukam* of the former king.

Tp.: 738

Ref.: *ARE*, 1903, no. 369; *SII*. VIII, no. 680, pp. 342.

On the south base of the *manḍapa* in front of the same shrine in the same temple.

Tamil.

Chōḷa; Rājakēsarivarman *alias* Rājādhirājadēva (Rājādhirāja I), r.y. __ = *c.* A.D. 1018-54.

Records gift of land for food offerings and daily requirements to the Nīlivana-Viṭaṅgar, Pirāṭṭiyār, Piḷḷaiyār and Paśupatatēvar set up by Ogai Uḍaiyāṉ Kāriyḍaiyan, an *Nādugagai* official of the king.

Tp.: 739

Ref.: *ARE*, 1903, no. 372; *SII*. VIII, no. 685, p. 345.

On the west base of the Dharasamvardhini shrine in the same temple.

Tamil.

Chōḷa; Tribh. Kulōttuṅgachōḷa (Kulōttuṅga III), r.y. 37 = *c.* A.D. 1215.

Records gift of land as *tirunāmattukkāṇi* for food offering to the goddess Nāchchiyār by one of the *Kaikkōḷas* named Āvattukkāppāṉ. The temple is stated to have been situated in Uṟaiyūk-kūṟṟam, a s.d. of Rājāgambhira-vaḷanāḍu on the south bank of the river (Kāvēri).

Tp.: 740

Ref.: *ARE*, 1903, no. 374; *SII*. VIII, no. 688, p. 346.

On the south wall of the central shrine in the Paśupatīśvara temple.

Tamil, 23 lines.

Chōḷa; Rājakēsarivarman, r.y. 12.

Records sale of land by the *ūr* of Allūr in Uṟaiyūrkūṟṟam for food offerings to the Nakkar-kōyil temple in their village.

Tp.: 741

Ref.: *ARE*, 1903, no. 385 (A) : *SII*. VIII, no. 700, p. 354.

On the north wall of the *manḍapa* in front of the same shrine in the same temple.

Tamil, fragment.

Chōḷa; Rājakēsarivarman, r.y. —

Refers to a royal order presumably for a gift of land to the temple.

Andanallūr

Tp.: 742

Ref.: *ARE*, 1903, no. 348; *SII*. VIII, no. 657, p. 334.

On the south wall of the central shrine in the Vaṭatīrthanātha temple.

Tamil, 19 short lines.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 10 = *c*. A.D. 917.

Records gift of 30 *kaḻañju* of gold weighed by the *Veḍēlviḍugukal* for burning a perpetual lamp in the temple of Tiru-alandurai-uḍaiyan Paramēśvara at Andavanallūr in the Kiḻiyūr-nāḍu. The *ūr* of Nannallūr in Uṟaiyūrk-kūṟṟam received the gift from the donor, Puliyūrnāṭṭu Aḍigaḷ, wife of Chēmbiyaṉ Irukkuvēḷ *alias* Pūdi Parāntakan and agreed to supply the required ghee for the lamp service.

Tp.: 743

Ref.: *ARE*, 1903, no. 355; *SII*. VIII, no. 664, p. 336.

On the south wall of the *mandapa* in front of the same shrine in the same temple.

Tamil, 6 lines.

Chōḷa; Parakēsarivarman (Parāntaka I) r.y. 13 = *c*. A.D. 920.

Records that the *ūr* of Andavanallūr received 30 *kaḻañju* of gold from the temple of Tiruvāḷanduṟai at the village from the interest of which they undertook to burning a perpetual lamp in the temple. Andavanallūr was in Kiḻiyūr-nāḍu.

Tp.: 744

Ref.: *ARE*, 1903, no. 350; *SII*. VIII, no. 659, pp. 335.

On the south wall of the same shrine in the same temple.

Tamil, 10 lines, badly damaged.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 13 = *c*. A.D. 920.

Records gift of 30 *kaḻañju* of gold by Chembiyaṉ Irukkuvēḷ *alias* Pūdi Parāntakan Dēvan for a perpetual lamp in the temple of Ālanduṟai at Andavanallūr.

Tp.: 745

Ref.: *ARE*, 1903, no. 358; *SII*. VIII, no. 139, p. 285.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 13 lines, incomplete.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 14 = c. A.D. 921.

Registers a grant of 7$^1/_2$ *vēli* of land by Chembiyaṉ Irukkuvēḷ *alias* Pūdi Parāntakan to the temple of Tiruvālan-durai at Andavanallūr in Kiḻiyūr-nāḍu, which was built by him in stone. The gift-land was situated in Eṭṭarattaṉil-Muḻḻikkūṟam-bu in Uṟaiyūr-kūṟṟam. The gift was to provide for worship (*chennadai*), lamps, *mānis*, blowing of conch and trumpet, beating of gongs, supply of flower-gardens, sandal-paste, singing of *Tiruppadiyam*, etc.

Tp.: 746

Ref.: *ARE*, 1903, no. 349; *SII*. VIII, no. 658, p. 334.

On the south wall of the same shrine in the same temple.

Tamil, 9 lines, unfinished.

Chōla; Parakēsarivarman, (Parāntaka I), r.y. 14 = *c.* A.D. 921.

Records gift of garden land to the Tiruvālandurai-Paramēśvara temple at Andavanallūr in Kiliyūr-nādu by Chembiyan Irukkuvēl *alias* Pudi Parantaka by purchasing it from the Brāhmanas of Īśānamangalam.

Tp.: 747

Ref.: *ARE*, 1903, no. 356; *SII*. VIII, no. 665, p. 337.

On the south wall of the *mandapa* in front of the same shrine in the same temple.

Tamil, 7 lines.

Chōla; Parakēsarivarman (Parāntaka I), r.y. 15 = *c.* A.D. 922

Records gift of land by purchase from the *ūr* of Chāttanūr in Uraiyūr-kūrram by Pūdi-mādēvadigal, queen of Kannaradēva (brother of Parāntaka I) for burning a perpetual lamp in the temple of Tiruvālandurai-Perumānadigal at Andavanallūr.

Tp.: 748

Ref.: *ARE*, 1903, no. 359; *SII*. VIII, no. 668, p. 337.

On the same wall of the same shrine in the same temple.

Tamil, 15 lines.

Chōla; Parakēsarivarman (Parāntaka I), r.y. 19 = *c.* A.D. 926.

Records that Chembiyan Irukkuvēl *alias* Pūdi Parāntakan constructed a stone temple for the deity of Tiruvālandurai-Perumānadigal and gifted 3 *vēli* of land with the permission of the king as *kudinikkādēvadāna* to a Araiyan Vīrachōlan who was required to measure out to the temple annually 360 *kalam* of paddy. The land was assigned to Araiyan Vīrachōlan by *Urattūr-tinai* a servant of Chembiyan Irukkuvēl.

Tp.: 749

Ref.: *ARE*, 1903, no. 360; *SII*. VIII, no. 669, p. 337.

On the same wall of the same shrine in the same temple.

Tamil, 4 lines.

Chōla; Parakēsarivarman (Parāntaka I), r.y. 25 = *c.* A.D. 932.

Records the Araiyan Vīrachōlan handed over 3 *vēli* of *dēvadāna* land to the *ūr* of Andavanallūr with the accompanying rights and obligations.

Tp.: 750

Ref.: *ARE*, 1903, no. 351; *SII*. VIII, no. 660, p. 355.

On the same wall of the same shrine in the same temple.

Tamil.

Chōḷa; Rājarājakēsarivarman (Rājarāja I), r.y. 7 = *c.* A.D. 992.

Records gift of land for the garland-makers and the temple gardeners of the temple of Tiruvaḷandūrai-Pāramesvāra.

Tp.: 751

Ref.: *ARE*, 1903, no. 353; *SII*. VIII, no. 662, p. 336.

On the south base of the same shrine in the same temple.

Tamil, fragment.

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Contains a portion of the *meykkīrtti* of Rājarāja I (985-1014).

Tp.: 752

Ref.: *ARE*, 1903, no. 354; *SII*. VIII, no. 663, p. 336.

On the west base of the same shrine in the same temple.

Tamil, unfinished.

Chōḷa; Rājarājakēsarivarman (Rājarāja I), r.y. — = accn. *c.* A.D. 985.

Refers to a gift of land for singing *Tiruppadiyam* in the temple at Āndavanallūr situated in Kiḷiyūr-nāḍu, a s.d. of Pāṇḍikulāśani-valanadu.

Tp.: 753

Ref.: *ARE*, 1903, no. 362 ; *SII*. VIII, no. 671, p. 338.

On the south base of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḷa; Rājēndrachōḷadēva (Rājēndra I), r.y. — = accn. *c.* A.D. 1012-14.

The available portion of the king's historcial introduction mentions the conquests of Iḍaitturai-nāḍu, Vanavāsi Koḷḷippākkai, Maṇṇikkaḍakkam, Īlamaṇḍalam, old islands, etc. Records gift of 90 sheep for a perpetual lamps in the temple by Araṅgan Poṟkāri.

Tp.: 754

Ref.: *ARE*, 1903, no. 363; *SII*. VIII, no. 672, pp. 338.

On the same base of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 6 lines, damaged.

Chōḷa; Pārakēsarivarman, r.y. 12.

Records gift of land for the musicians who played *Chēykaṇḍigai* and *kāḷam* in the temple by Eḷuvan Āchchan of Chiṟudavūr in Kiḷiyūr-nāḍu and other persons.

Tp.: 755

Ref.: *ARE*, 1903, no. 364; *SII*. VIII, no. 673, pp. 338.

On the north base of the same *maṇḍapa* in front of the same shrine in the same temple.

Tamil.

Pāṇḍya; Parākrama Pāṇḍyadēva, r.y. 8

Records that the northern sacred street of the *Tirumadaiviḷāgam* of the Tiruvāḷanduṛai-Uḍaiyār temple was known as Panmanābha-Ekāṅgayan *tiruvīdi* after a *Kaikkōḷa-mudali* of the village.

Tp.: 756

Ref.: *ARE*, 1903, no. 361; *SII*. VIII, no. 670, p. 338.

On the north wall of the same *maṇḍapa* in front of the same shrine in the temple.

Tamil.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvana-chakravartin Sundara Pāṇḍyadēva, r.y. 8 =

The inscription is unfinished and fragment.

Tp.: 757

Ref.: *ARE*, 1903, no. 352; *SII*. VIII, no. 661, p. 335.

On the south base of the same shrine in the same temple.

Tamil, 3 lines.

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This record in verse mentions the institution of the festival *Pūram*, gift of 7 *ma* of land in the shrine of Pāśupatamūrtti by a person residing at Ōkai, southern quarter of Andavanallūr.

Iluppur

Tp.: 758

Ref.: *ARE*, 1943-44, no. 295.

On the west wall of the central shrine in the Ponvāśināthasvāmin temple.

Tamil.

Pāṇḍya; Māṛavarman *alias* Sundara Pāṇḍyadēva, 'who was pleased to take Chōnāḍu ? r.y. 14 = *c*. A.D. 1230.

Records the grant of an maḍappuram to Tiruchchiṛṛambalam-uḍaiyār Āvuḍaiyār, a *tiruttoṇḍamudali* of the temple of Tēvumtiruvumudaiya-Nāyanār, by Chāra-araiyaṉ Arasisagalañjapiṛandāṉ Kaḍambarāyan of Kōnāḍu in Uṛattūr-kuṛṛam, a s.d. of Kō-nāḍu *alias* Kaḍaladaiyādi-laṅgaikoṇḍachōḷa-vaḷanāḍu.

Tp.: 759

Ref.: *ARE*, 1943-44, no. 300.

On the south wall of *mahāmaṇḍapa* in the same temple.

Tamil.

Pāṇḍya; Tribh. Jaṭāvarman Sundara-Pāṇḍyadēva I, r.y. 3 = *c*. A.D. 1253-54.

Connected with the previous inscription. Records the assignment of the village Śiṛukiḍaṅgu in Kōnāḍu by the temple authorities to a number of persons as *Kuḍiniṅga-dēvadānam*.

Tp.: 760

Ref.: *ARE*, 1943-44, no. 293.

On the north wall of the central shrine in the same temple.

Tamil.

Pāṇḍya; Jaṭāvarman Tribh. Sundara Pāṇḍyadēva r.y. 14 (Mithuna, su..... Sunday, Sōdi)

Records grant of land in the Seṭṭikuḍiguṇḍu by the authorities of the temple to two persons for cultivation, stipulating the dues to be paid by them. Mentions *Śoḷiyakāśu*.

Tp.: 761

Ref.: *ARE*, 1943-44, no. 290.

On the same wall of the same shrine in the same temple.

Tamil, incomplete.

Pāṇḍya; Māṟavarman Vīra-Pāṇḍyadēva, r.y. 25.

Mentions Tēvun-tiruvumuḍaiya-Nayinār at Iluppaiyūr in UṟattūrKūṟṟam, a s.d. of Kō-nāḍu *alias* Kaḍalaḍaiyādilaṅgai-koṇḍachōḷavaḷanāḍu.

Tp.: 762

Ref.: *ARE*, 1943-44, no. 292.

On the same wall of the same shrine in the same temple.

Tamil.

Pāṇḍya; Tribh. Vīra-Pāṇḍyadēva, r.y. —

Records a sale of land in Iluppaiyūr for 800 *Kāśu* by the authorities of the temple to Sīyanāyam, the son of Sambandapperumāḷ a *dēvaraḍiyār* for providing offerings to the god. It is stated that this land was originally enjoyed by Virabhadrapillai, father of Sambandaperumāḷ and that after him it had lapsed to the temple.

Tp.: 763

Ref.: *ARE*, 1943-44, no. 295 ; *Ibid*., part ii, para. 14.

On the south wall of the same shrine in the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribh. Kulasēkharadēva 'who was pleased to take all countries' r.y. 30 = *c*. A.D. 1298.

Records the sale of the village Bālavayal belonging to the temple as *kuḍīniṅgādēvadānam* according to the order of Kadambarayan, by the *Kōyilkaṇakkar* and the assembly (*ūr*) of the village to a Kaikkōḷa named Periyanāyanārsellan for 90 *paṇam* to meet the expenses of consecrating the idols (*nāyakār* and *nachchiyar*) in the temple of *Tēvum-tiruvum-Uḍaiya*-Nāyanār at Iluppaiyūr.

Tp.: 764

Ref.: *ARE*, 1943-44, no. 299.

On the south wall of the *mahā-maṇḍapa* in the same temple.

Tamil.

Pāṇḍya; Tribh. Kōnēriṇmaikoṇḍan, r.y. 24, day 100.

Records an order of Perumāḷ Ulaguḍaiya-Perumāḷ Sundara-Pāṇḍyadēva issued to the trustees of the temple of Dēvēndra-Chōḷīśvāramuḍaiya-Nāyanār at Ilupaiyūr granting the village Siṟukiḍaṅgu in Kōnādu for expenses of conducting a service called *Avanivēnda* rāman *sandi* instituted in the temple after the surname of the king and for service (tiruppani) in the Avanivēndarāman-tirumaṇḍapam.

Tp.: 765

Ref.: *ARE*, 1943-44, no. 291.

On the north wall of the central shrine in the same temple.

Tamil.

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Records the order of Kaḍambarāyan granting (the village) Śūraivayal in Śirrattūr-parry for worship and ukeep of the temple of Tēvum-tiruvumuḍaiya-Nāyanār at Māyēśuranallūr, which was a portion of Iluppaiyūr. Ālappirandān Māgaiyan, a *Chārapāṇar* took the village as a Sākkaikkāṇiyāḷan and undertook to pay the stipulated dues to the temple.

Tp.: 766

Ref.: *ARE*, 1943-44, no. 296.

On the five pillars in the *mahā-maṇḍapa* of the same temple.

Tamil.

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Gives the names of the donors of the pillars, viz., Tirunalakkuram-Uḍaiyān Kaḍambāṇḍār Śelundān and Nāvalūruḍaiyān Kadamban Mīṇavarāyan, accountants of the temple, Nayināṇḍān Periyanāttupparaiyan muḍali, Chāraśeṭṭigaḷ and Uḍaiyān Dēvanār, son of Pūṇḍiuḍaiyān.

Tp.: 767

Ref.: *ARE*, 1943-44, no. 310.

On the south wall of the same *mahāmaṇḍapa* in the same temple.

Tamil.

———

Records grant of land and the conferment of the title of Dēvēndra Muttaraiyan on Dēvan Karuman of Nalavayal, by the *Śrībhaṇḍārattār* of the temple Poṇvāśikoṇḍa Nāyinār.

Kumāravayalūr

Tp.: 768

Ref.: *ARE*, 1936-37,no. 141

On the south wall of the central shrine in the Agnīśvara temple.

Tamil

Chōḷa; Rājakēsarivarman, r.y. 31 = (Āditya I), *c*. A.D. 902.

Records a gift of 30 *kaḷañju* of gold by the standard weight *viḍēlviḍugukaḷ* by a native of Valabhi-nāḍu and belonging to Vālabhya-gotra for a lamp in the temple of Mahādēva at Vayalūr in Uraiyūr-Kūrram. The gift was entrusted to the *ūrār* who purchased a land therewith as a permanent endowment.

Tp.: 769

Ref.: *ARE*, 1936-37, no. 157

On the left-door-jamb of the entrance into the central shrine in the same temple.

Tamil, incomplete

Chōḷa; Parakēsarivarman, 'who took Madurai' (Parānataka I), r.y. 7 = *c.* A.D. 914.

Records a sale of land to Nakkaṉ Maṟappili of Vayalūr.

Tp.: 770

Ref.: *ARE*, 1936-37, no. 149

On the south wall of the *Maṇḍapa* in the same temple.

Tamil

Chōḷa; Parākēsarivarman 'who took Madurai and Īḻam' (Parāntaka I), r.y. 41 = *c.* A.D. 948.

Records a gift of 3 women for singing the *tiruppadiyam* hymns and for service in the temple of Tirukkaṟṟaḷi-Paramēśvara at Vayalūr, by *Nālāyirattu Maṇṇūṟṟuvan alias* Chandraśēkharaṉ Aṟamayindaṉ of Nandipanmamaṅgalam, a *brahmadēya* 'on the southern bank'.

Tp.: 771

Ref.: *ARE*, 1936-37, no. 151; *Ibid.*, part II, para. 24.

On jamb of the window on the southern side of the *maṇḍapa* in the same temple.

Tamil

Chōḷa; Parakēsarivarman (Uttamachōḷa), r.y. 15 = *c.* A.D. 985.

Records the consecration of the goddess Umā-Bhaṭṭarakī in the temple of Tirukkaṟṟaḷi-Perumāḷ by a lady Śēndaṉ Kāri who is stated to have set up the image of Umā-Bhaṭṭārika in the local temple and adopting the goddess as her daughter and celebrated the marriage of the goddess with the god and also provided for the daily worship and offerings by endowing lands which she had obtained as *stridhana* from her two brothers.

Tp.: 772

Ref.: *ARE*, 1936-37, no. 138; *Ibid.*, Part II, para. 25

On the wall of the central shrine in the same temple.

Tamil

Chōḷa; Rājarājakēsarivarman (Rājendra I), r.y. 3 = *c.* A.D. 988

Records sale of land made tax-free *ūrār* of Vayalūr in Uṟaiyūrk-Kūṟṟam to a merchant called Perumāṉ Viṭankāṉ who endowed it for a lamp in the *maṇḍapa* called *Aññūṟṟuvaṉ* built by him.

Tp.: 773

Ref.: *ARE*, 1936-37, no. 145.

On the north and west wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil, portions lost and incomplete.

Chōḷa; Rājakēsarivarman 'who destroyed the ships at Kāndaḷūr-Salai', (Rājarāja I), r.y. 11 = *c.* A.D. 996.

Records an agreement by two persons to provide offerings to the god for the money received by them from a certain lady.

Tp.: 774

Ref.: *ARE*, 1936-37, no. 139; *Ibid*., part II, para. 25, p. 68

On the north wall of the central shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman 'who destroyed the ships at Śālai', (Rājarāja I), r.y. 13 = *c*. A.D. 998

Records another sale of land at Pallaṅguḍi-Teṉṉūr by the *ūrār* to the same donor (Perumāṉ-Viṭaṅkan) who is also called Tiruveḷḷaṟai-Māyilaṭṭi who endowed it for the proper maintenance of the *maṇḍapa* mentioned above *i.e.* called Aiññūṟṟuvan.

Tp.: 775

Ref.: *ARE*, 1936-37, no. 146

On the west wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil, damaged.

Chōḷa; Rājarāja (Rājarāja I), r.y. 24 = *c*. A.D. 1009.

Commences with the king's historical introduction *tirumagaḷ-pōḷa,* etc. Records sale of land made tax-free by the *ūrār* to a certain Tiṇaiyāṉ Ūraṉ *alias* Vayalūr-Tiṇai to provide for the singing of *Tiruppadiyam* hymns in the temple.

Tp.: 776

Ref.: *ARE*, 1936-37, no. 143

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Temil, beginnings of lines built in; characters belong to the 10th *c*. A.D.

—, r.y. 7

Records gift of 10 *kaḷañju* of gold which was converted into a land endowment for sounding two conches (*saṅgu)* during the three daily services in the temple.

Tp .: 777

Ref. : *ARE*, 1936-37, no. 150

On the jamb of a window on the southern side of the *maṇḍapa* in the same temple.

Tamil

Chōḷa; Parakēsarivarman, *alias* Rājēndrachōḷadēva (Rājēndra I), r.y. 4 = *c*. A.D. 1016

Records a gift of gold flower to god Tirukkaṟṟaḷi-Perumāḷ by a certain Solaidevan. Another fragment near this inscription records a gift of land by a certain Śembiyaṉ Uṟaiyūrnāḍu-Kiḻavaṉ *alias* Māṟaṉ Nakkaṉ.

Tp .: 778

Ref. : *ARE*, 1936-37, no. 140

On the south wall of the central shrine in the same temple.

Tamil, fragmentary, writings belong to the 11th century.

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Seems to record a gift of land left in charge of the *ūrār* of Vayalūr for supplying ghee for a lamp.

Tp .: 779

Ref. : *ARE*, 1936-37, no. 155

On the east wall of the *maṇḍapa* in front of the central shrine in same temple.

Tamil, obstructed by a wall in the middle.

Chōḷa; Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, r.y. 2.

Seems to record endowment for lamps.

Tp .: 780

Ref. : *ARE*, 1936-37, no. 142.

On the south wall of the central shrine in the same temple.

Tamil, ends of lines lost.

Chōḷa; Rājakēsarivarman Kulōttuṅga-chōḷadēva

Records gift of land as *dēvadāna* for a lamp in the temple of Agniśvara-muḍaiya-Mahādēva at Vayalūr.

Tp .: 781

Ref. : *ARE*, 1936-37, no. 156

On the east wall of the same *maṇḍapa* in the same temple.

Tamil, ends of the lines lost.

Chōḷa; Rājakēsarivarman, r.y. 6

Records a sale of land to the temple by the *ūrār* of the village.

Tp .: 782

Ref. : *ARE*, 1936-37, no. 154

On the east wall of the same *maṇḍapa* in the same temple.

Tamil, damaged in the middle.

Chōḷa; Rājakēsarivarman, r.y. 7

Records a sale of land by the *ūrār* for money endowed by a certain Toḍappeṟṟāḷ wife of Kūḷvāṇai.

Tp .: 783

Ref. : *ARE*, 1936-37, no. 153

On the east wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman, r.y. 7

Records sale of land by the *ūrār* for the money received from a Brāhmaṇ lady of the village, named Sangan Māṟaṉ of Śikkuḍi for a perpetual lamp, in the temple.

Tp .: 784

Ref. : *ARE*, 1936-37, no. 144

On the north wall of the same *maṇḍapa* in the same temple.

Tamil

Chōḷa; Rājakēsarivarman, r.y. 7

Records sale of land as a *dēvadāna* by the *ūrār* of Vayalūr of money received from a certain Nakkaṉ Karappālai for the maintenance of gardeners looking after two flower-gardens belonging to the temple.

Tp .: 785

Ref. : *ARE*, 1936-37, no. 147

On the west wall of the *maṇḍapa* in the same temple.

Tamil, damaged.

Chōḷa; Rājakēsarivarman, r.y. 7

Records sale of land, made tax-free, by the *ūrār* to Kaṇḍañ-Chatti, daughter of Aḻiñchil Kaṇḍaṉ, who endowed it for a lamp in the temple.

Tp .: 786

Ref. : *ARE*, 1936-37, no. 148

On the south wall of the *maṇḍapa* in the same temple.

Tamil,

Chōḷa; Rājakēsarivarman, r.y. 7

Records a sale of land as *dēvadāna*, by the *ūr* for the money received from Śēndaṉ-Kāri, daughter of Vēṭṭaṉ Śēndaṉ, the *Eṭṭi*, of Vayalūr, for a perpetual lamp in the temple.

Tp .: 787

Ref. : *ARE*, 1936-37, no. 152

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil, ends of lines built in

Chōḷa; Rājakēsarivarman

Seems to register a gift of land by purchase by Nakkaṉ Nāgai for worship, offerings and lamps to the god on the day of Vishṇu-(*Saṅkarānti*) and of another festival in the month of Vaigāśi. Refers also to land given for renovation (*pudukkuppuram*) of the *ambalam* situated to the west of the village.

Mēlūr

Tp .: 788

Ref. : *ARE*, 1924, no. 407

On the slab lying in the Sēshādri Ayyaṅgār's tope.

Tamil, ends of lines mutilated.

Hoysaḷa; Vīra-Sōmadēva, r.y. 22 = *c*. A.D. 1257

Registers a gift of land for the maintenance of a flower-garden, to Tirukkuruṅgudi Nambi.

Tp .: 789

Ref. : *ARE*, 1924, no. 405

On the slab lying in the same tope.

Tamil

Pāṇḍya; (Māṟavarman) Kulaśēkharadēva(I) (Mithuna, śu. pañchami, Thursday, Pūram, Āṉi, 25), r.y. 35 = *c*. A.D. 1303, June 20.

Seems to record a gift of land by purchase to the temple of Tiruvaraṅgaṉ by the queen Nāchchiyār Ulagamuḻududai Āḻvār, to provide garlands for the image of Aḻagiya-Maṇavāḷa-perumāḷ.

Tp .: 790

Ref. : *ARE*, 1924, no. 408

On the slab lying in the house-site of Chinnama-Nāyuḍu

Tamil

Pāṇḍya; (Māṟavarman) Perumal Kulaśēkharadēva (I) (Mithuna, śu. pañchami, Thursday, Pūram 5), r.y. 35 = *c*. A.D. 1303, June 20.

Duplicate of another record of the same king found in the same village (405 of 1924).

Palūr

Tp .: 791

Ref. : *ARE*, 1918, no. 353; *Ibid*., part II, para.9

On the south wall of the central shrine in the Sundarēśvara temple.

Tamil

Chōḷa; Parakēsarivarman, 'who took Madurai and Īḻam' (Parāntaka I), r.y. 40 = *c*. A.D. 947.

Gift of gold for a lamp to the temple of Paramēśvara at Paluvūr, by the queen Ādittan Kaṟṟali-pirāṭṭi. Mentions the gold weight called *Viḍēlviḍugukal*.

Tp .: 792

Ref. : *ARE*, 1918, no. 346; *SII*. XIII, no. 117, pp. 58-60.

On the north wall of the central shrine in the same temple.

Tamil, 91 lines.

Chōḷa; Rājakēsarivarman (Gaṇḍarāditya), on the occasion of a Lunar eclipse in the month of Kaṉṉi, r.y. 5 = *c*. A.D. 954, Sept. 15 or A.D. 955 Sept. 4).

Records endowment of one *vēli* of land at Paluvūr as tax-free *dēvadāna* for a perpetual lamp and requirements of daily offerings in the Paramēśvara temple at Tiruppaḻuvūr in Vilaṭṭūr-nāḍu by Mahimālaya Irukkuvēḷ *alias* Parāntaka Vīrachōḻan, on the occasion of a Lunar eclipse in the month of Kaṉṉi in the year cited above.

Tp .: 793

Ref. : *ARE*, 1918, no. 348; *SII*. XIII, no. 118, p. 60

On the same wall of the same shrine in the same temple.

Tamil, 11 lines, incomplete.

Chōḷa; Rājakēsarivarman, (Gaṇḍarāditya), on the occasion of a Lunar eclipse in the month of Kaṉṉi, r.y. 5 = *c*. A.D. 954, September 15 or A.D. 955, September 4.

The record mentions grant of ½ *vēli* and ½ *mā* of land by Mahimālaiya Irukkuvēḷ *alias* Pirāntaka Vīrachōḻan for providing offerings to the same temple on the same date. Seems to be a complementary record to Tp 792 (*ARE* 1918, no. 346; *SII*. XIII, no. 117).

Tp .: 794

Ref. : *ARE*, 1918, no. 349; *SII*. XIII, no. 141, p. 72

On the same wall of the same shrine in the same temple.

Tamil, 14 lines.

Chōḷa; Rājakēsarivarman (Gaṇḍarāditya), r.y. 6 = *c*. A.D. 956

Records gift of ½ *vēli* of land by Chiriyan Parāntakan of Kāraikkudi in Viḷattūr-nāḍu for maintaining two persons to sing the *Tiruppadiyam* during the three services in the Paramēśvara temple at Tiruppaḷuvūr in Viḷattūr-nāḍu. Among the boundaries of the land at Vaḍapanangāḍu is mentioned a path through which the dead bodies were carried (to the burial ground).

Tp .: 795

Ref. : *ARE*, 1918, no. 356; *SII*. XIII, no. 207, p. 113.

On the south wall of the same shrine in the same temple.

Tamil, 12 lines, damaged and incomplete.

Chōḷa; Rājakēsarivarman (Sundarachōḷa), r.y. 10 = *c*. A.D. 966

Appears to register a land gift to the temple of Paramēśvara at Tiruppaḷuvūr in Viḷattūr-nāḍu by Rāmadēvan of Kāraikkudi of the same Nāḍu.

Tp .: 796

Ref. : *ARE*, 1918, no. 350

On the north west, and south walls of the same shrine in the same temple.

Tamil, unfinished and stones missing.

Chōḷa; Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (Kulōttuṅga I), r.y. 39 = *c*. A.D. 1109.

Seems to register the gift of the villages of Paluvūr *alias* Rājēndracholanallur in Viḷattūr-nāḍu and Ēnādimaṅgalam *alias* Kaṇavadinallūr, under the orders of Chēdirājar, as a *brahmadēya* to 108 Brāhmaṇas. Mentions Āyirattaḷi in Pāṇḍyakulāśani-vaḷanāḍu.

Tp .: 797

Ref. : *ARE*, 1918, no. 357; *SII*. XIII, no. 142, p. 73

On the south wall of the same shrine in the same temple.

Tamil, 13 lines, badly damaged.

Chōḷa; Rājakēsarivarman, r.y. 6

Appears to register a gift of land to the temple of Paramēśvara at Paluvūr in Viḷattūr-nāḍu for the maintenance of the reciters of the *Tiruppadiyam* hymns in the temple.

Tp .: 798

Ref. : *ARE*, 1918, no. 359; *SII*. XIII, no. 143, p. 73.

On the same wall of the same shrine in the same temple.

Tamil, 13 short lines.

Chōḷa; Rājakēsarivarman, r.y. 6

Registers gift of land reclaimed from an older *dēvedāna* land by Ūraṉ Araṅgan for the maintenance of a person to make flower garlands to the deity of the Paramēśvara temple to Paluvūr in Viḷattūr-nāḍu.

Tp .: 799

Ref. : *ARE*, 1918, no. *SII*. XIII, no. 183, p. 101.

On the north wall of the same shrine in the same temple.

Tamil, 40 short lines.

Chōḷa; Rājakēsarivarman, r.y. 8

Registers gift of 7 *mā* of tax-free land after purchase from the *ur* of Tiruppaḻuvūr in Viḷattūr-nāḍu for the sacred bath of the deity of Śiva temple at Tiruppaḻuvūr on the *Saṅkrānti* days. The donor was one Chāttan Āchchan of Ādavattūr in Uṟaiyār-kūṟṟam. Tiruppaḻuvūr was in Viḷattūr-nāḍu.

Tp .: 800

Ref. : *ARE*, 1918, no. 354; *SII*. XIII, no. 339, p. 180

On the south wall of the same shrine in the same temple.

Tamil, 18 short lines.

Chōḷa; Rājakēsarivarman, r.y. ---

Refers to a gift of land made for the maintenance of the priest in the temple of Paramēśvara at Tiruppaḻuvūr in Viḷattūr-nāḍu. The land was stated to have been brought under cultivation by Madan Ariñjigai, who endowed it to the temple.

Tp .: 801

Ref. : *ARE*, 1918, no. 352; *SII*. XIII, no. 52

On the same wall of the same shrine in the same temple.

Tamil, 2 lines.

Chōḷa; Parakēsarivarman; r.y. 3

Records the re-allotment in certain proportions, to the deities in three shrines, of 10½ *mā* of the old *dēvadāna* land, belonging to the temple of Nakkar Paramēśvarar of Paluvūr in Viḷattūr-nāḍu, and originally intended for the daily supply of 6 *nāḻi* of rice for offerings to the god in the main shrine (*tiruvunnaligai*).

Tp .: 802

Ref. : *ARE*, 1918, no. 355; *SII*. XIX, no. 53.

On the same wall of the same shrine in the same temple.

Tamil, 8 lines.

Chōḷa; Parakēsarivarman, r.y. 3

Records the ownership by the temple of three pieces of land which had been granted to it as *archanabhōga* (for worship).

Tp .: 803

Ref. : *ARE*, 1918, no. 358; *SII*. XIX, no. 54

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman, r.y. 3.

Registers a gift of land for offerings to the temple, by Araṅgan Vennāval of Kāraikkuḍi in Viḷattūr-nāḍu.

Tp .: 804

Ref. : *ARE*, 1918, no. 351

On the west wall of the same shrine in the same temple.

Tamil, damaged.

Chōḻa; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 21.

Seems to register a gift of land as a *jaṉmakkāṇi* to the headman of Paluvūr in Viḷā-nāḍu, a s.d. of Rājagambhīra-vaḷanāḍu.

Peruṅguḍi

Tp .: 805

Ref. : *ARE*, 1939-40, no. 392

On the north wall of the central shrine in the Agastyēśvara temple.

Tamil

Chōḻa; Parakēsarivarman, 'who took the head of the Pāṇḍya', (Āditya II), r.y. 3 = *c.* A.D. 959.

Records gift of land after purchase by Kāmaperumāṉ, the wife of Śembiyaṉ Uṟattūrnāṭṭukkōṉ *alias* Mayilai-Tiṇḍaṉ of Pudukkuḍi for a perpetual lamp in the temple of Tirupperumuḍi-Paramēśvara.

Tp .: 806

Ref. : *ARE*, 1939-40, no. 399

On a pillar in the Nandi *maṇḍapa* of the same temple.

Tamil, in characters of about the 11th century A.D.

States that the pillar was set up by Śēndaṉ Kāḍaṉ of Arumuḷai.

Tp .: 807

Ref. : *ARE*, 1939-40, no. 397

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Chōḻa; Rājakēsarivarman, r.y. 8

Records a gift of sheep for a lamp in temple by Mañjaṉ Śendi, the wife of a resident of Vayalūr (name lost).

Tp .: 808

Ref. : *ARE*, 1939-40, no. 395

On the same wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Chōḻa; Rājakēsarivarman, r.y. 14

Records an endowment of land after purchase by Mayilai Tiṇḍaṉ (mentions in *ARE* No. 392 of 1939-40) for several requirements of the temple.

Tp .: 809

Ref. : *ARE*, 1939-40, no. 396

On the same wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Chōḻa; Rājarājadēva, r.y. 9

Records an agreement by two Brāhmaṇas of the temple to burn a twilight lamp before the deity for 2 *kāśu* received by them from Triyambakaṉ, a *kaikkōḷa* of Peruṅguḍi.

Tp .: 810

Ref. : *ARE*, 1939-40, no. 394

On the south wall of the central shrine in the same temple.

Tamil

Hoysala; Vīra Rāmanāthadēva (Kaṉṉi, ba. 13, Sunday, Puṉarpūśam), r.y. 10 & 19 (19) = *c*. A.D. 1264, and 19th year corresponds, 1273.

States that a goldsmith of the place, named Kūttaṉ gave three *kaḻañju* of gold for completing an unfinished portion of the temple and that he presented a forehead plate to the god in the 19th year, in gratitude for the recovery of the eye-sight of his son Nallamaṅgai.

Tp .: 811

Ref. : *ARE*, 1939-40, no. 391

On the north wall of the central shrine in the same temple

Tamil

Pāṇḍya; Jaṭāvarman Tribhuvanachakravartin Sundara Pāṇḍyadēva, r.y. 10+1, (Karkaṭaka, śu. 5, Friday, Uttiram) = *c*. A.D. 1286, June 28, Friday).

Records gift of land by the *Peruṅguṟi-Mahāsabhā* of Jagadēkavīra-chaturvēdimaṅgalam, in Uṟaiyūr-kūṟṟam, a s.d. of Rājagambhīra-vaḷanāḍu, on the southern bank, for conducting a festival in the temple of Tiruga-gattīśvara-Nāyanār at Peruṅguḍi, a hamlct of their village.

Tp .: 812

Ref. : *ARE*, 1939-40, no. 388

On the east wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman, Sundara Pāṇḍyadēva, r.y. 12 (ba. 10, Sunday, Uttiram)

Records an agreement given to the temple given by the *devakanmis* to pay at a *kalam* of paddy on every *mā* on the 84 *mā* of land belonging to the village (which they had probably taken out on lease) for meeting the expenses of the festival in the month of Āṉi.

Tp .: 813

Ref. : *ARE*, 1939-40, no. 393

On the west wall of the central shrine in the same temple.

Tamil

—, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 12, day 49

Records a remission of taxes granted by the king on a land belonging to the temple for conducting a festival for the deity in Chittirai month.

Pēṭṭaivāyttalai (Veṭṭuvayttalai)

Tp .: 814

Ref. : *ARE*, 1890, no. 72; *SII*. IV, no. 396, p. 119.

On a broken stone on the bridge over the sluice of the Uyyakkoṇḍāṉ channel.

Tamil,

Chōḻa; Kulōttuṅgachōḻa (III) r.y. 28 = *c*. A.D. 1206

Records gift of land as *dēvadāna* by Kulōttuṅgachōḻa-Vāṇakōvaraiyaṉ. The donee is not specified.

Śrīraṅgam

Tp .: 815

Ref. : *ARE*, 1892, no. 69; *SII*. IV, no. 516, p. 150; XXIV no. 1.

Right of entrance into threshing-floor in the fourth *prākāra* of the Raṅganātha temple.

Tamil, 22 short lines.

Chōḻa; Rājakēsarivarman (Āditya I), r.y. 4 and day 89 = *c*. A.D. 875.

Records the resolution (*Jayasthai* i.e. *vyavastha*) of the *Peruṅguri-sabhā* of Śrīraṅgam the terms of which were as follows : From the commencement of the king's 5th regnal year the *dēvadāna* lands should be properly managed without allowing the growth of pests and weeds. Otherwise the *Vāṅikar* in charge of the *Paṇḍāram* and the *karaṇam* in charge of accounts should be liable to a fine of 25 *kaḻañju* of gold individually in favour of the lamp service of the temple and they should be replaced by new incumbents.

Tp .: 816

Ref. : *ARE*, 1892 no. 70; *SII*. IV, no. 517, p. 150; XXIV, no. 2.

Right of entrance into the threshing-floor in the same *prākāra* in the same temple.

Tamil, 16 lines.

Chōḻa; Rājakēsarivarman (Āditya I, *c*. 897) r.y. 26, 18 1st day.

Records gift of 90 *kaḻañju* of *śemmai* gold from the interest of which the *sabhā* of Tiruvaraṅgam undertook to feed 4 Brāhmaṇas daily in the temple of Sri Araṅgattu-Perumānaḍigaḷ. The donor was one Puttaḍigaḷ son of Kārāṇai Viḻupperariayar Arivāḷaḍigaḷ. The annaul interest was fixed at 1 *kalam* and 1 *tūṇi* of paddy per *kaḻañju*. The *sabha* of Tiruvaraṅgam (Śrīraṅgam) undertakes to supply 120 *kalam* of ripe (old) paddy annually measured out with the measure called *śennaḍaikkāl* for the interest on the endowed amount.

Tp .: 817

Ref. : *ARE*, 1892, no. 73; *SII*. IV, no. 520, p. 151; XXIV, no. 3.

Left of entrance into the threshing-floor in the same *prākāra* of the same temple.

Tamil, 18 short lines, damaged.

Chōḻa; Parakēsarivarman (Parāntaka I), r.y. 2 = *c*. A.D. 909.

Registered a gift of 400 *kaḻañju* of gold for feeding daily of a Brāhmaṇa learned in the Vēdas in the Śrīraṅgam temple during the midday service. The donor was Pūsaṁgaṉ Pirānterumāṉ, son of Dēvaṉār of Taḷikoṭṭūr in Neṉamil-nāḍu.

Tp .: 818

Ref. : *ARE*, 1892, no. 72 *SII*. IV, no. 519, p. 151; *SII*, XXIV, no. 4.

Left of entrance into the threshing-floor in the same *prākāra* of the same temple.

Tamil, 20 short lines.

Chōḷa; *Madirai-koṇḍa* Parakēsari-varman (Parāntaka I), r.y. 17 = *c*. A.D. 924.

Records gift of 71 *kaḷañju* of gold by Śaṅkaraṉ Iraṇasiṅgaṉ of Tiruvaṟai in Teṉṉāḍu for burning *Bhīmasēni* camphor before the deity of the Śrīraṅgam temple. He gave also a silver-lamp-stand for the same purpose. The *sabhā* of Tiruvaraṅgam undertook to maintain the service.

Tp .: 819

Ref. : *ARE*, 1918, no. 345; *SII*. XXIV, no. 5

Stones built into the floor near the Ōttaikkal-maṇḍapam attached to the *Ūñjal-maṇḍapam* in the same temple.

Tamil, damaged and worn out.

Chōḷa; Parāntaka I; r.y. 30 = *c*. A.D. 937

Refers to the platform (*tiṇṇai*) raised for the flag (*tirukoḍi*) by Nārāyaṇaṉ.....*alias* Teṉṉavaṉ-Brāhmādhirāyaṉ, the *Śrīkaryam* of the temple.

Tp .: 820

Ref. : *ARE*, 1892, no. 71; *SII*. IV, no. 518, p. 150; *SII*. XXIV, no. 6

Left of entrance into the threshing-floor in the 4th *prākāra* of the same temple.

Tamil,14 short lines.

Chōḷa; *Madiraikoṇḍa* Parakēsari-varman (Parāntaka I), r.y. 38 = *c*. A.D. 945.

Registers gift of 100 *kaḷañju* of gold for bathing the deity with 1000 potfulls of water in the Śrī-Araṅgam temple, by .... Pallavaraiyaṉ *alias* Gaṇattāṉ Tiru.....The Śrīvaishṇavas of the temple received the gift and the *sabhā* of Tiruvaraṅgam undertook to protect it.

Tp .: 821

Ref. : *ARE*, 1961-62, no. 415; *SII*. XXIV, no. 7

On the proper right jamb behind the *dvārapālas* at the entrance, into the main shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman, 'who conquered Madurai and Īḻam', (Parāntaka I) r.y. 39 = *c*. A.D. 946.

Records the grant of land in Sasana-maṅgalam in Viḷā-nāḍu for food offerings on the occasion of the bathing ceremony of the god on the day of Rōhiṇi, the day of *tirumuḷaippuḷudi* for the festival of Paṅguṇi-uttiram by Āchchiyaṉ-bhaṭṭaṉ *alias* Śrī-Vāśudēvaṉ, a Brahmādhirāja of Peruveṅgūr Viḷānāḍu.

Tp .: 822

Ref. : *ARE*, 1918, no. 345.

On a stone built into the floor near the shrine attached to the *Ūnjal-maṇḍapam* in the same temple.

Tamil, much damaged and worn out.

Chōḷa; Parakēsarivarman, 'who took Madurai and Īḻam' (Parāntaka I), r.y. 40 = *c*. A.D. 947.

No details.

Tp .: 823

Ref. : *ARE*, 1936-37, no. 95; *SII*. XXIV, no. 9

On a slab kept near the Dēvasthānam museum.

Tamil, mutilated at the end.

Chōḷa; Parakēsarivarman, 'who took Madurai and Īḻam' (Parāntaka I), r.y. 41 = *c*. A.D. 948.

Records gift of two pieces of land by a certain Braḥmādhirājan *alias* Āchchiyaṉ Bhaṭṭaṉ Śrīvāśudēvaṉ Chakrapāṇi of Peruveṅgūr, a *brahmadēya* in Viḻānāḍu, for cake-off erings to the god on the day of ēkādaśi during the Paṅguṇi festival in the temple. Mentions a measure called *Rāja-kēsari*.

Tp .: 824

Ref. : *ARE*, 1961-62 no. 417; *SII*. XXIV. no. 8

On the proper left jamb behind the *dvārapālar* at the entrance into the main shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman, 'who took Madurai' Parāntaka I r.y. — (The date may be any year from thirty-one to thirty-nine).

Seems to record the gift of some jewels by Tāṉañjaṉ Nārāyaṇaṉ of Puḷḷa-maṅgalam in Kaḷārk-kūṟṟam.

Tp .: 825

Ref. : *ARE*, 1961-62, no. 418; *SII*. XXIV, no. 10

On the proper left jamb behind the *dvārapālar* at the entrance into the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman, 'who took Madurai and Īḻam, '(Parāntaka I), The regnal year may be any year between forty-one to forty-eight.

Records a similar gift of jewels (as recorded in Tp....*ARE*, 1961-62, no. 417) by Teṉ[ṉavaṉ] Brahmāśrirājaṉ *alias* Nārāyaṇa .....raiyaṉ of Puḷḷamaṅgalam.

Tp .: 826

Ref. : *ARE*, 1961-62, no. 416; *SII*, XXIV, no. 11.

On the proper left jamb behind the *dvārapalār* at the entrance into the same shrine in the same temple.

Tamil, in characters of the about the 10th century

Chōḷa; Rājakēsarivarman (Gaṇḍarā-ditya or Sundarachōḷa), r.y. 4

Records the creation of an endowment of 60 *kaḷañju* of gold by

Sōmadēva-bhaṭṭaṉ or Pāppaṇachchēri in Tirukkaṇṇamaṅgalam in Tirumurugal-nāḍu for feeding a brāhmaṇa well-versed in the Vēdas. The epigraph is in two sections, one in Śanskrit engraved in Grantha and the other in Tamil characters of about 10th century. The record may be assinged to Gaṇḍarāditya or Sundarachōḷa on grounds of palaeography.

Tp .: 827

Ref. : *ARE*, 1938-39, no. 65; *Ibid*., part II, para. 14; *SII*. XXIV, no. 12.

On round pillar set up in the *Chandana-maṇḍapa* in the second *prākāra* of the same temple.

Tamil

Chōḷa; Parakēsarivarman Uttama-chōḷa, r.y. 15 = *c*. A.D. 985

Registers gift of gold by Śrīdharaṉ-Kumāraṉ, a *Malayāḷaṉ* of Ravimaṅgalam in Vaḷḷuva-nāḍu, a s.d. of Malai-nāḍu, providing a lamp with ghee and with *Bhīmasēni-karupūram* in front of Tiru-varaṅgattu-Berumānāḍigaḷ.

Tp .: 828

Ref. : *ARE*, 1952, 53, no. 327; *SII*. XXIV, no. 15

Fragment on the south wall of Kūrattāḻvār shrine in the same temple.

Tamil, fragmentary.

Chōḷa; Rājakēsarivarman (Rājarāja I), r.y. 7 = *c*. A.D. 992.

Seems to refer to some transactions of the *Peruṅguṛi sabhā* of Uttamasīli-chaturvēdimaṅgalam. One of the fragments in the shrine refers to the *sabhā* of Nandivarma-maṅgalam.

Tp .: 829

Ref. : *ARE*, 1952-53 no. 328; *SII*. XXIV. no. 16

On the fragments of the south wall of Kūrattāḻvār shrine in the same temple.

Tamil, fragment.

Chōḷa; Rājakēsarivarman(Rājarāja I) r.y. 7 = *c*. A.D. 992.

One of the fragments mentions a certain Pallavaraiyan of Paḻuvūr, from whom some lands seems to have been purchased for some transaction. Another refers to the deity Purushōttamattup-perumāḷ. The other fragments refer to the deity Āṉaikkāval Emberumāṉ. These are perhaps from the Tiruvāṉaikkāval.

Tp .: 830

Ref. : *ARE*, 1952-53, no. 331; *SII*. XXIV, no. 17

Fragments on the tiers of the south wall of the Kūrattāḻvār shrine, in the same temple.

Tamil, fragmentary.

Chōḷa; Rājarājakēsarivarman (Rājarāja I), r.y. 7 = *c*. A.D. 992.

Mentions the *sabhā* of Uttamasīli chaturvēdimaṅgalam, and seems to refer to certain lands in Vīranārāyaṇanallūr.

Tp .: 831

Ref. : *ARE*, 1951-52, no. 180; *SII*. XXIV no. 183.

On the third *prākāra* on stray stones built into the wall to the south of the stone jamb bearing the figures of a tiger at the top of the same temple.

Śanskrit in Grantha, Fragmentary. In characters of the 10th century, 10th cent. A.D. 8+7+4 lines.

———

Fragment A mentions *jalapavitram* as one of the various ceremonies for which provisions were made. Fragment mentions Rājakēsarivarman Rājēndrachōḷadēva and Uḍaiyār Śrī Rājādhirāja. Fragment mentions Parāntaka-Pallavaraiyaṉ and seems to refer to an endowment for maintaining perpetual lamp.

Tp .: 832

Ref. : *ARE*, 1952-53, no. 330; *SII*. XXIV, no. 185.

Fragments on the tiers of the south wall, Kūrattāḻvār shrine in the same temple.

Tamil, in 10th century characters. Lines 5+4+3

Chōḷa; Parakēsarivarman, r.y. ———

Seems to refer to a transaction by the *sabhā* of Uttamaśili-chaturvēdimaṅgalam. One of the fragments mentions the 31st year of reign of a king (name lost) and another refers to a Vaijya (Vaidya) bhōga.

Tp .: 833

Ref. : *ARE*, 1918 no. 341; *SII*. XXIV, no. 20.

On the west wall of the shrine attached to the *Ūñjal-maṇḍapa* in the same temple.

Tamil, fragment.

Chōḷa; Rājarājadēva (Rājarāja I), r.y. 24 = *c*. A.D. 1009.

Registers a gift of 14 *kaḻañju* of gold, by the assembly of Tiruvaraṅgam, for offerings to the deity during the festivals in the month of Paṅguṇi and Aippaśi. Mentions Vēmbaṟṟūr *alias* Avaninārāyaṇa-chaturvēdimaṅgalam.

Tp .: 834

Ref. : *ARE*, 1918, no. 343; *SII*. XXIV no. 13.

On the same wall of the same shrine attached to the same *maṇḍapa* in the same temple.

Tamil, fragment, 4 lines.

Chōḷa; Rājarāja (Rājarāja I), accn. *c*. A.D. 985.

Seems to register a gift of gold by Kuravaṉ....., one of the commanders (sēnāpati) of the king. The other details are lost. Contains a portion of the *praśasti* of the king.

Tp.: 835

Ref.: *ARE*, 1918, no. 342; *SII*. XXIV, no. 14.

On the same wall of the same shrine attached to the same *māṇḍapam* in the same temple.

Tamil, fragment; 4 lines.

Chōḷa; Kōvirāja-Rājakēsari (Rājarāja I) = accn. *c*. A.D. 985.

Seems to register a gift of gold for offerings. Another fragment below this contains part of the *praśasti* of Rājēndrachōḷa I.

Tp.: 836

Ref.: *ARE*, 1953-54, no. 370; *ARE*, 1953-54, p. 5; *SII*. XXIV, no. 19.

On pillar in the enclosure in front of the ancient paddy-storing rooms in *Koṭṭāram* in the same temple.

Tamil, The writing is in a spiral, starting at the top of the column and ending at the bottom.

Chōḷa; Rājakēsarivarman Rājarājadēva (Rājarāja I), r.y. 32 = *c*. A.D. 1017.

Contains a portion of the *praśasti* commencing with *Tirumagalpōḷa*, etc. Registers a gift of a hundred cows for daily supply of 4 *nāḻi* of milk to the temple by Madurāntakaṉ Sundarachōḻaṉ *alias* Rājarāja Iḷaṅgōvēḷār. Mentions the liquid measure called *sēṇāṇḍai* for *pālamidu* service to the god Madurāntakan Sundaraśōḻaṉ *alias* Rājarāja-Iḷaṅgōvēḷār.

Tp.: 837

Ref.: *ARE*, 1918, no. 344(a); *SII*. XXIV, no. 21.

On the west wall of the shrine attached to the *Ūñjal-maṇḍapam* in the same temple.

Tamil, fragmentary

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḻadēva (Rājēndra I) = accn. *c*. A.D. 1012.

Mentions Kuravaṉ Karumāṇikkattān.

Tp.: 838

Ref.: *ARE*, 1952-53, no. 334; *SII*. XXIV, no. 24.

On the pillars of the verandah at Chakrattāḻvār shrine in the same temple.

Tamil, damaged.

Chōḷa; (Rājādhirāja ?), r.y. --- = accn. *c*. A.D. 1018.

Contains the *praśasti tiṅgaḷer-taru*. Seems to record an endowment of 130 *kāśu* towards the upkeep of some *maṭha*.

Tp.: 839

Ref.: *ARE*, 1952-53, no. 333; *SII*. XXIV, no. 23.

On pillars of the verandah in the Chakrattāḻvār shrine of the same temple.

Tamil, damaged.

Chōḷa; Rājakēsarivarman, Rājādhirājadēva (Rājēndra I), r.y. 30 = *c*. A.D. 1042.

Commences with the *praśasti Tiṅgaḷēr-taru*, etc. Mentions a certain Brahmārāyar and seems to record a gift of gold by a Mūvēndavēḷār whose name is lost.

Tp.: 840

Ref.: *ARE*, 1951-52, no. 181; *SII*. XXIV, no. 25.

On the stray stones to the north of the stone jamb in the third *prākāra* of the same temple.

Śanskrit, Grantha, Built in, fragmentary

Chōḷa; Parakēsarivarman (Adhirājēndra) = accn. *c*. A.D. 1070.

Seems to record a gift of land, the details of which are lost.

Tp.: 841

Ref.: *ARE*, 1948-49, no. 41; *SII.* XXIV, no. 51.

On the south wall, east of Naliketṭanvasal in the third *prākāra*, in the same temple.

Tamil, 12 lines, damaged. King's name lost.

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. 10 = *c*. A.D. 1080.

Begins with the introduction *pugaḷchūḷnda-puṇari*, etc. Records a gift of land free of certain specified taxes for raising a flower-garden.

Tp.: 842

Ref.: *ARE*, 1948-49, no. 18; *SII.* XXIV, no. 52.

In the same wall, west of the same Nāḷikēṭṭaṉvāśal, in the third *prakara* of the same temple.

Tamil, 16 lines.

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. 10 = *c*. A.D. 1080.

Commences with the king's historical introduction *pugaḷchūḷnda-puṇari*, etc. Records a sale of 6 *vēli* land as *poliyūṭṭuppaṟṟu* by the *sabhā* of the Chandralēkhai-chaturvēdimaṅgalam to the temple authorities towards the interest on the sum of 400 *kaḷañju* borrowed by them from the god Paḷḷikoṇḍaruḷiṇa Anatanārāyaṇasvāmin in the 10th year of Maduraikoṇḍako-Parakēsaridēva. For a period of over a century and a half between the 10th year of Parāntaka I (917 A.D.) and the 10th year of Kulōttuṅga I (1080) the transaction was in force by regular payments.

Tp.: 843

Ref.: *ARE*, 1936-37, no. 31; *Ibid*., part II, para. 27, p. 31; *SII.* XXIV, no. 53.

On the north wall of the fourth *prākāra* of the same temple, left *svarga-vāśal*.

Tamil, 26 lines.

Chōḷa; Rājakēsarivarman *alias* Chakravartin Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 11, Kaṟkaṭaka, ba. 15, Sunday, Āyilyam = *c*. A.D. 1080, July 19, Sunday.

Begins with the king's historical introduction *pugaḷchūḷnda-puṇari*, etc. States that as the temple of Mummuḍi-chōḷa-viṇṇagarāḷvār at Rājamahēndra-chaturvēdimaṅgalam, a *brahmadēya* in Kāndāra-nāḍu, a s.d. of Nittavinōda-vaḷanāḍu was unable to safeguard the property owing to burglary of its treasury, during the conflict between the right and left hand classes in the 2nd year of the king's reign, the assembly of Rājamahēndra-chaturvēdimaṅgalam received a lump-sum (50 *kaḻañju* of gold) from the temple and exempted certain lands belonging to it from payment of taxes.

Tp.: 844

Ref.: *ARE*, 1938-39, no. 118; *Ibid.*, part II, para. 18; *SII*, XXIV, no. 54.

On the east wall of the third *prākāra* in the same temple

Tamil, 17 lines.

Chōḻa; Kulōttuṅga-chōḻa (Kulōttuṅga I), r.y. 13, day 231 = *c*. A.D. 1083.

Begins with the introduction '*pugaḻ-chūḻnda-puṇari*', etc. Registers gift of land in Kaṛkuḍi by *Sēnāpati* Virarājēndra-Ādigaimāṉ for a flower garden to the temple of Arigaṇḍadēva Āyarkkoḻundiṉār *alias* Gaṅgaikoṇḍa-chōḻa-Muṇaiyadaraiyar of Kōṭṭūr.

Tp.: 845

Ref.: *ARE*, 1948-49, no. 3; *SII*, XXIV, no. 55.

On the west wall, north side, in the same *prākāra*, in the same temple.

Tamil, 16 lines.

Chōḻa; Kulōttuṅgachōḻadēva (Kulōttuṅga I), r.y. 13 = *c*. A.D. 1083.

Commences with the introduction *pugaḻchūḻnda-puṇari* of the king. Records the assignment of two plots of land free of specified taxes, to the *aḻvarkaṇmis* of the temple by *Sēnāpatigaḷ* Taḻiyil-Madurāntakaṉ, *alias* Rājēndrachōḻa-Kiḍārattaraiyar and his wife Rajakēsarivalli, for raising two flower-gardens in their name stipulating payment of a certain quantity of paddy annually into the *śrībaṇḍāram* of the temple. Also provides for the maintenance of two servants for the upkeep of the gardens. Mentions the sites of the Eḻupati-eṭṭu-nāḍāṉ and Rājēndrachōḻa Mahābali-vāṇādhi-rāyar.

Tp.: 846

Ref.: *ARE*, 1948-49, no. 12; *SII*, XXIV, no. 49.

On the west wall of the *prākāra* in the same temple.

Tamil, damaged, Fragmentary.

Chōḻa; Kulōttuṅgachōḻa (Kulōttuṅga I), r.y. 13 = *c*. A.D. 1083.

Records a gift of land made by a certain temple officials of Śiriḷaṅgo-bhaṭṭar to Irāva..........chōḻa Pallavaraiyaṉ *alias* Aḻagiya Maṇavāḷap-perumāḷ. Other details of the gift are lost.

Tp.: 847

Ref.: *ARE*, 1947-48, no. 132; *SII*. XXIV, no. 56.

On the same wall of the same *prākāra* in the same temple.

Tamil, damaged. 9 lines.

Chōḻa; Tribh. Kulōttuṅgachōḻadēva (Kulōttuṅga I), r.y. 14 or 15 = *c*. A.D. 1084 or 1085.

Seems to be a gift of gold by *Sēnāpatigaḷ*, Rājēndra Chōḻa Muṇaiyadaraiyar towards garlands, ghee for lamp, etc.

Tp.: 848

Ref.: *ARE*, 1892, no. 61; *SII*, IV, no. 508, pp. 146-147; *SII*, XXIV, no. 57.

On the east wall of the same *prākāra* in the same temple.

Tamil, 12 lines.

Chōḷa; Rājakēsarivarman Kulōttuṅga-chōḷa (Kulōttuṅga I), r.y. 15 = *c*. A.D. 1085.

Begins with *Pugaḻmādu-viḷaṅga,* etc. Refers to an agreement by temple trustees to arrange for the singing of *Tiruppaḷḷi-eḻuchchi-Tiruvāymoḻi* at the Śrīraṅgam temple from a gift of 50 *kaḻañju* of gold by Āyarkoḻundu Chakkarapāṇi *alias Sēnāpatikaḷ* Vīrachōḷa-Muṇaiyadaraiyar of Kōṭṭūr in Nenmali-nāḍu, a s.d. of Arumoḻi-dēva-vaḷanāḍu.

Tp.: 849

Ref.: *ARE*, 1936-37, no. 15; *SII*, XXIV, no. 58.

On the same wall of the same *prākāra* in the same temple.

Tamil, 22 lines.

Chōḷa; Rājakēsarivarman *alias* Chakravartin Kulōttuṅgachōḷadēva, (Kulōttuṅga I), r.y. 15 = *c*. A.D. 1085.

Registers gift of land, by purchase, by Rājarājan Madhurāntakaṉ *alias* Vatsa-rājan for worship and offerings to the god Aḻagiyamaṇavāḷa Perumāḷ, on the day of his natal star Mṛgaśīrsha and for feeding *Śrīvaishṇavas* in the Madhurāntakadēvaṉ-*maṭha* during two festival days.

Tp.: 850

Ref.: *ARE*, 1947-48, no. 114; *SII*. XXIV, no. 59.

On the north wall of the same *prākāra*, east of Upputūr Āḻvār chetty entrance, in the same temple.

Tamil, 4 lines.

Chōḷa; Tribhuvanachakravartin Kulōttunga-chōḷadēva (Kulōttuṅga I), r.y. 15 = *c*. A.D. 1085.

In the same temple.

Begins with the introduction *pugaḻmādu-viḷaṅga*, etc. Records a sale of one *vēli* of land for 2 *kāśu* paid into the *Śrībhaṇḍāram* to Kārāṇai Viḻupparaiyaṉ *alias* Ādināthan of Turumūr. The land is stated to have been sold at the instance of Nishadarājan, an officer in the temple.

Tp.: 851

Ref.: *ARE*, 1947-48, no. 124; *SII*, XXIV, 61.

On the west wall of the same *prākāra* in the same temple.

Tamil, 11 lines.

Chōḷa; Rājakēsarivarman Kulōttuṅga-chōḷadēva (Kulōttuṅga I), r.y. 15 = *c*. A.D. 1085.

Commences with the introduction *pugaḷchūḻndapuṇari*, etc. Registers sale of land in Viḷattūr nāḍu at the instance of Nishadarāyar for raising a flower-garden in the name of the Pāṇḍya princes Nēriyaṉ Mahādēviyār, and makes provision for maintenance of the servants employed for the upkeep of the garden.

Tp.: 852

Ref.: *ARE*, 1947-48, no. 125; *SII*. XXIV, no. 62.

On the same wall of the same *prākāra* of the same temple.

Tamil, 7 lines.

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. 15 = *c*. A.D. 1085.

Commences with the introduction, *pugaḷmādu-viḷaṅga*, etc. of the king. Registers an endowment in money made by Teṉṉavaṉ Mādēviyār, the queen of Rājēndradēva to provide for the expenses of certain specified festivals. (5th day of Māśi). Mentions *Nēriyaṉ Mādēvi-viḷāgam* as one of the boundaries.

Tp.: 853

Ref.: *ARE*, 1892, no. 62; *SII*. III, no. 70, pp. 148-152; *SII*. XXIV, no. 63.

On the east wall of the same *prākāra* of the same temple.

Tamil, 16 lines.

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. 18 = *c*. A.D. 1088.

Records that Arayaṉ Garudavāhaṉaṉ *alias* Kāḷiṅgarāyar granted to the temple of Śrīraṅgam 6¼ *kāśu* for defraying cost of offerings on certain festival days. The managing assembly of the Śrīraṅgam temple undertook to main tain the charity. The record refers to the recital of the text beginning with *tēttarundiṟal* composed by Kulasēkhara Āḻvār.

Tp.: 854

Ref.: *ARE*, 1947-48, no. 113; *SII*. XXIV, no. 64.

On the north wall of the same *prākāra*, east of Upputūr, Āḻvār chetty entrance, in the Raṅganāthasvāmin temple.

Tamil, 18 lines.

Chōḷa; Tribhuvanachakravartin Kulōttuṅga-chōḷadēva (Kulōttuṅga I), r.y. 19 = *c*. A.D. 1089.

Commences with the introduction *pugaḷchūḻnada-puṇari* etc. Records the assignment, by sale, of one *veli* of fallow land by the *Āḻvārkaṇmia* to Udaiyār Kārāṇi Viḻupparaiyar of Tuṟumūr in Aṇḍanāḍu included in Rārāyap-Pāṇḍināḍu, free of any levy for the first five years and a stipulated levy of paddy thereafter every year payable to the *Śrībhaṇḍāram*.

Tp.: 855

Ref.: *ARE*, 1947-48, no. 118; *SII*. XXIV, no 65.

On the north wall of the same *prākāra*, east of Upputūr Āḻvār chetty entrance same temple.

Tamil, 13 lines.

Chōḷa; Tribhuvanachakravartin Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. 20 = *c*. A.D. 1090.

Begins with the introduction '*Pugaḷ-chūḻnda-puṃari*', etc. of the king. Records the assignment, by sale by the order (*Ōlai*) of Vīra Vichchādira Mūvēnda Vēḷār, the *Śrīkāryam* officer of the temple of two plots of land together equal to one *vēli* in area and stipulated in Taṇḍurai and Kāraikkuḍi which were both *dēvadānam* villages to Rājēndrachōḷa Adiyamāṉ *alias*

Araiyan̲ Sēn̲an̲ of Pon̲paṟṟi for one *kāśu* paid into the Śrībhaṇḍārm. The lands sold are stated to have been rendered unfit for cultivation due to their being buried, under sand on account of the overflow of the Kāvēri.

Tp.: 856

Ref.: *ARE*, 1938-39, no. 130; *Ibid.*, part II, para. 18; *SII*. XXIV, no. 66.

On the same wall of the same *prākāra* in the same temple.

Tamil, 13 lines.

Chōḻa; Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttunga-chōḻadēva (Kulōttunga I), r.y. 21 = *c*. A.D. 1091.

Begins with the introduction '*Pugal-chūḻnda-puṇari*', etc. Registers gift of a *chauri* with gold handle called *Āyiravan̲* for service to the god Anantanārāyanasvāmin 'who was, pleased to recline at Tiru-varangam, by the Malayāla, officers belonging to the *Perundanam* and *Chirudanam* of the king. Mentions also the name of the person Śrīdānappiḷḷai-mangai-āḻvān̲ of the southern section (*kaṇḍa*) in the 16th *chēri* of Rājāśraya Charuppēdi-mangalam appointed to serve the lord with the *chauri*.

Tp.: 857

Ref.: *ARE*, 1947-48, no. 121; *SII*. XXIV, no. 67.

On the same wall of the same *prākāra* west of Upputūr Āḻvār chetty entrance of the same temple.

Tamil, 8 lines.

Chōḻa; Tribhuvanachakravartin Kulōttungachōḻadēva (Kulōttunga I), r.y. 21+1 = *c*. A.D. 1092.

Records the assignment by sale of one *vēli* of land which had been rendered uncultivable for a long period by the overflow of the Kāvēri, by the *Āḻvārkaṇmis* of the temple at the instance of *Śrīkāryam* officer Chōḻasikhāmani Mūvēndavēḷār to Padmanābhan Vishṇumūrti and Mummuḍi-chōḻa Viḻupparaiyar for raising a flower-garden, stipulating a specified quantity of paddy to be made over annually to the *śrībhaṇḍāram*. The lands sold were made tax-free.

Tp.: 858

Ref.: *ARE*, 1947-48, no. 130; *SII*, XXIV, no. 68.

On the west wall of the same *prākāra* of the same temple.

Tamil, 25 lines.

Chōḻa; Tribhuvanachakravartin Kulōttungachōḻadēva (Kulōttunga I), r.y. 22 = *c*. A.D. 1092.

Begins with the introduction *pugalchūḻnda-puṇari* etc. of the king. Registers an assignment of temple land at Kaṟkuḍi, in Viḻattūr-nāḍu situated in Kēraḷāntaka-vaḷanāḍu, which had been lying waste for over hundred years, for a flower garden. Records a sale of land to Irumbuḷaiyuḍaiyān̲ Vēḷān̲ Tillaiyān̲ *alias* Maḻavāra.........under orders of..........Īśvara-kulakāla-Brahmārāyar for the purchase of garden to be named *Uttamālayan̲*.

Tp.: 859

Ref.: *ARE*, 1938-39, no. 122; *Ibid.*, part II, para. 18; *SII*, XXIV, no. 69.

On the east wall of the same *prākāra* in the same temple.

Tamil, 26 lines.

Chōḷa; Rājakēsarivarman Tribhuvanachakravartin Kulōttuṅgachōḷadēva, (Kulōttuṅga I), r.y. 24 = *c.* A.D. 1094.

Registers a gift of land by Arigaṇḍadēvaṉ Āyarkkoḷundinār *alias Sēnāpatigaḷ* Gaṅgaikoṇḍa-Chōḷa Muṇaiyadaraiyar of Kōṭṭūr in Arumoḷidēva-vaḷanāḍu for a flower-garden named after him and for offerings on two festival days when the god was taken to the Arigaṇḍadēva-*tiru-maṇḍapa*.

Tp.: 860

Ref.: *ARE*, 1938-39, no. 123; *Ibid.*, part ii, para. 18; *SII*. XXIV, no. 70.

On the same wall of the same *prākāra* in the same temple.

Tamil, 4 lines, built in at the bottom.

Chōḷa; Rājakēsarivarman Tribhuvanachakravartin Kulōttuṅgachōḷadēva, (Kulōttuṅga I), r.y. 24 = *c.* A.D. 1094.

Registers the provision made by Arigaṇḍadēva Āyarkkoḷundinār *alias Sēnāpatigaḷ* Gaṅgikoṇḍanchōḷa-Muṇaiyadaraiyar of Kōṭṭūr in Armoḷidēva-valanādu for a lamp in the temple.

Tp.: 861

Ref.: *ARE*, 1938-39, no. 132; *SII*. XXIV, no. 71.

On the north wall of the same *prākāra* in the same temple.

Tamil, 91 + 34 + 10

Chōḷa; Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 24 = *c.* A.D. 1094.

States that as the original tenants of the *dēvandāna* village (name lost) in Mīpilāṟu in Pāchchil-kūṟṟam, a s.d. of Kulōttuṅga-chōḷa-vaḷanāḍu were unable to pay the taxes, this village was renamed Rājanārāyaṇanallūr and redistributed among new tenants.

Tp.: 862

Ref.: *ARE*, 1947-48, no. 112; *SII*. XXIV, no. 72.

On the same wall of the same *prākāra* east of Upputūr Āḻvār chetty entrance in the same temple.

Tamil, 15 lines.

Chōḷa; Tribhuvanachakravartin Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 25 = *c.* A.D. 1095.

Commences with the introduction *pugaḷchūḷndapuṇari* etc. Registers an assignment by sale of some land in Kaṟaikkuḍi, which was formerly assigned as *tirumaḍaippaḷḷipuram* by the temple and subsequently left fallow for a hundared years on account of its submergence under sand by the overflow of the Kāvēri, to Kaḍavūr uḍaiyār of Tirukkaḍavūr in Ākūrnāḍu situated in Jayaṅgoṇḍachōḷa-vaḷanāḍu, at the instance of Rājēndra-mūvēndavēlār, for raising a flower-garden after her name Guṇavalli. The transaction was committed to writing on the walls of the Rājamrihēndra-Triuchchuṟṟu. Mentions

Vīra Vichchādhara Mū[vēnda ?] vēḷār, the headman (kiḻavan) of Paḷaiyūr.

Tp.: 863

Ref.: *ARE*, 1947-48, no. 126; *SII*. XXIV, no. 73.

On the west wall of the same *prākāra* of the same temple.

Tamil, 4 lines.

Chōḷa; Kulōttuṅga (I), r.y. 25 = *c*. A.D. 1095.

Records an endowment of land by Rājarājan Arumoḻiyār *alias* Tennavan Mādēvi, queen of Rājēndradēva (Kulōttuṅga I) towards feeding (*bhiksha*) of *bhakavar* (*bhagavar*). Also refers to a land endowment by Rājamāṇikkam the *peṇḍāṭṭi* to Kāḍuvettigal to provide rice for spreading under the *Tiruppāññjāḍi* (?) on certain specified occasions.

Tp.: 864

Ref.: *ARE*, 1947-48, no. 182; *SII*. XXIV, no. 74.

On the stray stones built into the wall of the north of the stone jamb in the third *prākāra* in the same temple.

Sanskrit in Grantha, damaged and incomplete, 23 lines.

Chōla; Kulōttuṅgachōḷadēva, r.y. 26+1 = *c*. A.D. 1097.

Highly damaged after the preamble.

Tp.: 865

Ref.: *ARE*, 1941-42, no. 204; *EI*. XXXVI, no. 25(A), p. 206. *SII*. XXIV, no. 75.

On the right side of the entrance into the Nalikhettan Vasal of the same temple.

Kannada in Kannada characters of the 12th *c*. A.D. 11 lines, the beginning of all lines are lost.

Chōḷa; Kulōttuṅga-mahādēvar (Kulōttuṅga I), r.y. 29 = *c*. A.D. 1099.

Records some provision made for burning two lamps in the temple of the god Śrī-Raṅgadēva, by a person (name lost) who was the *Kannada-Sandhivigrahi* and *Daṇḍanāyaka* of Mahārājādhirāja-Paramēśvara-Paramabhaṭṭāra Satyāśray-Kulatilaka Tribhuvanamalla (*i.e.* Vikramāditya VI, the western Chalukya king). Some shepherds, Aḻagiyamaṇavāḷa-kōṉ, Karuṇākara-Kōṉ, Narasiṅga-Kōṉ, Tirumāliruñjolaikon, etc. undertook to supply the required quantity of ghee for burning the lamps. Also refers to the application of lime-mortar to the shrine of Sēnāpati (Vishwaksēna ?) caused to be done probably by the same donor.

Tp.: 866

Ref.: *ARE*, 1951-52, no. 172; *SII*. XXIV, no. 180.

On the south and west walls proper right niche in the passage in the third *prākāra* in the same temple.

Tamil, fragmentary. In characters of the 10th century A.D. 5+2+7+8

---, ---,

Seems to refer to some land gift. Mentions *Paḷḷikoṇḍāṉmarakkāl* and *mañjaḍi*.

Tp.: 867

Ref.: *ARE*, 1951-52, no. 178; *SII*. XXIV, no. 182.

On the north wall of the door jamb, to the proper left in the passage bearing the Gandabherunda crest in the same *prākāra* in the same temple.

Tamil, fragmentary. In characters of about the 11th century A.D. ---, ---,

Gives a list of provisions made for worship of the deity, among which occurs one made for the persons reading the *Śrīpurāṇam*.

Tp.: 868

Ref.: *ARE*, 1938-39, no. 121; *SII*, XXIV, no. 77.

On the east wall of the same *prākāra* in the same temple.

Tamil, 20 lines.

Chōḷa; Rājakēsarivarman Tribhuvanachakravartin Kulōttuṅgachōḷadēva, (Kulōttuṅga I), r.y. 31 = *c*. A.D. 1101.

Begins with the introduction *pugaḷchūḻnda puṇari*, etc. Registers gift of land, after purchase, by Adittan Tiruvaraṅgadēvaṉ *alias* Virudarājabhayaṅkara-Vijayapalan of Kaḍuvaṅguḍi, for rearing a flower-garden.

Tp.: 869

Ref.: *ARE*, 1948-49, no. 36; *SII*. XXIV, no. 78.

On the south wall, in the same *prākāra*, east of Nalikettan-vasal, in the same temple.

Tamil, highly damaged, 17 lines.

Chōḷa; Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 32 = *c*. A.D. 1102.

Commences with the introduction *pugaḷchūḻnda puṇari*, etc. Registers a sale of land free of taxes to Tiruvaraṅgamuḍaiyāṉ an account of the *sabhā* of the temple. The details are lost.

Tp.: 870

Ref.: *ARE*, 1951-52, no. 210 (A); *SII*. XXIV, no. 79.

On the inner wall of the Mēttunāchchiyār shrine in the second *prakara* in the same temple.

Tamil, 12 lines.

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. 32 = *c*. A.D. 1102.

Records an endowment to the *sabhā* for purchase of land for offering to god by Vaṇḍālāñjēri Uḍiyāṉ Veḷḷāḷaṉ Āṇai *alias* Vāṇakōvaraiyaṉ of Tirunaraiyūr.

Tp.: 871

Ref.: *ARE*, 1936-37, no. 82; *SII*. XXIV, no. 80.

On a pillar in the *maṇḍapa*, in the fourth *prākāra* on the steps of the Chandrapushkarani.

Tamil, 11 lines

Chōḷa; Kulōttuṅga (I), r.y. 33 = *c*. A.D. 1103.

Records a gift of a lamp weighing 100 *palams* by a person named Śāttandai Aiyyāran̤ Śankaranārāyaṇan̤.

Tp.: 872

Ref.: *ARE*, 1938-39, no. 129; *Ibid.*, part II, para. 18; *SII*. XXIV, no. 81.

On the north wall of the third *prākāra* in the same temple.

Tamil, 8 lines.

Chōḷa; Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-chōḷa (Kulōttuṅga I), r.y. 34 = *c*. A.D. 1104.

Begins with the introduction, *pugaḷ-mādu-viḷaṅga*, etc. Registers gift of land by the *Perunkuṟi-sabhā* of *Rājāśraya-chaturvedimangalam*, a *brahmadēya* in Uraiyur-kūṟṟam, a s.d. of Rājamahēndra-valanāḍu for a flower-garden and repairs to the temple of Tiruvaraṅgadēva. The *sabhā* is said to have been convened in the Rājēndra-chōlan̤-*maṇḍapa* in their village and states that they counted the number of the members present before beginning their deliberations.

Tp.: 873

Ref.: *ARE*, 1948-49, no. 4; *SII*. XXIV, no. 82.

On the west wall, north side, in the same *prākāra* in the same temple.

Tamil, damaged. 8 lines.

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. 34 = *c*. A.D. 1104.

Begins with the introduction the king *pugaḷchūḷnda-puṇari*, etc. Seems to record some gift of land by the temple officials to Vāmaṇan̤. Other details of the gift are lost.

Tp.: 874

Ref.: *ARE*, 1938-39, no. 124; *SII*. XXIV, no. 83.

On the east wall of the same *prākāra* in the same temple.

Tamil, 13 lines.

Chōḷa; Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 38 = *c*. A.D. 1108.

Begins with the king's historical introduction '*pugaḷ-chūḷnda-puṇari*', etc. States that as the land granted by Nāḍaripugaḷan̤ Kāliṅgarāyar of Kiḷiyūr in Kiḷiyūr-nāḍu, a s.d. of Pāṇḍikulāśani-vaḷanāḍu for a flower-garden in the 33rd year of the king Kulōttuṅga (I)(c. 1103) was found insufficient, an additional piece of land was further endowed by him for the purpose. The *adhikāri* at the time was *Nishādarāja*.

Tp.: 875

Ref.: *ARE*, 1936-37, no. 14; *SII*. XXIV, no. 84.

On the east wall of the same *prākāra* in the same temple.

Tamil, built in at the end. 27 lines.

Chōḷa; Rājakesarivarman Tribhuvana-chakravartin Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 39 = *c*. A.D. 1109.

Begins with the introduction *pugaḷchūḷndapuṇari* etc. Seems to register a gift of land by purchase by Āriyaṉ Vāsudēva Bhaṭṭaṉ *alias* Rājarāja Brahmārāyaṉ of Anishṭānam in Kāsmīradēsam. The *Śrīkāryam* of the temple was Neduñjērikkudaiyāṉ *alias* Bhuvaninārāyaṇa Mūvēndavēḷār.

Tp.: 876

Ref.: *ARE*, 1938-39, no. 131; *SII*. XXIV, no. 85.

On the north wall of the same *prākāra* in the same temple.

Tamil, 134 short lines.

Chōḷa; Rājakēsarivarman Tribhuvanachakravartin Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 39 = *c*. A.D. 1109.

Begins with the introduction, '*pugaḷ mādu viḷaṅga*', etc. Registers gift of land by purchase by Kaṉṉagaṉ Karumāṇikam *alias* Vaḷavavichchādira Pallavaraiyaṉ for rearing a flower-garden after his name, to the god Tiruvaraṅgattāḷvār in Viḷā-nāḍu, a s.d. of Dīnachintāmaṇi-vaḷanāḍu. The *śrīkāryam* of the temple was Adhikārigaḷ Bhuvaninārāyaṇa-Mūvēndavēḷār.

Tp.: 877

Ref.: *ARE*, 1947-48, no. 119; *SII*. XXIV, no. 87.

On the north wall of the third *prākāra*, west of Upputūr Āḷvār chetty entrance in the same temple.

Tamil, 15 lines.

Chōḷa; Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 40 = *c*. A.D. 1110.

Reigsters the assignment by sale of tax free Tirumaḍaippaḷḷi land in Kāraikkuḍi in Viḷanāḍu, a s.d. of Kēraḷāntakavaḷanādu, which had been rendered unfit for cultivation for a century by the overflow of the Kāvēri to Siralan Tiruchchirṟamabalam uḍaiyāṉ *alias* *Adhikārigaḷ* Vīra-Vichchādira Mūvēnda-vēḷār for supply of paddy to the *Śrībaṇḍaram* and also for offerings to the god on the occasion of reciting the *Tiruvāymoḷi*.

Tp.: 878

Ref.: *ARE*, 1948-49, no. 17; *SII*. XXIV, no. 89.

On the south wall, in the same *prākāra*, in the same temple.

Tamil, highly damaged.

Chōḷa; Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 40 = *c*. A.D. 1110.

Seems to commence with the introduction '*tirumagaḷ*', etc. of the king. Among the signatories figure one named Olōchchaṉ of Aṉbil. Seems to record a sale of land to Tiruvaramgappichchar and Tirumōchūrpichchar.

Tp.: 879

Ref.: *ARE*, 1948-49, no. 26; *ARE* for 48, 49, p. 2; *SII*. XXIV, no. 90.

On the same wall in the same *prākāra* west of Nāḷikēṭṭāṉvāśal of the same temple.

Tamil, damaged, 19 lines.

Chōḷa; Suṅgandavirttaruḷiṇa Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 40 = *c*. A.D. 1110.

Commences with the introduction, *pugaḷchūḻnda-puṇari*, etc. Records the purchase of certain lands at Sirudavūr which were under *tirappu* tenure and their conversion into *dēvadāna-irayili* tenure by payment of a lump sum by the king on the day of Pūsam for the sacred bath of the deity and offerings in the temple from the 40th year of his reign.

Tp.: 880

Ref.: *ARE*, 1948-49, no. 138; *SII*. XXIV, no. 88.

On the north wall of the same *prākāra*, west of Upputūr Ālvār chetty entrance, in the same temple.

Tamil, 5 lines.

Chōḷa; Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 40 = *c*. A.D. 1110.

Commences with the introduction *pugaḷchūḻnda-puṇari*, etc. of the king. Registers an assignment of land, by sale made by the *Āḻvārkaṇmis* to Ādityadēvar *alias* Chēdirāyar at the instance of Bhuvaninārāyaṇa-Mūvēndavēlār of Neduñjēri, the *Śrīkāryam* officer of the temple.

Tp.: 881

Ref.: *ARE*, 1938-39, no. 127; *SII*. XXIV, 86.

On the same wall of the same *prākāra* in the same temple.

Tamil, later part built in. 16 lines.

Chōḷa; Rājakēsarivarman, Kulōttuṅga-Chōḷadēva (Kulōttuṅga I), r.y. 40 = *c*. A.D. 1110.

Begins with introduction, '*pugaḷchūḻnda-puṇari*, etc. Registers gift of land after purchase by Paḷḷikoṇḍāṉ Kūttaṇār *alias* Viḷināttaraiyar of Sirrāmūr in Tiruveḷundūr-nāḍu, a s.d. of Rājanārāyaṇa-vaḷanāḍu, for supplying flowers to the deity on different occasions. In continuation of this is engraved another record of the king Kulōttuṅga (I), beginning with '*pugaḷ-mādu-viḷaṅga*', etc.

Tp.: 882

Ref.: *ARE*, 1947-48, no. 110; *SII*. XXIV, no. 29.

On the same wall, east of Upputūr Āḻvār Chetty entrance, of the same *prākāra* in the same temple.

Tamil, 8 lines, partly built in.

Chōḷa; Kulōttuṅgachōḷadēva, (Kulōttuṅga I), r.y. 41 = *c*. A.D. 1111.[1]

Begins with the introduction '*pugaḷchūḻnda-puṇari*', etc. Registers an assignment by sale of fallow land by the *Āḻvārkaṇmis* to provide out of the annual yield from this land, for expenses of two festivals to be conducted every year in the temple.

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[1] Regnal year is not given in *SII*. XXIV

Tp.: 883

Ref.: *ARE*, 1938-39, no 125; *SII*. XXIV, no. 91.

On the east wall of the same *prākāra* in the same temple.

Tamil, 28 lines.

Chōḷa; Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 41 = *c.* A.D. 1111.

Begins with the introduction, '*Pugaḷchūḷnda-puṇari*', etc. Registers gift of land by purchase for 200 *drammas* by Ādittaṉ Tiruvaraṅgattēvaṉ *alias* Virudarājabhayaṅkara-Vijayapāla of Kaḍuvaṅguḍi towards offerings and a jewel Śrīpādasālam (*Śrīpādasaram*) to the god on specified occasions. One of the lands, which was once endowed for the jewel mentioned above by Vaḷavaṉ Viḷupparaiyaṉ was now to be reclaimed and its produce to be utilised for the same purpose.

Tp.: 884

Ref.: *ARE*, 1947-48, no. 108; *SII*. XXIV, no. 93.

On the same wall of the same *prākāra* in the same temple.

Tamil, 28 lines.

Chōḷa; Tribhuvanachakravartin Kulōttuṅgachōladēva (Kulōttuṅga I), r.y. 41 = *c.* A.D. 1111.

Commences with the introduction *pugaḷchūḷnda-puṇari*, etc. Registers the sale of 4 *vēli* of temple land which buried under sand had lain fallow for a long time by the *Āḷvārkanmis* and other to Kaḍuvaṅguḍaiyāṉ Ādityaṉ Tiruvaraṅgadēvaṉ *alias* Virudarājabhayaṅkara Vijayapālan stipulating payment of 32 *kalam* of paddy at the rate of 8 *kalam* per *vēli* to the temple for 220 *diramam* which was utilised towards a jewel to the god in the name of Paṇaiyūruḍaiyāṉ Vaḷavaṉ Viḷupparaiyaṉ. Details of the date of the transaction are given in the record as follows : Āṇi, 352nd day Tuesday, Rōhini corresponding to A.D. 1111 June 6, Tuesday.

Tp.: 885

Ref.: *ARE*, 1947-48, no. 106; *SII*. XXIV, no. 92.

On the east wall, in the third *prakara* in the same temple.

Tamil, 21 lines.

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. 41 = *c.* A.D. 1111.

Registers the sale of fallow land belonging to the temple (*tirumaḍappaḷḷipuram*) in Viḷattūrnāḍu in Rājamahēndra-valanāḍu by the temple executives (*Śrīvaishṇava-vāriyam*) to ...... ṅguḍaiyāṉ Mādhavaṉ-Tiruvaraṅgattēvaṉ *alias* Gaṅgaikoṇḍa Sōḷavijayavēḷār with the stipulation that 10 *kalam* of paddy be made over to the temple. The sale was made under the orders of Pārthi-vendrabrahmadirāja, the *śrīkāryam* officer.

Tp.: 886

Ref.: *ARE*, 1947-48, no. 115; *SII*. XXIV, no. 94.

On the north wall of the same *prākāra*, east of Upputūr Āḷvār chetty entrance in the same temple.

Tamil, portions lost, fragmentary, 5 lines.

Chōḷa; Tribhuvanachakravartin Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 41 = *c.* A.D. 1111.

Only the introduction of the king *pugaḷchūḷnda-puṇari*, etc. is traceable.

Tp.: 887

Ref.: *ARE*, 1947-48, no. 129; *SII*. XXIV, no. 95.

On the west wall of the same *prākāra* in the same temple.

Tamil, 10 lines.

Chōḻa; Kulōttuṅgachōḻadēva (Kulōttuṅga I), r.y. 41 = *c*. A.D. 1111.

Registers a sale of temple land in Rājamahēndravaḷanāḍu, by the *Āḻvār-kaṇmis* of the temple of Mādhavan Tiruvaraṅgadēva *alias* Adaḷaiyūrnāḍāḻvāṉ of Kaḍuvaṅguḍi in Rājādhirājavaḷanāḍu stipulating the payment of a specified quantity of paddy to the *Śrībhaṇḍāram* of the temple.

Tp.: 888

Ref.: *ARE*, 1948-49, no. 5; *SII*. XXIV, no. 96.

On the same wall of the same *prakārā* of the same temple.

Tamil, badly damaged and peeled off. 11 lines.

---, Lost (Kulōttuṅga I)[1] = r.y. 42 = *c*. A.D. 1112.

Records sale of land to Ādityan of Tiruviñjalūr-nāḍu, under orders of Pārthivēndra Brahmādhirāja.

Tp.: 889

Ref.: *ARE*, 1948-49, no. 7; *SII*. XXIV, no. 97.

On the west wall (south side) in the same *prākāra*, in the same temple.

Tamil, badly damaged and fragmentary, 13 lines.

Chōḻa; Kulōttuṅgachōḻa (Kulōttuṅga I), r.y. 42, = *c*. A.D. 1112.

Seems to refer to a sale of land.

Tp.: 890

Ref.: *ARE*, 1938-39, no. 126; *SII*. XXIV, no. 99.

On the north wall of the same *prākāra* in the same temple.

Tamil, 18 lines.

Chōḻa; Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅgachōḻadēva (Kulōttuṅga I), r.y. 43 = *c*.A.D. 1113.

Begins with the introduction, *'Pugaḻ-sūḻnda-puṇari'*, etc. Registers gift of land by Pichchaṉ Sirilaṅgōbhaṭṭaṉ of Rājanārāyaṇa-Chaturvēdimaṅgalam, a *brahmadēya* of Kurukkai-nāḍu, a s.d. of Virudarājabhayaṅkara-vaḷanāḍu, for a flower garden to the temple. His full name is given as Talaichchaṅgāṭṭu Āttiraiyaṉ Pichchaṉ Sirilaṅgobhaṭṭaṉ.

Tp.: 891

Ref.: *ARE*, 1947-48, no. 123; *SII*. XXIV, no. 100.

On the same wall of the same *prākāra* west of Uppaṭūr Āḻvār chetty entrance in the same temple.

Tamil, 23 lines.

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[1] This record is assigned to Kulōttuṅga I by the editor of *SII*. XXIV.

Chōḷa; Rājakesarivarman Kulōttuṅga-chōḷadēva (Kulōttuṅga I), r.y. 44 = *c.* A.D. 1114.

Begins with the introduction *pugal-mādu-viḷaṅge*, etc. Records a sale of land to Tirumaḷavāḍi-uḍaiyāṉ *alias* Rājavallabha-Pallavaraiyaṉ under orders from *Adhikārigaḷ* Nittavinōdamudai........for payment of a specified quantity of paddy to the temple.

Tp.: 892

Ref.: *ARE*, 1948-49, no. 22; *SII.* XXIV, no. 101.

On the south wall of the same *prākāra*, west of Nāḷikēttāṉ-vāśal, in the same temple.

Tamil, damaged, 8 lines.

Chōḷa; Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 44 = *c.* A.D. 1114.

Records the decision of the *Peruṅguṟi-mahāsabhā* of the village.......maṅgalam to reimpose their original *iṟaiyili* tenure in lieu of a sum of three *kaḷañju* and *mañjadi* of gold certain cultivable lands under the *iṟaikāval* tenure which were converted from the *iṟaiyili* into the *iṟaikāval* tenure from the 2nd of the 40th year of the King's reign.

Tp.: 893

Ref.: *ARE*, 1948-49, no. 32; *SII.* XXIV, no. 102.

In the same *prākāra*, same wall, east of Nāḷikēṭṭāṉvāśal in the same temple.

Tamil, 17 lines.

Chōḷa; Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 44 = *c.* A.D. 1114.

Commences with the introduction *pugaḷchūḷnda-puṇari*, etc. Records a gift of land by purchase made at the instance of Nittavinōda-Mūvēndavēḷār, the *Śrīkāryam* officer of the temple, from the *Āḻvārkaṇmis* by Tirumaḷapāḍiuḍaiyaṉ after Rājavallava Pallavaraiyaṉ of Koṟṟamaṅgalam village stipulated in Viḷattūr nāḍu in Rājamahēndra-vaḷanāḍu for a flower garden to be maintained in the name of the donor. Mentions the measure *Rājakēsari*. Records a sale of *tirumaḍaippaḷḷipuram* land in Viḷattūr-nāḍu to Arayaṉ-Tirumaḷapādi-uḍaiyāṉ *alias* Rājavallavap-Pallavaraiyaṉ of Koṟṟa-maṅgalam in Eyil-nāḍu for a flower garden.

Tp.: 894

Ref.: *ARE*, 1947-48, no. 111; *SII.* XXIV, no. 103

On the north wall of the same *prākāra*, east of Uppaṭūr Āḻvār chetty entrance in the same temple.

Tamil, 4 lines.

Chōḷa; Tribhuvanachakravartin Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 45 = *c.* A.D. 1115.

Records an assignment of land, by sale by the temple executives to Tirunīla-kaṇṭaṉ Kaḷappāḷaṉ Aḷagiya........ Mūvēnda-vēḷār of Ūṟṟukkāttuk-kūṭṭam in Jayaṅ-goṇḍaśōḷa-maṇḍalam for payment of specified quantity of paddy to the temple. Refers to the garden land on Poṇapaṟṟi Uḍaiyāṉ *alias* Rājēndrachōḷa Adigaikānār.

Tp.: 895

Ref.: *ARE*, 1948-49, no. 21; *SII.* XXIV, no. 106.

On the south wall, in the same *prākāra*, west of Nāḷikēṭṭāṉ-vāśal, of the same temple.

Tamil, 16 lines, damaged.

Chōḷa; Kulōttuṅga (Kulōttuṅga I), r.y. 45 = *c*. A.D. 1115.

Commences with the king's historical introduction *pugaḷmādu-vilaṅgā*, etc. (*ARE*. No. 20 of 1948-49). Records sale of land by Āṭṭirayaṉ Sēndaṉ Śivaṉ to the *Śrīvaishṇavas* of the temple.

Tp.: 896

Ref.: *ARE*, 1948-49, no. 20; *SII*. XXIV, no. 105.

On the south wall of the same *prākāra*, east of Nāḷikēṭṭāṉ-vāśal, of the same temple.

Tamil, 11 lines.

Chōḷa; Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 45 = *c*. A.D. 1115.

Records a sale of land, to the *Śrīvaishṇavas* by Sēndaṉ Śivaṉ and another.

Tp.: 897

Ref.: *ARE*, 1948-49, no. 15; *SII*. XXIV, no. 104.

On the south wall, west end in the same *prākāra*, in the same temple.

Tamil, 16 lines, damaged.

Chōḷa; Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 45 = *c*. A.D. 1115.

Registers an endowment, by purchase of land, by Siriyāṇḍāḷśāni, the daughter of Ātrēyan Dāmōdaraṉ Nārāyaṇaṉ and the wife of Tāya-Nambi Pirāṉ to Tiruvaraṅgapa Pichchar and another *Śrīvaishṇava*, probably for conversion and maintenance as a flower-garden.

Tp.: 898

Ref.: *ARE*, 1948-49, no. 8; *SII*. XXIV, no. 36.

On the same *prākāra*, west wall, in the same temple.

Tamil, 12 lines.

Chōḷa; Kulōttuṅgachōḷadēva (Kulottunga I), r.y. 47 = *c*. A.D. 1117.[1]

Records an assignment, by certain temple officials, to the *kaṇmis* of Nambirāṭṭiyār Lōkamahādēviyar(?) of land which was inundated and rendered uncultivable by the overflow of the Kāvēri, free from payment of all taxes for the five years from the year of assignment and thereafter stipulating payment of some specified quantity of paddy into the temple treasury. The gift is said to have been made at the instance of..... Nārāyaṇabhaṭṭar, the *Śrīkaryam* officer of the temple.

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[1] Regnal year is not given in *SII*. XXIV.

Tp.: 899

Ref.: *ARE*, 1938-39, no. 117; *Ibid*., part II, para. 18; *SII*. XXIV, no. 107.

On the east wall of the same *prākāra* in the same temple.

Tamil, (9 lines) damaged.

Chōḷa; Rājakēsarivarman *alias*

Chakravartin Kulōttungachōḷa (Kulōttunga I), r.y. 47 = *c*. A.D. 1117.

Begins with the introduction *'pugaḷmādu-viḷaṅga'*, etc. Registers sale of land to Āriyaṇ......dēvaṇ *alias* Bhuvani.... Mūvēndavēḷāṇ by the authorities of the temple.

Tp.: 900

Ref.: *ARE*, 1947-48, no. 116; *SII*. XXIV, no. 108.

On the north wall of the same *prākāra* east of Upputūr Āḷvar chetty's entrance in the same temple.

Tamil, 18 lines, damaged and fragmentary.

Chōḷa; Tribhuvanachakravartin Kulōttuṅgachōḷadēva (Kulōttunga I), r.y. 48 = *c*. A.D. 1118.

Commences with the introduction *'pugaḷmādi-viḷaṅga'*, etc. of the king. Registers the sale of six *mā* of land freed from all taxes for a flower-garden stipulating payment of paddy measured by Pallikoṇḍāṇmarakkāl at the rate of 8 *kalams* for every *vēli* of land into the Śrībhaṇḍāram. Registers a sale of land to Si (sri) vira kāladāsaṇ of Pallapuram. Mentions the officer Rājēndraśiṅga-Pallavaraiyaṇ.

Tp.: 901

Ref.: *ARE*, 1951-52, no. 210; *SII*. XXIV, no. 93.

Mettu-Nāchchiyar shrine, inner wall of the second *prākāra* of the same temple.

Tamil, fragmentary and built in at places, 12+3+3 lines.

Chōḷa; Kulōttungachōḷadēva (Kulōttuṅga I), r.y. 49 (kaṭaka, 21, śu. Saturday, Śōdi) = *c*. A.D. 1119.

Seems to record a gift of land, purchased for the purpose, the god by Vaṇḍāḷañchēri-udaiyāṇ Veḷḷāḷan Āṇai....... *alias* Vāṇakōvaraiyan of Tirunaṟaiyūr included in Kulōttuṅgachōḷa-vaḷanāḍu having assembled the *Peruṅguri-sabhā* of the *brahmadēya* village Aṟindigai-chaturvēdimaṅgalam in the temple of Tirukkuruṅgudi-Āḷvān. The gift seems to have been intended for meeting the expenses of the sacred bath of the deity on the day of *Ēkādaśi*. Another fragment dated in the 32nd year of the king also mentions the same donor and seems to refer to a similar donation by him.

Tp.: 902

Ref.: *ARE*, 1938-39, no. 56; *Ibid*., part II, para. 18; *SII*. XXIV, no. 26.

On the south wall of the same *prākāra* in the same temple.

Sanskrit in Grantha; incomplete and built in, at the left end. (8 lines).

Chōḷa; Jayadhara (Kulōttuṅga I), r.y. ---- = accn. *c*. A.D. 1070.

Mentions Jayadhara (Kulōttuṅga I) and his Minister Vāṇādhirāja, raised a *prākāra* in this temple (?).

Tp.: 903

Ref.: *ARE*, 1938-39, no. 112; *SII*. XXIV, no. 27.

On the east wall of the pagal-pattu *maṇḍapa* in the third *prākāra* in the same temple.

Tamil, 15 lines, much damaged.

Chōḷa; Rājakēsarivarman (Kulōttuṅga I), r.y. --- = accn. *c.* A.D. 1070.

Begins with the introdcution *Pugaḻsūlnda-puṇari*, etc. Registers gift of land by Arumoḻi Rājādhirāja *alias* Vāṇādhirājar for rearing a flower-garden.

Tp.: 904

Ref.: *ARE*, 1947-48, no. 109; *SII*. XXIV, no. 28.

On the north wall of the same *prākāra* in the same temple.

Tamil, 77 lines, damaged.

Chōḷa; Tribhuvanachakravartin Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. ___ = accn. *c.* A.D. 1070.

Records the assignment of a plot of land to Nēriyāṉ Mūvēndavēḷa *alias* Vēdavaṇamudaiyaṉ of Chōḷa Kēraḷanallūr for raising a *nandavanam* (flower-garden) for supplying two hundred garlands for the god, stipulating an annual payment of a certain quanity of paddy measured out with Pallikoṇḍāṉ-marakkāl into the *Śrībhaṇḍāram*.

Tp.: 905

Ref.: *ARE*, 1947-48, no. 117; *SII*. XXIV, no. 30.

On the north wall of the same *prākāra* east of Uppatūr Āḻvār chetty entrance in the same temple.

Tamil, 11 lines, fragmentary.

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. --- = accn. *c.* A.D. 1070.

Records sale of *dēvandāna* land in Kīḻpilāṟu in Pāchchil-kūṟṟam to Vaiśravana-Bhaṭṭar *alias* Kāśyapan Kaṇṇaṉ Nārāyaṇaṉ of Tiruvēḷḷaṟai, a *brahmadēya* village situated in Vaḍaviḻināḍu, a s.d. of Ulagamuḻuḍuḍai-yaḻnāḍu. Another transaction by the temple executives to *Aḻagiyarāja Mūvēndavēḷār* is referred to in lines 9-11 of the inscription. The land given seems to have been named *Gāṅgēyarsurabhiviḷāgam*.

Tp.: 906

Ref.: *ARE*, 1947-48, no. 131; *SII*. XXIV, no. 31.

On the west of the same *prākāra* of the same temple.

Tamil, 11 lines.

Chōḷa; Tribhuvanachakravartin Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. --- = accn. *c.* A.D. 1070.

Begins with the introduction *pugaḻchūḻnda-puṇari*, etc. Registers an assignment by the kanmis of the temple to Poṉṉambalakkūttaṉ *alias* Kāliṅgarāyar of the temple, of land in Kāraikkuḍi, which had been lying in waste for a hundred years, stipulating payment of a specified quantity of paddy to the *śrībhaṇḍāram* of the temple.

Tp.: 907

Ref.: *ARE*, 1947-48, no. 136; *SII*. XXIV, no. 32.

On the north wall of the same *prākāra*, east of Upputūr Āḻvār chetty entrance in the same temple.

Tamil, 6 lines, damaged.

Chōḷa; Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. --- = accn. *c*. A.D. 1070.

Commences with the introduction *pumādu-viḷaṅga*, etc. of the king. Records an assignment of land by sale made by the *kanmis* to Jayangoṇḍaśōḷaṉ *alias* Sēnāpati Ilangovelar for a flower-garden named *Kiḍāraṅgoṇḍa-viḷāgam* stipulating the quantity of paddy to be given into the *śrībhaṇḍaram* for certain services in the temple.

Tp.: 908

Ref.: *ARE*. 1947-48, no. 137; *SII*. XXIV, no. 33.

On the north wall of the same *prākāra* of the same temple.

Tamil, 4 lines damaged.

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. __ = accn. *c*. A.D. 1070.

Records a sale of land to Araiyaṉ Sēndaṉ *alias* Rājēndrachōḷa Adiyamāṉ of Poṉpaṟṟi in Tirumiḻalaikkūṟṟam for a garden to supply garlands of specified flowers to the god.

Tp.: 909

Ref.: *ARE*. 1948-49, no. 2; *SII*. XXIV, no. 34.

On the west wall, north side in the same *prākāra* of the same temple

Tamil, 11 lines, damaged and worn out.

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. __ = accn. *c*. A.D. 1070.

Records a gift of land at the instance of . . . Mūvēndavēḷār the *Śrīkāryam* officer of the temple to Āṭkoṇḍavilli of Ādaṉūr for the purpose of mainataining a *nandavanam* and farm stipulating an annual payment of 4 *kalam* of paddy into the *śrībhaṇḍaram*. The donor's name is lost.

Tp.: 910

Ref.: *ARE*. 1948-49, no. 6; *SII*. XXIV, no. 35

On the same wall of the same *prākāra* of the same temple.

Tamil (13 lines) damaged.

Chōḷa; Kulōttuṅgachola (Kulottunga I), r.y. __ = accn. *o*. A.D. 1070.

Sale of land to Āritaṉ Tiruvāykkulamuḍaiyāṉ Si (sri) raghavan by Aḻagiya Maṇavāḷa-Nambi and another.

Tp.: 911

Ref.: *ARE*, 1948-49, no. 9; *SII*. XXIV, no. 37

On the same wall of the same *prākāra* of the same temple.

Tamil, 18+7 lines.

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. __ = accn. *c*. A.D. 1070.

Registers a sale of land for garden to Ādityadēva; details lost; A fragment by the side of this record mentions Ādittaṉār *alias* Kāḍavarāyar and seems to refer to a sale of land to him.

Tp.: 912

Ref.: *ARE*, 1948-49, no. 10 ; *SII*. XXIV, no. 38.

On the same wall of the same *prākāra* of the same temple.

Tamil, 20 lines, damaged.

Chōḷa; Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y.-- = accn. *c.* A.D. 1070

Registers an assignment of land for a flower-garden. The land is stated to have been rendered unfit for cultivation for the past 50 years on account of sand silt thrown by the overflow of the river Kāvēri.

Tp.: 913

Ref.: *ARE*, 1948-49, no. 11; *SII*. XXIV, no. 39

On the same wall of the same *prākāra* of the same temple.

Tamil, 19 lines, damaged.

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga I), r.y.-- = accn. *c.* A.D. 1070.

Seems to register a gift of land to a flower-garden. Details lost.

Tp.: 914

Ref.: *ARE*, 1948-49, no. 14; *SII*. XXIV, no. 40

On the same wall of the same *prākāra*, of the same temple.

Tamil, 3 fragments.

Chōḷā; Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. __ = accn. *c.* A.D. 1070

Only portions of the *praśasti* are available. Seems to refer to some land gift.

Tp.: 915

Ref.: *ARE*, 1948-49, no. 16 : *SII*. XXIV, no. 41.

On the south wall of the same *prākāra* of the same temple.

Tamil, 7 lines, highly damaged.

Chōḷa; Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y.-- = accn. *c.* A.D. 1070

Seems to register a gift of money by sale of land.

Tp.: 916

Ref.: *ARE*, 1948-49, no. 23; *SII*. XXIV, no. 12.

On the west wall of the same *prākāra*, west of *Nāḷikēṭṭāṉ-vāśal* of the same temple.

Tamil, 15 lines, damaged.

Chōḷa; Kulōttuṅga (Kulōttuṅga I), r.y. __ = accn. *c.* A.D. 1070.

Begins with the introduction *pugaḻchūḻnda-puṇari*, etc. of Kulōttuṅga I. Registers a gift of land to Villavarāyar. The details of the gift are lost.

Tp.: 917

Ref.: *ARE*, 1948-49, no. 34; *SII*. XXIV, no. 43

On the south wall of the same *prākāra* east of *Nāḷikēṭṭānvāśal* of the same temple.

Tamil, 5 lines, incomplete.

(Chōḷa ?) (Kulōttuṅga I?), r.y. __ = accn. *c.* A.D. 1070.

Stops with the introduction *pugaḷchūḻnda-puṇari*, etc. of the Chōḷa king Kulōttuṅgachōḷa I. Other details lost.

Tp.: 918

Ref.: *ARE*, 1948-49, no. 42; *SII*. XXIV, no. 14.

On the same wall of the same *prākāra* east of *Nāḻikēṭṭaṉvāśal* of the same temple.

Tamil, 20 lines, badly worn out.

(Chōḷa) (Kulōttuṅga I?), r.y. __ = accn. *c.* A.D. 1070:

Commences with the king's historical introduction, *pugaḷchūḻnda-puṇari*, etc. Seems to record a gift of land at the instance of Nishādarājar. The other details of the gift are lost.

Tp.: 919

Ref.: *ARE*, 1951-52, no. 167; *SII*. XXIV, no. 45

Nāḻikēṭṭaṉvāśal, on the west and south walls, in the same temple.

Tamil, 67 lines.

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. __ = accn. *c.* A.D. 1070.

Records the gift of a perpetual lamp and of 96 sheep, for supply of ghee for the same by Sēnāpatigal Irājanārāyaṇa Muṇaiyaḍaraiyar *alias* Kōṭṭūr-uḍaiyāṉ Araiyaṉ Rājēndrachōḻaṉ of Arumoḻidēva vaḷanāḍu. The sheep were entrusted to Achchan Govaddan *alias*..... the shepherd of the temple (*Āḻvarkōyil-iḍaiyan*) and five others.

Tp.: 920

Ref.: *ARE*, 1951-52, no. 168; *SII*. XXIV, no. 46

On the tiers, proper left of entrance (outside third *prākāra*) of the same temple.

Tamil, fragmentary, partly covered with brass plates. 3 fragments

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. __ = accn. *c.* A.D. 1070.

Seems to refer to arrears amounting to 940 *kāśu* payable by some individuals to the temple treasuries. Rājēndrachōḷa Mūvēndavēḷār is stated to have enquired into the case and settled the amount. One of the individuals (name lost), involved in the case seems to have served a period of imprisonment (Siṟai-irundu). A fragment, not connected with this record but found in the same tiers, refers to the provisions made for observing the *Pūsattirunāḷ* of Kulōttuṅgachōḷadēva every month.

Tp.: 921

Ref.: *ARE*, 1951-52, no. 169; *SII*. XXIV, no. 47

On the proper left of entrance (outside) same *prākāra* in the same temple tiers.

Tamil, fragmentary, 10 lines.

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga I), r.y.-- = accn. *c.* A.D. 1070.

Records a gift of sheep by a number of individuals for the supply of ghee for a perpetual lamp in the temple. Mentions Vira-Vichchādira Mūvēndavēḷār as the *Śrīkāryam* officer of the temple at whose instance the gift seems to have been made.

Tp.: 922

Ref.: *ARE*, 1951-52, no. 187; *SII*. XXIV, no. 48

On tiers of the inner wall facing the south wall of the Chandramaṇḍapa in the same *prākāra* in the same temple.

Sanskrit in Grantha, fragmentary, 6 fragments.

Chōḷa; Rājakēsarivarman Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. — = accn. *c.* A.D. 1070.

Seems to record a gift of 10,000 *kalam* of paddy. Among the signatories is mentioned a person named Kurugār Nambi who bears the epithet Parakēsari.

Tp.: 923

Ref.: *ARE*, 1948-49, no. 24; *SII*. XXIV, no. 50

On the south wall, in the same *prākāra*, west of *Nāḷikēṭṭanvāśal* of the same temple.

Tamil, fragmentary, 5+3 lines.

Chōḷa; Kulōttuṅga (Kulōttuṅga I), r.y. — = accn. *c.* A.D. 1070.

Commences with the introduction '*pugaḷmādupuṇara*', etc. Seems to record a provision made for the *amudupaḍi* (food-offerings) to the god by certain private individuals and the officials of the temple treasury (*śrībhaṇḍaram*). These inscriptions are engraved below *ARE*, No. 23 of 48-49 above and by the side of this is another much worn out record commencing with the *praśasti*, *pumāduvilaṅga*, etc. of Kulōttuṅgachōḷa I. Its details are lost except for the names of Chāmuṇḍaṉ Gōvarddaṉamaṇavāḷaṉ and Silaiyaṉ Kundavai.

Tp.: 924

Ref.: *ARE*, 1947-48, no. 120; *SII*. XXIV, no. 60

On the north wall of the same *prākāra* west of Uppaṭūr Āḻvār chetty entrance.

Tamil, incomplete, 12 lines.

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. — = accn. *c.* A.D. 1070.

Seems to record provision, made by Vīrachōḷamuḍaiyaḍaraiyār *alias* Chakrapāṇi of Kōṭṭūr for services to god, Anantanārāyaṇasvāmin of Tiruvaraṅgam and for the recitation of *Tiruvāymoḻi* by purchasing some lands from some person and endowing it for the purpose.

Tp.: 925

Ref.: *ARE*, 1948-49, no. 13 ; *SII*. XXIV, no. 76

On the west wall, base tiers, in the third *prākāra* in the same temple.

Tamil, 2+2+2+3 lines, badly damaged.

Chōḷa; Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y.-- = accn. *c.* A.D. 1070.

Seems to register a sale of land in the 29th year of the king's reign to Vaḷavaṉ Mādēvi by Sirāmaṉ Kēśavan. One of the fragments refers to *Śrī Magadai-Kōṉ* as a signatory

Tp.: 926

Ref.: *ARE*, 1947-48, no. 127; *SII*. XXIV, no. 111.

On the west wall of the third *prākāra* of the same temple.

Tamil, 24 lines.

Chōḷa; Vikramachōḷadēva (Vikramachōḷa), r.y. 3 = *c*. A.D. 1121.

Commences with the historical introduction *pūmālai-miḍaindu*, etc. of the king. Records an endowment, by sale, of a veli of land by *Āḷvarkaṇmis,* at the instance of Vijayālaya Viḻupparaiyar to Rāmadēvan Śrīrāma Bhaṭṭan the *tārkakaṇi* of Iḷavēḷūr *alias* Śrī Kavijanakaṟpakachāri included in Gaṇḍarāditya-chaturvēdimaṅgalam in Poygaināḍu, situated in Tyagavalli-vaḷanāḍu on the north bank (of the Kāvēri) stipulating the quantity of paddy to be made over to *Śrībhaṇḍaram* of the temple for offerings to god during certain specified festivals.

Tp.: 927

Ref.: *ARE*, 1947-48, no. 128; *SII*. XXIV, no. 112.

On the same wall of the same *prākāra* of the same temple.

Tamil, 20 lines.

Chōḷa; Vikramachōḷa, r.y. — = *c*. A.D. 1121.

Records an assignment of land at the instance of Vijayālaya Viḻupparaiyar *alias* Tirumalapāḍi Durga....Bhaṭṭaṉ *alias* Sadagōpanambi for a flower garden to be raised in his name and for services to god Aḻagiyamaṇavāḷāṉ perumāḷ, by the *Āḷvārkaṇmis* of the temple. The endowed land was to be named *Sadagōpvilagam* after the assignee. Mentions Śrīkāridēvaviḷāgam endowed by Nīlagaṅgaraiyar, probably as one of the boundaries of the gift land. Śrī Sadagōpanambi Aḻagiya-maṇavāl a perumāḷ was a *tārkkāṇi* of Iḷavēḷūr, in Kavijanakaṟpagachchēri in Gaṇḍarāditta-chaturvēdimaṅgalam a *brahmedēya* in Poygai-nāḍu in Tyāgavalli vaḷanāḍu.

Tp.: 928

Ref.: *ARE*, 1948-49, no. 38; *SII*. XXIV, no. 113.

On the south wall of the same *prākāra* east of *Nāḻikēṭṭāṉvāśal* of the same temple.

Tamil, 12 lines.

Chōḷa; Vikramachōḷa, r.y. 8 (makara 25, ba. 8, Monday, Viśakha), *c*. A.D. 1125, January, 18, Monday.

Commences with the historical introduction *pūmālaimiḍandu,* etc. of the king. Records a gift by sale, of one *veli* of land by the *āḷvārkaṇmis* of the temple to Puravaṉgudaiyāṉ Āraiyaṉ Ādittadēvaṉ *alias* Ēnādi Araiyaṉ of Puḷiyaṅguḍi in Kiḷiyūr-nāḍu situated in Pāṇḍikulāśani-vaḷanāḍu for one *kāśu* in order to meet the expenses for raising a flower-garden called Nidiyābharaṇaṉ tirunandavanam, for god Aḻagiyamaṇavāḷapperumāḷ. The gift land is stated to have lain fallow for fifty years due to the overflow of the Kāvēri and the consequent deposite of sand on it. The record was ordered to be engraved on the walls of the Ranamahēndran enclosure.

Tp.: 929

Ref.: *ARE*, 1948-49, no. 39; *ARE*, for 1948-49, p. s; *SII*. XXIV, no. 114 .

On the south wall, east of *Nālikēṭ-tānvāśal* of the same *prākāra* of the same temple.

Tamil, 9 lines.

Chōla; Vikramachōladēva (Vikramachōla), r.y. = *c*. A.D. 1126

Records the sale of 3½ *mā* of land by Sandur Magilaṅkāradāśan of Mūngirkuḍi and his young brother Kurugūr Nambi, for 8 *kāśu* to Araiyaṇ Ādittadēvaṇ *alias* Ēnādi Araiyaṇ of Puḷiyaṅguḍi. The land is stated to have been acquired from Periyakoyil-Piriyar by the donors in exchange for their own garden called *Kōdaiyāṇḍāltirunandavanam* made over to Periyakōyil-Piriyar at the latter's request.

Tp.: 930

Ref.: *ARE*, 1948-49, no. 40; *SII*. XXIV, no. 115

On the south wall, east of *Nālikēt-tānvāśal* of the same *prākāra* of the same temple.

Tamil, 8 lines.

Chōla; Vikramachōladēva (Vikramachōḷa)), r.y. 8 = *c*. A.D. 1126

Commences with the historical introduction *pūmādu-puṇara,* etc. of the kings. Records the sale-deed (porumāvārudipporul-sela-ōlai) for land mentioned in the above record. (*ARE*, No. 39 of 1948-49).

Tp.: 931

Ref.: *ARE*, 1948-49, no. 28; *SII*. XXIV, no. 116

On the south wall of east of *Nāḷikkōt-taṉvāśal* of the same *prakara* of the same temple.

Tamil, 14 lines, damaged.

Chōla; Vikramachōla, r.y. 10 (=Kaṭaka, śu.3, Wednesday, Magha = *c*. A.D. 1127, July 13, Wednesday).

Records the sale of land for *tirumaḍaippallipuram* to a certain Brahmamārājar (name lost). Other details of gift also lost.

Tp.: 932

Ref.: *ARE*, 1954-55, no. 437; *SII*. XXIV, no. 117

On the inner wall of the sandal-paste room on the western side of the second *prākāra* of the same temple.

Tamil, 9 lines

Chōḷa; Parakēsarivarman Vikramachōḷa (Vikramachōḷa), r.y. 10 = c. A.D. 1128.

Commences with the historical introduction *Pūmādu-puṇara*, etc. of the king. Registers a gift of 3 *mā* of land bounded by *Jayaṅgoṇḍachōḷaṉ-tirunandavanam* on the west, *Rājādhirājaṉ-tirunandavanam* on the north, *Āḷappirandāṉ-tirunandavanam* on the east and the Kāvēri on the south, by Tillaiaḷagiyār, the mother of queen Araiyaṉ-Ulagudaiyār *alias* Olōkamahādēviyār, to Kaṇḍādai-Tiruvaraṅga-nārāyaṇaṉ Śrī-Sadagōpaṉ, a *śrīvaishṇava* of the place, for a flower-garden in her name and for her own welfare, at the instance of Kalivalem-uḍaiyāṉ Tiruvāyikkulam-udaiyaṉ *alias* Valuvanārāyaṇa-mūvēndavēḷāṉ the *śrī-kāryam* of the temple.

Tp.: 933

Ref.: *ARE*, 1954-55, no. 438; *SII*. XXIV, no. 118

On the inner wall of the silver palanquine room of the same temple.

Tamil, 44 lines, damaged.

Chōḷa; Vikramachōḷa, r.y. 12, (Simha, ba. 8, Thursday and Kārtika, *c.* A.D. 1129, August 8)

Commences with the historical introduction *pūmālai-miḍaindu,* etc. of the king. Records the sale of a *vēli* of land by the *Śrīvaishṇavas* of the temple to Nambi Nilaiyaṉ, Tiruchchirramabalam-uḍaiyāṉ *alias* Muḍikoṇḍa Chōḷa Mūvēndavēḷār who probably donated the same to the temple at the instance of Rājavichchādira Brahmamārayār, the *śrīkāryam* of the temple, for a flower-garden.

Tp.: 934

Ref.: *ARE*, 1952-53, no. 340; *SII*. XXIV, no. 119

On the inner wall of the *Pavitra-maṇḍapa* right of the Āryabhaṭṭāl-vāśal in the same temple.

Tamil, 28 lines.

chōla: Vikramachōḷadēva (Vikrama-chōḷa), r.y.13 (Vrischika, śu. 13, wrong for 3, Wednesday, Mūla = *c.* A.D. 1130, November 5, Wednesday.

Registers the sale of one *vēli* of 2000 *kuḷi* of 28-23 40 *kōl* of sand silted fallow land in Teṉkaraiviḷattūrnāḍu for 2 *kāśu* and a stipulated quantity of grain remitted into the temple treasury by the Śrīvaishṇava *Kaṇmis* of the temple at the instance of Rājavidyādhra Brahma-mārāyar, the *Śrīkāryam* of the temple to Viśaiyarāyar *alias* Tiruvēṅgadavaṉ-Dēvaṉ of Paṉri-maṅgalam of Nallūr-nāḍu in Nittavinōda-vaḷanāḍu for being reclaimed and made into a flower-garden under the name *Kēsavaviḷāgam* by Perumbuliyūr Svāmibhaktan.

Tp.: 935

Ref.: *ARE*, 1952-53, no. 339; *SII*. XXIV, no. 120

On the inner wall of the *Pavitra-maṇḍapam* right of the Āryabhaṭṭa-vāśal, of the same temple.

Tamil, 17 lines.

Chōḷa; Parakēsarivarman Vikrama-chōḷadēva (Vikramachōḷa) (Mins, ba. 10, Wednesday, Uttirāḍam), r.y. 15 = *c.* A.D. 1133, March, Friday.

Commences with the historical introduction *pūmālai-miḍaindu*, etc. of the king. Registers a gift of land by sale by the *Śrīvaishṇava-kaṇmis* of the temple, headed by Aṇiyaraṅgadāsar and inclusive of the temple accountant Tiruvaraṅgappiriyan for a flower-garden called *Avirōdiśilaṉ*, for the god, to Kāṅgaiyaṉ *alias* Paṭṭamuḍaiyāṉ Mūvāyirattoruvan of Paṭṭam in Āvūrkkūram in Nittavinōdavaḷanādu at the instance of Śrinara vichchādira Brahmamārāyar, the *Śrikāryam* of the temple.

Tp.: 936

Ref.: *ARE*, 1948-49, no. 31; *SII*. XXIV, no. 121.

In the third *prākāra,* south wall, east of *Nālikēttānvāśal*, of the same temple.

Tamil, 34 lines, damaged.

Chōḷa; Parakēsarivarman, Vikramachōḷa, r.y. 15 = *c.* A.D. 1133

Commences with the historical introduction *pūmālai-miḍaindu,* etc. of the king. Records the sale of land for a flower garden for supply of flowers to the god at the instance of Tiruvālanāttumānāḍudaiyār, the *Śrikāryam* officer of the temple to Kōttūr Uḍaiyān Tiruvikraman. The details regarding the donor and the donation are lost.

Tp.: 937

Ref.: *ARE*, 1936-37, no. 33; *SII*. XXIV, no. 122.

On the north wall of the fourth *prākāra*, right of the *svargavāśal* in the same temple

Tamil, 21 lines.

Chōḷa; Parakēsarivarman, *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (Vikramachōḷa), r.y. 16 = *c.* A.D. 1134.

Registers gift of land by purchase by Sirilankōn Tirunāḍudaiyān for feeding *Śrivaishṇava* pilgrims on the new moon days and ten Malayāla Brāhmaṇas, during the Panguṇi festival. This gift is placed under the protection of the *Ambhimānaphūsaṇar* of the three *mandalas*.

Tp.: 938

Ref.: *ARE*, 1948-49, no. 27; *SII*. XXIV, no. 109

On the south wall of the third *prākāra*, west of *Nāḷikēṭṭēn-Vāśal*of the same temple

Tamil, 7 lines, highly damaged and peeled off.

Chōḷa; Vikramachōḷa, r.y. __ = accn. *c.* A.D. 1118

The record commences with the king's *praśasti*, *pūmālai-miḍaindu,* etc. All other details are lost.

Tp.: 939

Ref.: *ARE*, 1948-49, no. 37; *SII*. XXIV, no. 110

On the same wall, of the same *prākāra*, east of *Nāḷikēṭṭānvāśal* of the same temple

Tamil, 21 lines, damaged, name of king lost.

(Chōḷa) (Vikramachōḷa), r.y. __ = accn. *c.* A.D. 1118.

Begins with the historical introduction *pūmālaimiḍaindu*, etc. of Vikramachōḷa. Records the gift of 100 sheep for supply of ghee fora perpetual lamp in the temple of Aḷagiyamaṇavāḷaperumāḷ.

Tp.: 940

Ref.: *ARE*, 1936-37, no. 56; *SII*. XXIV, no 123.

On the south wall of the fourth *prākāra* of the same temple Tamil, 11 lines.

Chōḷa; Rājakēsarivarman *alias* Tribuvana chakravartin Kulōttuṅga-Chōḷadēva (Kulōttuṅga II), (Kumbha, ba. 5, Saturday, Svāti). r.y. 7 = c. A.D. 1140, February, 10, Saturday.

Begins with the historical introduction *pumaṇṇupadumam* etc. of the king. Purports to be an order issued by the deity leasing the temple lands to the *Kōvaṇavar* who were to plant cocoanut and areca palms thereon and to pay a specified portion of the yield to the temple annually.

Tp.: 940

Ref.: *ARE*, 1936-37, no. 55; *SII*. XXIV, no. 124

On the south wall of the same *prākāra* of the same temple

Tamil, 13 lines.

Chōḷa; Rājakēsarivarman *alias* Kulōttuṅgachōḷa (Kulōttuṅga II), (*Simha*, *ba*.14, Wednesday, Āyilyam), r.y. 11 = c. A.D. 1143, August 11, Wednesday).

Begins with the historical introduction *pūmaṇṇu-padumam*, etc. of the king. Registers an endowment of land after purchase for a flower-garden to the temple, by three private individuals who also made additional gifts of money for the maintenance of the gardeners. The land is said to have been purchased by the donors from the temple itself.

Tp.: 942

Ref.: *ARE* 1936-37, no. 68; *EI*. XXXIII, no. 30, pp.159-62; *SII*. XXIV, no. 125

On the south wall, to the right of the *Svargavāśal,* of the same *prākāra* of the same temple.

Tamil, 15 lines.

Chōḷa; Parakēsarivarman *alias* Rājarāja (Rājarāja II), r.y. 11, = c. A.D. 1156, November, 19

Records an undertaking by the *Śrī-vaishṇava-vāriyam*, *Śrī-bhaṇḍārakāriyam*, poṟ-paṇḍārigaḷ, *Kaṅgāṇicheyvār* and the temple accountant to maintain a perpetual lamp before the deity Aḷagiya-maṇavāḷap-perumāḷ in the Periyakōyil at Tiruvaraṅgam and camphor for which they received a golden lamp-stand set with one ruby and a sum of $68\frac{3}{8}$ *achchu* from Kōdai Iravivarman, the king of Vēl-nāḍu in Malai-nāḍu.

Tp.: 943

Ref.: *ARE*, 1947-48, no. 122; *SII*. XXIV, no. 126

On the north wall of the third *prākāra* of the same temple

Tamil, 9 lines.

Chōḷa; Tribh. Rājarāja (Rājarāja II), r.y. 11 = c. A.D. 1157, January 5, Saturday.

Records an agreement given by Kāśyapan Tiru...ttavan perumal *alias* Aḷagiyamaṇavāḷa Brahmārāyar and Siṅgapirāṉ Chakrapāṇi to Poṉ-parappiṇār *alias* Vaṅgāra Muttaraiyar to cultivate the 2 *mā* of garden land purchased from Śrī Gōvinda perumāḷ *alias* Pagaivali Aṇukka

Brahmarāyar and Tiruvāykkulam Udaiyān Uttamanambi for 17,000 *kāśu*.

Tp.: 944

Ref.: *ARE*, 1936-37, no. 63; *SII*. XXIV, no. 127

On the south wall of the fourth *prākāra* of the same temple

Tamil, 10 lines.

Chōḷa; Tribhuvanachakravartin Rājādhirājadēva (Rājarāja II), r.y. 9 = *c.* A.D. 1172.

Records an endowment in money for a lamp in the temple by Periya Tirusutti Sāttina Perumāḷ *alias* Rājarāja Uttama-Setti of Kurattina-ppattinam in Kaivār-nāḍu, a s.d. of Pōśala-nāḍu.

Tp.: 945

Ref.: *ARE*, 1936-37, no. 73; *SII*. XXIV, no. 128

On the same wall of the fourth *prākāra* of the same temple.

Tamil, 15 lines.

Chōḷa; Tribhuvanachakravartin Rājādhirājadēva (Rājādhirāja II), r.y. 9 = *c.* A.D. 1172

Begins with the historical introduction *kadalchūḻnda* etc. of the king. Records an endowment of 1,000 *kāśu* by Virrirundān Sēman *alias* Tirukkuraivala [r*] tta Ākalanka-Nādāḻvān of Tiruttavatturai, for conducting certain special festivals in the temple.

Tp.: 946

Ref.: *ARE*, 1948-49, no. 50; *SII*. XXIV, no. 132.

On the west wall north and, in the fourth *prākāra* of the same temple

Tamil, 5 lines, damaged, date not traced.

Chōḷa; Tribhuvanavīradēva, 'who took Madurai, Īḻam, Karuvūr and the crowned head of the Pāṇḍya' (Kulōttuṅga III), r.y. __ = accn. *c.* A.D. 1178.

Records the gift of 4000 *kāśu* for some lands in Vembarrūr in Pāṇḍimaṇḍalam by Kēśuvan Sundarattōḻudaiyān *alias* Pillai Singapperumāḷ for conducting a festival annually on the day of his natal star, Uttiram, in the temple.

Tp.: 947

Ref.: *ARE*, 1936-37, no. 89; *SII*. XXIV, no. 133.

On the inner wall of the Vellai-*gōpura* in the fifth *prākāra* of the same temple.

Tamil, 5 lines, undated.

Chōḷa; Tribhuvanachakravartin Kulōttuṅgachōḷa (Kulōttuṅga III), r.y. __ = accn. *c.* A.D. 1178

States that the worship of the god who was the tutelary deity of the king and the repairs to the *prākāra* wall called Magadēśan *alias* Adaiyavaḷaindan-tiru-māligai were left in charge of Tāyilum-nallān *alias* Kulōttuṅgachōḷa-Vāṇakō-variyār.

Tp.: 948

Ref.: *ARE*, 1936-37, no. 75; *SII*. XXIV, no. 135

On the south wall of the fourth *prākāra* of the same temple.

Tamil, 8 lines, incomplete.

Chōla; Parakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva (Kulōttuṅga III), r.y. 3 = *c.* A.D. 1181.

Begins with the historical introduction *puyalvāyttūr* etc. of the king. Seems to record an endowment for the sacred bath and offerings to the deity on special festival days in the months of Aipāśi and Paṅguni by.... kan *Sēnāpati* Āḻvāṉ Aḻagiyamaṇavāḷapperumāḷ.

Tp.: 949

Ref.: *ARE*, 1936-37, no. 61; *Ibid.*, part ii, para. 32, p. 71; *SII*. XXIV, no. 136

On the south wall of the fourth *prākāra* of the same temple.

Tamil, 31 lines.

Chōla; Parakēsarivarman *alias* Tribhuvanachakravartin Vīrarājēndradēva (Kulōttuṅga III), r.y. 6 (Mīna, ba. 6, Monday, Kēṭṭai) = Monday, March 5, *c.* A.D. 1184.

Commences with the historical introduction *puyal vāyttu* etc. of the king. Registars gift of the village Tiruvāyppādinallūr, made tax-free for special worship and offerings to the god, on the day of the Daivattarayāṉ, festival by the *gōpālas* who had proprietory right over Valluvappādi-nādu in Karikālankannavalanādu. The document is signed by ninety-eight representatives (ūrkkuchchaminda) from 67 villages who should have to constitute the assembly of the Valluvappādi-nādu. Mentions the *Śrīkāryam* officer Kavaittalai Udaiyār.

Tp.: 950

Ref.: *ARE*, 1936-37, no. 76; *SII*. XXIV, no. 137

On the same wall of the same *prākāra* of the same temple.

Tamil, 13 lines.

Chōla; Parakēsarivarman *alias* Tribhuvanachakravartin Vīrarājēndradēva (Kulōttuṅga III), r.y. 7 (Mithuna, ba. 12, Tuesday, Kārtigai) = *c.* A.D. 1185, May 28, Tuesday.

Records an endowment of money for the merit of a certain Vāgaḷār-Kōḍāli *alias*....nātha-Pallavaraiyaṉ, by his wife and daughter, for conducting a special festival to god Aḻagiya Manavala-Perumal in the temple on the day of Rōhiṇi which was his natal star. Mentions *Śrīkāryam* officer Kavattalaiyudaiyāṉ Viḻumiyadēvaṉ Perumāṉ.

Tp.: 951

Ref.: *ARE*, 1938-39, no. 119; *Ibid.*, part ii, para. 21; *SII*. XXIV, no. 138.

On the west wall of the third *prākāra* of the same temple.

Tamil, 6 lines.

Chōḷa; Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (Kulōttuṅga III), (Mēsha, ba. 5, Friday, Pūradam), r.y. 9 = *c.* A.D. 1188, April 10, Thursday)

Registers gift of land by a resident of Malli-nāḍu (name lost) for rearing a flower-garden called Sūḍikuḍuttāḷ, and for the supply of a garland to the god during the time of Vēṇgūr Śrīrāmabhaṭṭa-Vājapēya [yā] jiyar as the *Śrīkāryam* of the temple.

Tp.: 952

Ref.: *ARE*, 1892, no. 63; *SII*.IV, no. 510, p. 147; *SII*. XXIV, no. 139

On the south wall of the fourth *prākāra* of the same temple.

Tamil, 2 lines.

Chōḷa; Kulōttuṅga (III) = r.y. = *c.* A.D. 1196

Registers gift of a bronze lamp and 9,000 *kāśu* for a perpetual lamp before Aḷagiyamaṇavāḷapperumāḷ at Śrīraṅgam by Mādhavaṉ Ayirkāḍaṉ of Maruṇōtta-maṅgaḷam in Nalai-maṇḍalam. The donor also gave bronze lamp-stand for the purpose.

Tp.: 953

Ref.: *ARE*, 1892, no. 66; *SII*. III, no. 88, pp. 217-19; *SII*. XXIV, no. 140

On the left of the entrance to the north wall of the fourth *prākāra* of the same temple

Tamil and Sanskrit, 9 lines, fragmentary

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga III), (Vriśchika, Apara, pañchami, Tuesday, and Pūśam), r.y. 19 = *c.* A.D. 1196, 12th November.

Begins with the historical introduction *Puyalvāyṭṭumaṇvaḷara*, of the king. Records a royal order, the contents of which are lost as the record is incomplete.

Tp.: 954

Ref.: *ARE*, 1936-37, no. 67; *SII*. XXIV, no. 141

On the south wall of the fourth *prākāra* of the same temple.

Tamil, 4 lines.

Chōḷa; Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (Kulōttuṅga III), r.y. 19 = *c.* A.D. 1197

Records gift of 12 *Bhujabala-māḍai* for a brass lamp with tripod stand in the temple by Nūṅkama-Mahādēvi (wife of) Madhurantakap-Pottappichchōḷaṉ *alias* Siddharaśaṉ.

Tp.: 955

Ref.: *ARE*, 1938-39, no. 113; *Ibid*., part II, para. 23; *SII*. XXIV, no. 142.

On the east wall of the *pagal-pattu maṇḍapa* in the second *prākāra* of the same temple.

Tamil, 9 lines.

Chōḷa; Kulōttuṅgachola (Kulōttuṅga III), r.y. 20 = *c.* A.D. 1198

Refers to the erosion of the river Kolliḍam into the lands belonging to the temple at Śrīraṅgam and Tiruvāṇaikkā and the re-settlement of the proper boundaries by arbitration under orders of the king Aṉṉavāyiluḍaiyāṉ Gāṅgeyarāyar (Kulōttuṅga III), in his 20th year and 213th day through the officer Gāṅgēyarāyar and puravuvari-nāyakan cheyyār officers to settle the boundary, who, in consultation with the representatives of both the temples, representatives from the *sabhā*, accountants of the two villages and the superintendants of both the temples, adjudged their award by taking into account the holdings of the two temples as they were before the erosion in the 19th year of king Kulōttuṅga (*c*. 1197), and the actual enjoyment-rights of both the parties and by suggesting suitable exchange of lands in some cases. This award satisfied both the parties and they demarcated their respective portions by planting boundary-stones with the mark of *tiruvāḷi* (chakra) and *sūla*.

Tp.: 956

Ref.: *ARE*, 1938-39, no. 18; *SII*. XXIV, no. 1446

On the east wall of the second *prākāra* of the same temple

Tamil, 16 lines.

Chōḷa; Tribhuvanachakravartin Tribhuvanavīradēva, (Kulōttuṅga III), (Dhanus, Sunday, Mūla), r.y. 32 = *c*. A.D. 1209, November 29, Sunday.

Registers a gift of land, after purchase, by Ōḷaimangāḷamuḍaiyāṉ Tiruveṅkāḍuḍaiyāṉ Siriyāṇḍāṉ, a merchant of Kulōttuṅgachōḷa-Paṭṭaṇam in Sellūrnāḍu, a s.d. of Rājarājavaḷanāḍu for offerings to the god during the *śandhi* instituted in the temple, in the name of the donor.

Tp.: 957

Ref.: *ARE*, 1936-37, no. 32; *SII*. XXIV, no. 147

On the north wall of the fourth *prākāra*, right of the *svargavāśal* of the same temple.

Tamil, 10 lines.

Chōḷar; Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III), r.y. 34 = *c*. A.D. 1212.

Registers an order of Gāṅgēyarāyar fixing the apportionment of the produce from several classes of temple lands, between the temple and its tenants.

Tp.: 958

Ref.: *ARE*, 1936-37, no. 17; *SII*. XXIV, no. 148

On the west wall of the fourth *prākāra* of the same temple

Tamil, 12 lines., incomplete.

Chōḷa; Parakēsarivarman *alias* Tribhuvanachakravartin Tribhuvanvīraḍēva (Kulōttuṅga III), (Tulā, śu. 13, Wednesday, Rēvati), r.y. 34 = *c*. A.D. 1212, October 10, Wednesday

Records that certain lands were purchased and given as *tirunāmattukkāṇi* for worship and offerings, to god Aḷagiya-maṇavāḷa-perumāḷ by Āmbalavan-Kōyilāḷvār, a lady who was under the support (*muḍugaṉ*) of Ambalavan Periya-perumāṉ *alias* Ilagadēkavīra-Āchārya of Rājarājapuram.

Tp.: 959

Ref.: *ARE*, 1948-49, no. 51; *SII*. XXIV, no. 149

On the west wall, north end, in the fourth *prākāra* of the same temple.

Tamil, 4 lines.

Chōla; Tribhunavīradēva, 'who took Madurai, Īlām, Karuvūr and the crowned head of the Pāṇḍya' (Kulōttunga III), r.y. 36 = *c.* A.D. 1214.

Records a gift of money and one *vēli* of land in the village peyatti in Kulasēkhara-Saruppēdimaṅgalam by Kēśuvan Sundarattōluḍaiyāṉ, *alias* Piḷḷai Siṅgapperumālkūttaṉ for offerings in his name on his birthday every year.

Tp.: 960

Ref.: *ARE*, 1936-37, no. 34; *SII*. XXIV, no. 150

On the north wall of the fourth *prākāra* right of the *svargavāśal* of the same temple.

Tamil, 7 lines.

Chōḷa; Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III), r.y. 37 = *c.* A.D. 1215.

Register a gift of land by a Brāhmin lady Uyyakkoṇḍāḷśani, wife of Kunikkumpirāṉbhaṭṭaṉ of Rājakēsari-chaturvēdimaṅgalam, a *brahmadēya* in Nallūr-nāḍu, a s.d. of Nittavinōda-vaḷanādu as *tiruvidaivāṭṭām* to god Aḷagiya maṇavāḷa-perumāḷ.

Tp.: 961

Ref.: *ARE*, 1953-54, no. 384; *SII*. XXIV, no. 143

On Kōttaram wall inside the rice storage room, intercepted by the walls of the troughs, of the same temple.

Tamil, 10 lines.

Chōla; Kulōttuṅgachōḷadēva, r.y. 21 or 31.

Records a gift of buffaloes by a number of Kōṇs (members of the shepherd community) such as Śrīraṅgakkōṉ, Sēnāpati Śrīkulasēkharakōṉ-Aḷagiyamaṇavaḷakkōṉ, etc. for the supply of ghee for some service introduced by Kāśyapan...... Perumāḷ *alias* Akaḷaṅka-Brahmārayāṉ. One of the *Śrīpadam-tāṅgum nambimār*.

Tp.: 962

Ref.: *ARE*, 1936-37, no. 82

On a pillar in *maṇḍapa* on the steps of the *Chandra-pushkariṇi* (tank) in the fourth *prākāra* of the same temple

Tamil

Chōla; Kulōttuṅgachōḷa, r.y. 33.

Records gift of lamp weighing 100 *palam* by certain Sattandai Aiyyāran Saṅkaranārayāṇaṉ.

Tp.: 963

Ref.: *ARE*, 1948-49, no. 33

On the south wall, east of *Nālikēattāṉ-vāśal*, on the third *prākāra* of the same temple

Tamil

——, ——,

Refers to the royal order (*tirumugam*) of the 14th year of probably of Kulōttuṅgachōḷa I regarding the levy in paddy payable to the temple treasury on certain lands and seems to record certain modifications in respect of the same.

Tp.: 964

Ref.: *ARE*, 1938-39, no. 120

On the east wall of the third *prākāra* in the same temple

Tamil

Chōḷa; Tribhuvanachakravartin Kulōttuṅgachōḷadēva, r.y. —

Registers a gift of land by Kodaikani-Chattiyār of Kulamukkal for the rearing of a flower-garden.

Tp.: 965

Ref.: *ARE*, 1953-54, no. 367; *SII*. XXIV, no. 190

Kottāram wall of the paddy storage room in the same temple

Sanskrit verse in grantha and Tamil, 11 lines.

Telugu-Chōḷa; Poṭṭap Tammasiddhi *alias* Madhurāntakappottappichchōḷa Nallasiddha, Śaka 1126 (rasakare-sasi-bha) = *c.* A.D. 1204.

Registers a gift of the village Munōmbūṭṭi *alias* Śrīraṅganallūr in Pattaiya-nāḍu as *tiruvidaiyāṭṭam* to the god. The Sanskrit verse delineates the chief's genealogy as: Kalikāḷa of the Śōḷār race, in the family Dāya-Bhīma, his son Petta, his son Eṟasiddhi and his son from Śrīdēvi, Tammusiddhi who was the younger brother (anujanma) of Manmasiddhi. The gift village and the district in which it lay are mentioned respectively as Mnōmaṇi and Paṅtarāshtra in the Sanskrit verse. The record ends with a sentence stating that similār record may be engraved in the temple at Tirupparkaḍāḷ in Nellūr.

Tp.: 966

Ref.: *ARE*, 1948-49, no. 29; *SII*. XXIV, no. 176

On the south wall, in the third *prākāra*, west of *naḷikeṭṭān-vasal* in the same temple.

Tamil, fragmentary, 8 lines.

Chōḷa; Rājakēsarivarman

Seems to record a provision made for payment of a specified quantity of paddy as *jīviṭām* for certain persons (names lost).

Tp.: 967

Ref.: *ARE*, 1938-39, no. 128; *SII*. XXIV, no. 152

On the north wall of the same *prākāra* in the same temple

Tamil, 8 lines.

Chōla; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), r.y. 8+1 (Simha, ba. 6, Wednesday, Bharaṇi) = *c.* A.D. 1224, August 7, Wednesday.

Registers a gift of land by purchase by Araiyan Virādamuḍittāṉ *alias* Kuru-kularāyer of Śevvirkkai Chakrapāṇinallūr in Pāndi-mandalam for rearing a flower-garden.

Tp.: 968

Ref.: *ARE*, 1947-49, no. 122; *SII*. XXIV, no. 126

On the same wall of the same *prākāra*, west of Uppatr Āḷvār chetty entrance in the same temple.

Tamil, 9 lines, damaged.

Chōḷa; Tribhuvanachakravartin Rājarājadēva, r.y. 11 = c.

Registers the allocation of 200 *kuḻi* of land by Vangara Muttaraiyar *alias* Poṇparappiṇār for raising a flower-garden and supplying garlands to the god. The land is stated to have been purchased, in two plots of a hundred *kuḻi* each from two persons, (*viz*) Pagaivali Anukka Brahmārayār *alias* Gōvindap-perumāl and Tiruvāykkulamuḍaiyāṉ uttamanambi, for 17,000 *kāśu*. The record is assigned to Rājarāja II in *SII*. XXIV.

Tp.: 969

Ref.: *ARE*, 1936-37, no. 71; *SII*. XXIV, no. 151

On the south wall of the fourth *prākāra* in the same temple.

Tamil, 7 lines, damaged and incomplete.

Chōla; Tribhuvanachakravartin Rājarājadēva, r.y.--

Seems to record a gift of money to provide for an endowment in land to the temple by a certain Nakhilandai for the merit of her son.... pōlāvāṉ-Daṇḍanāyakaṉ.

The details of the date are incomplete.

Tp.: 970

Ref.: *ARE*, 1952-53, no. 342; *SII*. XXIV, no. 186

On tiers round the *Ottakal-maṇḍapa* attached to the *Ūñjal maṇḍapam*, same temple.

Tamil, fragmentary. There are in all 15 fragments of which the first and the 9th mention and 16th and 14th years respectively of Rājakēsarivarman, and the 15th contains portions of *Tirumagaḷpōla*, *praśasti* of Rājakēsarivarman (*SII*. XXIV, mentions only five fragments).

Tp.: 971

Ref.: *ARE*, 1952-53, no. 329; *SII*. XXIV, no. 184

Fragments on the south wall of the Kūrattāḻvār shrine, in the same temple.

Tamil, fragments 10 + 10 + 10 + 12 + 10.

Chōla; Rājakēsarivarman,

Seems to refer to a sale of land by Mutta Gōvindakramaviṭṭaṉ and his brothers to the god. One of the fragments refers to an endowment to Purushōttamutta-Emberumāṉ by the Peruṅguṛi-sabhā of Uttamasīli-chaturvēdimaṅgalam. Another fragment mentions Śrikaṇṭha-chaturvēdimaṅgalam.

Tp.: 972

Ref.: *ARE*, 1892, no. 53; *SII*.XXIV, no. 500, p.140; *SII*. XXIV, no. 192.

On the east wall of the second *prākāra* of the same temple

Tamil, 14 lines.

Pāṇḍya; Māṟavarman Sundara-Pāṇḍyadēval, r.y. 9 (Mēsha, apara, tritiyai, Friday and Visākha) = *c.* A.D. 1225, March 28.

Records a vyavastha made by a grand assembly of all the servants of the Śrīraṅgam temple along with the *jīvār* Nārāyaṇadāsar to evict from the temple ten persons who had been in charge of the temple affairs since they had misappropriated the temple property in a number of ways in collusion with the *Ottar* (Odda or Oriya rulers ?). In the place of the evicted persons new members were to be appointed for each year. The temple accountant Āruṇāchala-priyaṉ wrote the document. The individual must be selected on the occasion of *Śrīpushpayāgam.*

Tp.: 973

Ref.: *ARE*, 1936-37, no. 69; *Ibid.*, part II, p. 47, p. 78; *SII*. XXIV, no. 259

On the south wall of the fourth *prākāra* in the same temple.

Tamil, and Grantha

Hoysaḷa; Vīranarasimha (II) Śaka 1154 (Nandana, Chittirai, Paurṇamāśi, Svāti, Tuesday, lunar eclipsa) I= *c.* A.D. 1232, April 6, Tuesday)

Records gift of land for offerings to god Raṅganātha during the early morning service by Bhāradvāja Kulatilakan Śrīrāma-Bhaṭṭan of the temple of Tirukkuḷalūdina-Piḷḷai (Krishṇa) consecrated by Umādēvi, the queen of Vīra-Vallāḷa-dēva at Dōrasamudram. The donor lived in the time of Naraharibhūpāla (Vīra-Narasiṁha II), who is attributed the title Chōḷēndrapratishṭhāguru.

Tp.: 974

Ref.: *ARE*, 1892, no. 54; *SII.* IV. no. 501, pp. 140-41; *SII*. XXIV, no. 260.

On the east wall of the second *prākāra* of the same temple.

Tamil and Sanskrit, 10 lines.

Hoysaḷa; Vīra-Narasimhadēva (Vīra Narasiṁha . II), Suddha-pañchami, Sunday = *c.* A.D. 1233, October 9.

Registers a gift of 40,000 *kāśu* by Dēvaladēviyār probably identical with Sōmēśvara's queen, daughter of ..... adavvai, towards the purchase of lands for running a service of offerings of food, sandal paste musk, civet, etc. to god Raṅganātha and two other gifts of 10,000 *kāśu* and 5,000 *kāśu* by Bhāradvāji Āṇḍāṉ Sirāṇḍāṉ Bhaṭṭaṉ and Āritan Śrī Gōvinda Perumāḷ........purchase and maintenance of garden lands for offerings of garlands to the god. Mentions Raṅgaya Daṇḍnāyakkar, brother of Bhujabalabhīma kēsva Daṇḍanāyakkar, as a *Mahāpradhāna* of king Vīra-Narasiṁha and probably as related to Dēvaladēvi.

Tp.: 975

Ref.: *ARE*, 1936-37, no. 72; *Ibid.*, part II, para. 33; *SII*. XXIV, no. 153.

On the south wall of the fourth *prākāra* in the same temple

Tamil, 9 lines.

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājārnja III), r.y. 21 = *c.* A.D. 1237.

Records a gift of 1,00,000 *kāśu* to the temple by Deviyar Sōmaladēviyār for a lamp and a flower garden 50,000 *kāśu* out of the endowment is said to have been contributed from the treasury (*bhaṇḍāram*) of the queen Sōmaladēviyār and the balance by Padinenvishaya Brahma-Chakravartigaḷ of Vaṅgippuram and Taṇṇantuḷāydāśar, a *dasa-nambi,* in equal shares of 25,000 *kāśu*. The former amount was set apart for the supply of ghee for the lamps (*kaṟpūra-maṇiviḷakku*) and out of the latter, two plots of land 8 *ma* in extent for a flower garden for 20,000 *kāśu* and 3 *vēli* for 30,000 *kāśu* for maintaining four gardeners for the upkeep of the garden were purchased.

Tp.: 976

Ref.: *ARE* 1948-49, no. 52; *SII*. XXIV, no. 154

On the north wall, in the same *prākāra*, west of *Svargavāśal*, same temple.

Tamil, 8 lines.

Chōḷa: Tribhuvanachakravartin Rājarājadēva (Rājarāja III), r.y. 21 = c. A.D. 1237.

Records the purchase of 1 1/2 *ma* of land in *Tirukkuṟaippaṟṟu* and its gift as *Jīvana-sēsham* to Eḍuttakai-Aḷagiyāṉ *alias* Tirukkurunguḍi-Nambi by Mārattammaṉ, a subordinate of Bōgaya-Daṇḍanāyaka for supplying a flower garland every day to the god.

Tp.: 977

Ref.: *ARE* 1953-54, no. 363; *SII*. XXIV, no. 155.

Koṭṭāram (Temple-granary), wall inside the rice-storage room, above the troughs in the same temple.

Tamil, 12 lines.Z

Chōḷa; Rājarājadēva (Rājarāja III), r.y. 22 (Ṛishabha, ba. 5, Wednesday, Uttirāḍam) = *c*. A.D. 1238, May 5 Wednesday)

Records a *dharmadāna* gift of 1202 *kuḷi* of land in the *brahmadēya* village Pūḍanūr owned by Iḷai-Āḷvāṉ-bhaṭṭaṉ, son of (Mattaṅgi) Vāśudēvabhaṭṭar of Tribhuvanavirach chaturvēdimaṅgalam to the *Śrīvaishṇavakkaṇkāṇis* and the *tālakaraṇttār* of the Sēnāpati-Āḷvār shrine in the temple for a lamp.

Tp.: 978

Ref.: *ARE*, 1951-52, no. 158; *SII*. XXIV, no. 157.

Āryabhaṭṭālvāśal, in the third *prākāra*, inner wall, proper right of entrance, Niche No. 1 of the same temple.

Tamil, 30 lines,

Chōḷa; Rājarājadēva (Rājarāja III), (Karkaṭaka, śu. 14, Sunday, Mula) r.y. (22 + 1) = *c*. A.D. 1238, June 27, Sunday.

Registers an endowment of land to the deity by Chaṭṭayan who calls himself as a *sēnaibhōga* of Bōgaiya-daṇḍanāyakār-Vallaiya-daṇḍanāyakār, the deṇḍu (daṇḍa)-nāyakas of Dēvaṉ Sōmēśvara dēvaṉ, for his own well-being. The gift was made over to Sīramapirāṉ (Śrīrāmpirāṉ)-bhaṭṭaṉ, the nambi of the Periyakōyil.

Tp.: 979

Ref.: *ARE* 1951-52, no. 156; *SII*. XXIV, no. 156

Āryabhaṭṭāḷvāśal, niches on the inner wall, proper left of entrance, niche No. 1, in the same *prākāra* of the same temple.

Tamil, 25 lines

Chōḷa; Tribhuvanchakravartin Rājarājadēva, (Rājarāja III), r.y. 23, Mīna, ba. 11, Pūśam, Sunday) = *c*. A.D. 1239.

Registers a grant of 2 *mā* of land, purchased by Gōppaṇaṉ a *sēnaibōga* of valaya-Daṇḍanāyakār for providing flower-garlands. The land was made over to Nambi of the Periya Kōyil (Śrīraṅgam).

Tp.: 980

Ref.: *ARE*, 1951-52, no. 157; *SII*. XXIV, no. 158.

Āryabhattāḷvāśāl, niches on the inner wall, proper left of entrance, Niche No. 2, of the same *prākāra* of the same temple.

Tamil, 26 lines.

Chōḷa; Tribhuvanachakravartin Rājarāja (Rājarāja III), r.y. 23 = *c*. A.D. 1239.

Records a gift of land, purchased from Sēnāvaruchchāṇi by Irāmayaṉ for the daily offerings of a garland to the deity for his own well-being.

Tp.: 981

Ref.: *ARE*, 1953-54, no. 362; *SII*. XXIV, no. 261.

On the wall behind the shrine of Āchchāvayyaṉ to the east of Mēttaḷagiyasiṅgār in the same temple.

Tamil; partly covered up under the floor.

Hoysaḷa; Vīrasōmēśvara, r.y. 4 = *c*. A.D. 1239.

Registers a gift of tax-free land for the *gōśāla* (tirukkōsālai-ppurairaiyili) by one of the aramaṇai-pradhānis (name lost) for the welfare of the chief queen Vijvala-mahādēvi. The gift is said to have been made at the instance of Aṉṉaṉ Vāṇādhi-rājar and the gift land seems to have constituted a portion of a village in Pāṇḍi-maṇḍalam formerly given as a chaturvēdi-maṅgalam by Vikrama-Pāṇḍyadēva and now re-endowed with the exclusion of certain *dēvadāna* lands assigned to some other temples.

Tp.: 982

Ref.: *ARE*, 1936-37, no. 30; *Ibid*., part II, para. 33; *SII*. XXIV, no. 159.

On the north wall of the fourth *prākāra* in the same temple, left of the *svargavāśal*.

Tamil, 5 lines

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), r.y. 24 = *c*. A.D. 1240

Registers gift of land, by purchase, by Viṭṭaya, a *sēnaibōya* of *Mahāpradhāni śandhivigrahi* Bhīmaṇṇa Daṇḍanāyaka, one of the *mahāpradhānis* of Hoysaḷa Sōmēśvaradēva, for the supply of garlands to the Aḻagiyamaṇavāḷa-Perumāḷ.

Tp.: 983

Ref.: *ARE*, 1892, no. 68; *SII*. IV, no. 515, pp. 149-50; *SII*, XXIV, no. 262.

On the south wall of the same *prākāra* of the same temple.

Tamil, 5 lines.

Hoysala; Vira-Sōmēśvaradēva, r.y. 6 = *c*. A.D. 1241.

Records that one Iraiannan belonging to the *dēvarām* of Sōmaḷa-*dēviyār* made a gift of 20 *kuḷi* land purchased for 3,000 *kāśu* to Iḍavai Tiruvaraṅgadāśār for maintaining a Nandavanam for providing garlands for the god Āḻagiya-Maṇavākapperumāḷ at Śrīraṅgam.

Tp.: 984

Ref.: *ARE*, 1952-53, no. 318; *ARE*, for 1952-53, introduction *SII*. XXIV, no. 263.

On the Tirukkuṟaḷappan (Vāmana) shrine, north wall, same temple.

Tamil, 20 lines, damaged and peeled off.

Hoysala; Vira Somesvara, r.y. __ accn. *c*. A.D. 1235.

Commences with the introduction *Samastabhuvanāśraya*, etc. Registers a gift of land capable of yielding 4,300 and odd *kaḷam* of paddy as *sarvanamaśya* (tax-free) to the Brāhmaṇas of Kāliṅgarāyachatūrvēdimaṅgalam by Śivanindākālan *alias* Kāliṅgarāyan of Cheḷavaṭṭūr in Kāḍāvūr in Tirukkāṇappērk-kūṟṟam with certain stipulations (details lost). Among the taxes that are exempted on the gift land may be mentioned *vaikkōl*, *āyattuṇḍam* etc.

Tp.: 985

Ref.: *ARE*, 1936-37, no. 35; *SII*. XXIV, no. 160.

On the north wall of the fourth *prākāra* in the same temple, right of the *svargavāśal*.

Tamil, 6 lines.

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), r.y. 26, (Dhanus, su. 3, Saturday, Tiruvōṇam) = *c*. A.D. 1241, December 7, Saturday).

Registers a gift of land by purchase by Aḻagiyamaṇavāḷa-perumāḷ son of Irāyāṉ Koṇḍanambi-Seṭṭi of Kuḷamukku in Malaimaṇḍalam, to Tiruvaraṅgamāḷinambi of Nālūr a Śrīvaishṇava of Tiruvaraṅgam for a flower garden to the god Śrīraṅganātha.

Tp.: 986

Ref.: *ARE*, 1938-39, no. 133; *Ibid*., part II, para. 24, and 32, *SII*. XXIV, no. 161.

On the north wall of the third *prākāra* in the same temple.

Tamil, 5 lines.

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), r.y. 28 + 1 = *c*. A.D. 1244.

Registers gift of land for a flower-garden, by Sōmakkaṉ, son of Māchchavai, the maid-servant (*tādi*) of Sōmaladēviyār, for the merit of his parents.

Tp.: 987

Ref.: *ARE*, 1948-49, no. 30 ; *SII*. XXIV, no. 163.

On the south wall, in the third *prākāra*, east of *nāḷikēṭṭāṇvāśal* in the same temple.

Tamil, 11 lines.

Tribhuvanachakravartin name lost (Rājarāja III), r.y. 31 = *c*. A.D. 1246.

Seems to refer to certain endowments made by Periyapirāṭṭi, the wife of Rāyapaḷḷi-Kaṇḍaṉ Gōvindacheṭṭiyār the Ōlaikkārar of the *Śrīvaishaṇavas* of the Periya kōyil (Śrīraṅgam) in retrun for her maintenance out of offerings to god. The endowed amount is stated to be her share of gold left by her husband as her *Jīvanasēsha* his own share of the amount of gold having already been endowed by Gōvindacheṭṭiār himself to the deity for an ornament.

Tp.: 988

Ref.: *ARE*, 1938-39, no. 102; *Ibid*., part II, para. 24; *SII*. XXIV, no. 162.

On the west wall of the *pagal-pattu maṇḍapa* in the second *prākāra* in the same temple.

Tamil and Grantha, 24 lines.

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), (Makara, su. 13, Sunday, Puṇarpūśam), r.y. 31 = *c*. A.D. 1247, January 20, Sunday).

Registers gift of 12,000 *varāha-gajjāṇam* equivalent to 8,40,000 *kāśu* by *Mahāpradānam* Saṅka devanaṅgai, *pradhāṅi* of Hoysaḷa Vīra-Sōmēśvara (accn. *c*. 1235) for providing offering and worship in the temple during the service instituted in the name of his son Siṅgaṇṇa-Daṇḍanāyakār. The Mahāprādhāni of the Hoysala King Sōmēśvaradēva bears the following Hoysaḷa titles: Yādavakulam-baradyumani, Malaparoluganda, Sanivara-siddi, Chōḷarājyapratishtha-chārya, Niśśaṅka-pratāpa, etc.

Tp.: 989

Ref.: *ARE*, 1938-39, no. 134; *Ibid*., part II, para 24; *SII*. XXIV, no. 164

On three sides of a slab in the Vēdapārāyana-*maṇḍapa* in the north west corner of the third *prākāra* in the same temple.

Tamil, and Grantha, 36 lines, damaged and end of lines lost.

Chōḷa; Tribhuvanchakravartin Rājarāja (Rājarāja III), r.y. 32 = *c*. A.D. 1247, October 13, Sunday, Trayōdaśi.

Seems to register some provision for offerings made by Siṅga-Daṇḍēśa (Siṅgaṇṇa-Daṇḍanāyaka (son ?) mantri of the Hoysaḷa King Sōmēśvara (accn. *c*. 1235).

Tp.: 990

Ref.: *ARE*, 1938-39, no. 147; *Ibid*., part II, para. 24 and 32; *SII*. XXIV, no. 165.

On the south wall of the fifth *prākāra* at the right of entrance, in the same temple.

Tamil, 8 lines.

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarja III), (tula., ba. 7, Monday, Pūśam), r.y. 32 = *c*. A.D. 1247, October 21, Monday.

Registers gift of 15 *kaḷañju* of gold also referred to as *Varāhagajjāṇam* for providing garlands to god Raṅganātha, for the merit of Kāmādēva, son of Tikkāṇai-nāchchiyār one of the queens of Vīra-Sōmēśvaradēva.

Tp.: 991

Ref.: *ARE*, 1938-39, no. 148; *Ibid*., part II, para. 25; *SII*. XXIV, no. 166.

On the same wall of the same *prākāra*, at the right of entrance, in the same temple.

Tamil, 7 lines,

Chōḷa; Tribhuvanachakravartin Rājēndrachōḷadēva (Rājēndra III), (Karkaṭaka, śu. 5, Friday, Hasta), r.y. 4 = *c*. A.D. 1249, July 16, Friday).

Registers gift of a garden for providing of garlands daily to god Raṅganātha, for the merit of Iḷaiya-Perumāḷ, son of Siṟusingāṇḍai of Āḻvārkaṇmaṭṭam and of Tiruppāṟkāḍaldasār, a *Vaishṇava* of Śrīraṅgama (Tiruppati-Śrīvaishnava).

Tp.: 992

Ref.: *ARE*, 1953-54, no. 361; *SII*. XXIV, no. 264.

On the wall behind the shrine of Āchchāvayyaṇ to the east of Mēttaḷagiyasiṅgar shrine in the same temple.

Tamil, 7 lines, partly covered up under the floor.

Hoysaḷa; Vīra-Sōmēśvara (Vriśchika, ba. 6, Monday, Pūśam), r.y. 22, = *c*. A.D. 1252, November 2, Monday.

Records a grant of land by purchase by Paramēśvaran Nārāyaṇaṇ of Aḷiyappaḍambil, a *Kudirai-cheṭṭi* of Malaimaṇḍalam. The gift land was purchased from Pagaivaili Aṇukku-Nambi *alias* Uraṅgāvilli of Eḍavūr.

Tp.: 993

Ref.: *ARE*, 1936-37, no 77; *Ibid*., part II, para. 38, p. 74; *SII*. XXIV, no. 193.

On the south wall of the fourth *prākāra* in the same temple.

Tamil, 10 lines.

Chōḷa; Tribhuvanachakravartin Kōeriṇmaikoṇḍaṇ (Māṟavarman Sundara Pāṇḍya II), r.y. 11 + 3 = *c*. A.D. 1252.

Registers the *ulvari* issued by the king at the instance of Aiyyaṇ Maḷavarāyan for the tax-free village Kumaranambinallūr newly formed and granted to the temple by Nāvāyaṇ Koṇḍanambi of Kuḷamūkku, a horse-dealer of Malaimaṇḍalam, for worship and offerings. Refers to Iraṭṭakālapuram, for which a portion of the land was separated to form the new village.

Aiyyaṇ Maḷavarāyan at whose instance the lands in question were exempted from tax and Araiyaṇ Viratamudittāṇ *alias* Pallavarāyaṇ of Chakrapāṇinallūr in Sevvirukkai-nāḍu are well known to be high officers who served under

Māṟavarman Sundara Pāṇḍya II (A.D. 1232-49) (*SII*. V, no. 448) and therefore this inscription which is dated in the third year opposite to the eleventh (A.D. 1245-46) may be assigned to him.

Tp.: 994

Ref.: *ARE*, 1892, no. 64; *SII*. IV, no. 511, pp. 147-48; *SII*. XXIV, no. 167. .

Sanskrit and Tamil, 7 lines.

Chōḷa; Tribhuvanachakravartin Rājēndrachōḷadēva (Rājēndra III), (Makara, Apara, Shashti, Wednesday at Chittirai), r.y. 7 = *c*. A.D., January 22, Wednesday).

Registers a gift of two *vēli* of land uncultivated on the banks of the river Kāvēri by the *Śrīvaishṇavas* of Periyakōyil to Ōlaimaṅgalamuḍaiyāṉ Ponambalakūttaṉ Tiruvenkāḍudaiyār and Aruḷāḷan Aḻagiya Maṇavāḷapperumāḷ, merchants of Kulōttuṅga Chōḷapaṭṭaṇam, for supply of *aval-amudu* to god while seated on Chēra-Pāṇḍiyaṉtambirāṉ-tiruppaḷḷi-kaṭṭil under the Pugaḻābharaṇaṉ canopy in the Vikramachōḷaṉ-Periyatirumaṇḍapam on the occasion of Uttarāyana.

Tp.: 995

Ref.: *ARE*, 1892, no. 65; *SII*. IV, no. 512, pp. 148-49; *SII*. XXIV, no. 168

On the same wall of the same *prākāra* of the same temple.

Tamil, 12 lines

Chōḷa; Rājēndrachōḷadēva (Rājēndra III), r.y. 7 = *c*. A.D. 1254

Records that a merchant Narasiṁhanāyaka, son of Lāḍādēva-nāyaka made a gift of land after purchase as tirumalaippuram for supply of flowers to god Raṅganātha. Registers the gift of two pieces of land one of 6½ *kōl* and the other of 3½ *kōl* to Tiruppāṟkaḍaldāsar *alias* Tirunāḍuḍaiyāḻvār for maintaining a garden in the former piece.

Tp.: 996

Ref.: *ARE*, 1936-37, ho. 22.

On the north wall of the same *prākāra* in the same temple, left of the *svargavāśal*.

Tamil

Pāṇḍya; Tirbhuvanachakravartin Kōnēriṉmaikoṇḍāṉ (Jaṭāvarman Sundara-Pāṇḍya I), r.y. 2+1 = *c*. A.D. 1254.

Registers remission of taxes on certain lands purchased by the bhattas of Kōdaṇḍarāma-chaturvēdimaṅgalam.

Tp.: 997

Ref.: *ARE*, 1892, no. 67; *SII*. IV, no. 514, p. 149; *SII*. XXIV. no. 265.

On the south wall of the same *prākāra* of the same temple.

Tamil

Hoysaḷa; Vīra-Rāmānāthadēva (Kumbha, Pūra, Saptami, Wednesday and Bharani), r.y. 2 = *c*. A.D. 1256, 24th January.

Records the gift of land by purchase from the Śrīvaishṇavas of the temple by

Nallūr Tuppanāyakkaṉ, one of the Kudirai-cheṭṭis of Malaimaṇḍalam as Tirunandavanappuṟam to Tiruvaravaṇai-Niraindār, son of Śrīrāṅga-Brahmādhirājar of Tiruvaḻundūr and a Nambi serving the god (Śrīpādantāṅgum), towards offering of garlands for his own merit.

Tp.: 998

Ref.: *ARE*, 1936-37, no. 80; *Ibid*., part II, para. 49, pp. 79-80; *EI*. XXIV, pp. 90-100; *SII*. XXIV, no. 266.

On a slab set up in front of the Dhanvantari shrine in the same *prākāra* in the same temple.

Tamil, 66 lines.

Hoysala; Pratāpachakravartin Vīra-Rāmānāthadēva, Kārtigai, r.y. 3 = *c*. A.D. 1257.

Records the founding of a *śālai* on the west side of the *gōpura*—enshrining the god Eḍuttakai-Aḻagiya-Nāyaṉār in the Raṅganātha temple and an endowment of land for its upkeep by [Cha]ṅgadēva Śiṅgaṇṇa-Daṇḍanāyaka, a *pradhāni* of the king. The *śālai* was entrusted to the care of Garudavāhana-paṇdita who is styled the *rākshaka* of the donor.

Tp.: 999

Ref.: *ARE*, 1952-53, no. 317; *ARE*, 1952-53 (Introduction), p. 15; *SII*. XXIV, no. 169.

Tirukkuṟaḷappaṉ (Vāmana) shrine north wall, same temple;

Tamil, 20 lines, damaged and peeled off.

Chōla; Rājēndra (Rājēndra III), r.y. 12 = *c*. A.D. 1258.

Records in the forms of a *niṉaippu* (memorandum) an assignment of fallow land to the *Śrīvaishnavas* for being reclaimed and cultivated for offerings to god on certain specified occasions in the 12th regnal year of Vīrarājēndradēva Śrīraṅga Nārāyaṇadāśan figures as the signatory of the record.

Tp.: 1000

Ref.: *ARE*, 1948-49, no. 19.

In the third *prākāra*, south wall, west of *Nāḷikēṭṭaṉ-vāśāl* of the same temple.

Tamil, damaged.

Chōḷa; Rājēndrachōḷadēva, r.y. 12.

Gives a long list of names. The purport of the record is lost.

Tp.: 1001

Ref.: *ARE*, 1953-54, no. 368; *SII*. XXIV, no. 170.

Kōṭṭāram, wall of the paddy storage room, in the same temple.

Tamil, 10 lines, damaged and partly built in; date lost.

Chōḷa; (Rājēndra III).

Refers to the redemption of some mortgage by payment of 52 *achchu* and seems to record a gift of paddy by Tiraṉ Paramēśvaran of ..... puram in Malaimaṇḍalam probably for supply of Śeṅgaḻunīr garlands. Also mentions the *brahmadēya* village Tiruttaṅgāval and refers to a transaction made during the reign of Māṟavarman Sundarapāṇḍya (I).

Tp.: 1002

Ref.: *ARE*, 1929-30; no. 267; *Ibid*., part II, para. 24; *SII*. XXIV, no. 129.

On the south wall of the fourth *prākāra* (outside), opposite to the *Uḍaiyavar-saṉṉidhi* in the same temple.

Tamil, 5 lines[1]

---, (Chola)

Records an oath of fealty taken by Nāyaṉ *alias* Aḻagiya-maṇavāḷa-Mārāyaṉ, a *Kaikkōḷa-mudali* of Tiruvaraṅgam to serve unto death (as a *vēḷaikkāran*) of Viṟṟirundāṉ Sēmaṉ Akaḷaṅka-Nāḍāḻvāṉ.

Tp.: 1003

Ref.: *ARE*, 1929-30, no. 268; *Ibid*., part II, para. 24; *SII*. XXIV, no. 130.

On the same wall of the same *prākāra* (outside) opposite to the *Uḍaiyār-Saṉṉidhi* in the same temple.

Tamil, 5 lines.

(Chola);

Records oath of fealty taken by Āriyaṉ *alias* Kiḍārattaraiyaṉ, a *Kaikkōḷa-mudali* to serve into death as *vēḷaikkāran* of Viṟṟirundāṉ Sēmaṉ Akaḷaṅka-Nāḍāḻvāṉ.

Tp.: 1004

Ref.: *ARE*, 1929-30, no. 269; *Ibid*., part II, para. 24; *SII*. XXIV, no. 131.

On the south wall of the third *prākāra* (outside), opposite to the *Uḍaiyavar-saṉṉidhi* in the same temple.

Tamil, 6 lines.

(Chola);

Records an oath of fealty taken by Ulagan *alias* Aḻaganichchōḷa-Mārāyaṉ, a *kaikkōḷa-mudali* to serve unto death as a *vēḷaikkāran* of Viṟṟirundāṉ Sēmaṉ Akaḷaṅka-Nāḍāḻvāṉ.

Tp.: 1005

Ref.: *ARE*, 1938-39, no. 146; *SII*. XXIV, no. 144.

On the south wall of the fifth *prākāra* at the right of the entrance in the same temple.

Tamil, 9 lines.

(Chōḷa); Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 24, day 225.

Registers gift of land in Nagaikku-Māṅguḍi *alias* Rājēndrachōḻapuram in Vilattūr-nāḍu, a s.d. of Rājagambhīra-vaḷanāḍu, by Tiruvaṉantamūtti Aruḷāḷaṉ *alias* Vīrarjēndra-Pallavaraiyaṉ, the Kiḻāṉ of Ayiṇḍambākkam in Āguḍi-nāḍu, a s.d. of Pular-Kōṭṭam *alias* Vikramachōḻa vaḷanāḍu, a district of Jayaṅgoṇḍachōḻa-mandalam, to the Brāhmaṇas settled in the colony formed in the Rājamahēndra-*Tiruvīdi*. Mentions the picari Aiyapoḻil Mākāḷi.

Tp.: 1006

Ref.: *ARE*, 1952-53, no. 335; *SII*. XXIV, no. 145.

On the outer wall to the right of the path leading to the Chakratāḻvār

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1. The epigraph is assigned to 12th *c*. A.D. in *SII*. XXIV.

shrine, in the same *prākāra* of the same temple.

Tamil, 11 lines, damaged.

(Chola);

Seems to register the purchase and gift of land by Tiruvan̤antamūtti Aruḷāḷan̤ *alias* Vīrarājēndra Pallavaraiyan̤ constituting the gift lands into a *brahmadēya* called Ayiṇḍabākkil̤ān̤ *brahmadēyam* after his own name in the 24th year of the reign of a king (name lost). Refers to certain transactions made during some specified regnal years of Suṅgantavirtaruḷina Kulōttuṅga-chōl̤a. Among the assignees of land so given is mentioned the Piḍāri (goddess) Aiyapol̤ilmākāḷi of Nagaikkumāṅguḍi *alias* Rājēndrachōl̤apuram and among the signatories figure Kāḷiṅgarāyar and Vāṇādhirājar.

Tp.: 1007

Ref.: *ARE*, 1952-53, no. 338; *SII*. XXIV, no. 201

On the inner wall of the *Pavitra-maṇḍapa* right of the Āryabhaṭṭāḷ-*vāśal*, same temple.

Tamil, 18 lines, damaged and built in

Pāṇḍya; Jaṭāvarman Sundara Pāṇḍyadēva (I), r.y. 8, Mīṇa, śu. 15, Wednesday Hasta = *c*. A.D. 1258, March 20.

Seems to record the assignment of a number of plots of land by .... Perumbu-ṟakkaḍalbhaṭṭan̤ of Rājakēsari chaturvēdi-maṅgalam in his last days, evidently as provision for worship in describing the boundaries of the plots Bhavanamul̤udaiyanallūr, Ulagamādēvinallūr Nāvuḍaip-perumāḷ Vāykkāl, Ādityavadi, Vaniljival̤i, etc.

Tp.: 1008

Ref.: *ARE*, 1948-49, no. 43; *SII*. XXIV, no. 200.

On the north wall of the third *prākāra* of the Dorai *maṇḍapam*, in the same temple.

Tamil, 9 lines, damaged.

Pāṇḍya; (Jaṭāvarman Sundara Pāṇḍya I) Emmaṇḍala [mumkoṇḍaruḷiya] r.y. 8 = *c*.A.D. 1259.

Seems to record a provision made for conducting certain festivals in the Perumāḷ-ḍēvaṇtirumaṇḍapam to god Lakshmi Varāhanāyanār and goddess Nāchchiyār instituted by Kulasēkhara-Kāḷiṅgarāyar of Aricharaṇālaya-nallūr. Pallavan Vil̤up-parayaṇ figures as one of the signatories.

Tp.: 1009

Ref.: *ARE*, 1938-39, no. 84; *Ibid*., part II, para. 28; *SII*, XXIV, no. 202.

On the south wall of the *chandana-maṇḍapa* in the second *prākāra*, in the same temple.

Tamil, 24 lines.

Pāṇḍya; Tribhuvanachakravartin Kōnērin̤maikoṇḍān̤ Jaṭāvarman *alias* Sundara-Pāṇḍyadēva (I), r.y. 10 = day 45 = *c*. A.D. 1261.

Records the order of Sundara-Pāṇḍya issued to Vāṇādarāya authorising the *Āriyar* and the *Uḷḷūrār* to guard the gold treasury (*porkāv al*) of the temple from the month of Āvaṇi in the 10th year of the king. The management of this temple which was hitherto vested with one group (*kottu*) of officials was not extended to members of the other groups (*Kottus*) also.

Tp.: 1010

Ref.: *ARE*, 1938-39, no. 89; *SII*. XXIV, no. 203.

On the same wall of the *Chandana-maṇḍapa* in the same *prākāra* in the same temple.

Tamil, 68 lines.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvana-chakravartin Sundara pāṇḍya (I) r.y. 10 = *c*. A.D. 1261.

Begins with the introduction *Samsta-jagadādhāra*, etc. Records an order issued at the request of the king by the god himself while seated with his consorts on the 'Būpālarāyan' lion-throne in the bed-chamber of the temple. It states that the administration of the temple was hitherto conducted by a body of ten persons belonging to the *Kōvaṇavar-kottu*. The benefactions of the king are then recounted. Sundara Pāṇḍya (I) is said to have defined the activities on the temple, made gifts as *aḍukkaḷaippuram* for the maintenance of the kitchen, instituted services, gilded the *Vimānas* like *Śrīranga Vimāna* as also *Sundara-Pāṇḍyaṉ-madil* and the *gōpura*, made duplicate sets of ornaments for the god, constructed palanquin (*sivigai*) and presented several other articles made of gold. This increase in the wealth of the temple necessitated closer supervision and consequently a change in the management, which was now entrusted to a body of ten, not exclusively of *Kōvaṇavar* as hitherto, but selected 2 from the *Kōvaṇavar*, 2 from *Śrīraṅgamaraiyōr*, 1 from *Tōduvattuttū-maraiyōr*, 2 from *Taḷai-iḍuvar*, 1 from *Vāśal Āriyyar* and 2 from *Araṭṭimukki-Aṇukkar*. The inscription is attested by the Royal Secretary Kaṇṇuḍaiyāṉ Pallavaṉ Vilupparaiyaṉ of Puduchchēri, and it is said to have been engraved at the instance of Śriraṅganārāyaṇa-Dāśan, Māttūr-Kiḻavaṉ Kurukulattaraiyaṉ, the manager of the temple (Vittukkariyamaraygira), the *Kōvaṇavar* and the *Kuḍavar*.

Tp.: 1011

Ref.: *ARE*, 1891, no. 45; *EI*. III, no. 2, pp. 7-17; *SII*. XXIV, no. 194.

On the east wall of the second *prākāra* of the same temple.

Sanskrit verse in grantha characters; 23 lines.

Pāṇḍya; (Jaṭāvarman) Sundara Pāṇḍya, r.y. --- = accn. *c*. A.D. 1251.

Records Sundara Pāṇḍya's building operations at, and gift to, the Raṅganātha temple. He built a shrine for Narasiṁha and another for Vishṇu's attendant Viṣvaksēna both of which were covered with gold, and a gilt tower which contained an image of Narasimha. He covered the central shrine of the temple with gold, on account of which achievement he assumed, the surname Hēmachchandarāja. He placed in the shrine golden image of Vishṇu. He also covered the inner wall of the central shrine with gold and built in front of it, a dining hall, which he provided with golden vessels. In the course of two 'dining weeks', he provided for food offerings to the god. In the month of Chaitra he celebrated the 'procession-festival' of the god. He built a golden ship to celebrate Vihārōtsva (sporting festival). The king built three golden domes (*vimāna*) respectively over the images of Hēmachchandanarāja-Hari and Garuḍa and the hall which contain the conch of Vishṇu. He is said to have given large quantities of gold by repeatedly performing the ascending of the scales (tuladhiroha). The other gifts of the king mentioned in the record are the following: A garland of emerald taken (in war) from the treasure of the Kathaka king, a crown of jewels, a golden image of shēsha, a golden arch (makara-tōraṇa a pearl garland, a canopy (vithana) of pearls, a golden car (satanga), a golden trough (prapā), a golden image of Garuḍa; different kinds of fruits, undergarment, aureola, pedestal armour, vessels and throne, all in gold.

The king is said to have seized Śrīranga from a king who is designated as "the Moon of Karnāṭa", and plundered the capital of the Kathaka king.

Tp.: 1012

Ref.: *ARE*, 1892, no. 60; *SII*. IV, no. 507, p. 146; *SII*, XXIV, no. 195.

On the east faces of four pillars of the *maṇḍapa* in front of the central shrine of the same temple.

Sanskrit in Grantha, 41 lines.

Pāṇḍya; (Jaṭāvarman) Sundara Pandya (I), r.y. --- = accn. *c*. A.D. 1251.

Records the various gifts to the deity and the gilding of several parts of the temple from out of the gold of the second *Tulābhāra* ceremony performed by the king Sundara Pāṇḍya and alludes to his victories over Simhana and Rāma of the Hoysaḷa dynasty, the Chēras and the Chōḷas.

Tp.: 1013

Ref.: *ARE*, 1936-37, no. 99; *SII*. XXIV, no. 196

On a slab set up in the Maṇavāḷa-*māmuni maṭha* in the south (*Chittira*) street of the same temple.

Tamil, 11 lines, undated.

Pāṇḍya; Jaṭāvarman Sundara-Pāṇḍya I, r.y. --- = accn. *c*. A.D. 1251.

Sundara-Pāṇḍya I, r.y. --- = accn. *c*. A.D. 1251.

States that Sundara-Pāṇḍyan *maṭha* was built for the welfare of Perumāḷ Sundarapāṇḍya by Varantaruvāṇ-Eḍuttakai-aḻagiyaṉ *alias* Pallavaraiyar of Tuñjalūr in Naḍuvil-kūṟṟam, a s.d. of Tirumalaikūṟṟanāḍu for the use of the tridaṇḍi-sanyāsis.

Tp.: 1014

Ref.: *ARE*, 1938-39, no. 81; *SII*. XXIV, no. 197

On the south wall of the *Chandana-maṇḍapa* in the second *prākāra* in the same temple.

Sanskrit in Grantha, 19 lines, damaged.

Pāṇḍya; Jaṭāvarman Sundara-Pāṇḍya (I), r.y. --- = accn. *c*. A.D. 1251.

States that Sundara-Pāṇḍya (I), defeated the Kēraḷa and Hoysaḷa kings, and made his brother Vīra-Pāṇḍya, the lord of Koṅkaṇa-rājya. Refers also to the King's having performed *tulābhāra* of gold and gilded the *vimāna* of the temple.

Tp.: 1015

Ref.: *ARE*, 1938-39, no. 82; *SII*. XXIV, no. 198.

On the same wall of the *chandana-maṇḍapa* in the same *prākāra* of the same temple.

Sanskrit in Grantha and Tamil, 11 lines, much damaged.

Pāṇḍya; Jaṭāvarman, Sundara Pāṇḍya (I), r.y. --- = accn. *c*. A.D. 1251.

Seems to contain Sanskrit and Tamil verses in praise of the Pāṇḍya king (Jaṭāvarman Sundara Pāṇḍya I), who defeated the Chōḷa and Kshēma.

Tp.: 1016

Ref.: *ARE*, 1938-39, no. 83; *SII*. XXIV, no. 199

On the same wall of the *chandana-maṇḍapa* in the same *prākāra* in the same temple.

Tamil, 6 lines, much damaged, 13th century A.D.

Pāṇḍya; Jaṭāvarman Sundara-Pāṇḍya (I), r.y. --- = accn. *c*. A.D. 1251.

Seems to contain a verse in the praise of the king (Mīṇavaṇ).

Tp.: 1017

Ref.: *ARE*, 1936-37, no. 74; *SII*. XXIV, no. 267

On the south wall of the fourth *prakara* in the same temple.

Tamil, 11 lines, highly damaged.

Hoysaḷa; Saravabhaumachakravartin Vīra-Rāmanāthadēva, r.y. 7 (Ṛishabha, ba. 5, Tiruvōṇam) = *c*. A.D. 1261, May 20, Friday.

Seems to record a gift of land for a flower-garden, by a member of the mint establishment (*Kambaṭṭattu-Āṇikkāṟar*) community.

Tp.: 1018

Ref.: *ARE*, 1936-37, no. 62; *SII*. XXIV, no. 268

On the same wall of the same *prākāra* in the same temple.

Tamil, 7 lines.

Hoysaḷa; Vīra-Rāmanāthadēva, r.y. 8 Margali = *c*. A.d. 1262.

Records a gift of land (*Tirukkuṟai-paṟṟu*) by purchase for a flower-garden, to a certain Vaikkundadāsar who had to grow flowers and supply garlands to the temple for the collective merit of queen Kamāladēvi, the daughter of Ariyappiḷḷai-Daṇḍanāyaka, a *pradhāni* of the king, and her two daughters Periyataṅgi Iṟaiyakkaṉ and Vichchaṇṇaṉ.

Tp.: 1019

Ref.: *ARE*, 1936-37, no. 65; *SII*. XXIV, no. 269.

On the same wall of the same *prākāra* in the same te3mple.

Tamil, 5 lines, undated.

---; Sarvabhaumachakravarti Vīra Rāmanāthadēva, r.y. 8 = *c*. A.D. 1262

Registers a gift of land by purchase to Vaikuṇḍa dāsar for growing flowers and supply of garlands to the temple by the queen Kamalādēvi a queen of Vīra-Rāmanāthar for her own merit.

Tp.: 1020

Ref.: *ARE*, 1936-37, no. 64; *SII*. XXIV, no. 270

On the same wall of the same *prākāra* in the same temple.

Tamil, 4 lines, no date mentioned.

Hoysaḷa; Vīra-Rāmanāthadēva, r.y. (8) = *c*. A.D. 1262.

Records gift by purchase, of land adjoining the land gifted at *Tirukkuṟaipaṟṟu* in *ARE*, no. 62 of 1936-37 to the same donee Vaikundadāsar by Sōmaladēviyār, daughter of Ariyappiḷḷai Daṇḍanāyaka, the *pradhāni* of Vīra-Rāmanātha for the merit of her daughter Siruttaṅgi.

Tp.: 1021

Ref.: *ARE*, 1936-37, no. 70; *SII*. XXIV, no. 271

On the same wall of the same *prākāra* in the same temple

Tamil, 11 lines.

Hoysaḷa; Vīra-Rāmanāthadēva, r.y. 8 (Makara, Śu. 5, Monday, Uttirattadi) = *c*. A.D. 1263, January 15th, Monday.

Records gift of gold by Sāhala-Bhaṭṭa, son of Āhala Bhaṭṭaṉ of the *Sākalagōtra*, who belonged to the community of *Paradēśi Sāvaśi* merchants, for offerings during one service in the temple and for supplying garlands to the god for the merit of the donor and his son.

Tp.: 1022

Ref.: *ARE*, 1953-54, no. 377; *SII*. XXIV, no. 272

East wall, fifth *prākāra*, north end, opposite the 1000 pillared *maṇḍapa* in the same temple.

Tamil, 44 lines.

Hoysaḷa; Vīra Rāmanātha, r.y. 9 = *c*. A.D. 1263.

Purports to be an order of the deity rectifying the proposals made in the 9th year of the reign of Vira-Rāmanathadēva by Echi-Bhaṭṭaṉ of *Kauśika-gōtra*, the *Kuḍinīrsāvāsi* of the palace (*aṟaimaṉai*) who, along with the other temple servants made a representation to the god in respect of the Lakshmi-Nārāyaṇap-Perumāḷ temple that (1) as a protective measure, a row of house sites be given to deserving brahmanas for their settling down all round the temple, (2) that as the income from the existing endowments to the temple was found inadequate for maintaining worship and offerings to it some more lands from Guṇaśīla-chaturvēdimaṅgalam be acquired and endowed to it for which purpose Echibhaṭṭaṉ deposited 7500 *kāśu* in the temple treasury. Among the signatories of the document figures Pallavan Viḷupparaiyaṉ.

Tp.: 1023

Ref.: *ARE*, 1892, no. 57; *SII*. IV, no. 504, pp. 142-43; *SII*. XXIV, no. 274.

On the north wall of the second *prākāra* of the same temple.

Tamil and Sanskrit, 14 lines.

Hoysaḷa; Vīra-Rāmanāthadēva, r.y. 12 = c. A.D. 1266.

Records gift of land by Poṇṇambala-Mahādēvi, sister of Vīra-Rāmanātha born to Vīra Sōmēśvara of Dēvalamahādēvi, a Chāḷukya princes for the temple offerings and services to god Raṅganātha of Śri-raṅgam. Among the boundaries of the land is mentioned a flower-garden belonging to Vedan-tamil cheydāndāsan and others.

Tp.: 1024

Ref.: *ARE*, 1892, no. 52; *SII*. IV, no. 499; p. 139; *SII*. XXIV, no. 275.

On the south wall of the same *prākāra* of the same temple.

Tamil, 5 lines.

Hoysaḷa; Vīra Rāmanthadēva (Mīṇa, pūrva, Prathama, Monday and Aśvati) r.y. 15 = c. A.D. 1270, March 24.

Records gift, to the gold treasury of the temple of a Karaṇḍa-Kakuta (diadem) having jewels, two chāmaras with golden handles and a golden spitton, by Chokka-villi-Bhaṭṭar *alias* Mudaliyār Kariyamaṛi *Sakala-Vīdyā-chakravarttikaḷ* of Pāḍakam. The gift articles had been given to the donor earlier by Perumāḷ Vīra-Pāṇḍya (the Pāṇḍya king).

Tp.: 1025

Ref.: *ARE*, 1892, no. 74; *SII*. IV, no. 521, pp. 151-152; *SII*. XXIV, no. 277

In a room in the south-west corner of the third *prākāra* of the same temple.

Tamil, 31 lines.

Hoysaḷa; Vīra-Rāmanāthadēva (Mithuṇa, Apara, Ēkādaśi, Sunday, and Bharaṇi), r.y. 125 = c. A.D. 1270, June 15.

Records gift ~~of~~ 100,000 *kāśu* by Kachchiyarāyan Brahmādhirājar *alias* Aḷagiya-manavāḷabhaṭṭar of Vaṅgipuṛam in Raṇadhīrachaturvēdimaṅgalam, a *brahmadēya* of Aviyaṇūr nāḍu in Tiru-muṇaippāḍi in Rājarāja-vaḷanāḍu. The object of the gift was to provide for the temple services in connection with the worship at the Śriraṅgam-temple. The images of Tirukkuḷalūdiyaruḷu-kiṛapiḷḷai and his consort set up by the donor.

Tp.: 1026

Ref.: *ARE*, 1892, no. 51; *SII*. IV, no. 498; *SII*. XXIV, no. 276

On the south wall of the second *prākāra* of the same temple.

Sanskrit verse, 3 lines.

Hoysaḷa; Vīra-Rāmanāthadēva, r.y. 15 = c. A.D. 1270.

Records gift of two chamaras, a jewelled diadem and a spitton by one who had received the attribute of Vidyā-sāmrājya from the Pāṇḍya king Vīra-Pāṇḍya.

Tp.: 1027

Ref.: *ARE*, 1953-54; no. 372; *SII*. XXIV, no. 273.

Kottaram, an outerwall facing the *Garudamaṇḍapa*, in the same temple.

Tamil, 8 lines, damaged.

Hoyśaḷa;. Pratapachakravartin Vīra-Rāmanāthadēva, r.y.--- = accn. c. A.D. 1254.

Seems to record an endowment made for the merit of the *Mahāpradhāni* vīraya Daṇḍanāyaka, one of the ministers of the king, for burning a perpetual lamp in the temple. Details of the endowment are lost.

Tp.: 1028

Ref.: *ARE*, 1938-39, no. 139; *Ibid*., part II, para. 70; *SII*. XXIV, no. 279.

On the wall in the room adjoining the *tiruppaṇiyār Baṛai* in the east side of the third *prākāra* in the same temple.

Tamil, 7 lines.

Hoysaḷa; Vīra Rāmanāthadēva, r.y. ___ = accn. *c*. A.D. 1254.

Records the setting up of the images of Sarasvatidēvi, Vēdavyāsabhagavān and Hayagrīva which had been newly installed in the *maṇḍapa* built as an adjunct to the library (Sarasvatibhaṇḍāra) by Nīlakaṇṭha-Nāyaka of Pāḷappaḷḷi and the gift of money 100,000 *kāśu* for providing daily offerings to them.

Tp.: 1029

Ref.: *ARE*, 1936-37, no. 7; *SII*. XXIV, no. 204.

On the east wall of the room in the south-west corner of the third *prākāra* in the same temple.

Tamil, 12 lines.

Pāṇḍya; Māṛavarman Kulasēkhara-dēva (Kulasēkhara I), (Dhanus, śu. 19, Monday, Aśvati), r.y. 10 = *c*. A.D. 1277, December 6, Monday.

Records gift of land by purchase, for supplying garland to the god by Matituṅgaṇ-Taṇiniṇṛuverṇṛa-perumāḷ *alias* Āriyachakravartin of Chakravarti-nallūr in Śevvirukkai-nāḍu on the day of his natal star Tiruvādirai and on several specified festival days.

Tp.: 1030

Ref.: *ARE*, 1936-37, no. 6; *SII*. XXIV. no. 205.

On the same wall of the room in the same corner of the same *prākāra* in the same temple.

Tamil, 17 lines.

Pāṇḍya; Tribhuvanachakravartin Kōnēriṇmaikoṇḍāṇ Sundara-Pāṇḍya-dēva, (Jaṭāvarman-Sundara-Pāṇḍya II); r.y. 2 day 124 = *c*. A.D. 1278.

Records a royal order making provision for the maintenance of a perpetual lamp to the god Kōyilpoṇmēyndapermāḷ from the taxes due from several shepherds.

Tp.: 1031

Ref.: *ARE*, 1948-49, no. 44; *Ibid*., introduction, p. 2; *SII*. XXIV, no. 206.

On the north wall, in the third *prākāra* of the Dorai-*maṇḍapa*, in the same temple.

Tamil, 10 lines,

Pāṇḍya; Jaṭāvarman Tirbhuvanachakravartin Kōnerinmaikondān (Jaṭāvarman Sundara Pāṇḍya II), = accn. *c.* A.D. 1276.

Records an assignment of land in the village Anbil a *dēvadāna* village in Irāja-rāja-valandu as *madappuṟam* capable of yielding 2000 *kalam* of paddy and a revenue of 163 *poṉ* for conducting festivals in his name to the Śrīvaishṇavas of the Avani-vēndarāman-Maṭha established by Dēvapirān Aḷagiya-Perumāḷ *alias* Sundara Pāṇḍya Kāḷiṅgarāyar of Viḷattūr in Milali-kūṟṟam. The gift seems to have been made in the third year of the king Jaṭāvarman Tribh. Kōnērimaikoṇḍāṉ.

Tp.: 1032

Ref.: *ARE*, 1953-54, no. 371

Kottaram, outer wall facing the *Garudamaṇḍapam* in the same temple.

Tamil, damaged.

Pāṇḍya; Māṟavarman Tribhuvana-chakravartin Kulasēkharadēva, (Kulasēkhara I), (Makara, ba. Monday, Anilam) r.y. 10 = *c.* A.D. 1279, January 9, Monday.

Seems to record a gift probably of land by Sundara Pāṇḍya Villadharaiyan of ...... The details of the gift are lost.

Tp.: 1033

Ref.: *ARE*, 1936-37, no. 12; *SII*. XXIV, no. 208.

On the inner wall of the north side of the third *prākāra* near the *svargavāśal* in the same temple.

Tamil, 11 lines.

Pāṇḍya; Jaṭāvarman Tribhuvana-chakravartin Sundara-Pāṇḍyadēva (II) r.y. 15 = *c.* A.D. 1291

Registers gift of land by purchase for rearing a flower-garden for supplying flowers to the god Aḷagiyamaṇavāḷa-Perumāḷ by the temple priest Asuri Sri Lakshmi Bhaṭṭa-Sōmayāji of Kaṇṇudai-chaturvēdimaṅgalam in Pāchchilkūṟṟam, a s.d. of Rājarāja-vaḷanāḍu for the money received from Perumāḷ Sundara-Pāṇḍya.

Tp.: 1034

Ref.: *ARE*, 1952-53, no. 319.

On the south wall, Tirukkuṟaḷappaṉ shrine in the same temple.

Tamil,

Pāṇḍya; Māṟavarman Kulasēkhara, r.y. 30 (Masi, 6) = *c.* A.D. 1298

Records an undertaking by the residents of the *tirunāmattukkāṇi* village of Paḷḷikoṇḍāṉ-tiruvadikurayūr to remit paddy and cash at specified rates into the temple treasury for offerings to the image of Ranganatha consecrated by Aḷagiya maṇavāḷapperumāḷ at Āḷvār-Tirunāḍu-ḍaiya-piṟāṉ tirumāḷigai. It is further stipulated that this property of the defaulters would be confiscated.

Tp.: 1035

Ref.: *ARE*, 1948-49, no. 53.

In the fourth *prākāra*, north wall, west of the *Svargavāsal*, in the same temple.

Tamil, Record is erased at several

places. In characters of about the 13th century A.D.

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Seems to euologise Poṉ-Irāsadēvaṉ Anaikāttāṉ *alias* .... Nambi.

Tp.: 1036

Ref.: *ARE*, 1936-37, no. 44; *SII*. XXIV, no. 209.

On the east wall of the same *prākāra* in the same temple.

Tamil, 14 lines.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvana-chakravartin Vīra-Pāṇḍyadēva (II), Kumbha, ba. 13, Wednesday, Uttirāḍam, r.y. 10 = *c*. A.D. 1307 February 1, Wednesday.

Records an exchange of land between Malaikkiṇiyaniṉṟāṉ Bhaṭṭaṉ and Gōmaḍattu Nārāyaṇa-Bhaṭṭaṉ of Vikrama-chōḷa-chaturvēdimaṅgalam in connection with certain endowment made by the latter to the colony formed by Kāḷiṅgarāya in the name of the Perumal, in the 10th year of his reign. A portion of the land so exchanged is said to have belonged formerly to a certain Kaṇḍiyadēvar. Among the boundaries of the land is mentioned a village by name Tupanāyakkar agaram.

Tp.: 1037

Ref.: *ARE*, 1936-37, no. 47; *SII*. XXIV, no. 211

On the same wall of the same *prākāra* in the same temple.

Tamil, 6 lines.

Pāṇḍya; Jaṭāvarman Tribhuvana-chakravartin Vīra-Pāṇḍya (II), (Kumbha, ba. 13, Wednesday, Uttirāḍam), r.y. 10 = *c*. A.D. 1307, February 1.

Registers sale deed of lands purchased by Periyaperumāḷ *alias* Kāḷiṅgarāyar from Nārāyaṇa Bhaṭṭar and his brother belonging to Vikramachōḷa-chaturvēdimaṅgalam for the formation of the colony Kaliyugarāma-chaturvēdimaṅgalam in the name of the king.

Tp.: 1038

Ref.: *ARE*, 1936-37, no. 48; *SII*. XXIV, no. 216

On the same wall of the same *prākāra* in the same temple.

Tamil, 7 lines.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvana-chakravartin Vīra-Pāṇḍyadēva (II), (Kumbha, ba. 13, Wednesday, Uttirāḍam), r.y. 10 = *c*. A.D. 1307 February 1.

Records a sale of land to Kāḷiṅgarāyar by Nārāyaṇa Bhaṭṭa and his brother belonging to Vikramachōḷa-chaturvēdimaṅgalam for the formation of the colony Kaliyugarāma-chaturvēdimaṅgalam in the name of the king.

Tp.: 1039

Ref.: *ARE*, 1936-37, no. 50; *SII*. XXIV, no. 210.

On the same wall of the same *prākāra* in the same temple.

Tamil, 12 lines.

Pāṇḍya; Jaṭāvarman Tribhuvanachakravartin Vīra-Pāṇḍyadēva (II), r.y. 10 (Kumbha, ba. 13, Uttirāḍam, Wednesday) = *c.* A.D. 1307, February 1, Wednesday.

Registers a sale of land including the land acquired by exchange by Gōmaḍattu Nārāyaṇa Bhaṭṭaṉ and his brother Vaiṉatēya Bhaṭṭaṉ to Araiyaṉ Periyan-Perumāḷ *alias* Kāliṅgarāyar of Kaṭṭik-kuṟuchchi, for the formation of a colony.

Tp.: 1040

Ref.: *ARE*, 1936-37, no. 43; *SII*. XXIV, no. 217.

On the same wall of the same *prākāra* in the same temple.

Tamil, 4 lines, engraved in continuation of *ARE*. No. 42 of 1936-37.

Pāṇḍya; Jaṭāvarman Tribhuvanachakravartin Vīra-Pāṇḍyadēva (II), (Tūla, ba. 10, Wednesday, Makha). r.y. 12 = *c.* A.D. 1308, October 9, Wednesday.

Registers gift of land by Gōmaḍattu Nārāyaṇa-Bhaṭṭa of Vikramachōḷa-chaturvēdimaṅgalam to the *bhaṭṭas* of Kāliṅgarāyaragaram which was separated from Vikramachōḷa-chaturvēdimaṅgalam.

Tp.: 1041

Ref.: *ARE*, 1938-39, no. 149; *Ibid*., part II, para. 32; *SII*. XXIV, no. 221.

On the south wall of the Chakrattāḻvār shrine in the same temple.

Tamil, 15 lines.

Pāṇḍya; Tribhuvanachakravartin Kōnērinmaikoṇḍāṉ (Jaṭāvarman Vīra Pāṇḍya II), r.y. 21, day 290 = *c.* A.D. 1317.

Registers the confirmation by the king of a tax-free grant of the village Chittiravalli *alias* Kēraḷa-chaturvēdimaṅgalam in Koṭṭaikkarai-nāḍu, made by his father (*Ayyaṉ*) Kulaśēkharan for the expenses of conducting the service called *Kulasēkharaśandi* instituted in his name in the shrine of Tiruvāḻi-Aḻvār.

Tp.: 1042

Ref.: *ARE*, 1936-37, no. 18; *Ibid*., part II, para. 43; *SII*. XXIV, no. 223.

On the north wall of the fourth *prākāra*, left of the *Svargavāsal* in the same temple.

Tamil, 5 lines.

(Pāṇḍya); Tribhuvanachakravartin Kōnērinmaikoṇḍāṉ (Jaṭāvarman Sundara-Pāṇḍya III), r.y. 10 day 184 = *c.* A.D. 1313.

Registers tax-free gifts of 700 *mā* of land to 208 *bhaṭṭas* and others, colonising the *agaram* called Kōdaṇḍarāma-chaturvēdimaṅgalam newly founded in the name of the king in Tiruvaraṅgam-Tiruppati in Viḷanāḍu, a s.d. of Pāṇḍikulapati-vaḷanāḍu on the southern bank, and a further gift of 30 *mā* of land for offerings and worship to Lakshminārāyaṇa Perumāḷ consecrated in that colony.

Tp.: 1043

Ref.: *ARE*, 1936-37, no. 29; *SII*. XXIV, no. 225

On the same wall of the same *prākāra* in the same temple, left of the *svargavāsal*.

Tamil, 4 lines.

Pāṇḍya; Tribhuvanachakravartin Kōnērinmaikoṇḍān (Jaṭāvarman Sundara Pāṇḍya III), r.y. 11, day 170 = *c*. A.D. 1314.

Registers a grant of land to the *sabhā* of Jagadēkavīra-chaturvēdimaṅgalam in exchange for 3 *vēli* of land required for the temple of Kōdaṇarāma-Perumāḷ in the new colony Kōdaṇḍarmachaturvēdimaṅgalam founded in the name of the king. Sundara Pāṇḍya Kāḷiṅgarāyar figures as one of the signatories in the record.

Tp.: 1044

Ref.: *ARE*, 1936-37, no. 21; *SII*. XXIV, no. 228.

On the same wall of the same *prākāra* in the same temple, left of the *svargavāsal*.

Tamil, 4 lines, engraved in continuation of the previous inscription.

Pāṇḍya; Tribhuvanachakravartin Kōnērinmaikoṇḍān (Jaṭāvarman Sundara Pāṇḍya III), r.y. 12, day 102 = *c*. A.D. 1315.

Records another gift of 34 1/2 *vēli* of land by the king in Turaiyūr in Maḷanāḍu *alias* Rājarājavaḷanāḍu to the *bhaṭṭas* and to the god Kōdaṇḍarāma-Perumāḷ at Kōdaṇḍarāma-chaturvēdimaṅgalam.

Tp.: 1045

Ref.: *ARE*, 1936-37, no. 20; *SII*. XXIV, no. 227

On the same wall of the same *prākāra* in the same temple, left of *svargavāsal*.

Tamil, 4 lines.

Pāṇḍya; Tribhuvanachakravartin Kōnērinmaikoṇḍāṇ (Jaṭāvarman Sundara-Pāṇḍya III), r.y. 12 day 102 = *c*. A.D. 1315.

Registers an additional gift of 20 *mā* of tax-free land by the king to the *bhaṭṭas* of Kōdaṇḍarāma-chaturvēdimaṅgalam excluding those granted in the 10th and 11th years of his reign.

Tp.: 1046

Ref.: *ARE*, 1936-37, no. 19; *SII*. XXIV, no. 226.

On the same wall of the same *prākāra* in the same temple, left of the *svargavāsal*.

Tamil, 5 lines.

Pāṇḍya; Tribhuvanachakravartin Kōnērinmaikoṇḍāṇ (Jaṭāvarman Sundara-Pāṇḍya III), r.y. 12, day 102 = *c*. A.D. 1315. Engraved in continuation of the previous inscription (*ARE* No. 18 of 1936-37).

Registers a further tax-free gift of 106 *mā* of land, by the king in the same *agaram* to the *bhaṭṭas* of the village and to god Kōdaṇḍarāma-Perumāḷ.

Tp.: 1047

Ref.: *ARE*, 1936-37, no. 36

On the same wall of the same *prākāra* in the same temple, right of the *svargavāsal*.

Tamil

Pāṇḍya; Koraiyavarman (Jaṭāvarman)
Tribhuvanachakravartin
Kulasēkharadēva, r.y. 4.

Registers a *paṛṛumuṛi* given by Śrīvaikunthaṇātan to the *bhaṭṭas* of Ravivarma-chaturvēdimaṅgalam in respect of the sale of certain lands in that village for 2,200 *panam*.

Tp.: 1048

Ref.: *ARE*, 1936-37, no. 49; *SII*. XXIV, no. 212.

On the east wall of the same *prākāra* in the same temple.

Tamil, 6 lines.

----, Name lost.

Purports to be an order issued by the deity while seated on the throne called the 'Sundara Pāṇḍya' under the pearl canopy called 'Sundara Pāṇḍya' in the *abhishēka maṇḍapa* in the temple on the day of Karttigai festival in respect of house-sites granted to 32 *bhaṭṭas* in the 10th year of King Vīra-Pāṇḍya.

Tp.: 1049

Ref.: *ARE*, 1936-37, no. 40; *SII*. XXIV., no. 222.

On the same wall of the same *prākāra* in the same temple.

Tamil, 12 lines.

Pāṇḍya; Perumāl Sundara-Pāṇḍyadēva, r.y. 8 + 1.

Registers that on the representation made by several persons, Vēnaṭṭadigaḷ (Travancore king) made a gift of site, after purchase, to the temple of Ravinārāyaṇa-Perumāl, and to several bhaktas colonising the village Rāvivarma-chaturvēdimaṅgalam, newly formed after the name of the donor. The land for the colony is said to have been purchased for 4000 *paṇam* out of per *kōl* for private building sites and at 4 per *kōl* for desert sites, the rest going towards the cost of the temple lands.

Tp.: 1050

Ref.: *ARE*, 1936-37, no. 42; *SII*. XXIV, no. 213.

On the west wall of the same *prākāra* in the same temple.

Tamil, 6 lines.

-----; King's name not given.

States that while the god was seated on the 'Sundara Pāṇḍyaṇ' seat under the 'Sundara-Pāṇḍiyaṇ' pearl canopy in the *abhishēka-maṇḍapa* in the temple on the Kārttigai festival day, a gift of 32 house-sites was made to 32 Brāhmaṇas after purchase from the *sabhā* of Vikramachōḷa-chaturvēdimaṅgalam in the colony Kaliyugarāma-chaturvēdimaṅgalam newly founded by the officer Periya-Perumāl *alias* Kaliṅgarāya, in the name of (Pāṇḍya) king, stipulating that should an occasion arise for the donees to sell the lands so assigned to them they should confine such transaction among themselves or the *Bhāgvatas* and persons of the same tenets as themselves. The *bhaṭṭas* were required to measure out ghee for a lamp as tax on their house sites.

Tp.: 1051

Ref.: *ARE*, 1936-37, no. 45; *SII*. XXIV, no. 214.

On the east wall of the same *prākāra* in the same temple.

Tamil, 3 lines.

(Pāṇḍya) Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ (Jaṭāvarman Vīra Pāṇḍya), r.y. ---

Registers gift of land by purchase, by Valaivīsuvāṉ Periyaperumāḷ Kāliṅgarāyar of Kaṭṭukkuṟichchi, a hamlet of Parāntakanallur in Naḍuvilkūṟṟam, a s.d. of Miḻalai-Kūṟṟam in Pāṇḍimaṇḍalam to the *bhaṭṭas* of Kaliyugarāma-Chaturvēdimaṅgalam newly founded in the name of the king which was made tax-free from his 10th year.

Tp.: 1052

Ref.: *ARE*, 1938-39, no. 116

On the east wall of the third *prākāra* of the same temple.

Tamil

Pāṇḍya; Kulasēkhara, r.y. 5

Engraved in continuation of the previous inscription (115 of 1938-39) and connected with it. Gives details regarding concessions granted to the *bhaṭṭas* in the distribution of offerings referred to above.

Tp.: 1053

Ref.: *ARE*, 1938-39, no. 115.

On the same wall of the same *prākāra* in the same temple.

Tamil,

Pāṇḍya; Kulasēkhara, r.y. 5

Purports to be an order by the god in the 5th year of Kulasēkhara, assigning to the 48 *bhaṭṭas* settled in agaram called Kōdaṇḍarāma-chaturvēdimaṅgalam, founded by a Karumāṇikkāḻvāṉ, round the *Veḷḷai-muṟṟam* (temple) near the Ellaikkaragi, certain specified offerings due from the two services Pooṉmēndāṉ sandhi and Kōdaṇḍarmaṉ-śandhi.

Tp.: 1054

Ref.: *ARE*, 1936-37, no. 39

On the north wall of the fourth *prākāra* in the same temple, right of the *svargavāsal*.

Tamil,

---, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 2 + 1, day 219.

Records a tax-free gift of 25 *veli* of land in the villages Todaiyūr Nāṭṭanaṅguḍi and Maḻavanūr in Vaḍakarai-Rājarājavaḷanāḍu made by the king for forming a colony Kavivarmachaturvēdimaṅgalam in his name inclusive of endowment made for god Ravinārāyana-Perumāḷ consecrated therein by him.

Tp.: 1055

Ref.: *ARE*, 1936-37, no. 37

On the same wall of the same *prākāra* in the same temple, right of *the svargavāsal*.

Tamil

--, Tribhuvanchakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 4, day 114.

Registers a remission of taxes on 5 *vēli* of land granted to the *Bhaṭṭas* of Ravivarma-chaturvēdimaṅgalam formed in the name of the (Travancore) king in the 2 plus 1st year at Tiruvaraṅgam-Tiruppati and to the god Ravi-nārāyaṇa Perumāḷ consecrated therein.

Tp.: 1056

Ref.: *ARE*, 1936-37, no. 46; *SII*. XXIV, no. 215

On the east wall of the same *prākāra* in the same temple.

Tamil, 2 lines.

(Pāṇḍya) Tribhuvanchakravartin Kōnēriṉmaikoṇḍāṉ.

States that some lands which had been granted in exchange for a pathway to Kāvēri from Maṉṟachchanallūr, Uppūr, Nōchchiyam, Attani, Nelkuppai and others and included in the new colony of Kaliyugarāma-chaturvēdimaṅgalam was made tax-free from the 10th year of the king.

Tp.: 1057

Ref.: *ARE*, 1936-37, no. 41

On the same wall of the same *prākāra*, in the same temple

Tamil

----, King's name unspecified, r.y. 2+1.

States that while the king (probably Ravivarman) was camping in Kaṇṇanūr he remitted the taxes on the lands granted to the several devotees (donees colonising the Ravivarmachaturvēdimaṅgalam).

Tp.: 1058

Ref.: *ARE*, 1936-37, no. 38

On the north wall of the same *prākāra* in the same temple, right of the *svargavāsal*.

Tamil

----, King's name unspecified, r.y. 4.

Contains the *terippu* (order) communicating the royal sanction to the above gift (37 of 1836-37) while the king was camping at Kaṇṇanūr.

Tp.: 1059

Ref.: *ARE*, 1954-55, no. 440; *EI*. XXXVI, no. 25(B); *SII*. XXIV, no. 258

On the wall (outside) of the store-room (*Koṭṭāram*) facing the *Garuḍa-maṇḍapa* in the same temple.

Tamil, 3 lines, fragmentary

The first two lines mention Vishṇuvardhaṇa Pratapachakravarti Pōsala and quotes the 15th year equated to Khara, probably of the king's reign. The third liṇe mentions a *pradhāna* whose name is not clear and the *vēḷaikkārar*.

Tp.: 1060

Ref.: *ARE*, 1954-55, no. 442

On the lion-pillar in the courtyard of the *Koṭṭāram* in the same temple.

Tamil, damaged.

Seems to refer to provisions made for the offerings (*peruntiruvamudu*) *bhūmasēni-karpūram* etc.

Tp.: 1061

Ref.: *ARE*, 1951-52, no. 174.

East wall, in the third *prākāra* in the same temple.

Tamil, fragmentary

—

Mentions a number of temple officials such as Ali-nambi, Tiruvāvikuḷamuḍaiyanambai, etc.

Tp.: 1062

Ref.: *ARE*, 1953-54, no. 359.

On the wall behind the shrine of Āchchāvayyaṉ to the east of Mettaḷagiyasiṅgar shrine in the same temple.

Tamil A.D. partly covered up by the flooring slabs and by intercepting walls.

—

Seems to record a grant of some plots of *tirunāmattukkāṇi* for supply of garlands to the temple.

Tp.: 1063

Ref.: *ARE*, 1961-62, no. 419.

On the *veḷḷai-gōpuram*, proper left of the entrance, in the same temple.

Tamil, in characters of the 13th century, incomplete and stone disjointed.

—

Seems to record a sale of land by Araiyaṉ Kaḷapppāḷarayān, Nandirāyan and some others to Viṭṭaiya-Daṇḍanāyakkar. The latter seems to have created an endowment for worship, details of which are lost.

Tp.: 1064

Ref.: *ARE*, 1937-38, no. 122; *Ibid.* Part II, para 46, pp. 95-96.

On a slab set up in the *Vēdavyāsabhaṭṭar-tirumāḷigai*, in the north Chittirai street.

Tamil, damaged. In characters of the 13th century A.D.

—, —

Refers to a *maṭha* which was probably built under the orders of Perumāḷ Sundara Pāṇḍyadēva. On the top of the slab are carved some emblems in relief, such as a pair of fish with two *aṅkuśas*, a *chakra* parasol and *Chauris*.

Tp.: 1065

Ref.: *ARE*, 1953-54, no. 365.

On *Koṭṭāram* wall, near the grinding mill stone, same temple.

Tamil, partly built in. In characters of about the 13th century A.D.

—, ; (Dhanus, ba. 14, Wednesday, Anusham).

Seems to record a provision made for a perpetual lamp in the temple.

Tp.: 1066

Ref.: *ARE*, 1953-54, no. 360; *SII*. XXIV, no. 224.

On the wall behind the shrine of the Āchchāvayyaṉ to the east of Mettaḷagiya siṅgar shrine in the same temple.

Tamil, 7 pieces partly covered up with the flooring slabed and by in the intercepting walls. 6+16+4+4+4+4+6

Seems to give a list of the share holders of the gift Village of Kōdaṇḍarāma-chchaturvēdimaṅgalam among whom figure Irāyūr Soṭṭai Ēkāyaṉap-Periyaperumāḷ, Soṭṭai Sellappiḷḷai, Kandāḍai-Bhagavad-Rāmānuja Bhaṭṭar, etc.

Tp.: 1067

Ref.: *ARE*, 1938-39, no. 100.

On a garland slabed in a room in the second *prākāra* in the same temple.

Tamil.

—, —

Contain the name Akara-Pallavan, in characters of the 13th century.

Tp.: 1068

Ref.: *ARE*, 1954-55, no. 441.

On the wall of the paddy-storage room in the *Kōṭṭaṟam* of the same temple.

Tamil, five fragments. One of them refers to a gift of a hundred and odd. (... *Harasata*) *nishkas*, another to a gift of sheep, the third to a gift of buffaloes and the fourth to a gift of land.

Tp.: 1069

Ref.: *ARE*, 1948-49, no. 49.

In the third *prākāra*, south wall, the tiers of the base, same temple.

Tamil, damaged and fragmentary.

—

Seems to record a gift of land to a certain Mūvēndavēḷār by the *Āḻvār-kaṇmis*. Details of the grant are lost.

Tp.: 1070

Ref.: *ARE*, 1947-48, no. 137.

On the north wall of the same *prākāra*, west of upputur Alvar chetty entrance, in the same temple.

Tamil, damaged, belongs, lost.

—

Records a gift of land, tax-free, for a flower-garden, made by the *kaṇmis* to Āriyaṉ Sēndaṉ *alias* Rājēndrachōḷa Adiyamāṉ of Poṉpaṟṟi in Tirumiḷakakkūṟṟam situated in Rājēndrachōḷa-vaḷanāḍu included in Rājarājappāṇḍināḍu.

Tp.: 1071

Ref.: *ARE*, 1951-52, no. 159.

Thrid *prākāra*, of the same temple. *Āryabhaṭṭāḷvāsal*, proper right of entrance niche no. 2.

Tamil, damaged.

—,

Seems to record an endowment of land, purchased for the purpose to the temple by Naganan who possibly held the officer of Daṇḍanāyaka.

Tp.: 1072

Ref.: *ARE*, 1951-52, no. 166.

Same *pārkāra*, *Nāḷikēṭṭāṉ vāsal*, proper right of entrance (outside) wall facing west, same temple.

The fragment forms the concluding part of the record.

—

Seems to refer to the purchase of a piece of land for a flower-garden to the deity. States that the record was ordered to be engraved to the *Irāja mahēndraṉ tiruch-churrumāḷigai*.

Tp.: 1073

Ref.: *ARE*, 1947-48, no. 126.

On the west wall of the same *prākāra* of the same temple.

Tamil.

—

Seems to record a provision made by the *Āḻvārkaṇmis* of the temple with the money endowed by Rājarājan Arumoḻiyār *alias* Teṉṉavaṉ Mahādēviyār, the queen of Rājēndradēva in lieu of taxes on a *vēli* of land for giving alms to the devottees.

Tp.: 1074

Ref.: *ARE*, 1936-37, no. 98; *SII*. XXIV, no. 218.

On the fourth inner jambs of the *gōpura* in the Kīḻ-Chittirai street of the same temple.

Grantha, 2 lines, undated.

—

Four labels, one on each jamb reading 'Kaliyugarāman' in characters of the 13th century A.D. Below this is sculptured in relief the figure of a *Gandabherunda* with a human body and two birds' heads facing in opposite directions.

Tp.: 1075

Ref.: *ARE*, 1936-37, no. 94.

On a stone built into the north wall of the Kūrattāḻvār shrine in the same temple.

Tamil, fragment.

—

Mentions the temple of Purushōttamattu-Emberumāṉ at Uttamasīli-chaturvēdimangalam.

Tp.: 1076

Ref.: *ARE*, 1948-49, no. 6.

In the third *prākāra*, west wall (middle section), in the same temple.

Tamil, badly damaged.

—

Seems to register a gift of land by the temple officials, details lost.

Tp.: 1077

Ref.: *ARE*, 1948-49, no. 9.

In the same *parkāra*, west wall, in the same temple.

Tamil, damaged.

—

Records assignment of land for a flower-garden, details lost. Another fragment engraved ir similar characters mentions one Ādittanār *alias* Kāḍavarājar.

Tp.: 1078

Ref.: *ARE*, 1947-48, no. 135.

On the north wall of the same *prākāra*, east of Upputtūr Āḻvār chetty entrance, in the same temple.

Tamil, damaged and fragmentary.

—

Seems to refer to a gift of land for a flower-garden.

Tp.: 1079

Ref.: *ARE*, 1947-48, no. 134.

In the same *parkāra*, north wall on base tier in the same temple.

Tamil, damaged.

—

Records as assignment by sale of 6 *mā* of land for certain services to the god in the temple.

Tp.: 1080

Ref.: *ARE*, 1947-48, no. 133.

On the base tiers of the north wall of the same *prākāra* in the same temple.

Tamil, damaged.

—, —,

Seems to register a gift of land by sale. Details of gift lost.

Tiruchchenduṟai

Tp.: 1081

Ref.: *ARE*, 1903, no. 324 ; *SII*. VIII, no. 633, p. 323.

On the south base of the Visvanātha shrine in the Chandrasēkhara temple.

Tamil, 8 lines, damaged.

Chōḻa; Rājakēsarivarman (Āditya I), r.y. 12 = *c*. A.D. 883.

Recrods that a kudi-veḷḷāḷa called Karunādaka-Pulalavasettai who was born at Mahā-grāmam Kiraikottul and who was known to the king Ġaṅga-Perumānaḍi travelled through many countries trading in rubies and finally settled at Tanjavur in Chōḻanāḍu. He once visited Īsāna-maṅgalam situated in Uraiyūr-kūṟṟam on the south bank of the Kāvēri supposed to be the Dakshiṇa-Gaṅgai and desired to perform a charitable deed there. As requested by the *sabhā* of the village he erected on the western portion of the village a Vishṇu shrine called Pulalaya-Viṇṇagar after himself and consecrated there an image brought from the north. The shrine was placed under the protection of the "four hundred' of the Parudai of the village and the Vaishṇavas.

Tp.: 1082

Ref.: *ARE*, 1903, no. 325 ; *SII*. VIII, no. 634, p. 324.

On the west base of the same shrine in the same temple.

Tamil, 5 lines, damaged.

Chōḻa; Rājakēsarivarman (Āditya I), r.y. 20 = *c*. A.D. 891.

Records that the *mūlaparudai* of Īsānamaṅgalam sold the land included within the compound walls of the temple of Tirumēṟṟali *alias* Pulalaya-Viṇṇagar built in stone by Karunāḍa-Pulaya-seṭṭi, a ruby merchant (*māṇikka-vāṇiyaṉ*) belonging to the *madikai* (bazaar specialising in groceries) to the latter after exempting it from all kinds of tax dues in favour of the temple.

Tp.: 1083

Ref.: *ARE*, 1903, no. 310 ; *SII*. VIII, no. 619, p. 317.

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil, 11 lines.

Chōḻa; Parakēsarivarman (Parāntaka I), r.y. 2 = *c*. A.D. 909.

Regsters gift of land on the occasion of a solar eclipse, by Pūdi Ādittapiḍāri for Tiruviḷāppuram and Madaviḷākam of Kaṟṟaḷi-Perumānaḍigaḷ temple at Tiruchchenduṟai. The lady bought the lands previously from various persons. The land was situated to the east of Vedēlviḍugu-maṅgalam.

Tp.: 1084

Ref.: *ARE*, 1903, no. 306 ; *SII*. VIII, no. 615, p. 316.

On the south base of the same shrine in the same temple.

Tamil, 4 lines.

Chōḻa; Parakēsarivarman (Parāntaka I), r.y. 3 = *c*. A.D. 909.

Records gift of 20 *kaḻañju* of gold weighed by the Vedēlviḍugukaḷ for maintaining a perpetual lamp in the temple at Tiruchchenduṟai, by Nakkaṉ Vikramakēsari of Koḍumbāḷūr in Uṟattūrkūṟṟam, who was the wife of Teṉṉavaṉ Iḷaṅgōvēḷ *alias* Maṟavam Pūdiyār.

Tp.: 1085

Ref.: *ARE*, 1911, no. 277 ; *SII*. VIII, no. 126, p. 262-63.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 7 lines.

Chōḻa; Parakēsarivarman (Parāntaka I), r.y. 2 = *c*. A.D. 909.

Registers a grant of land by Pūdi Ādittapiḍāri to the stone temple of Tiruchchenduṟai for festival expenses (*tiruvilāppuram*) on the occasion of a solar eclipse. Pūdi Ādittapidāri is stated to have constructed the temple in stone.

Tp.: 1086

Ref.: *ARE*, 1903, no. 308 ; *SII*. VIII, no. 617, p. 316.

On the north base of the same shrine in the same temple.

Tamil, 4 long lines.

Chōla; Parakēsarivarman (Parāntaka I), r.y. 3 = *c*. A.D. 910.

Registers gift of land at Īsānamangalam by Pūdi Kalichchi for burning a day lamp in the temple of Tiruchchendurai at the village for the welfare of her husband Tōdan Māṇikkan of Kīlvēlūr in the Urattūr-kūrram. The land was purchased by the donor out of the *śrīdhana* property of Nīlan Nāgai, the *brāhmaṇi* of Aritan Nāranan Sōman of Chāttamangalam, a *brahmadēya* in Idaiyārru-nādu. Among the boundaries of the land is mentioned a field belonging to Sattaperumakkal of a *Matha*.

Tp.: 1087

Ref.: *ARE*, 1903, no. 321 ; *SII*. VIII, no. 630, p. 322.

On the south base of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 5 lines.

Chōla; Parakēsharivarman (Parāntaka I), r.y. 3 = *c*. A.D. 910.

Registers gift of their land as *dēvadāna* by the parudai of Īsānamangalam to the deity of the temple at tiruchchendurai.

Tp.: 1088

Ref.: *ARE*, 1903, no. 316 ; *SII*. III, no. 96, p. 228-29.

On the south wall of the *maṇḍapa* in front of the same shrine in the temple.

Tamil, 13 lines.

Chōla; Parakēsarivarman (Parāntaka I), r.y. 3 = *c*. A.D. 910.

Records gift of 60 *kaḷañju* of gold Pūdi-Ādichcha-Pidariyār, the daughter of Tennavan-Ilangōvēlār and queen of Arikulakēsariyār, son of Chōla-Perumānadigal (*i.e*. Parāntaka I) to the stone temple constructed by her at Tiruchchendurai, a part of Īsānamangalam, a *brahmadēya*. The gift was to provide sacred offerings to the deity of the temple. The *Mūlaparudai* of Īsānamangalam received the gold undertook to maintain the charity using the interest on the gold (fixed at the rate of 1 *kalam* per *kaḷañju* per year).

Tp.: 1089

Ref.: *ARE*, 1903, no. 312 ; *SII*. VIII, no. 621, p. 318.

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, in Tamil characters with the Pulli marked, 20 lines.

Chōla; Parakēsarivarman (Parāntaka I), r.y. 4 = *c*. A.D. 911.

Records remission of taxes by the parudai of Īsānamaṅgalam from a garden measuring 2000 *paṭṭi* granted by Naṅgai Pūdi-Āditta Piḍāriyār to the temple of Tiruchchenduṛai, after receiving a sum of 37½ *kaḷañju* of gold from the lady.

Tp.: 1090

Ref.: *ARE*, 1903, no. 327 ; *SII*. VIII, no. 636, p. 324-25.

On the west base of the Visvanātha shrine in the same temple.

Tamil, 13 lines.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 8 = *c*. A.D. 915.

Records that Karunāḍaka-Pulalaiyan of Tañjāvūr purchased some land rendered tax-free from the *mūlaparudai* of Īsānamaṅgam for a sum of 110 *kaḷañju* of gold (40 *kaḷañju* being the sale price and 70 *kaḷañju* being the *Iṛaikāval*) for the stone temple of Pulalailaya-Viṇṇagar built by him.

Tp.: 1091

Ref.: *ARE*, 1903, no. 309 ; *SII*. VIII, no. 618, p. 317.

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil, 10 lines.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 10 = *c*. A.D. 917.

Records sale of land to Naṅgai Pūdi Ādittapaḍāriyār by the Parudai of the *Brahmadēya* Īsānamaṅgalam. The sale deed was written by Anikalan Kaliyadakki of Amutiyūr in Urattūr-kūṛṛam vice the Tinai Dēsavalluvan on the orders of the parudai.

Tp.: 1092

Ref.: *ARE*, 1903, no. 311 ; *SII*. VIII, no. 620, pp. 317-18.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 7 lines.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 10 = *c*. A.D. 917.

Records that the parudai of Īsānamaṅgalam received a sum of 10 *kaḷañju* of gold from Maṅgai Pūdi Āditta Paḍāriyār as *iṛaikāval* and declared a land measuring 850 *paṭṭi* free from all kinds of tax encumbrances in favour of the temple of Perumānaḍigaḷ at Tiruchchenduṛai. At the orders of the Parudai, an accountant (name lost) belonging to Amu tiyur in Urattūrk-kūṛṛam wrote the deed vice the Tiṇaik-kaṇakkaṇ, Dēsavaḷḷuvan.

Tp.: 1093

Ref.: *ARE*, 1903, no. 314 ; *SII*. VIII, no. 623, p. 319.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 8 lines.

Chōḷa; Parakēsasrivarman (Parāntaka I), r.y. 10 = *c*. A.D. 917.

Registers gift of 28 *kaḷañju* of gold by Naṅgai Pūdi Ādittapiḍāri towards iṛaikāval for ¼ *vēli* of land gifted to the temple at Tiruchchenduṟai by her. The *Brahmadēya-kiḻavaṉ* of Īśānamaṅgalam received the gold and remitted the taxes from the land gifted. The Tiṉai Dēsavaḷḷuvaṉ wrote the deed.

Tp.: 1094

Ref.: *ARE*, 1903, no. 291 ; *SII*. VIII, no. 600, pp. 306-07.

On the south wall of the same shrine in the same temple.

Tamil, 19 lines.

Chōḻa; Madiraikoṇḍa Parakēsarivarman (Parāntaka I), r.y. 12 = *c.* A.D. 919.

Records gift by Baradāyan Nārāyaṇa-Nakkaṉ of land at Īśānamaṅgalam, a *brahmadēya* for burning a perpetual lamp in the Unnāligai (sanctum sanctorum) of the Kaṟṟaḷi-Paramēśvara temple at Tiruchchendurai. The record mentions another gift of land by the same donor as santipuram to the *sivayōgins* who conducted worship in the temple. The *Paṉmahēśvaras* and the four hundred of the *Mūlaparidai* of Isanamangalam were invoked to protect the gift.

Tp.: 1095

Ref.: *ARE*, 1903, no. 295 ; *SII*. VIII, no. 604, pp. 308-09.

On the same wall of the same shrine in the same temple.

Tamil, 17 lines, unfinished.

Chōḻa; Parakēsarivarman (Parāntaka I), r.y. 14 = *c.* A.D. 921.

Records sale of ¼ *vēli* of land by Vachchian Chāttaṉ Chēndaṉ of Īśānamaṅgalam to Naṅgai Pūdi Ādichcha Pidāri. Half of the land is said to have acquired by the seller as a *strīdhana*. Īśānamaṅgalam was a *brahmadēya* which got separated from Uṟaiyūr-kūṟṟam and joined to Tarambaṟṟūr-nādu.

Tp.: 1096

Ref.: *ARE*, 1903, no. 293 ; *SII*. VIII, no. 602, pp. 307-08.

On the same wall of the same shrine in the same temple.

Tamil, 28 lines.

Chōḻa; Parakēsarivarman (Parāntaka I), r.y. 16 = *c.* A.D. 923.

Records gift of land by purchase for 30 *kaḻañju* of gold stamped by the weight-standard Vēḍēlviḍugukaḷ (*tuḷaipattadu-vedēlvidugu-kallal*) from Vachchian Nārayāṉaṉ Nakkaṉ of Īśānamaṅgalam for a perpetual lamp in the Kaṟṟaḷi Paramēśvara temple at Tiruchchenduṟai. The donor was Nakkaṉ Anpokki, son of Dēvanār of Tiruppūdēśvaram at Koḍumbāḷur. Among the boundaries of the land are mentioned two fields respectively of Kachchuvan Nakkaṉ Paramēśvaran and Chavandi chandirasēkhara Nakkaṉ who got them as *srīdhana* (*strīdhana*).

Tp.: 1097

Ref.: *ARE*, 1903, no. 300 ; *SII*. VIII, no. 609, p. 310-11.

On the west wall of the same shrine in the same temple.

Tamil, 24 lines.

Chōḷa; *Madiraikoṇḍāṉ* Parakēsarivarman (Parāntaka I), r.y. 16 = *c.* A.D. 923.

Registers gift of land to the same temple for burning a perpetual lamp in the central shrine by Baradāyan Nakkaṉ Kaṇḍaṉ of Īsānamaṅgalan who purchased the land from the *sabhā* of the village. The boundary of Amankudi was to the west of the land.

Tp.: 1098

Ref.: *ARE*, 1903, no. 299 ; *SII*. VIII, no. 608, p. 310.

On the west wall of the same temple.

Tamil, 10 lines.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 8 = *c.* A.D. 925.

Records gift of ¼ *vēli* of land by purchase for 34½ *kaḻañju* from Vachchiyan Ādittaṉ Nārāyaṇaṉ of Īsānamaṅgalam by Naṅgai Pūdi Āditta Piḍāri for maintaining a lamp in the temple of Kaṟṟali-Perumānaḍigaḷ at Tiruchchenduṟai.

Tp.: 1099

Ref.: *ARE*, 1903, no. 298 ; *SII*. VIII, no. 607, p. 310.

On the west wall of the same shrine of the same temple.

Tamil, 27 lines.

Chōḷa; *Madiraikoṇḍāṉ* Parakēsarivarman (Parāntaka I), r.y. 20 = *c.* A.D. 927.

Registers gift of land situated at the outskirts of Vedēlviḍugumaṅgalam, a *brahmadēya* for supply of river water to the Kallambalan belonging to the Paramēsvara temple at Tiruchchenduṟai by Baradāyan Nakkaṉ Kaṇḍaṉ who bought the land from the *sabhā* of Īsānamaṅgalam as tax-free. The *Mūlaparudai* of Īsānamaṅgalam were requested to protect the charity.

Tp.: 1100

Ref.: *ARE*, 1903, no. 292 ; *SII*. VIII, no. 601, p. 307.

On the south wall of the same shrine in the same temple.

Tamil, 40 short lines, damaged.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 20 = *c.* A.D. 927.

Records gift of tax-free land to the Kaṟṟali-Paramēsvara temple at Īsānamaṅgalam by Chembiyaṉ Ilaṅgōvēl *alias* Pūdi Ādittapiḍāran. The donor bought the land at the village of Īsānamaṅgalam.

Tp.: 1101

Ref.: *ARE*, 1903, no. 318 ; *SII*. VIII, no. 627, p. 321.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 17 lines.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 22 = *c.* A.D. 929.

Records gift of Dūvēli (di)—maṅgalam in Uṟaiyūr-Kūṟṟam free of tax burdens by Madurāntaka-Irukkuvēḷ *alias* Ādittaṉ Pūdi for making provision for the sacred bath of the deity in the temple at

Tiruchchendur̤ai on the days of Purattādi, his natal star, every month, and for food offerings on those days.

Tp.: 1102

Ref.: *ARE*, 1903, no. 323 ; *SII*. VIII, no. 632, p. 323.

On the south base of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 6 lines.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 23 = *c*. A.D. 929.

Records gift of land as vivāhadakshiṇai (marriage offering) by Vīrachōḷa-Iḷaṅgōvēḷ *alias* Ādittaṉ Tiruvor̤r̤iyūr Aḍigaḷ. The gift consisted of 3 *vēli* of land at Amankuḍi in Ur̤aiyūr-kūr̤r̤am. It was to provide 12 perpetual lamps to be burnt in the sanctum of the temple at Tiruchchendur̤ai in Īśānamaṅgalam.

Tp.: 1103

Ref.: *ARE*, 1903, no. 307 ; *SII*. VIII, no. 616, p. 316.

On the west base of the same shrine in the same temple.

Tamil, 3 lines.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 23 day 235 = *c*. A.D. 930.

Records gift of a garden as Dēvarpuram rendered tax-free to the Paramēśvara temple at Tiruchendur̤ai, a part of Īśānamaṅgalam by Adittampūḍi *alias* Madurāntaka Irukkuvēḷ. On receipt of the royal order (śrimukam), the *sabhā* of Īśānamaṅgalam proclaimed the gift by incising it on stone.

Tp.: 1104

Ref.: *ARE*, 1903, no. 320 ; *SII*. VIII, no. 629, pp. 321-22.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 28 lines.

Chōḷa; Rājakēsarivarman (Parāntaka I), r.y. 23 = *c*. A.D. 930.

Records sale of 8 *mā* of land rendered tax-free by the Paruḍai of Īśānamaṅgalam to Naṅgai Pūdi Ādichaha Piḍāriyār for 5 *kaḷañju* of gold. The lady gave the land as Tattalippuram to the Uvachchar of the temple.

Tp.: 1105

Ref.: *ARE*, 1903, no. 294 ; *SII*. VIII, no. 603, p. 308.

On the same wall of the same shrine in the same temple.

Tamil, 16 lines, damaged.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 28 = *c*. A.D. 935.

Registers gift of land by purchase from the Mahādēva temple at Tiruchchendur̤ai by Baradayan Nakkaṉ Kaṇḍaṉ of Īśānamaṅgalam, a *brahmadēya* to the same temple as tax-free.

Tp.: 1106

Ref.: *ARE*, 1903, no. 315 ; *SII*. VIII, no. 624, pp.319-20.

On the north wall of the *mandapa* in front of the same shrine in the same temple.

Tamil, 34 lines.

Chōḷa; Parakasarivarman (Parāntaka I), r.y. 30 = *c.* A.D. 937.

Records gift of 5 *vēli* of land at a place called Kaḷumalam in Paṇaiyūr-vāḷkkai by Chembiyaṉ Iḷaṅgōvēḷ *alias* Pūdi Āditta Piṭāran to the temple of Kaṟṟali-Perumānaḍigaḷ at Tiruchchenduṟai in Īsānamaṅgalam for burning 4 perpetual lamps, for bathing the deity every month during the days of Uttirāḍam, the natal star of the donor, for food offerings on those days, for the maintenance of two *yōgins*, who conducted worship in the temple, and for a music part of 9 persons to sound the five great sounds.

Tp.: 1107

Ref.: *ARE*, 1903, no. 317 ; *SII*. VIII, no. 626, pp. 320-321.

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 7 lines.

Chōḷa; Parāntaka (I), r.y. ___ = *c.* A.D. 907.

Records gift of 2 gardens on the occasion, of a solar eclipse by Pūdi Āditta Piḍari to the temple of Kaṟṟali-Perumānaḍigaḷ built by her. The gardens were to be used for planting flower trees and for housing those cultivating the temple lands. Of the two gardens, it is said, one had been purchased by the lady from a Vēlkōvaṉ and the others one had been assigned to her by the *sabhā* of the village for her residence.

Tp.: 1108

Ref.: *ARE*, 1903, no. 322 ; *SII*. VIII, no. 631, pp. 322-323.

On the south base of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 8 lines, damaged, early half of the X century A.D.

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Registers gift of land rendered tax-free, by Naṅgai Pūdi Ādittaṉ Paḍaraiyār to the Tiruchchenduṟai-Perumānaḍigaḷ temple.

Tp.: 1109

Ref.: *ARE*, 1903, no. 302 ; *SII*. VIII, no. 611, p. 312.

On the north wall of the same shrine in the same temple.

Tamil, 18 lines.

Chōḷa; Rājakēsarivarman (Gaṇḍarāditya), r.y. 2 = *c.* A.D. 952.

Records gift of 100 *kaḷañju* of gold weighed by the Vēḍēlviḍugukal to the Paramēśvara temple at Tiruchchenduṟai by Uḍaiyār Vīrachōḷa Iḷaṅgōvēḷ *alias* Oṟṟi-Madurāntakan. The Mūlaparudai of Īsāna-maṅgalam received the gold and declared 1½ *vēli* of land belonging to the temple as tax-free. The deed was written by Aiparuḍai-Brahmapperun-tinai *alias* Nāgaṉ-Uḍaiya-Māttāṇḍaṉ.

Tp.: 1110

Ref.: *ARE*, 1903, no. 303 ; *SII*. VIII, no. 612, p. 312-13.

On the north wall of the same shrine of the same temple.

Tamil, 68 lines.

Chōḻa; Rājakēsarivarman (Gaṇḍarāditya), r.y. 6 = *c.* A.D. 956.

Records gift of land as Ambalappuram to the Ambalam erected at Vedēlviḍugumaṅgalam by Chōḻapperundēvi *alias* Pattanmalli (queen of Gaṇḍarāditya). The gift was to provide for the feeding of two Brāhmaṇas, who supplied water to the Ambalam, for wages to the sweeper and for burning a lamp there. The land was bought by the queen's mother Vēṭṭuvan Āditta-Piḍāri who was the wife of Perumāḷ of Tañjāvūr in Tañjāvūr-kūṟṟam from Paradayan Kaṇḍan of Īsāna-maṅgalam which joined Tarambaṟṟur-nāḍu after having got separated from Uṟaiyur-kūṟṟam. The sale-deed was written by Tuvarur-uḍaiyāṉ-Kāman Chirappan, a subordate accountant of Aipparuḍai-Brahmapperundinai.

Tp.: 1111

Ref.: *ARE*, 1903, no. 304 ; *SII*. VIII, no. 613, p. 313-15.

On the west wall of the same shrine in the same temple.

Tamil.

Chōḻa; Parakēsarivarman *alias* Rājēndrachōḻadēva (Rājēndra I), r.y. 21 = *c.* A.D. 1033.

Registers gift of land as sālābhōga for feeding Brāhmaṇas in the temple. The gift was made by Vachchiyan Kaṇḍaṉ Śivajñāna Sambanda Aḍigaḷ and his mother Vachchiyan Ortigandan Brāhmaṇi. The land was made tax-free by the *sabhā* of Īsāna-maṅgalam who received for it 15 *kaḻañju* of gold from the temple.

Tp.: 1112

Ref.: *ARE*, 1903, no. 313 ; *SII*. VIII, no. 622, p. 318-19.

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil.

Chōḻa; Rājakēsarivarman Tribhuvana-chakravartin Kulōttuṅgachōḻadēva, (Kulōttuṅga I), r.y. 46 = *c.* A.D. 1116.

Records gift of 4 *kāśus* and paddy by Karuppūr-Uḍaiyāṉ Tiruvēgambaṉ chokkaṉ for burning a perpetual lamp inside the temple of Tiruchchenduṟai Uḍaiyāṉ and for feeding a Mahēśvara in the same temple during midday service. The Śivābrāhmaṇas in the temple received the gift and undertook to look after the gift.

Tp.: 1113

Ref.: *ARE*, 1937-38, no. 143.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil.

Chōḻa; Kulōttuṅgachōḻa (Kulōttuṅga I) r.y. 46 = *c.* A.D. 1116.

Registers a gift of gold by a private individual for a perpetual lamp in the temple of Tiruchchendurai-udaiya-Mahādēva at Virudarājabhayaṅkara-chaturvēdimaṅgalam in Uraiyūr-kūrram, a s.d. of Rājagambhīra-valanāḍu.

Tp.: 1114

Ref.: *ARE*, 1903, no. 297 ; *SII*. VIII, no. 606, p. 309-10.

On the west wall of the same shrine in the same temple.

Tamil, 26 lines.

Chōla; Vikramachōladēva (Vikramachōla), r.y. 3 = c. A.D. 1121.

Registers gift of 10 *kāśu* by Vagur Uḍaiyāṉ Chorrunai Gaṅgai Chadaikaradan for a lamp in the temple from out of the interest on the gift money. It is stated in this record that the gift amount had to be accepted from the donor as the Śiva Brāhmaṇas of the temple found that there were no resources left for carrying out certain services due to the city.

Tp.: 1115

Ref.: *ARE*, 1903, no. 326 ; *SII*. VIII, no. 635, p. 324.

On the north base of the Visvanātha shrine in the same temple.

Tamil

Chōla; Rājādhirājadēva (Rājādhirāja II), r.y. 12 = c. A.D. 1175.

Records gift of money (5 *kāśu*) by Vellālaṉ Ādichchan-Udaiyapillai of the village to the Vaikhānasa, Tiruvāraṇamuḍaiyāṉ Vēṅgaḍaṉ for burning an evening lamp in the temple.

Tp.: 1116

Ref.: *ARE*, 1903, no. 301 ; *SII*. VIII, no. 610, p. 311.

On the west wall of the central shrine in the same temple.

Tamil (38 lines).

Chōla; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), r.y. 6 = c. A.D. 1222.

Records gift of 30 cows, 12 buffaloes and 100 goats (*vallāḍu*) for maintaining 3 perpetual lamps in the temple of Tiruchchenduraidēvar at Virudharāja-bhayaṅkarachatmam, a *brahmadēya* in Uraiyūr-kūrram, a s.d. of Kēralāntaka-valanāḍu. The Sivabrahmanas of the temple and the Mahēśvara Kaṇkānis of the temple accepted the gift and agreed to burn the lamps inside the sanctum. Donor's name is lost.

Tp.: 1117

Ref.: *ARE*, 1937-38, no. 146.

On the inner wall of the second *gōpura* in the same temple.

Tamil.

Chōla; Tribhuvanachakravartin Rājadēva, r.y. 14 =

Registers remission of taxes on 20 *vēli* of land newly constituted into a village called Rājagambhīra-nallūr in Īsānamaṅgalam *alias* Virudarādjabhayaṅkarachaturvēdimaṅgalam in Uraiyūr-kūrram.

Tp.: 1118

Ref.: *ARE*, 1903, no. 305 ; *SII*. VIII, no. 614, p. 315.

On the south base of the same shrine in the same temple.

Tamil, 2 lines, unfinished.

Chōḷa; Parakēsarivarman, r.y. 3.

Refers to the Parudai of Īsāna-maṅgalam, a *brahmadēya*.

Tp.: 1119

Ref.: *ARE*, 1903, no. 296 ; *SII*. VIII, no. 605, p. 309.

On the south wall of the same shrine of the same temple.

Tamil, 12 lines.

Chōḷa; Parakēsarivarman, r.y. 9

Records sale of land measuring 473¼ *paṭṭi* and tank by the parudai of Īsānmaṅgalam for 28½ *kaḷañju* of gold as *irayili* to the temple of Kaṟṟali-Perumānaḍigaḷ at Tiruchchenduṛai. A Channel called Maṟavanvāykkāḷ is mentioned as one of the boundaries of the land.

Tiruchchirāppalli

Tp.: 1120

Ref.: *ARE*, 1937-38, no. 139.

On a rock leading to the cavern on the top of the Rock-Fort.

Brahmi, characters of the 2nd century B.C.

Reads 'Kupagaghari'.

Tp.: 1121

Ref.: *ARE*, 1937-38, no. 132.

In the cavern on the top of Rock-Fort.

Pallava-grantha, in characters of the 5th century A.D.

Reads 'Namostu'.

Tp.: 1122

Ref.: *ARE*, 1888, nos. 63 & 64; *SII*. I, Nos. 33 & 34, pp. 28-30; *EI*, I, no. 9, pp. 58-60.

On two pillars in a rock-cut cave near the summit of the hill at Tiruchchirāppalli.

Sanskrit in florid Pallava Grantha characters, 29 lines.

Pallava; Mahēndravarman, I, r.y. --- = accn. *c*. A.D. 610.

The inscription on the left pillar alludes to the river Kāvēri as 'the beloved of the Pallava (king)'. It also refers to king Guṇabhara as a worshipper of the linga and who left hostile conduct to embrace Śaivism. A statute of Satyasamdha (apparently the king) was put up on the hill. The hill is described as the diadem of the Chōḷa province and the Śiva temple on it as its chief jewel.

The record on the right pillar stated

that the king Gunabhara built a temple on the hill to Girisa (śiva) and placed a stone figure in it. The other *birudas* of the king mentioned in the inscription are Purushōttam and Satrumalla.

Tp.: 1123

Ref.: *ARE*, 1904, no. 411; *SII*. XII, no. 8, pp. 4-6; *SII*. XVII, no. 441.

On the beam and pillars in the upper cave on the rock fort.

In bold Pallava-Grantha and Tamil characters of an ornate nature belonging to the early 7th century.

Pallava; Mahēndraman I, r.y. --- = accn. *c*. A.D. 610.

These are the *birudas* of the Pallava king Mahēndravarman I arranged alphabetically and so engraved on the front face of the pillars. About fifty *birudas* are found, the important of which are the following : *Vañjavalava, nitvavinita, navambu, nilfulemnevamby, naruku, tolpuka, nainikamutrika, sankirnnajati, antvaraga, vavasaya, Anvanibhajana, chittirakaralppuli, satyasandha, katuntarambu, karampu, vamkily, Lalitankura, Kurramby, vambara, gunabhara, terra, sharyabuddhi,* etc. The name 'Mahendravikrama' is found mentioned in the inscripition on the extreme left outer pillar, which contains also the *birudas mattavilasa, mavamavakku, marumerra, macicheththakari*, etc.

Tp.: 1124

Ref.: *ARE*, 1904, no. 411(A); *SII*. XII, no. 9, p. 6.

On the beam above the inner row of pillars in the upper cave.

Sanskrit in Pallava-grantha characters of the early 7th century.

Pallava; Mahēndravarman I, r.y. --- = accn. *c*. A.D. 610-30.ù

A single Sanskrit verse. Records that this temple (where the record is found), Lalitankura-Pallavesvaragriham, was made by the Pallavapati, Lalitankura, *i.e.* Mahēndravarman I.

Tp.: 1125

Ref.: *ARE*, 1937-38, no. 133.

In the cavern on the top of the Rock Fort.

Archaic characters of the 7th century A.D.

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Reads 'Pra (yu) lai'.

Tp.: 1126

Ref.: *ARE*, 1937-38, no. 134; *Ibid*., Part II, para 3.

In the cavern on the top of the Rock Fort.

Pallva-Grantha, in characters of the 7th century A.D.

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Reads 'Kamptuhu'. In three or four places on the edge of the rock leading to the cavern is deeply cut a label which reads 'namttuhu' in characters of the 7th century A.D. The script resembles that of the labels in the pillars of the rock-cut Siva temples just below the cavern. The form of the label may be a Sankiritised Telugu word meaning 'neemy'. Like other, this may be a *biruda* of Mahēndravarman I.

Tp.: 1127

Ref.: *ARE*, 1937-38, no. 135.

On a rock leading to the cavern on the top of the Rock Fort.

Archaic characters of the 7th century A.D.

Reads 'Tainchahara (Ka)'. (The term 'Tainchahara ka' may be terpreted 'he who captured Tañcha (Tañjāvūr)' and may have been adopted by Mahēndravarman I).

Tp.: 1128

Ref.: *ARE*, 1937-38, no. 136.

On a rock leading to the cavern on the top of Rock Fort.

Tamil in Archaic characters of the 7th century A.D.

Reads 'Senatandan'. The same label is engraved again close by.

Tp.: 1129

Ref.: *ARE*, 1937-38, no. 137.

On a rock leading to the cavern in the Rock Fort.

Tamil in Archaic characters of the 7th century A.D.

Reads 'Kamttuhu' and below it 'Amitanain ta'.

Tp.: 1130

Ref.: *ARE*, 1937-38, no. 138.

On a rock leading to the cavern on the top of the Rock-Fort.

Tamil in Archaic characters of the 7th century A.D.

Reads 'Kamptuhu' and below it 'Gataosa'.

Tp.: 1131

Ref.: *ARE*, 1937-38, no. 140.

On the rock leading to a cavern in the top of the Rock-Fort.

Tamil in Archaic characters of the 7th century A.D.

Reads 'Kamttuhu' and below it 'Kaiviḷakku'.

Tp.: 1132

Ref.: *ARE*, 1937-38, no. 141.

On the rock in the soth verandah of the Uchchippiḷḷaiyār temple.

Tamil in Archaic characters of the 8th century A.D.

Reads 'Tirumalaiĉri'.............'.

Tp.: 1133

Ref.: *ARE*, 1904, no. 414; *SII.* XIV, no. 10, p. 6, *ASI;* AR, 1903-04, pp. 270 ff. *SII.* XVII, no. 444.

On the wall of the (Pallava) rock-cut cave (lower).

Sanskrit and Tamil in Grantha and Tamil characters, 30 lines.

Pāṇḍya; Mārañjaḍaiyaṉ *alias* Pāṇḍyādhiraja Varaguṇavarman (Varaguṇa II), r.y. 4 day 2501 = *c*. A.D. 972-73.

The beginning Sanskrit portion describes that the king was an ornament of both the solar and lunar dynasties. When this record was being issued, the king Pāṇḍyādhirāja Varaguṇadēva was camping at Niyamam after he had destroyed the fort at Vembil. The inscripiton records gift of 125 *kaḷañju* of gold weighed by padikkal for maintaining 4 perpetual lamps and five lamps on Tiruvādirai days to the temple of Tirumalai Bhaṭāra. The gift was entrusted to Siṟṟambar-nagarattār and Patipadā-mūlattār stood surety for the maintenance of the lamps. Liquid measure called *Kananali* is mentioned.

Tp.: 1134

Ref.: *ARE*, 1904, no. 413; *SII.* XIV, no. 11.; *SII.* XVII, no. 443.

On a pillar in the upper rock-cut cave on the hill.

Tamil, in Tamil characters, 16 lines, damaged.

Pāndya; Māṟañjadaiyan Pāṇḍyādhipati Varaguṇa (Varaguṇa II), r.y. 4 = (13th year) = *c.* A.D. 874-75.

Records gift of 537 *kaḷañju* of gold by Pāṇḍyātipati Varaguṇa for making four gold *paṭṭams* and a gold flower for decorating the image of Tirumalai-Perumānaḍigaḷ. The gift was made over to certain Vēlaṉ of some ṅāḍu (name lost) for this purpose.

Tp.: 1135

Ref.: *ARE*, 1888, no. 62; *SII.* IV, no. 167, pp. 21-27.

On the back will of the upper rock-cut cave on the rock (hill).

Tamil, in characters of the 9th and 10th century A.D.

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Consists of a string of 100 *kalitturai andādi* verses composed in praise of the god Śiva at Chirāmalai. The end portion states that one Nārāyaṇaṉ, son of Maṇiyaṉ composed the verses. The poet claims of the Kōṉ (?) of Māḍa-Madirai, Maṇalūr, Madilvēmbai, Chēñālūr and Kundur.

Tp.: 1136

Ref.: *ARE*, 1904, no. 412; *SII.* XVII, no. 442, p. 179.

On the third pillar in the outer row of pillars in the upper rock-cut cave.

Tamil, 26 lines, imcomplete.

Chōḷa; Rājakēsarivarman (Rājarāja I), r.y. 16 = *c.* A.D. 1000-01.

Begins with the *meykkīrtti Tirumagalpōla* etc. Registers the sale of land, by the *ūr* of Siṟṟambal and the *patipāda-mūlanpattu-ḍaip-pañchachārya dēvakaṉmis* of the temple of Tribhuvanapati at Siṟṟāmbal-Tiruchchirāppaḷḷi, lying in Ālaṅguḍi in Viḷattūr-nāḍu, a *dēvadāna* of the above temple, to Kamban-maniyan *alias* Vikramasiṅga-Mūvēndavēḷāṉ, the Kilayan of Churalur in Churalur-kūṟṟam for 5 *kaḷañju*. The purchaser was permitted to reclaim the land, bought, which he intended to use for the charity of feeding brahmanas, *śivayōgins*, and *tapaśvins* on all the nine days of the Chittirai festival. The gold realised for the price of the land was

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Note : The nāḍu to which the Vēlāṉ belonged may be Andanāḍu, which is mentioned in *SII.* XIV, no. 12 & 12 B.

deposited with the *paṇḍāram* of the temple.

Tp.: 1137

Ref.: *ARE*, 1937-38, no. 130.

In the cavern on the top of the Rock Fort.

Sanskrit in Grantha. In characters of the 11th *c*. A.D. ---, ---.

Contains an announcement by certain person with the *biruda* Vadipralaya-Bhairava about his arrival here after defeating all disputants and visiting the Karnāta-maṇḍala. Near this inscription are carved in low relief a pair of sandals, and in depression an *āsana*.

Tp.: 1138

Ref.: *ARE*, 1937-38, no. 131.

On the cave on the top of the Rock Fort.

Grantha, incomplete, in characters of the 11th century A.D.

Reads 'Śrī-Rājēndra'

Tp.: 1139

Ref.: *ARE*, 1955-56, no. 323.

On the north wall in the verandah opposite to the Amman shrine in Tāyumānavar temple in the Rock Fort.

Tamil,

Pāṇḍya; Māṟavarman Sundara-Pāṇḍya (I), r.y. 9 day 240 = *c*. A.D. 1226.

Begins with the king's historical introduction *pūmaruviya-tirumaḍan-daiyum*, etc. Records the remission of income of 519 *kāśu*, and 11,065 and odd *kalam* of paddy due to the government from lands in Tribhuvanamādēvinallūr, a hamlet of Jagadēkavīra-chaturvēdimaṅgalam in Uṟaiyūr-kūṟṟam in Rājagambhīra-vaḷanāḍu for wordship and offerings on the occasion of 'Sundarapāṇḍyaṉ-śandhi' and for raising some buildings at the foot of the hill.

Tp.: 1140

Ref.: *ARE*, 1955-56, no. 322.

On the south wall forming the back wall of the kitchen room in the Tāyumānavar temple in the Rock Fort.

Tamil, beginning built in.

Pāṇḍya; Māṟavarman Vikrama-Pāṇḍya (III) (Kaṉṉi, śu. 2, Hasta, Sunday), r.y. 9 = *c*. A.D. 1292, September 14).

Commences with the *praśasti* of the king Samasta-bhuvanaikavīra, etc. Records the estabilshment of a colony (*agaram*) named Kaṉṉuḍai-nāyaki-chaturvēdi-maṅgalam after the mother of Ulagudaiya-perumal Kulasēkharadēva in Chiṟṟāmbar, by settling 100 and odd Brāhmaṇas.

Tp.: 1141

Ref.: *ARE*, 1948-49, no. 54.

On the four faces of a pillar set up in the compound of bungalow of the Chief Engineer, S.I. Railway.

Tamil,

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Records the gift of 2¹/2 *mā* of land by Rājanārāyaṇaṉ for raising a garden in his name for the god Tiruvanaikkaudaiyar and Chirāppaḷḷi-uḍaiyār as *Kudinīṅgu-dēva-dāna-iṟaiyili*.

Tiruneḍuṅgaḷam

Tp.: 1142

Ref.: *ARE*, 1909, no. 696; *SII*. XIII, no. 335, p. 177.

On the three fragments of stone built into the wall of the *maṇḍapa* in the Neḍuṅgalanāthasvāmin temple.

Tamil

Chōḷa; Rājakēsarivarman (Āditya I), r.y. --- = accn. *c*. A.D. 871.

The first fragment consisting of 7 lines refers to an older gift of 60 *paḻaṅkāśu* for a perpetual lamp by Pāṇḍiyanār Varaguṇa Mahārāja. The second fragment in 5 lines mentions a gift of 90 sheep for a lamp. The third fragment mentions Madirai-koṇḍa-Parakēsarivarman (*i.e.* Parāntaka I).

Tp.: 1143

Ref.: *ARE*, 1909, no. 690; *SII*. XIX, no. 321.

On the north wall of the Gaṇēsa shrine in the same temple.

Tamil, damaged, 49 lines.

Chōḷa; Parakēsarivarman (Uttam Chōḷa), r.y. 13 = *c*. A.D. 983.

Records an endowment of six *vēli* of land, including ¼ *vēli* of tank-bed and house-site areas, after purchasing it tax-free from the *sabhā* of Tirunārāyana-chaturvēdimaṅgalam in [Mīy]singiḷi-nāḍu by Śēndaṉ Kāri *alias* Vaḍapuraiyūrnāṭṭu Mūvēndavēḷāṉ. This land is stated to have been distributed in specified extent in perpetuity as *vāḍākkaḍaṉ* among twelve persons who were to measure out between them, to the temple of Kayilayattu-Mahādēva 157 *kalam* and odd of paddy at one *kalam* and odd on every *mā* of land every year, half of this paddy being intended for the daily requirements of midday worship and offering to the god as *tiruchchennaḍai*, and the other half for the maintenance of four *uvachchar* (musicians) doing service in the temple.

Tp.: 1144

Ref.: *ARE*, 1909, no. 684; *SII*. III, no. 140, p. 286; *SII*. XIX. no. 349.

On the south wall of the same shrine in the same temple.

Tamil, 8 lines.

Chōḷa; Parakēsarivarman (Uttama-chōḷa), r.y. 14 = *c*. A.D. 984.

Registers provision of ghee in connection with the free oblations (12 *kalam* of paddy) (*agnikārya*) in the Mahādēvar temple at Tiruneḍuṅgaḷam in Kavira-nāḍu. The provision was made from the produce of certain lands in Kaḷarikkuṛichchi in Kavira-nāḍu, assigned for the purpose by the Gōvinda-bhaṭṭaṉ who was inspecting the temple for Śembiyaṉ Vaḍapuraiyūrnattu-Mūvēndavēḷāṉ, a servant of Uttama-chōḷa-Brahmādarājar.

Tp.: 1145

Ref.: *ARE*, 1909, no. 689; *SII*. XIX, no. 368.

On the north wall of the same shrine in the same temple.

Tamil, 12 lines.

Chōḷa; Parakēsarivarman (Uttama-chōḷa), r.y. 15 = *c*. A.D. 985.

Records gift to twelve sheep by two shepherds Nattaṉ Kāri and Māṟaṉ Valiyaṉ for the supply of 12 *nāḻi* of ghee to burn a lamp during the festival days in the Chittirai month in the temple of Mahādēva at Tiruneḍuṅgalam in Kavira-nāḍu.

Tp.: 1146

Ref.: *ARE*, 1909, no. 683; *SII*. XIII, no. 182; pp. 100-101.

On the south wall of the same shrine in the same temple.

Tamil, 31 lines.

Chōḷa; Rājakēsarivarman (Rājarāja I), r.y. 8 = *c*. A.D. 993.

Registers sale of land by the *sabhā*, *ūr* and the temple officials of Tiruneḍuṅgaḷam, a *dēvadāna* in Kavira-nāḍu as *kuḍinīkka-dēvadāna* to one Kamaban Maṇiyaṉ headman of Chūralūr on condition that he should measure out 150 *kalam* of paddy annually to the temple as *kāṇikkandan* after clearing the forest and reclaiming the land. It is said the buyer paid to the temple 30 *kāśu* as *kaṟpuravilai* on the land. The *śrīkāryam* of the temple on the occasion was one Rājarāja-brāhmarāyar. A highroad called *Madiraipperuvaḻi* is mentioned as passing through the lands.

Tp.: 1147

Ref.: *ARE*, 1909, no. 688.

On the west wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman (Rājarāja I), r.y. 8 = *c*. A.D. 993.

Records gift of land by the assembly of Tiruneḍuṅgaḷam, a private person who had to provide paddy to the temple of offerings, commencing from 'the year opposite to' the date of the grant.

Tp.: 1148

Ref.: *ARE*, 1909, no. 681.

On the east wall of the shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman (Rājarāja I), r.y. 9 = *c*. A.D. 994.

Records gift of cows for *pañchagavya* to the temple of Mahādēva at Tiruneḍuṅgaḷam, a *dēvadāna* in Kavira-nāḍu. Provision was also made for lamps, for burning incense etc.

Tp.: 1149

Ref.: *ARE*, 1909, no. 687.

On the west wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājā-Rājākēsarivarman (Rajaraja I), r.y. 9 = *c*. A.D. 994.

Records gift of land for offerings to the *Śivayōgins*, by native of Oṟṟiyūr which was a *dēvadāna* and *brahmadēya* in Viḷa-nāḍu.

Tp.: 1150

Ref.: *ARE*, 1909, no. 685.

On the south wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman, 'who destroyed the ships at Kāndalūr Sālai', (Rājarāja I), r.y. 10 = *c*. A.D. 995.

Records gift of gold for a lamp to the shrine of Piḷḷaiyār-Gaṇapati, in the temple of Tiruneḍuṅgaḷam-Uḍaiyār by a certain Kōdambanāchchaṉ of Iḍaikkuḍi.

Tp.: 1151

Ref.: *ARE*, 1909, no. 686.

On the south walls of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman 'who destroyed the ships at Sālai' (Rājarāja I), r.y. 10 = *c*. A.D. 995.

Records gift of paddy for offerings.

Tp.: 1152

Ref.: *ARE*, 1909, no. 691; *Ibid*., part II, para. 19.

On the north wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājarāja-Rājakēsarivarman (Rājarāja I), r.y. 14 = *c*. A.D. 999.

Mentions, the destruction of the ships as Sālai and Rājarāja I's conquest of Gaṅgāpaḍi, Vēṅgai-nāḍu, Nuḷambapāḍi and Taḍigaivaḷi. Records that Kambaṉ Maṇiyaṉ *alias* Vikrama Siṅgamūvēnda-vēḷāṉ made a gift of gold ornament (?) and a copper-tipped *mattali* for the *Śrībali* service in the temple.

Tp.: 1153

Ref.: *ARE*, 1909, no. 670.

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Chōḷa; Tribhuvanachakravartin Tribhuvanavīradēva, 'who took Madurai, Īḷam, Kāruvūr and the crowned head of the Pāṇḍya' (Kulōtuṅga III), r.y. 32 = *c*. A.D. 1210.

Records gift of land to the temple of Tiruneḍuṅgaḷanāthasvāmin in Vadakavir-nāḍu, by Tillai Tirunaṭṭapperumāḷ *alias* Vijayālaya-Muttarayaṉ of Vaḷambakuḍi.

Tp.: 1154

Ref.: *ARE*, 1909, no. 674.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḷa; Tribhuvanachakravartin Tribhuvanavīradēva, 'who took Madurai, Īḷam, Kāruvūr and the crowned head of the Pāṇḍya', r.y. 32 = *c*. A.D. 1210 (Kulōttuṅga III)

Records the gift of land.

Tp.: 1155

Ref.: *ARE*, 1909, no. 672.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, damged.

Chōḷa; Karikāla-Chōḷadēva, r.y. 6.

Records gift of land to the temple of Neḍuṅgaləttu-Mahādēva, by a native of Kallikkuḍi in Eyi-nāḍu, a s.d. of Pāṇḍi Kulāśani vaḷanāḍu.

Tp.: 1156

Ref.: *ARE*, 1909, no. 678; *IBID*, part II, para. 27.

On the east wall of the chaṇḍikēśvara shrine in the same temple.

Tamil, damaged.

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), r.y. 4 = *c*. A.D. 1220.

Records sale of land by certain members of the assembly of Tiruneḍuṅgaḷam *alias* Tyāgavallichaturvedi-Maṅgalam, a *brahmadēya* in Vaḍakavīra-nāḍu, a s.d. of Pāṇḍyakulāśani-vaḷanāḍu. Mentions the name of the donor as Iḍarkaḷaivāṉ *alias* Anapāyamuttaraiyaṉ.

Tp.: 1157

Ref.: *ARE*, 1909, no. 679; *Ibid*., part ii, para. 27.

On the north wall of the same shrine in the same temple.

Tamil

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), r.y. 4 = *c*. A.D. 1220.

Records that a *liṅga* was set up in the first *prākāra* of the temple of Neḍuṅgaḷam-Udaiyār under the name Ulaganāḍīś-varam-Uḍaiyār, for the merit of Tillai Tirunaṭṭapperumāḷ *alias* Vijayālaya-Muttaraiyar of Vaḷambakuḍi, by one of his sons. Mentions Periyadēvar Tribhuvana-vīradēva (Kulōttuṅga III), (accn. *c*. 1178). Mentions the name of the donor as Iḍar-kaḷaivāṉ *alias* Anāpāyamuttaraiyaṉ.

Tp.: 1158

Ref.: *ARE*, 1909, no. 682; *SII*. XIII, no. 42, pp. 18-19.

On the south wall of the Gaṇēsa shrine in the same temple.

Tamil, 29 lines.

Chōḷa; Rājakēsarivarman, r.y. 3.

Registers gift of land after reclamation, by Varadan *alias* Arumunaikaṇḍa Perunāyan for food offerings twice a day to the image of Lōkasundara in the temple at Tiruneḍuṅgaḷam in Kaviranāḍu. The image was set up by Mōśi Oṟṟiyūran Kūttaṉ-Pīrān of Tiruvāṉaikkāval. The *sthānapatis* of the temple undertook to maintain the gift, using the *melvāram* dues of the land.

Tp.: 1159

Ref.: *ARE*, 1909, no. 677.

On the south wall of the *maṇḍapa* in

front of the central shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman Sundara-Pāṇḍya (I), r.y. 11 = *c.* A.D. 1262.

Begins with the historical introduction of the king *'samasta jagad-ādhāra'*, etc. Records gift of land by the people of Mīchengiḷi-nāḍu in Tenkaṟai-ayasinga-kulakālavaḷanāḍu.

Tp.: 1160

Ref.: *ARE*, 1909, no. 680.

On the west wall of the Chaṇḍikēśvara shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvana-chakravartin Sundara-Pāṇḍyadēva, r.y. 3.

Records gift of land for a lamp by Arayaṉ 'Śivandakālaḻagiyāṉ of Puduvūr in Ārvalakūṟṟam, a s.d. of Rājēndra-Chōḷa-vaḷanāḍu.

Tp.: 1161

Ref.: *ARE*, 1909, no. 667.

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvana-chakravartin Sundara-Pāṇḍyadēva, r.y. 8.

Records gift of land to the temple of Tiruneḍungaḷa-Uḍaiya-Nāyanār in Vaḍakavi-nāḍu by a native of Kiḷiyūr in Kiḷiyūr-nāḍu, which was a s.d. of Pāṇḍya-kulāśani-vaḷanāḍu.

Tp.: 1162

Ref.: *ARE*, 1909, no. 668.

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Pāṇḍya; Jaṭāvarman *alias* Tribhuvana-chakravartin Sundara-Pāṇḍyadēva.

Records gift of land for a lamp to the temple of Neḍungaḷanāthasvāmin.

Tp.: 1163

Ref.: *ARE*, 1909, no. 669.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Hoysaḷa; Vīra Rāmanāthadēva, r.y. 13 = *c.* A.D. 1267.

Records gift of paddy to the temple of Tiruneḍungaḷa-Uḍaiyār-Nāyanār in Vaḍakavi-nāḍu, a s.d. of Pāṇḍyakulāśani-vaḷanāḍu.

Tp.: 1164

Ref.: *ARE*, 1909, no. 675; *Ibid.*, part ii, para 16.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, damaged.

---; Tribhuvanachakravartin Kōnēriṉ maikoṇḍāṉ.

Refers to a gift of land made in accordance with an earlier charter of Parakēsarivarman *alias* Vijayāla-Chōḷadēva (middle of the IX century).

Tp.: 1165

Ref.: *ARE*, 1909, no. 6712.

On the north/wall of the *maṇḍapa* in front of the same shrine in the same temple.

---; Tribhuvanachakravartin (name lost), r.y. 10 = *c.*

Records the gift of land.

Tiruppālatturai

Tp.: 1166

Ref.: *ARE*, 1907, no. 180; *SII*. XII, no. 57, p. 23; XXIII, no. 180.

On a stone built into the north wall of the *maṇḍapa* in the Ādimūlēśvara temple.

Tamil, 21 short lines.

Pallava; *Teḷḷāṟṟeṟinda* Nandippōttaraiyar (Nandivarman III), r.y. 22 = *c.* A.D. 868.

Records an agreement by the *sabhā* of. Tiruppāṟturai to burn two perpetual lamps in the temple of Mahādēva-Bhaṭṭaṉ at Tiruppāṟṟuṟai after receiving 60 *kaḷañju* of gold donated by the king.

Tp.: 1167

Ref.: *ARE*, 1903, no. 272; *SII*. VIII, no. 580, p. 295.

On the base of the *maṇḍapa* in front of the central shrine in the Daruka-vanesvara temple.

Tamil, 4 lines, damgaged.

Chōḷa; Rājakēsarivarman (Āditya I), r.y. 24 = *c.* A.D. 895.

Seems to register a gift of paddy for the bathing of the deity of the temple at Tirupparāytturai and for food offerings on the days of Aviṭṭam, the natal star of a Nūṟṟuppirāṉār *alias* Niyāmamaṇaṉ.

Tp.: 1168

Ref.: *ARE*, 1903, no. 258; *SII*. VII, no. 560, p. 288.

On the north wall of the same shrine in the same temple.

Tamil, 44 lines, damaged and incomplete.

Chōḷa; Rājakēsarivarman (Āditya I), r.y. 27 = *c.* A.D. 898.

Records two gifts, one consisting of 2 plates (*paḷḷakkuḻi-taṭṭu*) by Chembiyaṉ Aḻuvaraiyaṉ *alias* Pāḷinakkaṉ and the other of land by Teṉṉavaṉ Iḷaṅgōvēḷ *alias* Maṟavan Pūdiyār, to the temple of Perumānaḍigaḷ at Tiruppārātturai. The second gift was made for provision of lamps and food offerings to the following deities; the *Sapta-mātṛikas,* Gaṇapati, Subrahmaṇya, Tirukkēṭṭaikkiḻatti (*i.e.* Jyēshta), Tiruvaḍigaḷ (Hanumāṉ or

Garuḍa), Durga, Ādittapiḍārar (Sun) and Namaṉār (Yama).

Tp.: 1169

Ref.: *ARE*, 1903, no. 273; *SII.* VII, no. 591, p. 295.

On the south base of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 12 lines, badly damaged.

Chōḻa; Rājakēsarivarmaṉ (Āditya I), ? r.y. --- = c. acn. *c.* A.D. 871.

Records gift of land for lamps, sacred food offerings and for feeding *śivayōgis* in the Mahādēva temple at Tiruppparāytturai by Naṅgai Kaṟṟaḷippirāṭṭiyār, wife of Teṉṉavaṉ Iḷaṅgo-vēḷār Maṟavaṉ Pūdiyār.

Tp.: 1170

Being Basar wifes

Ref.: *ARE*, 1903, *SII.* VIII, no. 568, p. 290.

On the west base of the same shrine in the same temple.

Tamil, 4 lines, badly damaged and incomplete.

Chōḻa; Rājakesarivarman (Āditya I), 2 r.y. --- = accn. *c.* A.D. 871.

Records gift of gold for a perpetual lamp in the temple by Varaguṇa Perumāṉār, wife of Teṉṉavaṉ Iḷaṅgōvēḷār.

Tp.: 1171

Ref.: *ARE*, 1903, no. 255; *SII.* VIII, no. 557, p. 286.

On the north wall of the same shrine in the same temple.

Tamil, 19 lines.

Chōḻa; *Madiraikoṇḍa* Parakēsarivarman (Parāntaka I), r.y. 20 = *c.* A.D. 927.

Records gift of 20 *kaḷañju* of gold for a perpetual lamp in the temple by Umayāḷ *alias* Ariñjikai-Ādittaṉ, elder sister of a Vaḷavan (the king ?). The *ūr* of Pulivalam received the gold and assigned 6 *ma* of land rendered *iṟaiyili* for the lamp service. The land was situated to the west of a *paḷḷichchandam* and a field belonging to the *kiḻavan* of Pulivalam, called Kāmanamban. The donor gave also a *tara* lamp-stand and a horn (*kāḷāñji-Kombu*) made of bronze.

Tp.: 1172

Ref.: *ARE*, 1903, no. 266(A); *SII.* VIII, no. 572, pp. 291-2.

On the north base of the same shrine in the same temple.

Tamil, 10 lines.

Chōḻa; Parakēsarivarman (Parāntaka I), r.y. 20+1 = *c.* A.D. 928.

Records purchase of land from the *ūr* of Pulivalam and from a resident of Visayāṅkura-chaturvēdimaṅgalam by Kavaiyan Appi who endowed the same to the temple of Paramēśvara at Tirupparāytturai for provision of offering during the two *Vishus* and the two *ayana-saṅkrāntis*.

Tp.: 1173

Ref.: *ARE*, 1903, no. 256; *SII.* VIII, no. 558, pp. 286-87.

On the north wall of the same shrine in the same temple.

Tamil, 30 short lines, incomplete.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 22 = *c*. A.D. 929.

Records sale of tax-free land by the *ūr* of Nāvalūr in Uṛaiyūr-kūṛṛam to the temple of Paramēśavara-Bhaṭṭārar at Tirupparāyttuṛai.

Tp.: 1174

Ref.: *ARE*, 1903, no. 265; *SII*. VIII, no. 570, p. 292.

On the north base of the same shrine in the same temple.

Tamil, 4 lines.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 22 = *c*. A.D. 929.

Records sale of land to the temple at Tirupparāyttuṛai for 130 *kaḻañju* of gold marked by the weight standard of *Veḍēlviḍugu* by the seventeen Talaivāye-chchāṉṟār of Talaivāyppāḍi-Māṟankudi in Uṛaiyūrk-kūṛṛam. The sellers themselves undertook to pay any tax due on the land.

Tp.: 1175

Ref.: *ARE*, 1903, no. 268(A); *SII*. VIII, no. 576, p. 293.

On the east wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 6 lines, portions missing.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 23 = *c*. A.D. 930.

Appears to record some gift of land to the same temple by Siṅgan Kōṉ of Kommaipākkam. The *nāḍu* of Uṛaiyūrk-kūṛṛam were asked to protect the charity.

Tp.: 1176

Ref.: *ARE*, 1903, no. 252; *SII*. VIII, no. 554, p. 285.

On the north wall of the same shrine in the same temple.

Tamil, 5 lines.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 23 = *c*. A.D. 930.

Records gift of 90 sheep for a perpetual lamp to the Mahādēva temple at Tirupparātturai by Naṅgai Pūdimā-dēvadigaḷ.

Tp.: 1177

Ref.: *ARE*, 1903, no. 263; *SII*. VIII, no. 566, p. 290.

On the south wall of the same shrine in the same temple.

Tamil, 6 lines.

Chōḷa; *Madiraikoṇḍa* Parakēsarivarman (Parāntaka I), r.y. 28 = *c*. A.D. 935.

Registers gift of land to the temple for maintaining two perpetual lamps by Vīrachōḷa-Iḷaṅgōvēḷ who seems to have bought the land from a resident of Īśāna-maṅgalam, a *brahmadēya*. The *sabhā* of Viśaiyāṅkurachaturvēdimaṅgalam was entrusted with the task of supervising the gift.

Tp.: 1178

Ref.: *ARE*, 1903, no. 245; *SII*. VIII, no. 546; p. 281.

On the south wall of the same shrine in the same temple.

Tamil, 14 short lines.

Chōḷa; *Madiraikoṇḍa* Parakēsarivarman (Parāntaka I), r.y. 30 = *c*. A.D. 937.

Records gift of 6 *kaḷañju* of gold for purchasing 14 cows for providing ghee to bathe the deity during *saṅkrānti* days. The donor was Mākan Sarvadēvan *alias* Chembiyaṉ Kiḻūr-nāṭṭukkōṉ, the *kiḻavan* of Kiḻiñalūr in Kiḻārkūṟṟam.

Tp.: 1179

Ref.: *ARE*, 1908, no. 572.

On the north wall of the central shrine in the Ādimūlēśvara temple.

Tamil

Chōḷa; Parakēsarivarman, 'who took Madurai, and Īḻam' (Parāntaka I), r.y. --- = accn. *c*. A.D. 907.

Seems to record a gift of money.

Tp.: 1180

Ref.: *ARE*, 1907, no. 176; *SII*. XIII, no. 177; *SII*. XXIII, no. 176.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman (Gaṇḍarāditya) r.y. 8 = *c*. A.D. 957.

Registers an endowment of land by Tappildaram Pallavaraiyan *alias* Kiḻmattūr Paravūr, an officer of prince Arikulakēsaridēva for offerings and worship to the deity at Tiruppaṇambudūr which formed part of Uttamaśīli-chaturvēdimaṅgalam a *brahmadēya* village on the southern bank (of the river). It is same as *ARE*, 1908, no. 570.

Tp.: 1181

Ref.: *ARE*, 1907-1908; no. 171 & 565; *SII*. XIII, Nos. 106 & 107, pp. 51-52. *SII*. XXIII, no. 171.

On the west wall of the same shrine in the same temple.

Tamil, 3 long lines.

Chōḷa; Rājakēsarivarman (Sundarachōḷa) (Mithuna. Tuesday & Chittirai), r.y. 5 = *c*. A.D. 1961, May 29.

Registers an endowment of land made by Bālāśiriyan Baṭṭaṉ Śivankūttan of Ādanūr to the temple of Tiruppāṟṟurai-Mahādēva at Uttamaśīli-chaturvēdimaṅgalam, a *brahmadēya* on the southern bank with the object of providing for the maintenance of temple servants engaged in sweeping the temple premises and bringing flowers for the deity and for the midday offerings. The deposited lump sum of 50 *Īḻakkāśu* with the *sabhā* of the village who agreed to pay themselves all the taxes due on the land including *iṟai, siddhāyam, antarāyam, ūrtanisu, echchōṟu,* etc. Some *vāriyars* (committee members) of the *sabhā* made necessary entries in the registers, *nilamudal-pattakam* and *Kayttaḍi*, concerning the remission of taxes on the land on the orders of the *peruṅguṟi-sabhā* assembled at the circumambulatory part of the Tiruvennaval-udaiyār temple at Tiruvāṇaikkāval. Any trasagressor of the resolution of the *sabhā* was liable to a fine at the hands of the temple servant and the *paṇmāhēśvaras* of the seventy-eight *nāḍus*.

Tp.: 1182

Ref.: *ARE*, 1908, no. 574; *SII.* III, no. 112, pp. 248-49.

On the north wall of the same shrine in the same temple.

Tamil, 13 lines.

Chōḷa; Rājakēsarivarman (Sundarachōḷa), r.y. 8 = *c*. A.D. 964.

Records that the *sabhā* of Uttamasīḷichaturvedimangalam having received 10 *kāśu* as *iṛaikāval* from Tappiltaram Pallavaraiyan *alias* Kīlmāndur Paruvūr made the land granted by him to the temple of Tiruppanampudūr-Paramēśvara tax-free. The donor was a *perundaram* of Āḷvār Árikulakēsaridevār. The *sabhā* resolved that if anybody claimed and ordered the collection of taxes from the land, he should be fined by the *paṇmāhēsvaras* the gold stipulated by them in favour of the king of the day.

Tp.: 1183

Ref.: *ARE*, 1908, no. 570; *SII.* III, No. 111, pp. 246-47.

On the same wall of the same shrine in the same temple.

Tamil, 9 lines.

Chōḷa; Rājakēsarivarman (Sundarachōḷa), r.y. 8 = *c*. A.D. 964.

Registers gift of land after purchase to temple Tiruppaṇampūdūr Paramēśvara at Uttamasīli-chaturvēdimaṅgalam, a *brahmadēya* on the southern bank (of the *Kāvēri*) by Tappiltaram-Pallavaraiyan *alias* Kīlmandūr, Paruvūr, a *perundaram* (officer) of Piḷḷaiyār Arikulakēsariyār (*i.e.* son of Parāntka I) and another person. The donors got the grant recorded in the stone temple at Tiruppalāṭṭuṛai.

Tp.: 1184

Ref.: *ARE*, 1907, no. 173; *SII.* XIX, no. 199; *SII.* XXIII, no. 173.

On the west wall of the same shrine in the same temple.

Tamil, 10 lines.

Chōḷa; Pārakēsarivarman (Uttamachōḷa), r.y. 8 = *c*. A.D. 978.

Records that the *Sivadharmis* (priests) of the temple of Mahādēva Bhaṭāra at Tiruppāṟṟuṟai in Uttamasīli-chaturvēdimaṅgalam on the southern bank of the river to burn a lamp in the temple with the interest on 8 *kaḷañju* of gold received by them from Aiyan Amudan a veḷḷāḷa resident of Murukkūr a hamlet of the village. Uttamasila iṣ known to have been a son of Parāntka I.

Tp.: 1185

Ref.: *ARE*, 1907, no. 174; *SII.* III, no. 133; pp. 279-80; *SII.* XIX, no. 200.

On the same wall of the same shrine in the same temple.

Tamil, 28 lines incomplete.

Chōḷa; Pārakēsarivarman (Uttamchōḷa), r.y. 8 = *c.* A.D. 978.

Refers to the reengraving of some record dated in the 18th and 20th years of *Madiraikoṇḍāṉ* Parakēsarivarman (Parāntaka I) (*c.* 925 & 927). These records mentioning gift of land as *dēvadāna*, *tiruviḷāppuram* and for maintenance of perpetual lamps in the temple of Tiruppāttuṟai-Mahābhaṭṭārakar at Uttamasili-chaturvēdimaṅgalam, a *brahmadēya* on the northern bank were found on the foot-step of the older shrine and were no re-engraved by the *Peruṅkuṟisabhā* of the village probably after renovation.

Tp.: 1186

Ref.: *ARE*, 1908, no. 566; *SII.* XIX, no. 201.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman (Uttamchōḷa ?), r.y. 8 = *c.* A.D. 978.

Records gift of gold for a half lamp to the temple of Tirupparrurai-Mahādēvabhatara. This is same inscription as Tp.... no. (*ARE*, 1907, no. 173).

Tp.: 1187

Ref.: *ARE*, 1907, no. 177; *SII.* XIX, no. 22; *SII.* XXIII, no. 177.

On the north wall of the same shrine in the same temple.

Tamil, 20 lines.

Chōḷa; Parakēsarivarman (Uttamachōla), r.y. 9 (Mithuna, Saturday, Chitta), A.D. 979, June 7.

States the assembly (*peruṅguṟi sabhā*) of Uttamasili-chaturvēdimaṅgalam on the southern bank of the Kāvēri received 4 *mā* of tax-free land within the boundaries of the village, from one Mūrti Maṇavīraṉ of Pirambil in Paṭṭina-kūṟṟam for the formation of a *maḍaiviḷāgam* (round the temple) in exchange for (a smaller area of) half a *mā* of *maḍaiviḷāgam* already formed. The income from which was endowed by Manaviran for the daily offerings and worship to the image of Sūryadēva set up by him in the temple. Mentions a hall called Dayaparan-ambalam in which the assembly met for transacting their business.

Tp.: 1188

Ref.: *ARE*, 1908, no. 569; *SII.* III, no. 150, pp. 299-300.

On the north wall of the same shrine in the same temple.

Tamil, 18 lines, damaged.

Chōḷa; Parakēsarivarman *alias* Uttamachōḷa = accn. *c.* A.D. 970.

Registers a land grant to the shrine called *Dayapara-pērambalam* built in the temple (?) at Tiruppāṭṭuṟai by the donor (name lost). The *sabha* of Uttamasili-chaturvēdimaṅgalam exempted the lands from payment of all tax dues. The *sabhā* resolved that if anybody collected taxes from the land he should be fined 50 (*kaḷañju* of) gold in favour of the temple.

Tp.: 1189

Ref.: *ARE*, 1903, no. 261; *SII.* VIII, no. 564, p. 289.

On the north wall of the central shrine in the Dhārukāvanēśvara temple.

Tamil,

Chōḷa; Rājarāja (I), r.y. 12 = *c*. A.D. 997.

It mentions the sale of (land) to the temple of Tiruppāraytturai in Uṛaiyūr-kūṟṟam.

Tp.: 1190

Ref.: *ARE*, 1903, no. 278; *SII*. VIII, no. 585, p. 298.

On the north base of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman (Rājarāja I), r.y. 15 = *c*. A.D. 1000.

The record is damaged after the 2nd line at the end of which Uṛaiyūr-kūṟṟam is mentioned.

Tp.: 1191

Ref.: *ARE*, 1907, no. 175; *SII*. XXIII, no. 175.

On the north wall of the same shrine in the Ādimūlēśvara temple.

Tamil

Chōḷa; Rājarāja-Rājakēsarivarman *alias* Rājarāja (Rājarāja I), r.y. 21 = *c*. A.D. 1006.

Registers a sale of two plots of land one measuring 3 *mā* and 3 *kani* in extent and the other a quarter (*vēli*) by the *Peruṅguri-sabhā* of Uttamaśili-chaturvēdi-maṅgalam, a *brahmadēya* in Viḷānāḍu a division of Pāṇḍikulāśani-vaḷanāḍu to the temple of Mahādēva-Bhaṭṭāra at Tiruppāt-tuṛai for 97 *kaḷañju* equivalent to 900 *poṉ*. The former is said to have formed part of a bigger land which had been endowed to the temple on a previous occasion by one Kūrukadi-kiḻār and which the *sabhā* had purchased from the temple. Portion of it was resold to the temple in 20th year of the king and the remaining part now.

Tp.: 1192

Ref.: *ARE*, 1903, no. 266; *SII*. VIII, no. 571, p. 291.

On the west base of the central shrine in the Dhārukāvanēśvara temple.

Tamil

Chola; Rājarāja (I), r.y. 24 = *c*. A.D. 1009.

Records gift of land by Mōśi Arayan Parānterumān for daily supply of 60 lotus flowers to the deity of the temple at Tiruppāraṭṭuṛai and the feeding of devotees during *Māśi Makha* festival. The *dēvakanmis* of the temple undertook to fulfil the requirements.

Tp.: 1193

Ref.: *ARE*, 1903, no. 276; *SII*. VIII, no. 297.

On the north base of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. 24 = *c.* A.D. 1009.

Records a gift of land for the bathing ceremonies of the deity in the Tirupārayṯṯūrai Mahādēvar temple during Aippāśi and Chittirai Vishu and for the great feeding during the Māśimaham day. The donor was Kaḷḷiraipaṭṭan of Vīraikkuḍi in Vaḍa-chiṟuvāyil-nāḍu in Uṟaiyūṟkūṟṟam in Kēraḷāntaka-vaḷanāḍu and the land was situated in Vijaiyānkūra-chaturvēdi-maṅgalam, a *brahmadēya* in Uṟaiyūṟ-kūṟṟam.

Tp.: 1194

Ref.: *ARE*, 1903, no. 274; *SII.* VIII, no. 582; p. 296.

On the north base of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 3 fragments.

Chōḷa; Rājakēsarivarman *alias* Rājarāja (Rājarāja I), r.y. --- = accn. *c.* A.D. 985.

Built in at the beginning. The first portion records a gift of 12 cows for an evening lamp to the temple. The next portion mentions provisions for some festival. The third mentions a sale of land as *iṟaiyili* for the *ambaḷam* (temple hall) providing for a water-shed, its cleaning, supply of water and water pots.

Tp.: 1195

Ref.: *ARE*, 1903, no. 257; *SII.* VIII, no. 559, p. 287.

On the north wall of the same shrine in the same temple.

Tamil

Chōḷa; Pārakēsarivarman *alias* Rājēndra-chōḷadēva (Rājēndra I), r.y. 3 = *c.* A.D. 1015.

Records a gift of land for feeding *yogis*, and *Aḍiyār* for 9 days during the festival of *Māśimagha* in the temple at Tiruparāṭṭūrai.

Tp.: 1196

Ref.: *ARE*, 1903, no. 275; *SII.* VIII, no. 583, pp. 296-97.

On the north base of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḷa; Pārakēsarivarman Rājēndra Chōḷadēva (Rājēndra I), r.y. 5 = *c.* A.D. 1017, Tuesday, 26th March.

Registers gift for the bathing of the Tirupāṟayṯṯūrai-Chelvar by Kārikuḍaiyāṉ Virachōḷan Praḷaya chintāmaṇi, the Nāḍu-vagai officer of Uṟaiyur-kūṟṟam.

Tp.: 1197

Ref.: *ARE*, 1907, no. 223; *SII.* XXIII, no. 179.

On the north wall of the central shrine in the Āḍimūlēśvara temple.

Tamil

Chōḷa; Pārakēsarivarman (Rājēndra chōḷa I), r.y. 9 = *c.* A.D. 1021.

Records an agreement given by the temple servants of Tiruppāṭṭūṟai to supply 16 *nāḻi* of ghee for burning a light on the day of Kārtigai in Kārtika every year, for 16 sheep they received from a resident of the village.

Tp.: 1198

Ref.: *ARE*, 1907, no. 169; *SII.* XIII, no. 35, pp. 14-16, *SII.* XXIII, no. 169.

On the south wall of the same shrine in the same temple.

Tamil, 27 lines, damaged.

Chōla; Rājakēsarivarman (Kulōttuṅga I), r.y. 3 = *c.* A.D. 1073.

Records an endowment of lands made after purchase by a certain Kūttapiran-Bhaṭṭan of Āḍanūr for the requirements of worship and offerings in the temple, which are specified in detail.

Tp.: 1199

Ref.: *ARE*, 1908, no. 568.

On the west wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Chakravartin Kulōttuṅga (Kulōttuṅga I), r.y. 7 = *c.* A.D. 1077.

Records gift of land to the temple of Tiruppāṭṭūṟai-uḍaiya-Mahādēva at Uttamaśili-chaturvēdimaṅgalam, a *brahmadēya* in Viḷānāḍu, a s.d. of Pāṇḍikulāśani-vaḷanāḍu.

Tp.: 1200

Ref.: *ARE*, 1908, no. 581.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḷa; Pārakēsarivarman *alias* Vikramachōḷa, r.y. 4 = *c.* A.D. 1122.

Records gift of money for a lamp.

Tp.: 1201

Ref.: *ARE*, 1908, no. 580.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōla; Pārakēsarivarman *alias* Vikramachōḷa, r.y. 5 = *c.* A.D. 1123.

Records gift of 15 cows for a lamp.

Tp.: 1202

Ref.: *ARE*, 1908, no. 575.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḷa; Pārakēsarivarman *alias* Tribhuvanachakravartin Vikramachōḷa, r.y. 5 = *c.* A.D. 1123.

Records gift of land for an evening lamp to the temple of Tiruppātturai-Mahādēva at Uttamāśili-chaturvēdimangalam, a *brahmadēya* on the southern bank.

Tp.: 1203

Ref.: *ARE*, 1908, no. 578.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḷa; Pārakēsarivarman *alias* Vikramachōḷa, r.y. 14 = *c*. A.D. 1132.

Records gift of money (in *drämma*) for an evening-lamp. Mentions Innambar-nāḍu.

Tp.: 1204

Ref.: *ARE*, 1908, no. 576.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḷa; Pārakēsarivarman *alias* Vikramachōḷa, r.y. 14 = *c*. A.D. 1132.

Records gift of money for a lamp by a resident of Cholamadēvi-chaturvēdi-maṇgaḷam, a *brahmadēya* in Viḷa-nāḍu, a s.d. of Pāṇḍikulāsani-vaḷanāḍu.

Tp.: 1205

Ref.: *ARE*, 1908, no. 577.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḷa; Pārakēsarivarman *alias* Vikramachōḷa, r.y. 15 = *c*. A.D. 1133.

Records gift of money for a lamp by a native of Kaṇḍiyūr.

Tp.: 1206

Ref.: *ARE*, 1908, no. 579.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Chōḷa; Vikramachōḷa, r.y. 16 = *c*. A.D. 1134.

Records gift of money for a lamp.

Tp.: 1207

Ref.: *ARE*, 1907, no. 170.

On the south wall of the same shrine in the same temple.

Tamil

Chōḷa; Pārakēsarivarman *alias* Vikramachōḷa, r.y. 16 = *c*. A.D. 1134.

Records gift of a lamp.

Tp.: 1208

Ref.: *ARE*, 1908, no. 268; *SII*. VIII, no. 575, pp. 292-93.

On the east wall of the *maṇḍapa* in front of the central shrine in the Dhārukāvanēśvara temple.

Tamil

Chōḷa; Rājakēsarivarman Tribhuvana-chakravartin Kulōttuṅgachōḷadēva (Kulōttuṅga II) r.y. 12 'who covered the sacred hill with golden roof', = *c*. A.D. 1145.

Records gift of 12 *kāśu* for a perpetual lamp to the temple by Mattūr Uḍaiyār Vēḷan Uyyavandāṇ *alias* Tiruchchiṟṟambala-Pallavaraiyaṉ. The Śiva brahmanas of the temple received the money and agreed to burn the lamp.

Tp.: 1209

Ref.: *ARE*, 1903, no. 270; *SII.* VIII, no. 578, p. 294.

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, (25 lines).

Chōḷa; Virarājaēndra Chōḷadēva (Kulōttuṅga III), r.y. 6 = c. A.D. 1184.

Records gift of 100 *kāśu* to the temple at Tirupparāyatturai by Andar Niyanatanappichchaṉ Tirupparaytturai was in Uṟaiyūr-kūṟṟam in Rājagambhīra vaḷanāḍu.

Tp.: 1210

Ref.: *ARE*, 1903, no. 284(A); *SII.* VIII, no. 593, p. 303.

On the north wall of the Subrahmaṇya shrine in the same temple.

Tamil

Chōḷa; Tribhuvanachakravartin Kōnērinmaikoṇḍān (Kulōttuṅga III), r.y. 35 = c. A.D. 1213.

Records royal gift of 20 *vēḷi* of land in Ariñjiya-chaturvēdimangalam as tax-free *dēvadāna* for the requirements of the above temple. The deed was drawn by the *tirumandira-ōlai* Neriyuḍaichchōḷa-Mūvēndavēḷān.

Tp.: 1211

Ref.: *ARE*, 1903, no. 284; *SII.* VIII, no. 592, pp. 302-303.

On the same wall of the same shrine in the same temple.

Tamil, 10 lines.

Chōḷa; Tribhuvanachakravartin Kōnērinmaikoṇḍaṉ (Kulōttuṅga III), r.y. 35, day 266 = c. A.D. 1213.

Registers royal gift of land to the temple for the daily requirements of the temple of Tirupparaytturai in Rājagambhīra-vaḷanāḍu. The gift order was written by the *tirumanidira-ōlai*, Rājanārayaṇa-Mūvēndavēḷān.

Tp.: 1212

Ref.: *ARE*, 1908, no. 583.

On the north wall of the *maṇḍapa* in front of the central shrine in the Adimulesvara temple.

Tamil

Chōla; Rājakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (Rājarāja III), r.y. 22 = c. A.D. 1238.

Records gift of land for feeding the Mahēśvaras at Tirunavukkarasu-devamaḍam near the temple of Tirupparṟurai-Uḍaiyār.

Tp .: 1213

Ref. : *ARE*, 1908, no. 955

On the east wall of the Nityakalyani shrine in the same temple

Tamil

Chōḷa; Tribhuvanachakravartin Rājarājadēva, r.y. 21

Records gift of land for feeding the Mahēśvaras in Triujñāna-sambandan-tirumaḍan situated at Tiruvāṇaikā. The land was in Karumankurai *alias* Parakēsari-maṅgalam, a hamlet of Uttamaśili-chaturvēdimaṅgalam.

Tp .: 1214

Ref. : *ARE*, 1908, no. 586

On the north wall of the Nityakalyāṇi shrine in the same temple

Tamil

Chōḷa; Tribhuvanachakravartin Rājarājadēva, r.y. 22

Records gift of land in the Karumankurani, a hamlet of Uttamaśili-chaturvēdimaṅgalam, to the Nārpattennāyiravaṉ-tirumaḍam at Tiruvāṇaikkā. This *maṭha* was a branch of the lineage (*santana*) of Tiruchchati-murattu-mudaliyar.

Tp .: 1215

Ref. : *ARE*, 1903, no. 279; *SII*. VIII, no. 587, p. 298.

On the south base of the *maṇḍapa* in front of the central shrine in the Dharukavanesvara temple.

Tamil, 3 lines, damaged.

Chōḷa; Rājakēsarivarman, r.y. 5

Registers sale of land of the shrine of Bālāśivanār at Tirupparāytturai by the *ūr* of Koḍiyālam in Uṟaiyūr-kūṟṟam.

Tp .: 1216

Ref. : *ARE*, 1908, no. 565

On the west wall of the central shrine in the Ādimūlēśvara temple.

Tamil

Chōḷa; Rājakēsarivarman, r.y. 5.

Records gift of land for offerings and a lamp to the temple of Tiruppāṟṟurai-Mahādēva at Uttamaśili-chaturvēdi-maṅgalam. Mentions the temple of Tiruvennāvil-Uḍaiyār at Tiruvāṇaikkāval.

Tp .: 1217

Ref. : *ARE*, 1908, no. 571; *SII*. XIII, no. 136, p. 69

On the north wall of the same shrine in the same temple.

Tamil, 3 lines, fragment.

Chōḷa; Rājakēsarivarman, r.y. 6

Seems to record the setting up of the image of a door-keeper (*dvārapalaka*) on the southern side of the entrance (to the temple) at Tiruppalātturai by two persons.

Tp .: 1218

Ref. : *ARE*, 1907, no. 172; *SII*. XIII, no. 176, p. 98; *SII*. XXIII, no. 172.

On the west wall of the same shrine in the same temple.

Tamil, 3 lines, incomplete.

Chōḷa; Rājakēsarivarman, r.y. 8 = later half of the 10th century.

Records gift of land providing for the *tirumañjana* (sacred bath) of the deity Paramēśvara at Tiruppātturai on *Saṅkarānthi* days by Chēndam Punki the *brāhmani* of Kāchchuvan Mādhavan.

Tp .: 1219

Ref. : *ARE*, 1908 no. 564; *SII*. XIII, no. 178, p. 99.

On the south wall of the same shrine in the same temple.

Tamil, 3 lines, badly damaged.

Chōḷa; Rājakēsarivarman, r.y. 8 = Later half of the X century.

Registers gift of 45 *kaḻañju* of gold for a perpetual lamp and day lamp in the temple of Tiruppātturai. The donor was Bālāśiriyan Nārāyaṇan Janārdhanan of Uttamasīli-chaturvēdimaṅgalam.

Tp .: 1220

Ref. : *ARE*, 1908, no. 567

On the west wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman, r.y. 8

Records gift of land for the sacred bath on the day of the winter solastice.

Tp .: 1221

Ref. : *ARE*, 1907 no. 178; *SII*. III, no. 112, *SII*. XXIII, no. 178.

On the north wall of the same shrine in the same temple.

Tamil

Chōḷa;, Rājakēsarivarman, r.y. 9

Registers the land belonging to the temple of Paramēśvara at Tiruppanambudūr.

Tp .: 1222

Ref. : *ARE*, 1903, no. 246: *SII*. VIII, no. 547, pp. 281-82.

On the south wall of the central shrine in the Dharukavanesvara temple.

Tamil, 95 short lines.

Chōḷa; Rājakesarivarman, r.y. 14.

Refers to the inspection of the accounts of the Paramēśvara temple at Tirupparāytturai by the Śrikārya-ārāchchi, Baṭṭa Nambi of Vambarrankudi and the *sabhā* of Viśaiyankura-chaturvēdimaṅgalam who noted an excess of 80 *kalams* of paddy. This excess paddy was assigned for the preparation of 30 *appam* to be offered to the deity daily in the temple.

Tp .: 1223

Ref. : *ARE*, 1908, no. 563; *SII*. XIII, no. 334, pp. 176-177.

On the south wall of the central shrine in the Ādimūlēśvara temple.

Tamil, 4 lines batly damaged.

Chōḷa; Rājakēsarivarman, r.y. — lost

Appears to register a gift of land by purchase for worship and services in the temple at Tiruppāṟṟuṟai by a certain Kūttapirān-Bhaṭaṉ of Ādaṉūr. The land was purchased from Korovi Śrī-Nārāyaṇa-bhaṭaṉ of Uttamaśīli-chaturvēdimaṅgalam.

Tp.: 1224

Ref.: *ARE*, 1903, no. 247 ; *SII*. VIII, no. 549, p. 283.

On the south wall of the central shrine in the Darukāvanēśvara temple.

Tamil, 26 short lines, much damaged.

Chōḷa; Parakēsaraivarman, r.y. 3.

Seems to record gift of certain land by the wife of a Tirucacheppar Iravicheṭṭi to the temple of Tirupperātturai-dēvar.

Tp.: 1225

Ref.: *ARE*, 1903, no. 251 ; *SII*. VIII, no. 553, p. 285.

On the west wall of the same shrine in the same temple.

Tamil, 31 short lines, damaged.

Chōḷa; Parakēsaraivarman, r.y. 4

Seems to record gift of land for food offerings on the days of *saṅkarānti* and *vishu* in the Perumānadigal temple at Tiruppāratturai.

Tp.: 1226

Ref.: *ARE*, 1903, no. 249 ; *SII*. VIII, no. 551, p. 284.

On the same wall of the same shrine in the same temple.

Tamil, 28 short lines, incomplete.

Chōḷa; Parakēsarivarman, r.y. 5

Records gift of land for food offerings on the day of *Saṅkarānti* to the deity in the same temple. The land was situated in Koḍiyālam and Nāṭṭār-Maṅgalam.

Tp.: 1227

Ref.: *ARE*, 1903, no. 253 ; *SII*. VIII, no. 555, pp. 285-86.

On the north wall of the same shrine in the same temple.

Tamil, 8 lines.

Chōḷa; Parakēsarivarman, r.y. 8

Records gift of land for a perpetual lamp in the Perumānaḍi temple at Tiruppalātturai by a Perumānaḍigaḷ belonging to the Tiruppūdīśvaram (temple) of Koḍumbāḷūr.

Tp.: 1228

Ref.: *ARE*, 1903, no. 254 ; *SII*. VIII, no. 556, p. 286.

On the same wall of the same shrine in the same temple.

Tamil, 11 lines.

Chōḷa; Parakēsarivarman, r.y. 8

Records gift of land at Nāṭṭā-maṅgalam by purchase and reclamation for a perpetual lamp in the temple of Chandirañchēndan of Murukkūr in Viḷānāḍu.

Tp.: 1229

Ref.: *ARE*, 1903, no. 262 ; *SII*. VIII, no. 565, p. 289.

On a pillar of the south wall of the same shrine in the same temple.

Tamil, 20 short lines.

Chōḷa; Parakēsarivarman, r.y. 9

Records gift of land for the bath of the deity in the temple with ghee during the *saṅkarānti* days every month.

Tp.: 1230

Ref.: *ARE*, 1908, no. 573

On the north wall of the same shrine in the Ādimūlēśvara temple.

Tamil

Chōḷa; Parakēsarivarman, r.y. 9

Records gift of 16 sheep for a lamp by the *upāsakas* at Tiruppalāturai.

Tp.: 1231

Ref.: *ARE*, 1903, no. 260 ; *SII*. VIII, no. 563, p. 289.

On the north wall of thel central shrine in the Dhārukāvanēśvara temple.

Tamil, 14 lines.

Chōḷa; Parakēsarivarman, r.y. 12.

Registers gift of 30 *kaḷañju* of gold by the wife of Puṟattuvēḷār named Alli-Arasiyār for burning a perpetual lamp in the temple of Mahādēva at Tirupparāytturai. The gold was given to a *paṭṭuḍaiyān* of the temple called Śaivam Kāśyapan Subramaṇyan Tirupparāy and his brothers for supply of ghee.

Tp .: 1232

Ref. : *ARE*, 1903 no. 248; *SII*. VIII no. 550, pp. 283-84.

On the west wall of the same shrine in the same temple.

Tamil, 33 lines, damaged.

Chōḷa; Parakēsarivarman, r.y. 17

Records purchase of land by the temple of Perumānaḍigaḷ at Tirupparāytturai from the *ūr* of Allūr for provision of incense and cloth to the deity. This land included some field purchased by the *ūr* from the *sabhā* of Viśaiyāṅkura-chaturvēdimaṅgalam. A channel called Śrī-Pūdivāykkal is mentioned among the boundaries. The old cultivators (*Pāṭṭattāḷar*) were retained on the condition that they should measure out to the temple the stipulated quantity of paddy. '

Tp .: 1233

Ref. : *ARE*, 1903 no. 244; *SII*. VIII, no. 545, pp. 281

Tamil, 9 lines.

Chōḷa; Parakēsarivarman, r.y. 17

Records gift of 30 *kaḷañju* of gold for 2 perpetual lamps in the temple of Perumānaḍigaḷ at Tirupparāytturai by Kavayan-Appi of Allūr in Pāṇḍināḍu.

Tp .: 1234

Ref. : *ARE*, 1903 no. 259; *SII*. VIII, no. 561, pp. 288-89

On the north wall of the same shrine in the same temple.

Tamil, 6 lines.

Chōḷa; Parakēsarivarman, (date portion lost)

Records gift of 30 *kaḷañju* of gold for a perpetual lamp in the Mahādēva temple at Tiruppārātturai by Nakkaṉ Ariñjikai *alias* Mārāyap-Pallavaraiyaṉ.

Tp .: 1235

Ref. : *ARE*, 1903 no. 277; *SII.* VIII, no. 585, pp. 297-98

On the south base of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, 4 fragments.

Chōḷa; either Parakēsarivarman or Rājakēsarivarman, r.y. 18

The first fragment refers to a gift of 10 lamp-stands to the temple, which were made by the *śrīkārya ārāychchi*, Āditta Batarar using the temple, property itself. The second and fourth fragments refer to the sale of some land to the temple by the *ūr* of Nāṉṉalūr (or Nānalūr) in Uraiyūr-kūrram, The third fragment refers to the gift of cocoanut garden to the temple by a Bāradāyan Kaṇḍaṉ-Āchchaṉ *alias* Pūlliyaṉ Brahmārāyan of Īsānamangalam, a *brahmadēya*.

Tp .: 1236

Ref. : *ARE*, 1903 no. 548

On the north wall of the *maṇḍapa* in front of the central shrine in the Ādimūlēśvara temple.

Tamil

Chōḷa; Tribhuvanachakravartin Rājēndrachōḷa (III), r.y. 5 = *c.* A.D. 1251.

Records gift of land to Āṇḍār-Embirānār-maḍam which belonged to the lineage (*santāna*) of Chenmabikkuḍi-mudaliyār and was situated at Tiruvāṉaikkā.

Tp .: 1237

Ref. : *ARE*, 1908 no. 562

On the south wall of the same shrine in the same temple.

Tamil, damaged.

Chōḷa; ....sarivarman, r.y. 8

Records gift of land. Mentions Korovi Nārāyaṇa-bhaṭṭaṉ of Uttamasili-chaturvēdimangalam.

Tp .: 1238

Ref. : *ARE*, 1908 no. 582

On the north wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil

Hoysaḷa ; Vīra-Rāmanāthadēva, r.y. 2 = *c.* A.D. 1256.

Records gift of land to the *maṭha* called Kakkunāyakaṉ-maḍam on northern side of the temple of Tiruppārrurai-Uḍaiyār by the great assembly of Mummuḍi-chōḷa-chaturvēdimangalam.

Tp .: 1239

Ref. : *ARE*, 1903 no. 283; *SII.* VIII, no. 591, pp. 300-02

On the south wall of the Subrahmaṇya shrine in the same temple.

Tamil, 83 lines.

Pāṇḍya; Jaṭāvarman Tribhuvanachakravartin Sundara Pāṇḍyadēva, r.y. 19 = March 19 = *c*. A.D. 1286.

Records the sale of land belonging to a Araiyaṉ Aliyar *alias* Kēraḷāntaka-Vilupparaiyar of Karuppūr in Uṟaiyūr-kūṟṟam by the Nāṭṭayar and Agara-brahmadēvangalar of Rājagambhīra-vaḷanāḍu to the temple of Tirupparātturai-Udaiyār. The sale was necessitated because the owner of the land had failed to pay the *kadamai* on it.

Tp .: 1240

Ref. : *ARE*, 1903 no. 286; *SII*. VIII, no. 595, p. 304.

On the east *gōpura*, left of entrance of the first *prākāra* of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman Tribhuvanachakravartin Perumāl Pāṇḍyadēva, r.y. 9 = *c*. A.D. __

Gift of a perpetual lamp to the temple for the merit of the king.

Tp .: 1241

Ref. : *ARE*, 1903 no. 267; *SII*. VIII, no. 574, p. 292.

On the east wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil, 5 lines.

Pāṇḍya; Māṟavarman Tribhuvanachakravartin Sundara Pāṇḍyadēva, r.y. 9 = *c*.

Records the gift of a *tirumēkalai* (girdle) weighing 31 *kaḷañju* by Kāladi Saṅkaraṉ Aḷagapperumāl *alias* Maḷavarāyar, the mandalamudali of the king to the temple deity.

Tp .: 1242

Ref. : *ARE*, 1903 no. 285; *SII*. VIII, no. 594, p. 304.

On the east *gōpura* of the first *prākāra* of the same temple, right of entrance.

Tamil (13 lines)

Pāṇḍya; Māṟavarman Tribhuvanachakravartin Kulasēkharadēva, r.y. 27 = *c*. A.D....

Records gift to the temple for a lamp and other services for the merit of the king (Ulaguḍaiyaperumāl).

Tp .: 1243

Ref. : *ARE*, 1903 no. 264(A); *SII*. VIII, no. 569, p. 290.

On the west base of the central shrine in the Dārukavanēśvara temple.

Tamil

Pāṇḍya; Parākrama Pāṇḍyadēva, r.y. 8

Mentions one of the Kaikkōla mudalis in the *Tirumaḍaiviḷāgam* of the Tiruvālanduṟaivilāgam of the Tiruvālanduṟai Nāyanār temple.

Tp .: 1244

Ref. : *ARE*, 1903 no. 269; *SII*. VIII no. 550, pp. 293-94.

On the east wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

—; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 24,

Records royal sanction for the establishment of a settlement called Jayaṅgoṇḍachōḷanallūr for inhabiting merchants. The required lands measuring 197 *vēli* and odd had been purchased by Kulōttuṅgachōḷa-vijaiyapālan of Perumbaṟṟūr from various quarters. The king ordered that assessable lands in the settlement should be taken account of and the remaining land be exempted. Some of the lands were set apart for two temples, one called Tiru-Sōmīśvaram-uḍaiyār and other Ulagumuṇḍa----------------rāḷvār. The order was issued at the instance of Toṇḍaimāṉ.

Tp .: 1245

Ref. : *ARE*, 1903 no. 263(A); *SII*. VIII, no. 567, p. 290.

On the south base of the same shrine in the temple.

Tamil, fragment.

——, ——, r.y. 9

Appears to record a gift of land to the temple.

Tp .: 1246

Ref. : *ARE*, 1903 no. 259(A); *SII*. VIII, no. 562, p. 289.

On the north wall of the same shrine in the same temple.

Tamil, 3 lines,

—, r.y. 23

Records purchases of land at Māraṅguḍi.

Tp .: 1247

Ref. : *ARE*, 1903 no. 287; *SII*. VIII, no. 596, p. 304.

On the east *gōpura*, left of entrance, of the first *prākāra* of the same temple.

Tamil, 5 lines.

———

Records the construction of the *tirumāḷigai* (compound wall) by Kāttiyaraiyaṉ *alias* Tiruchchiṟṟambalamudaiyāṉ of Vayalūr.

Tp .: 1248

Ref. : *ARE*, 1903 no. 28o; *SII*. VIII, no. 588, p. 298.

On the east wall of the Sōmāskanda shrine in the same temple.

Tamil, 2 lines, incomplete.

———

Records the construction of the *maṇḍapa* for the deity of the temple by Chiṟaimiṭṭāṉ Tiruvēṅgaḍamuḍaiyyāṉ.

Tp .: 1249

Ref. : *ARE*, 1903 no. 266(B); *SII*. VIII, no. 573, p. 292.

On the north base of the central shrine in the same temple.

Tamil, 7 short lines, fragment.

———,

Seems to record remission of taxes on certain land by the *sabhā* of Viśaiyaṅkura-chaturvēdimaṅgalam.

Tp .: 1250

Ref. : *ARE*, 1903 no. 250; *SII.* VIII, no. 552, pp. 284-5.

On the east wall of the central shrine in the same temple.

Tamil, 27 lines, badly damaged and incomplete.

—, —

Records gift of land at Koḍiyālam Viśaiyaṅkura-chaturvēdimaṅgalam and Pulivalam yielding totally 150 *kalams* of paddy of the priests conducting the worship in the temple.

Tp .: 1251

Ref. : *ARE*, 1903 no. 246(A); *SII.* VIII, no. 548, pp. 282-83.

On the south wall of the same shrine in the same temple.

Tamil, 28 lines, damaged.

———

Records gift of piece of land as *archanābhōga* by a lady called Āriyattēvi to the deity of the Mūlasthānam in the temple. Some fields in Churalūr, Nattarmaṅgalam, Perukaruṇaimaṇippuram and Koḍiyālam are mentioned as having been donated to some *manis* in the temple for their upkeep by the *ūr* of some village (name lost).

Tp .: 1252

Ref. : *ARE*, 1903 no. 287; *SII.* VIII, no. 596, p. 304.

On the east *gōpura* of the first *prākāra* of the same temple.

Tamil,

———,

Records that the compound wall (*tirumāḷigai*) was constructed by Tiruchchirrambalam-Udaiyān alias Kattiyaraiyan of Vayalūr.

Tiruvāṇaikkāval (Jambukēśvaram)

Tp .: 1253

Ref. : *ARE*, 1937-38 no. 8

On the wall of the east verandah in the second *prākāra* of the Jambukēśvara temple.

Tamil, incomplete.

Chōḷa; *Maduraikoṇḍa* Parakēsarivarman, (Parāntaka I), r.y. 40 = *c.* A.D. 947.

Mentions god Mahādēva-Bhaṭāra at Tiruvāṇaikkā.

Tp .: 1254

Ref. : *ARE*, 1891 no. 31; *SII.* VIII, no. 76, pp. 168-172.

On the east wall of the second *prākāra* of the Jambukēśvara temple.

Tamil

Chōḷa; Kulōttuṅgachola(Kulōttuṅga I), r.y. 47 = *c.* A.D. 1117.

Begins with the king's historical introduction. *'Pugaḷsūḻndapuṇari'* etc. Records that a certain Muṇaiyan Arumoḷidēvan *alias* Villavarāyan had set up images of Ṛishabhavāhana and his consort in the temple of Tiruvāṇāikka, a *dēvadāna-brahmadēya* in Mīkōḷai in Pāṇḍikulāśani-vaḷanāḍu, and provided for the requirements of these images by purchase and reclamation of some land form the temple.

Tp .: 1255

Ref. : *ARE*, 1937-38, no. 20.

Inside the west wall of the *maṇḍapa* in front of the Naṭarāja shrine in the second *prākāra* of the same temple.

Tamil

Chōḷa; Vīrarājēndradēva (Kulōttuṅga III), r.y. 7 = *c.* A.D. 1185.

Registers a pact of political alliance entered into between Vīrrirundāṉ Śēmaṉ *alias* Akaḷaṅka-Nāḍāḻvāṉ on the one hand and Arayadēvaṉ Mūvāyirattoruvaṉ *alias* Vīrarājēndra - Brahmādarāya-Muttaraiyaṉ and Araya-dēvaṉ Tiruvenkadudaiyan *alias* Vikramachōḷa-Brahmādarāya-Muttaraiyan on other.

Tp .: 1256

Ref. : *ARE*, 1908, no. 483.

On the west *gōpura*, left of entrance, of the same temple.

Tamil, damaged.

Chōḷa; Tribh. Kulōttuṅga (Kulōttuṅga III), r.y. 18 = *c.* A.D. 1196.

Records renewal of a political compact between Rājarājadēvaṉ Poṉparappiṉār Vāṇakōvaraiyan and Śīyaṉ Uḍaiyapiḷḷai *alias* Akaḷaṅka-Nāḍāḻvāṉ.

Tp .: 1257

Ref. : *ARE*, 1908, no. 480.

On the west *gōpura* of the same temple, right of entrance.

Tamil, damaged.

Chōḷa; Tribh. Kulōttuṅgachōḷa (Kulōttuṅga III), r.y. 19 = *c.* A.D. 1197.

Seems to register a political compact between Śīyaṉ Uḍaiyapiḷḷai *alias* Piḷḷai Akaḷaṅka-Nāḍāḻvāṉ and Toṇḍaṉ Chēmaṉ *alias* Rājarāja-Mūvaraiyaṉ.

Tp .: 1258

Ref. : *ARE*, 1937-38, no. 41.

On the south wall of the third *prākāra* in the same temple.

Tamil

Chōḷa; Tribh. Kulōttuṅgachōḷadēva, (Kulōttuṅga III), r.y. 21 = *c.* A.D. 1199.

Registers the *uḷvari* relating to the transaction mentioned above (*ARE*, 40 of 1937-38).

Tp .: 1259

Ref. : *ARE*, 1937-38, no. 39.

On the south wall of the Third *Prākāra* in the same temple.

Tamil

Chōḷa; Tribh. Kulōttuṅgachōḷa 'who took Madurai, Kāruvūr and the crowned head of the Pāṇḍya', (Kulōttuṅga III), r.y. 21 and 300 day = IIc. A.D. 1199.

Engraved in continuation of (Tp 1261 *ARE*, 1937-38, no. 38)

Registers the *uḷvari* relating to the same transaction.

Tp .: 1260

Ref. : *ARE*, 1937-38, no. 40.

On the south wall of the third *prākāra* in the same temple.

Tamil

Chōḷa; Tribh. Kōnērinmaikoṇḍāṉ (Kulōttuṅga III), r.y. 21, day 316 = *c.* A.D. 1199.

Registers the assignment of certain other lands as *jaṉmakkāṇi* to the person named Nakkaṉ Aravaṉ.

Tp .: 1261

Ref. : *ARE*, 1937-38, no. 38.

On the south wall of the third *prākāra* in the same temple.

Tamil

———Tribh. Kōnērinmaikoṇḍāṉ (Kulōttuṅga III), r.y. 21, day 316 = *c.* A.D. 1199.

Registers that at the instance of Toṇḍaimāṉ, some lands in Paḷuvūr *alias* Rājēndrachōḷanallūr and Ēnādimaṅgalam were clubbed together into a village called Kulōttuṅgachōḷan-Paḷuvūr and given as *jaṉmakkāṇi* to Nakkaṉ Aravaṉ, the headman of Paḷuvūr. Mentions the royal secretary Mīṉavaṉ-Mūvēndavēḷāṉ.

Tp .: 1262

Ref. : *ARE*, 1937-38, no. 47.

On the east wall of the east *gōpura* in the same *prākāra* of the same temple.

Tamil, verse, incomplete.

Pāṇḍya; Māṟavarman Sundara-Pāṇḍya (I), r.y. 3 = *c*.A.D. 1219.

States that the Pāṇḍya King Māṟaṉ who was crowned at Āyirattaḷi, had this (inscription) engraved in the 3rd year of his reign.

Tp .: 1263

Ref. : *ARE*, 1937-38, no. 3, *Ibid*., Part II, para 44.

On the same wall of the same *gōpura* in the same *prākāra* of the same temple.

Tamil

Pāṇḍya; Māṟavarman *alias* Tribh. Sundara-Pāṇḍyadēva (I), r.y. 4, day 154, 'who was pleased to take Sōnāḍu' (*c.* A.D. 1220).

Seems to enumerate the ornaments, etc.., belonging to god Tiruvāṇaikkā-Uḍaiyār. The king is stated to have been staying at Madurai. Among the varieties of silk then in use in this temple are mentioned *Paliyukir Pūmpaṭṭu, Śēndilāṇippaṭṭu* and *Āriyaṉ Dēvāṅgu*.

Tp .: 1264

Ref. : *ARE*, 1937-38, no. 201

Inside the west wall of the *maṇḍapa* in front of the Naṭarāja shrine in the second *prākāra* of the same temple.

Tamil

Pāṇḍya; Māṟavarman Sundara-Pāṇḍyadēva (I), r.y. 7 = day 70 = *c.* A.D. 1223.

Begins with the introduction *Pūmaruviya*, etc. Registers a tax-free gift of land in Kachchimaṅgalam, a hamlet of Maraneri *alias* Dīnachintāmani-chaturvēdimaṅgalam in Eyi-nāḍu for offerings and worship during the sandi instituted by the king in his name in the temple, and for special festivals, on the day of Aviṭṭam the asterism of the king, in the month of Āvaṇi.

Tp .: 1265

Ref. : *ARE*, 1937-38, no. 30.

On the west wall of the third *prākāra* left of entrance in the same temple.

Tamil

Pāṇḍya; Māṟavarman Tribh. Sundarapandyadeva (I), 'who took Chōlanāḍu and was pleased to perform the anointment of heroes and victors at Muḍikoṇḍachōlapuram', r.y. 11, Mēsha, ba. 11, Wednesday = *c.* A.D. 1227.

Register gift of land after purchase for a flower-garden to the god, by a certain Vēṇāḍudanayār and his brother Maduraipperumāḷ *alias* Magadarāyar.

Tp .: 1266

Ref. : *ARE*, 1936-37 no. 110.

On the south wall of the second *prākāra* in the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva (Rājarāja III), r.y. 13, Vṛiśchika, śu. 3 Monday, Rōhini) = Sunday, 4 November, A.D. 1229.

Records sale of land to the temple by Tiruvāḷaṉ Tiruveṇṇāval Vēḷāṉ, the headman of Karumbaṉūr.

Tp .: 1267

Ref. : *ARE*, 1936-37, no. 108.

On the same wall of the same *prākāra* in the same temple.

Tamil

Chōḷa; Tribh. (Rājēndrachōḷa, (Rājēndra III), r.y. 13 Vriśchika, śu. 3, Monday, Rōhiṇi, if śu. 3 is a mistake for ba. 3, the details would correspond to = Sunday, (not Monday), 4 November, A.D. 1229.

Records sale of some lands in Vikrama-Chōlanallūr and Anapāyamaṅgalam to the temple by Tiruvānaikkāvēḷāṉ of Seyyāmaṅgalam.

Tp .: 1268

Ref. : *ARE*, 1891, no. 23; *SII.* IV, no. 424, pp. 126-28.

On the north wall of the third *prākāra* of the same temple.

Tamil

Chōḷa; Rājarāja (Rājarāja III), Kaṉṉi Purva, daśami, Saturday, and Tiruvōṇam, r.y. 16+1 = 25 Semptember, A.D. 1232.

Records sale of land in Chembiyaṉ-kūṟṟūr in Mīpalāṟu of Pāchchil-kūṟṟam in Rājarājavaḷanāḍu by Silambāṉ Pichchadēvaṉ of Vāḷāḍi in Kīlpalāṟu in Pāchchil-kūṟṟam to the temple of Tiruvāṉaikkā in Viḷā-nāḍu, a s.d. of Pāṇḍikulāśani-vaḷanāḍu.

Tp .: 1269

Ref. : *ARE*, 1937-38, no. 37.

On the south wall of the same *prākāra* in the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Tribh. Rājarājadēva (Rājarāja III), r.y. 16+1, Kaṉṉi, ba. 11, Sunday, Pūśam = Sunday, 12 September, A.D. 1232.

Registers sale of land in the village Vālādi in Kil-Palānu of Pāchchil Kūṟṟam, a s.d. of Rājarājavaḷanāḍu by Śēndaṉ *alias* Ālavandāṉ of Dharamapuram in Muḷayūr-nāḍu, a s. d. of Uyyakondār-vaḷanāḍu 'on the southern bank'.

Tp .: 1270

Ref. : *ARE*, 1937-38, no. 36.

On the same wall of the same *prākāra* in the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Tribh. Rājarājadēva (Rājarāja III), r.y. 16+1, Kaṉṉi, ba. 11, Sunday, Pūśam = 12 September, A.D. 1232.

Registers sale of land in Kīḷāṟṟūr to the temple by several persons of Tuṟaiyūr.

Tp .: 1271

Ref. : *ARE*, 1937-38, no. 36.

On the same wall of the same *prākāra* in the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Tribh. Rājarājadēva (Rājarāja III), r.y. 16+1, Kaṉṉi, ba. 11, Sunday, Pūśam = 12 September, A.D. 1232.

Registers sale of land in Kīḷaṟṟūr to the temple by several persons of Tuṟaiyūr.

Tp .: 1272

Ref. : *ARE*, 1937-38, no. 34.

On the same wall of the same *prākāra* in the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva (Rājarāja III), r.y. 16+1, Kaṉṉi, ba. 11, Sunday, Pūśam = 12 September, A.D. 1232.

Registers sale of a piece of land in the Kīlāṟṟūr to the temple by Nityakalyāṇaṉ Tillcikūttaṉ *alias* Āḷvār Malaṉāṭṭu-Viḻupparaiyan of Tuṟaiyūr.

Tp .: 1273

Ref. : *ARE*, 1937-38, no. 32.

On the same wall of the same *prākāra* of the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Tribh. Rājarājadēva (Rājarāja III), r.y. 16+1, Kaṉṉi, ba. 11, Sunday, Pūśam = Sunday, 12 September, A.D. 1232.

Begins with the introduction *Sīrmaṉṉi-irunāṅgu* etc. Registers a sale of land in Rājarājaṉ-Kūṟṟaṅguḍi by several persons of Tuṟaiyūr to the temple. Mentions a Jain temple (Amaṇappaḷḷi) named Kavirāja-pperumbaḷḷi.

Tp .: 1274

Ref. : *ARE*, 1903, no. 61; *SII.* VIII no. 336, pp. 180-181.

On the east wall of the third *prākāra* of the Śiva temple.

Tamil (16 lines)

Chōḷa; Tribh. Rājarājadēva (Rājarāja III), r.y. 20 = *c.* A.D. 1236.

Records sale of land to the temple of Tiruvāṇaikkāval by Ponnimalai-nāḍāḷvān, Neṟkuppai Araiyaṉ and Tiruaraṅga nāḍāḷvān who had the *kāṇi* right of plying boats in Kārichattāṇkuṟai. Tiruvāṇaikkāval was in Viḷā-nāḍu in Pāṇḍi-kulāśani-vaḷanāḍu.

Tp .: 1275

Ref. : *ARE*, 1891, no. 18; *SII.* IV, no. 419, pp. 123-24.

On the north wall of the third *prākāra* of the Jambukēśwara temple
Sanskrit and Tamil

Hoysaḷa; Vīra-somēśvaradēva, r.y. 2 = *c.* A.D. 1237.

Records assignment made by the king from the 2nd year, of the *Kaḍamai* dues on the lands lying between Eṟi-Karai on the west and Tirumañjanap-peruvaḻi on the east in Rājarāja-vaḷanāḍu, to the temples Tiruvāṇikkāv-uḍaiya-Nāyanār and Tiruchchirāppaḷḷi-uḍaiya-Nāyanār and to the four shrines of which he built at Tiruvānaikkā, *viz.*, Vallāḷīśvaram-uḍaiyār, Padumalīśvaram-Uḍaiyār, Vīranārasiṅgīśvaram-uḍaiyār and Sōmalīśvaram-uḍaiyār. The assignment was made for meeting the expenses of worship and repairs in the above temples.

Tp .: 1276

Ref. : *ARE*, 1903, no. 65; *SII.* VIII, no. 340, pp. 184-85.

On the north wall of the third *prākāra* of the Siva temple.

Tamil; (18 lines); incomplete.

Chōḷa; Tribh. Rājarājadēva (Rājarāja III), r.y. — (Ṛishabha, Purva, Dvādaśi, Monday, Avittam = 26 April, A.D. 1238.

Records sale of land in Kāṟiśāttan Kuṟai for 4;000 *kāśu* to the temple by Kūttan Kuṉṟan *alias* Kīḻāṟṟūraiyan and his three brothers who had *kāṇi* rights in the village.

Tp .: 1277

Ref. : *ARE*, 1937-38, no. 6

On the inner wall of the north verandah of the second *prākāra* of the Jambukēśvara temple.

Tamil

Hoysaḷa; Sakalabhuvanachakravartin Vīrasōmēśvaradēva, r.y. 6, Dhanus, su. 3, Friday, Uttiraḍam = Friday, 10 December, A.D. 1238.

Connected with the above record (*ARE*, no. 5 of 1937-38).

Registers purchase of land in Perūr Śiṟudavūr *alias* Pāḷūrchchēri in Kīlpalāṟu in Pāchchi-Kūṟṟam, a s.d. of Rājarāja-vaḷanāḍu, by Sōmalamahādēvi, daughter of Hoysaḷa King Vīra-Vallāḷadēva, from two persons.

Tp .: 1278

Ref. : *ARE*, 1936-37, no. 120.

On the north wall of the third *prākāra* in the same temple.

Tamil

Hoysaḷa; Vīra-Sōmēśvaradēva, r.y. 4 = *c*. A.D. 1239.

Records the assignment of 1,000 *kalam* of paddy by the king from the village Koṟṟamaṅgalam and Aḷagiyamaṇavāḷanallūr in Rājagambhīra-vaḷanāḍu for worship and offerings to god Śaṅkaranāyanar enshrined in the fourth *prākāra* of the temple.

Tp .: 1279

Ref. : *ARE*, 1936-37, no. 124.

On the north wall ot the second *parākra* in the same temple.

Tamil

Hoysaḷa; Vīra-Sōmēśvaradēva, r.y. 5, = *c*. A.D. 1240.

Gives details of income in paddy from different kinds of lands made over by the king to provide for worship and offerings to the deity in the temple of Sōmalīśvaram-Uḍaiyār at Purōśaikkuḍi in Pāchchil-kūṟṟam, a s.d. of Rājarājavaḷanāḍu, built by him as a *paḷḷippaḍai* for Deviyar.

Tp .: 1280

Ref. : *ARE*, 1937-38, no. 14; *Ibid*., part II, para. 42, p. 93.

On the south wall of the same *prākāra* of the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva (Rājarāja III), r.y. 24, Mithuṇa, śu. 11, Saturday, Sōdi = Saturday, 2 June, A.D. 1240.

Registers a *dravyachchelavu-kaiyīḍu* given by the above two persons (mentioned in *ARE*, no. 13 of 1937-38) for the amount received by them for the sale of their lands. Mentions Bōgaya-Daṇḍanāyaka.

Tp .: 1281

Ref. : *ARE*, 1937-38, no. 13.

On the same wall of the same *prākāra* in the same temple.

Tamil, stones lost in the middle.

Chōḷa; Tribh. Rājarāja (Rājarāja III), r.y. ——— = *c*. A.D. 1240.

Registers sale of land by two persons

to the temple of Tiruvāṇaikkā-Uḍaiya-Nāyanār.

Tp .: 1282

Ref. : *ARE*, 1905, no. 502.

On the east wall of the third *prākāra* of the same temple.

Tamil

Chōḷa; Tribh. Rājarāja (Rājarāja III), r.y. 26 = *c*. A.D. 1242.

Records sale of dry land.

Tp .: 1283

Ref. : *ARE*, 1905, no. 501.

On the same wall of the same *prākāra* of the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva (Rājarāja III), r.y. 26 = *c*. A.D. 1242.

Records sale of dry land.

Tp .: 1284

Ref. : *ARE*,

On the south wall of the same *prākāra* of the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Tribh. Rājarājadēva (Rājarāja III), Dhanus, ba. 2, Monday=Monday, 30 November A.D. 1243.

Begins with the introduction *Śīrmaṉṉi-iruṉāṉgu*, etc. Registers sale of land in Śembiyanallūr in Pāchchil-kūṟṟam a s.d. of Rājarāja-vaḷanāḍu, to the temple, by the person named Araiyaṉ Nitya-kalyāṇaṉ *alias* Pāṇḍyarāyaṉ of Tuṟaiyūr.

Tp .: 1285

Ref. : *ARE*, 1903, no. 64; *SII*. VIII, no. 339, pp. 183-84.

On the north wall of the third *prākāra* of the Śiva temple.

Tamil (19 lines)

Chōḷa; Tribh. Rājarājadēva(Rājarāja III), r.y. 29, (Tūla, Pūrva, Pradamai, Tuesday, Sōdhi) = *c*. A.D. 1244, October, 4.

Records sale of land in Iśaṇaikuṟai by two local residents Anumanamuḍaiyāṉ and his brother Nambi to the temple.

Tp .: 1286

Ref. : *ARE*, 1903, no. 63; *SII*. VIII, no. 338, pp. 182-83.

On the east wall of the same *prākāra* of the Siva temple.

Tamil (12 lines)

Chōḷa; Tribh. Rājarājadēva-(Rājarāja III), Tūla, Pūrva, Pradamai, Tuesday, Sōdhi, r.y. 29 = *c*. A.D. 1244, October, 4.

Records sale of land to the temple by the *ūr* of Iśaṇaikkuṟai in Nilpalāṟu in Pāchchiṟ-kūṟṟam.

Tp .: 1287

Ref. : *ARE*, 1903, no. 62; *SII*.VIII, no. 337, pp. 181-182.

On the same wall of the *prākāra* of the same temple.

Tamil (18 lines)

Chōḷa; Tribh. Rājarājadēva (Rājarja III), r.y. 29, Kumbha, Purva, Navami, Monday, Rāsani = Monday, 6 Febrauary, A.D. 1245.

Records gift of land to the temple by Tuṟaiyār Uḍaiyāṉ Araiyaṉ Nitta-Kalyāṇaṉ *alias Pāṇḍyarājan* as *Dhanmadāna*. The land is stated to have been purchased earlier from the three persons of the same locality by the donor's *mudaliyār* Pāṇḍyarāyar after whose death it became the property of the donor and his mothers.

Tp .: 1288

Ref. : *ARE*, 1905, no. 506

On the east wall of the third *prākāra* of the Jambukēśvara temple.

Tamil

Chōḷa; Tribh. Rājarājadēva (Rājarāja III), r.y. 29 = *c*. A.D. 1245.

Records sale of dry land (1 plus 1/10 *vēli* of land for 2,125 *kāsu*).

Tp .: 1289

Ref. : *ARE*, 1905 no. 500

On the same wall of the same *prākāra* of the same temple.

Tamil

Chōḷa; Rājarājadēva (Rājarāja III), r.y. 29 = *c*. A.D. 1245.

Records gift of land.

Tp .: 1290

Ref. : *ARE*, 1937-38, no. 24.

On the west wall of the same *prākāra* in the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva, r.y. 20

Registers the appointment of 18 persons as watchmen of the temple.

Tp .: 1291

Ref. : *ARE*, 1905, no. 499

On the east wall of the same *prākāra* of the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva, r.y. [20]

Records sale of land.

Tp .: 1292

Ref. : *ARE*, 1905 no. 507

On the west wall of the kitchen in the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva, r.y. 2 [0]

Records sale of land.

Tp .:

1293

Ref. : *ARE*, 1936-37, no. 126

On the north wall of the second *prākāra* in the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva, r.y. 22

Records an agreement of surety to the temple by a certain Kuṉṟaṉpirāṉ *alias* Māṉatuṅgappēraiyaṉ a ferryman, who had the *Kāṇi* right of Kāri-Śāttakuṛai in Kilpilāṟu, a s.d. of Pāchchil-Kūṟṟam in Rājarāja-vaḷanāḍu, for 4,000 *kāśu* due from 3 other ferrymen to the temple for four shares purchased by them.

Tp .: 1294

Ref. : *ARE*, 1905, no. 508

On the same wall of the kitchen in the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva, r.y. 24.

Records sale of land.

Tp .: 1295

Ref. : *ARE*, 1905, no. 504

On the east wall of the third *prākāra* of the same temple.

Tamil, damaged.

Chōḷa; Tribh. Rājarājadēva, r.y. ——

Appears to record a sale of land.

Tp .: 1296

Ref. : *ARE*, 1905, no. 503

On the same wall of the *prākāra* of the same temple.

Tamil, damaged.

Chōḷa; Tribh. Rājarājadēva, r.y. —

Appears to record sale of land.

Tp .: 1297

Ref. : *ARE*, 1905, no. 505

On the same wall of the same *prākāra* of the same temple.

Tamil

Chōḷa; Tribh. Rājarājadēva, r.y. —

Records sale of land.

Tp .: 1298

Ref. : *ARE*, 1937-38, no. 65

On the south wall of the Saṅkaralaya in the fourth *Prākāra* in the same temple.

Tamil, built in the middle.

Chōḷa; Tribh. Rājarājadēva, r.y. —

Registers a pact entered into by some chiefs one of whom was — Rājēndra-chōḻaṉ *alias* Uṟaiyūr-ñāḍāḻvāṉ.

Tp .: 1299

Ref. : *ARE*, 1937-38, no. 29

On the west wall of the third *prākāra*, left of entrance, in the same temple.

Tamil

Chōḷa; Tribh. Rājēndrachōḷadēva (Rājēndra III), r.y. 3, Makara, ba. 14, Thursday, Uttiraḍam = Thursday, 14 January, A.D. 1249.

Registers sale of land to the temple by Araiyaṉ Nityakalyāṇaṉ *alias* Pāṇḍyarāyaṉ of Tuṟaiyūr.

Tp .: 1300

Ref. : *ARE*, 1936-37, no. 114.

On the same wall of the same *prākāra* in the same temple.

Tamil

Chōḻa; Tribh. Rājēndrachōḻa (Rājēndra III) r.y. 3, day 220 = *c*. A. D. 1249.

Records an order of the king granting an *uḷvari* for the remission of the taxes on 36 and odd (*vēli*) of land belonging to the temple of Tiruvāṉaikkā-uḍaiyār to provide for the requirements of worship.

Tp .: 1301

Ref. : *ARE*, 1937-38, no. 27.

On the same wall, left of entrance, of the same *prākāra* in the same temple.

Tamil, damaged.

Chōḻa; Parakēsarivarman Tribh. Rājēndra-Chōḻadēva (Rājēndra III), r.y. 4, Mīṉa, ba. 6, Wednesday, Aṇilam = Wednesday, 23 February, A.D. 1250.

Contains a portion of the historical introduction of the king. Registers sale of land to the temple by Araiyaṉ Sundāḻvāṉ *alias* Śēramāṉ of Vāṇakōppāḍi.

Tp .: 1302

Ref. : *ARE*, 1936-37, no. 117.

On the same wall of the same *prākāra* in the same temple.

Tamil

Chōḻa; Rājēndrachōḻadēva (Rājēndra III), r.y. 5, day 115 = *c*. A.D. 1251.

Records a royal order granting as tax-free *dēvadāna* land in seven different villages, for worship and offerings in the temple of Pōsalīśvaram-Uḍaiyār built by *Māmaḍi* Vīra-Sōmēśvara at Kaṇṇanūr, a hamlet of Tiruveḷḷaṟai, which was a *brahmadēya* in *Pāchchūr-kūṟṟam*, a s.d. of Rājarājavaḷanāḍu. The royal secretary Mūvēndavēḷāṉ.

Tp .: 1303

Ref. : *ARE*, 1936-37, no. 116

On the same wall of the same *prākāra* in the same temple.

Tamil, highly damaged.

Chōḻa; Tribh. Kōnēriṉmaikoṇḍāṉ (Rājēndra III), r.y. 5, day 142, = *c*. A.D. 1251.

Seems to give effect to the royal order referred to in *ARE*, no. 115, 1936-37.

Tp .: 1304

Ref. : *ARE*, 1937-38, no. 115.

On the same wall of the *prākāra* in the same temple.

Tamil, damaged.

Chōḻa; Tribh. Kōnēriṉmaikoṇḍāṉ (Rājēndra III), r.y. 5, day 142 = *c*. A.D. 1251.

Records a royal order granting a tax-free *dēvandāna*, 25 *vēli* of land in Muṭṭam *alias* Villavanallūr in Nittavinōdavaḷanāḍu; granted as *tirunāmattukkāṇi* to the temple by *Tripurādēviyār*, the aunt of the king. The royal secretary was Rājēndrachōḷa Mūvēndavēḷāṉ.

Tp .: 1305

Ref. : *ARE*, 1937-38, no. 73

On the south outer wall of the fourth *prākāra* inside (in the Kolaikāraṇ toppu) in the same temple.

Tamil

Chōḷa; Tribh. Rājēndrachōḷadēva (Rājēndra III), r.y. 6, Kaṉṉi, ba. 3, Monday, Aśvati = Monday, 4 September, A.D. 1251.

Registers a gift of land in Tiruveḷḷaṟai in Pāchchil-kūṟṟam, by purchase, by Singaṇṇa-Daṇḍanāyaka for offerings and worship to god Śidvīdvaram-uḍaiyār consecrated by him.

Tp .: 1306

Ref. : *ARE*, 1908, no. 484

On the west *gōpura*, left of entrance, of the same temple.

Tamil, damaged.

Chōḷa; Tribh. Rājēndrachōḷa (Rājēndra III), r.y. 6 = *c*. A.D. 1252.

Records gift of land for a flower-garden.

Tp .: 1307

Ref. : *ARE*, 1937-38, no. 10.

On the stones built into the pavement in the north side of the second *prākāra* in the same temple.

Tamil, fragment.

Chōḷa; Parakēsarivarman, r.y. 3

Mentions Malai-nāḍu.

Tp .: 1308

Ref. : *ARE*, 1937-38, no. 9

On the wall of the east verandah in the second *prākāra* of the same temple.

Tamil, fragment.

Chōḷa; Parakēsarivarman.

Tp .: 1309

Ref. : *ARE*, 1936-37, no. 118.

On the north wall of the third *prākāra* in the same temple.

Tamil

Hoysaḷa; Vīra-Sōmēśvaradēva, r.y. 22, Kumbha, ba. 6, Saturday, svati = Saturday, January 30, A.D, 1255

Records sale of land belonging to the temple for 40,000 *kāśu* to Kalavakkūr Tyāgapperumāḷ of Pōsala Vīra-Narasiṁha chaturvēdi-maṅgalam who endowed the same for worship and offerings in the shrine of Tyāgavinōdīśvaram-Uḍaiyār, built by him in the third *prākāra* of the temple, and for making a *tiruvāśi* (aureola) for Chaṇḍēśvara.

Tp .: 1310

Ref. : *ARE*, 1981, no. 26; *SII*. IV, no. 429, p. 132.

On the west wall of the 2nd *prākāra* of the same temple.

Tamil

Hoysaḷa; Vīra-Somīśvara, r.y. 21 = *c.* A.D. 1256.

Records sale of land to Jākhaladēvi, wife of Jājaladēvan of Saubhaṇavamśa of Kashmahiridēśa by a *Mahēśvara-Kaṅkāṇi* of the Tiruvāṇaikkā temple in Viḷā-nāḍu, a s.d. of Pāṇḍikulāśani-vaḷanāḍu.

Tp .: 1311

Ref. : *ARE*, 1936-37, no. 125

On the north wall of the same *prākāra* in the same temple.

Tamil

Hoysaḷa; Sarvabhaumachakaravartin Vīra Rāmanāthadēva, r.y. 2 (Karkaṭaka, Śu. 15, Sunday, Tiruvōṇam), = *c.* A.D. 1256, July 9, Sunday.

Registers a sale of house-sites by the temple of Tiruvāṇaikkā Uḍaiya Nāyanār to a certain Gautamaśiva-Rāvaḷar, the disciple's disciple of a certain Udaiyār Svāmidēvar, for building a *maṭh*.

Tp.: 1312

Ref.: *ARE*, 1891, no. 32; *SII*. IV, no. 433, p. 133.

On the south wall of the same *prākāra* of the same temple.

Tamil, and Sanskrit

Pāṇḍya; Jaṭāvarman Sundara-Pāṇḍya (I), r.y. 10 = *c.* A.D. 1260, April, 28.

Records sale of land Srīvallabha Sūryadeva Dēvandar *alias* Vaidyapurandara of Taṇḍaṇṭōṭṭam by the temple authorities of the Tiruvāṇikka-uḍaiya-Nāyanār temple. The donor made over the land to the temple for making water-ponds (*tiru-ōḍai*).

Tp.: 1313

On the same wall of the same *prākāra* in the same temple.

Tamil

Hoysaḷa; Vīra-Rāmanāthadēva, r.y. 6 (Karkaṭaka, śu. 5, Wendesday, Uttiram) = *c.* A.D. 1260, July 14, Wednesday.

Registers gift of land by purchase by Saṅkara-Bhaṭṭa of Puḷḷalūr for offerings and worship to the god Visvēśvara-dēva situated in the eastern *prākāra* of the temple of god Śaṅgamīśvaram-Uḍaiyār at Vīra-Nārasiṁha chaturvēdimaṅgalam an *agaram* situated in Tiruvāṇaikkā.

Tp.: 1314

Ref.: *ARE*, 1937-38, no. 25.

On the west wall of the third *prākāra* in the same temple.

Tamil, built in at the right end.

Hoysaḷa; Vīra-Rāmanāthadēva, r.y. 6 (Dhanus, ba. 1, Tuesday, Svāti) = *c.* A.D. 1260, November 30, Thursday.

Registers gift of land by purchase by Tirujñānasambandar of Karuppūr to the god Eḍuttaruḷiya-Śripādīśvaram-uḍaiya-Nāyanār consecrated by him in the north-eastern corner of the first *prākāra* of the temple.

Tp.: 1315

Ref.: *ARE*, 1891, no. 22; *SII*. IV, no. 423, p. 126.

On the north wall of the same *prākāra* of the same temple.

Tamil and Sanskrit.

Hoysaḷa; Vīra-Sōmiśvaṛa, r.y. 25 = *c*. A.D. 1260.

Records sale of income of some land for providing jewellery to the god of Tiruvaṇaikka by Sōmaḷamahāḍēvi.

Tp.: 1316

Ref.: *ARE*, 1936-37, no. 122.

On the north wall of the second *prākāra* in the same temple.

Tamil, incomplete.

Hoysaḷa; Vīra-Sōmīśvarḍēva, r.y. 25 = *c*. A.D. 1260.

Records a grant made by the king of paddy derived as tax from the villages Narasiṅgamaṅgalam, Kaṇṇanūr, Ōttanūr, Śengāvūr, etc. in Rājarājavaḷanāḍu 'on the northern bank', for the merit of his mother Kāḷalaḍēviyār, for worship in the temple of Pōsaḷīśvaram-Uḍaiyār consecrated by him. Refers to the damaged and neglected state of some lands caused by the breach of the Kāvēṛi and their reclamation in this year.

Tp.: 1317

Ref.: *SII*. IV, no. 427, pp. 130-31.

On the west wall of the same *prākāra* of the same temple.

Tamil

Hoysaḷa; Vīra-Rāmanātha, r.y. 7 = *c*. A.D. 1261.

Records gift of 4 *vēli* of land to the Tiruvāṇaikka-Uḍaiya-Nāyanār, temple by Chikka-Sōmaḷadēvi, younger sister of Kamaladēvi, queen of Rāmanātha. She purchased the land previously from the temple authorities of the same temple for a sum of 40,000 *kāśu*.

Tp.: 1318

Ref.: *ARE*, 1891, no. 21; *SII*. IV, no. 42, p. 125

On the north wall of the third *prākāra* of the same temple.

Tamil and Sanskrit

Hoysaḷa; Vīra Sōmīśvara, r.y. 27 = *c*. A.D. 1262. .

Records instructions to temple authorities for conducting services to the shrine of Pōsaḷīśvaram-Uḍaiyār constructed by the king for the welfare of his mother Kāḷadēviyār.

Tp.: 1319

Ref.: *ARE*, 1936-37, no. 123.

On the north wall of the second *prākāra* in the same temple.

Tamil

Hoysaḷa; Vīra-Sōmēśvaradēva, r.y. 27 = *c*. A.D. 1262.

Records a gift of paddy derived as tax from some villages by the king for the merit of his mother Kāḷaḷadēviyār.

Tp.: 1320

Ref.: *ARE*, 1891, no. 25; *SII*. IV, no. 436, pp. 128-130.

On the west wall of the same *prākāra* of the same temple.

Tamil

Pāṇḍya; Māṛavarman *alias* Kulasēkharadēva (I) (Makara, Pūrva, daśami Wednesday and Rōhiṇi), r.y. 10 = *c*. A.D. 1278, Jan. 5.

Begins with the king's historical introduction *Terpōlalagul-Tirumagaḷ*, etc. Records gift of land for various offerings and services to the gods in the temple of Tiruvāṇaikkā by Dēvān Paḷipadikku-Nāyanār *alias* Muṇayaḍaraiyār of Mūṭṭūr in Muttūṛṛukkūṛṛam in Pāṇḍi-maṇḍalam. The donor purchased the land previously from the same temple as *Chaṇḍēśverap-Peruvilai*. The temple authorities decided to utilize the price-money amounting to 20,000 *kāśu* to repair the granary called Adichchelvan Pōṇakkappaḷanel-*Paṇḍāram* in the 4th *prākāra* of the temple. Among the boundaries of the land is mentioned grove called *chīlandiyaich-chōḷaṇa-kkiṇāṇ-tiruttōppu*.

Tp.: 1321

Ref.: *ARE*, 1891, no. 27; *SII*. IV, no. 428, p. 131.

On the west wall of the same *prākāra* of the same temple.

Tamil

Hoysaḷa; Sōmēśvaradēva, r.y. --- = accn. *c*. A.D. 1235.

Records gift of land to the temple of Tīruvāṇaikkā by Jākhadēvi, queen of Jājaladēva of Saubhāṇakula.

Tp.: 1322

Ref.: *ARE*, 1891, no. 19; *SII*. IV, no. 420, p. 124.

On the north wall of the third *prākāra* of the same temple.

Tamil and Sanskrit

Hoysaḷa; Vīra-Sōmīśvara, r.y. --- = accn. *c*. A.D. 1235.

Records gift of a village (name lost) in Rājagambhīra-vaḷanāḍu for repairs to the *gōpura* called Vīrasōmīśvarannila-Ēḷu-*gōpura* of the Tiruvānikka-Uḍaiya-Nāyanār temple.

Tp.: 1323

Ref.: *ARE*, 1936-37, no. 119.

On the same wall of the same *prākāra* in the same temple.

Tamil, undated.

Hoysaḷa; Vīra-Sōmēśvara, = accn. *c*. A.D. 1235.

Begins with the introduction, *Samsta-bhuvanāśraya*, etc. of Vīra-Sōmēśvaradēva. Records remission of taxes from the third year of the king of 32 *vēḷi* of *dēvaḍāna* land belonging to the temple to the shrines of Vīrachōḷīśvara, Padumalīśvara, Vīra Narasingīśvara and Somalisvara in Vaḍa-Tīruvāṇaikka and their consequent conversion into *tiruṇāmaṭṭukkani* land, for the consideration of a lump payment of 110,000 *kāśu*.

Tp.: 1324

Ref.: *ARE*, 1937-38, no. 5.

On the inner wall of the north verandah of the second *prākāra* of the same temple.

Tamil

Hoysaḷa; Vīra-Sōmēśvara, = accn. *c*. A.D. 1235.

Registers exemption of taxes granted by the king from his 6th year on the land endowed by Avvai-Sōmaḷa-Mahādēvi to the temple of Sangamallīśvaram-Uḍaiya-Nayānār and to the Sangamādēvār-*matha* at Tiruvāṇaikka.

Tp.: 1325

Ref.: *ARE*, 1908, no. 485

On the wall of the Ganesa shrine in the same temple.

Tamil, fragments.

Hoysaḷa; Vīra-Rāmanāthadēva, r.y. 14 = *c*. A.D. 1238.

Refers to the temple at Tiruvāṇaikkāval in Teṉkarai-Pāṇḍi-kūlāśani-vaḷanāḍu.

Tp.: 1326

Ref.: *ARE*, 1937-38, no. 4; *Ibid*., part II, para. 53, p. 57.

On the inner wall of the north verandah of the second *prākāra* of the same temple.

Tamil

Hoysala; Vīra-Rāmanātha (Mithuna, su. 11, Wednesday, Viśākha), r.y. 14 = *c*. A.D. 1269, June 12, Wednesday.

States that the trustees of the temple of Tiruvāṇaikka-Uḍaiyār, sold a bit of land for the money endowed by Nīlakaṇṭha Nāyakkar of Pālapaḷḷi for offerings and worship to the god Pasupatīśvaram-Uḍaiyār which he had consecrated in the *gōśāla* erected by him in front of the Akhilāṇḍa-nāyaki shrine in the fourth *prākāra* of the temple. A garden called Silandiyai-Chōḻanākkinaṉ-*Tiruttōppu* is found mentioned.

Tp.: 1327

Ref.: *SII*. IV, no. 422, pp. 125-26.

On the north wall of the third *prākāra* in the same temple.

Tamil and Sanskrit

Hoysaḷa; Vīra-Rāmānathadēva, r.y. 23 = *c*. A.D. 1277.

Records gift by the king of tax-free land at Puliyangudi a hamlet of Geyamanikkachchaturvedimangalam, to the *mathā* at Tiruvāṇaikka established by the king for Saivasiddhānta-Vyakhyatakkal Tarpurusha-Sīvachāryār, the disciple of Śvamidevār belonging to Sri Lakshaddhyaya-Mudaḷiyār-*śanthāna*.

Tp.: 1328

Ref.: *ARE*, 1891, no 24; *SII*. IV, no. 425, p. 128.

On the west wall of the same *prākāra* in the same temple.

Tamil and Sanskrit, damaged and incomplete.

Pāṇḍya; Jaṭavārman Sundara-Pāṇḍyadēva, = accn. *c*. A.D. 1251.

Appears to record a gift for temple services on the occasion of the ruler's birthday to the temple authorities of Tiṟuvānaikka.

Tp.: 1329

Ref.: *ARE*, 1937-39, no. 28.

On the west wall of the same *prākāra*, left of entrance, in the same temple.

Tamil, date lost.

Pāṇḍya; Jaṭavārman Tribhuvana-chakravartin Sundara Pāṇḍya (I), = accn. *c*. A.D. 1251.

Begins with the introduction *Samstha-Jagadādhāra*, etc. of Jaṭavarman Sundara-Pāṇḍya (I). Registers an exemption of taxes granted from the 21st year and 103rd day of the king's reign on the villages Muttaipadi, Vīratōngappūram and Pagankūḍi which had already been endowed by him, for offerings, and worship to the god during the festival called *seṟnaiyenrān-tirunaḷ* instituted in the temple to be conducted on the day of the king's asterism Mūḷa in the Chiṭṭirai month.

Tp.: 1330

Ref.: *ARE*, 1910, no. 92; *Ibid*., Part II, para. 50

On the *gōpūra* of the Rājarājēsvara temple.

Tamil, damaged.

Hoysaḷa; Pratāpachakravartin Vira-Rāmanātha, r.y. --- = accn. *c*. A.D. 1254.

The signature of the king at the end *viz*., *Malaparoḷugaṇḍa*—is in Kanarese characters. Seems to record a gift of land by a servant of Nāgala-Mahādēvi to the shrine of Prasannīśvaram-Uḍaiyār *alias* Rājākkal-nāyanār situated on the western side of the temple of Tiruvāṉakkavuḍaiyār and mentioned Kiḷiyūr-nāḍu in Pāṇḍya-Kualāsanivaḷanāḍu. Also states that the shrine was built by a certain Perumāḷ-Muḍāliyār, who was a student of Praśanna-siva-Uḍaiyār.

Tp.: 1331

Ref.: *ARE*, 1937-38, no. 26.

On the west wall of the third *prākāra* in the same temple.

Tamil, built in at the bottom.

---, r.y. 5.

Engraved in continuation of the inscription Tp. 1320 (*ARE* 1937-38, no. 25). Relates to the transaction.

Tp.: 1332

Ref.: *ARE*, 1937-38, no. 33.

On the south wall of the same *prākāra* in the same temple.

Tamil

---, r.y. 16 + 1.

Registers sale of land in Kiḻāṟṟūr *alias* Rājarājan-Kūṟṟaṅguḍi to the temple, by two persons of Tuṟaiyūr.

Tp.: 1333

Ref.: *ARE*, 1936-37, no. 133.

On the south wall of the second *prākāra* (outside) left of entrance in the Jambukēśvaravāmin temple.

Tamil

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States that this is the linear measure for measuring the wet lands of Tiruvāṇaikkā. The length is indicated by two plus marks at either end and measure about 4 feet.

Tp.: 1334

Ref.: *ARE*, 1936-37, no. 109.

On the south wall of the second *prākāra* in the same temple.

Tamil, stones lost.

----, -----

Records sale of land to the temple by Gōvardhanaṉ Kuṉikkumpirāṉ-Bhaṭṭaṉ of Tirunalam.

Tp.: 1335

Ref.: *ARE*, 1908, no. 481.

On the west *gōpura*, right of entrance of the same temple.

Tamil, verse.

---, ---

Records the gift of the Chōḻa country by Sundara-Pāṇḍya to the Bāṇa king.

Tp.: 1336

Ref.: *ARE*, 1908, no. 482.

On the same *gōpura*, right of entrance, of the same temple.

Tamil and Sanskrit.

A verse in the *Vaniśastha* metre in praise of the Bāṇa king, evidently called Vīramāgadaṉ as indicated by the single Tamil line at the top. Another damaged inscription of two verses refers to the same Bāṇa king.

Tp.: 1337

Ref.: *ARE*, 1908, no. 486; *Ibid.*, part II, para. 53, p. 104.

On the west wall of the Śaṁkarācharyasvāmin *maṭha* in the village.

Tamil

---, Tribhuvanachakravartin Kōnērinmaikoṇḍāṉ.

Refers to the building of the *māṭha* called Nāṟpattеṇṇāyiravaṉ *maḍam* by Āvūr-uḍaiyāṉ Chōḻakōṉ, on the northern side of the temple at Tiruvāṇaikkāval and provide for the feeding of the ascetics. Mentions that the priests presiding over the *maṭha* were the direct disciples of Namaśśivāyadēvar of the lineage of the Tiruchchattimuṟṟa-mūdaliayār.

Tp.: 1338

Ref.: *ARE*, 1906, no. 487

On the same wall of the Śaṁkarāchāryasvāmin *maṭha*.

Tamil

———, Tribhuvanachakravartin Kōnērinmaikoṇḍāṉ.

Refers to building of the Nāṟpatteṇ-ṇāyiravaṉ-*maḍam*.

Tp.: 1339

Ref.: *ARE*, 1937-38, no. 11.

On the stones built into the payment in the north side of the second *prākāra* in the same temple.

Tamil, in characters of the 13th centuary A.D. Fragments.

—

One of these mentions Tiruvarattīś-varam-Uḍaiyār and Gaṅgādīśvaram-Uḍaiyār consecrated in the 8th year of a king whose name is lost.

Tiruveṟumbūr

Tp.: 1340

Ref.: *ARE*, 1914, no. 114; *SII*. XIII, no. 88, p. 42

On the west wall of the central shrine in Pipīlikēśvara temple.

Tamil, 10 lines.

Chōḷa; Rājakēśarivarman (Āḍitya I), r.y. 4 = *c*. A.D. 875.

Registers endowment of 10 *kaḷañju* of gold by Chēndan-Cheyyavāymaṇi, a *dēvaraḍiyāḷ* of Tiruvaraṅgam for a twilight lamp in the temple of Teṉ-Kailāyattu-Mahādēva at Śrīkaṇṭha-chaturvēdi-maṅgalam. The endowment included also provision of pot of river water daily for the deity. The temple servants (*upāsakas*) received the gift and undertook to do the needful.

Tp.: 1341

Ref.: *ARE*, 1914, no. 118; *SII*. XIII, no. 287, pp. 153-54.

On the same wall of the same shrine in the same temple.

Tamil, 10 lines.

Chōḷa; Rājakēsarivarman (Āḍitya I), r.y. 19 = *c*. A.D. 890.

Registers a gift of 6 *mā* of land by Tattan Chēndi, wife of Āgatyān Nārayaṇan Nakkan of Tirumikuḍi, who was a member of the *Āluṅgaṇam* of Śrīkaṇṭha-chaturvēdi-maṅgalam for food offerings and lamp service in the temple of Āditta-bhaṭṭārakar constructed by the lady on the hill at the same village. The donor got the land exempted from the payment of all tax dues by paying a sum of 15 *kaḷañju* of gold to the *sabhā* of the village.

Tp.: 1342

Ref.: *ARE*, 1914, no. 110; *SII*. XIII, no. 286, p. 153.

On the same wall of the same shrine in the same temple.

Tamil, 5 lines.

Chōḷa; Rājakēsarivarman (Āḍitya I), r.y. 19 = *c*. A.D. 890.

Registers a gift of land by Channaśarman of Śrīkaṇṭha-chaturvēdi-maṅgalam for burning a lamp in the

Mahādēva temple on the hill at the village. The gift land was rendered tax-free by the *peruṅguṛisabhā* on receipt of some gold.

Tp.: 1343

Ref.: *ARE*, 1914, no. 115.

On the same wall of the same shrine in the same temple.

Tamil, unfinished.

Chōḷa; *Madiraikonda*-Parakēsarivarman (Parāntaka I), r.y. 26 = *c*. A.D. 933.

Records provision for offerings to the god Teṉkayilayāttu-Mahādēva at Śrīkaṇṭha-chaturvēdimaṅgalam.

Tp.: 1344

Ref : *ARE*, 1914, no. 111.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; *Madiraikoṇḍa*-Parakēsarivarman (Parāntaka I), r.y. 30 = *c*. A.D. 937.

Records gift of land for a lamp by a native of Erumbiyūr to the temple of Tenkayilayattu-Mahadeva at Śrīkaṇṭha-chaturvēdimaṅgalam.

Tp.: 1345

Ref.: *ARE*, 1914, no. 108

On the north wall and west walls of the same shrine in the same temple.

Tamil

Chōḷa; Madiraikoṇḍa-Parakēsarivarman (Parāntaka I), r.y. 36 = *c*. A.D. 943.

Records a sale of land to Chāttāṉ Taṉakkāṉ of Chiṟuvālināḍu, who set up the image of Umābhaṭṭārakī in the temple of Tiruveṟumbiyūr-Āḻvār.

Tp.: 1346

Ref.: *ARE*, 1892, no. 100; *SII*. IV, no. 574, p. 183.

On the base of the north wall of the first *prākāra* of the same temple.

Tamil, 11 lines, damaged.

Chōḷa; *Madiraikoṇḍan* Parakesarivarman (Parantaka I), r.y. 36 = *c*. A.D. 943.

Registers the sale of land for 15 *kaḻañju* of gold by the *peruṅguṛi-sabhā* of Śrīkaṇṭha-chaturvēdimaṅgalam, a *brahmadēyam* on the south bank to Chāṭṭaṉ Taṉakkāṉ, the *nāṭṭumaṉṟāḍi* of Chiṟuvāyi-nāḍu. The *sabhā* remitted all the taxes on the land after receiving another 15 *kaḻañju* from the purchaser as *iṟaikāvāl-dravyam*. The purchaser made over the land for conducting worship in the shrine of Umābhaṭṭāraki set up by him in Tiruveṟumbiyūr-āḻvār temple.

Tp.: 1347

Ref.: *ARE*, 1914, no. 123; *SII*. XIII, no. 50, pp. 22-23.

On the south wall of the central shrine in the same temple.

Tamil, 17 lines.

Chōla; Rājakēsarivarman (Gaṇḍarāditya), r.y. 3 = *c*. A.D. 953

Registers sale of land by the *Peruṇguri-sabhā* of Śrīkaṇṭha-chaturvēdimaṅgalam and the *ūr* of Erumbiyūr as *dēvadāna* to the temple of Tiṛumalaimēl-āḷvār at Tiṛuṅerumbiyūr. One Vēḷān Vīranārayānan Chembiyaṉ Vēdivēḷār of Chiṛudavūr in Kiḷiyūr-nāḍu bought the land for the temple. The *sabhā* and *ūr* received also certain amount of gold from the purchaser towards the remission of all tax dues. The land was endowed to the temple for the maintenance of four persons singing *tiṛuppadiyam*. It is said the boundary of the land sold was a matter of dispute between the above mentioned *sabhā* and *ūr*.

Tp.: 1348

Ref.: *ARE*, 1914, no. 129; *SII*. XIII, no. 51, pp. 23-24.

On the same wall of the same shrine in the same temple.

Tamil, 30 lines.

Chōḷa; Rājakēsarivarman (Gaṇḍarāditya), r.y. 3 = *c*. A.D. 953.

Registers gift of land by purchase from the *peruṇguri-sabhā* of Śrīkaṇṭha-chaturvēdimaṅgalam for the maintenance of four persons who were singing the *Tiṛuppadiyam* hymns in the Tiṛuverumbiyalvār temple with *ūḍukkai* and *talām* daily during the three services. The donor was Vēlān Vīraṇārayānan *alias* Chembiyaṉ Vēdivēlār of Chiṛudavūr who constructed the *Śrīvimāṇa* of the temple. The donor gave some gold to the same *sabhā* towards *iṛaikāval* (remission of taxes) and got the land exempted from the payment of all tax dues. He added this land to some other land whose boundary had been a matter of dispute between the *sabhā* of Śrīkaṇṭha-chaturyēdimaṅgaḷam and the *ūr* of Eṛumbiyūr and which he had bought and endowed to the temple for the same purpose.

Note: The earlier donation is mentioned in the above record (*SII*. XIII, no. 50).

Tp.: 1349

Ref.: *ARE*, 1914, no. 103; *SII*. XIII, no. 110, pp. 54-55.

On the north wall of the same shrine in the same temple.

Tamil, 33 lines.

Chōḷa; Rājakēsarivarman (Gaṇḍaraditya), r.y. 5 = *c*. A.D. 955.

Registers endowment of 2 *veli* and 7 *ma* of land by Vēḷāṅ Vīranārayānan *alias* Chembiyān Vēdivelār belonging to Chiruḍavūr in Kiliyūrnāḍu. The land was left in charge of the *sabhā* of Śrīkaṇṭha-chatūrvēdimaṅgaḷam who received the *iṛaikāvāl-dravyam* from the donor towards the remission of taxes on the land. The object of the gift was to feed 15 brahmanas in the feeding house (*chattiram*) on the hill of Tiṛuverumbiyūr Āḷvār every day. It was resolved that if anybody collected taxes on the land they should be fined some gold by the *panmahēśvaras* themselves. The document was written by the *madhyasthā* of the village, Darmamapiriyān *alias* Kaliviśiyaṉ Taruṇendu-śēkharan.

Tp.: 1350

Ref.: *ARE*, 1914, no. 101; *SII*. XIII, no. 162, pp. 85-86.

On the same wall of the same shrine in the same temple.

Tamil, 12 lines, damaged.

Chōḷa; Rājakēsarivarman (Gaṇḍarāditya), (Makara, Tuesday, Ardra), r.y. 7 = *c*. A.D. 955, January 9, Tuesday.

Registers a *Vyavasthā* made by the *peruṅguṛi-sabhā* of Srīkaṇṭha-chaturvēdimaṅgaḷam who met at the Tiruchitrakūḍam in the village, according to which they remitted all taxes due from the land donated by Vēngai-Īḷaiya-Urudrakumāra-Kramavittan of the village to feed daily two brāhmaṇas and 3 *śīvayōging* in the *chaṭṭiram* attached to the tiruverumbiyūr-āḷvār temple on the hill. The donor paid a lump sum of cash as *iṛai-dravyam* to the *sabhā*. The *vyavasthā* was written down by the *madhyasthā* of the village, Dharmapriyan *alias* Kaliviśaiyan Taruṇēnḍu-śēkharan

Tp.: 1351

Ref.: *ARE*, 1892, no. 101; *SII*. IV, pp. 184.

On the base of the south wall of the first *prākāra* of the same temple.

Tamil, 14 lines.

Chōḷa; Rājakēsarivarman (Gaṇḍarāditya), r.y. 6 = *c*. A.D. 956.

Registers a gift of land by Tiruppērppalasiriyaṉ Mādhavan Subrahmanyan of Śrīkaṇṭha-chaturvēdimaṅgalam for feeding a Brāhmana versed in the Vēdas in the choultry on the hill attached to the Tiruverumbiyūr-Āḷvār temple. The *Peruṅguṛi-sabhā* of Śrīkaṇṭha-chaturvēdimangalam declared the land tax-free after receiving *iraidravyam* from the donor. The *madhyāsthā* of the village, called Dharmapriyan *alias* Kāḷiviśaiyaṉ Taruṅendū-śēkharan wrote down the document.

Tp.: 1352

Ref.: *ARE*, 1914, no. 131; *SII*. XIII, no. 140, p. 72.

On the south wall of the central shrine in the same temple.

Tamil, 13 lines.

Chōḷa; Rājakēsarivarman (Gāṇḍaraditya), r.y. 6 = *c*. A.D. 956.

Records that one Vēdivēḷāṉ gifted a piece of land for forming a *madaiviḷagam* for the temple of Tiruverumbiyūr. The *sabhā* of Śrīkaṇṭha-chaturvēdimaṅgaḷam who sold the land to the donor declared the land as tax-free. The boundary of the land contains a reference to a piece of ground granted to the *adiyārs* for reciting *Tiruppadiyam* in the temple.

Tp.: 1353

Ref.: *ARE*, 1914, no. 104; *SII*. XIII, no. 164, pp. 87-88.

On the north wall of the same shrine in the same temple.

Tamil, 47 lines.

Chōḷa; (Rājakēsarivarman), r.y. 7 = *c*. A.D. 957.

Registers sale of land by the *sabhā* of Peruvuṅgūr, a *brahmadēya* in Viḷā-nāḍu to Vēḷān-Vīranārayānan *alias* Chembiyan Vedivelan of Chirudavur in Kiḷiyūr-nāḍu who endowed it to the temple of Tiruveṟumbiyūr-Āḷvār built by him. A lump-sum of gold was paid as *iraikavāḷ-drāvyam* to the *sabhā* by the donor towards the remission of all taxes payable on the land. It is said the *sabhā* themselves bought the land sold as bits from many persons of the village and sold it to the donor. Among the boundaries of the land is mentioned a channel called Kiḷiyūr-vāykkāl irrigating fields in Murukkūr, a hamlet of Uttamāśili-chaturvēdimaṅgalm.

Tp.: 1354

Ref.: *ARE*, 1914, no. 105; *SII*. XIII, no. 165, pp. 88-89.

On the same wall of the same shrine in the same temple.

Tamil, 9 long lines.

Chōḷa; Rājakēsarivarman (Gāṇḍaraditya), r.y. 7 = *c*. A.D. 957.

Registers the sale of the right of levying one *kuruṇi* of paddy per *mā* from the cultivators of their village by the *Peruṅguṟi-sabhā* of Śrīkaṇṭha-chaturvēdimaṅgalam at a meeting held in the *Brahmasthānā* to Vēḷān Vīraṇāraṇaṉ *alias* Chembiyan Vedivēḷār of Chiṟudavūr in Kiḷiyūr-nāḍu, who built the temple of Tiruveṟumbiyūr-aḷvār. The latter bought the right for using the income from it to maintain the village tank. If any member of the *sabhā* misappropriated the right, he should be liable to a fine of 25 *kaḷañju* of gold by the *panmāhēśvara*. The *madhysathā*, Dharmmapriyan Kaliviśaiyan Taruṇenḍu-śekharan, of the village wrote the document.

Tp.: 1355

Ref.: *ARE*, 1914, no. 102; *SII*. XIII, no. 163, p. 86.

On the west wall of the same shrine in the same temple.

Tamil, 5 lines.

Chōḷa; Rājakēsarivarman (Gāṇḍaraditya) r.y. 7 = *c*. A.D. 957.

Records the sale of right of using water from their tank by the *peruṅguṟi-sabhā* of Śrīkaṇṭha-chaturvēdimaṅgalam, a *brahmadēya* on the southern bank, to one Vēdivēḷār of Chiṟudavūr in Kiḷiyūrnāḍu for irrigating the lands purchased from the *sabhā* of Peruveṅgūr and endowed by the latter to the temple of Tiruveṟumbiyūr-aḷvār built by him.

Tp.: 1356

Ref.: *ARE*, 1914, no. 112; *SII*. XIII, no. 166; pp. 89-90.

On the same wall of the same shrine in the same temple.

Tamil, 19 lines.

Chōḷa; Rājakēsarivarman (Gāṇḍarditya), r.y. 7 = *c*. A.D. 957.

Registers assignment of land as *jīvita* to a watchman (*tirumēykappu*) of the Tiruveṟumbiyūr-Aḷvār temple in Kavira-nāḍu by the *ūr* of Tiruveṟumbiyūr who received for the purpose some cash from Vēḷān Vīranārāyaṇar *alias* Chembiyan Vēdivēḷān of Chiṟuḍavūr in Kiḷiyūr-nāḍu, the builder of the temple.

Tp.: 1357

Ref.: *ARE*, 1914, no. 133; *SII*. XIII, no. 114, pp. 56-57.

On the south wall of the same shrine in the same temple.

Tamil, 22 lines.

Chōḷa; Rājakēsarivarman (Sundara-chōḷa), (Mithuna, Wednesday & Svāti), r.y. 5 = *c*. A.D. 961, May 29.

Refers to a decision (*vyavastha*) of the *Peruṅguṟi-sabhā* of Srīkaṇṭha-chatūrvēdimaṅgalam assembled on the above date in the Tiruveṟumbiyūr-Alvār temple that no taxes should be levied on the temple and its belongings by the *sabhā*. All persons who disobeyed the order should be treated as *grāma-kaṇṭakas* and ostracised. It was decided that the tax *vaṇṇārapparai* should be imposed on them. Again the *paṉmahēśvaras* themselves were allowed to levy a fine in gold from the transgressors of the resolution. The assembly directed the *sabhai-vāriyar* in charge of the temple affairs for the year to inscribe the *vyavasthā-patram* on (the walls of) the *śrīvimāna* (central shrine) of the temple. The document was written down by the *madhysthā* of the village, Darmapriyan *alias* Kaḷivisaiyān Taraṇēṇḍu-śekharan.

Tp.: 1358

Ref.: *ARE*, 1914, no. 119; *SII*. XIII, no. 283, pp. 151-152.

On the west wall of the same shrine in the same temple.

Tamil, 6 lines.

Chōḷa; Rājakēsarivarman (Sundara-chōḷa), r.y. 18 = *c*. A.D. 976.

Registers an endowment of 6 *mā* of land by Namban Kesuvan to maintain a perpetual lamp in the Tenkayilāyam-Mahādēva temple at Srīkaṇṭha-chaturvēdimaṅgalam, a *brahmadēya* on the south bank. The land was purchased from a resident of Tiruneṟikuṉṟam and was freed from taxes by paying a lump sum of gold to the *sabhā* as *iṟaikavāl*.

Tp.: 1359

Ref.: *ARE*, 1914, no. 113; *SII*. XIX, no. 372.

On the same wall of the same shrine in the same temple.

Tamil, unfinished. 7 lines.

Chōḷa; Pārakēsárivarman (Uttamachōḷa), r.y. 15 = *c*. A.D. 985.

Records gift of land for offerings to Āḷvār-Tribhuvaṇasundarar at Tiruveṟumbiyūr by Śembiyaṉ-Vēdivēḷān after purchasing it from the *sabhā* to produce for the requirements of offerings during the mid-day service in the temple of Tiruveṟumbiyūr-Āḷvār Tribhuvanasundarar at Śrīkaṇṭha-chaturvēdimaṅgalam, a *brahmadēya* on the southern bank of the river. Among its boundaries are mentioned two pieces of land, one endowed for a perpetual lamp and the other for the maintenance of a person singing the *Tiruppadiyam* hymns, in the temple.

Tp.: 1360

Ref.: *ARE*, 1914 no. 128; *SII*. XIX, no. 395.

On the south wall of the same shrine in the same temple.

Tamil, 19 lines.

Chōḷa; Parakēsarivarman (Uttama-chōḷa), r.y. 16 = *c.* A.D. 986.

Records an endowment of three plots of lands called the Kayilāya-vāykkāl Gaṇavadi-vāykkāl and Araiśai-vāykkāl for the requirements of offerings during the *ardhayāma* service in the temple of Tirumalaiālvār at Tiruveṟumbiyūr in Kavira-nāḍu, by the *ūrār* (assembly) of the place.

Tp.: 1361

Ref.: *ARE*, 1914, no. 116, *Ibid.*, part II, para 21.

On the west wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman (Rājarāja I), r.y. 7 = *c.* A.D. 992.

Records gift of money for feeding on the sacred hill at Śrīkaṇṭha-chaturvēdi-maṅgalam six Brāhmaṇas versed in the Vēdās, by Ilāḍarāyar Pugaḻvippavargaṇḍaṉ Vīrachōḻaṉ.

Tp.: 1362

Ref.: *ARE*, 1914, no. 98.

On the north wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājarājakēsarivarman, 'who destroyed the ships at Kāṇḍalūr Śalai', (Rājarāja I), r.y. 11 = *c.* A.D. 996.

Records gift of 34 sheep for a lamp to the shrine of Gaṇapati in the temple of Tirumalai-Āḻvār at Tiruveṟumbiyūr. The donor was a member of the *Āḷuṅgaṇam* of the village.

Tp.: 1363

Ref.: *ARE*, 1914, no. 134.

On the south wall of the same shrine in the same temple.

Tamil

----, the end of the X century.

Gives in details all the items of expenditure of which land had been purchased by Chembiyaṉ Vēdivēḷān from the assembly of Peruveṅgūr.

Tp.: 1364

Ref.: *ARE*, 1914, no. 122.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman (Rājarāja I), r.y. 16 = *c.* A.D. 1001.

Records remission of taxes on the *dēvadāna* lands belonging to the temple, on payment of a fixed sum of money.

Tp.: 1365

Ref.: *ARE*, 1914, no. 125.

On the same wall of the same shrine in the same temple.

Tamil, incomplete

Chōḷa; Rājarājakēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. 24 = *c.* A.D. 1009.

Records gift of gold.

Tp.: 1366

Ref.: *ARE*, 1914, no. 97.

On the north wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājarājakēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. 25 = *c.* A.D. 1010.

Records gift of 5 *kaḷañju* of gold for a lamp to the temple of the Āḷvār on the hill (Tirumalai-Āḷvār) at Tiruveṟumbiyūr in Śrīkaṇṭha-chaturvēdimaṅgalam which was a *brahmadēya* in Viḷā-nāḍu, as.d. of Teṉkarai-Pāṇḍikulāśani-vaḷanāḍu.

Tp.: 1367

Ref.: *ARE*, 1914, no. 109; *Ibid*., part II, para. 21.

On the north and west walls of the same temple.

Tamil

Chōḷa; Rājarājkēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. 27 = *c.* A.D. 1012.

Records gift of land for two lamps. Reference is made to a general tour of inspection by the king (*dēvargaḷ*) when, Kali Ādittaṉ appears to have audited the accounts of the temples.

Tp.: 1368

Ref.: *ARE*, 1914, no. 100 (A); *SII*. IV, no. 548, p. 183.

On the base of the north wall of the first *prākāra* of the same temple.

Tamil,

Chōḷa; Rājarājadēva (Rājarāja I), r.y. 27 = *c* A.D. 1012.

The record is incomplete being built in after the sixth line. Begins with the historical introduction of the king *Tirumagaḷ-pōla* and refers to the destruction of Kāndaḷūr-śālai conquests over Vēṅgaināḍu, Gaṅgāpāḍi, Nuḷambappāḍi, Taḍigaippāḍi, Kuḍamalai-nāḍu, Kollam, Kaliṅgam, Ceylon, and Iraṭṭaippāḍi, etc.

Tp.: 1369

Ref.: *ARE*, 1914, no. 100

On the north wall of the central shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷa (Rājēndra I), r.y.3 = *c.* A.D. 1015.

Records gift of 8 *kāśu* for a lamp to the temple of Tiruveṟum biśvaram-uḍaiya-Mahādēva, by one of the *āḷuṅgaṇattār* of Śrīkaṇṭhachaturvēdimaṅgalam, a *brahmadēya* in Viḷā-nāḍu, a s.d. of Pāṇḍikulāśani-vaḷanāḍu.

Tp.: 1370

Ref.: *ARE*, 1914, no. 99.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷa (Rājēndra I), r.y. 5 = *c.* A.D. 1017.

Registers a gift of land for offerings to the temple of Tirumalai-Āḻvār by the residents of Tiruveṟumbiyūr in Vaḍa-Kavira-nāḍu, a s.d. of Teṉkarai-Pāṇḍi-kulāśani-vaḷanāḍu. The grant was made in the 21st year of Rājarāja I. Mentions the measuring rod *māḷigai-kōl.*

Tp.: 1371

Ref.: *ARE*, 1914, no. 120.

On the west and south walls of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷa (Rājēndra I), r.y. 7 = *c.* A.D. 1019.

Records gift of land to the temple of Erumbiyūr-Āḻvār at Śrīkaṇṭha-chaturvēdi-maṅgalam, a *brahmadēya* in Migōḷai in Teṉkarai-Pāṇḍikulāśani-vaḷanāḍu.

Tp.: 1372

Ref.: *ARE*, 1914, no. 124.

On the south wall of the same shrine in the same temple.

Tamil, built in at the begining .

Chōḷa; Rājēndra-Chōḷa (Rājēndra I), r.y. __ = *c.* A.D. 1012-14.

Contains a portion of the historical introduction of the king. Gift of 90 sheep for a lamp by Māṟaṉ Kāri. The same individual seems to have made a gift of lamp to the god Chaṇḍēśvara.

Tp.: 1373

Ref.: *ARE*, 1914, no. 121.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Rājēndradēva (Rājēndra II), r.y. 5 = *c.* A.D. 1057.

Records gift of money for a lamp and a lamp-stand by a woman-servant (*peṇḍāṭṭi*) belonging to *Uyyakkoṇḍāṉ-terinda-tirumañt-janattārvēḷam* at Gaṅgaikoṇḍachōḷapuram.

Tp.: 1374

Ref.: *ARE*, 1914, no. 106.

On the north wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. 37 = *c.* A.D. 1107.

Damaged.

Tp.: 1375

Ref.: *ARE*, 1914, no. 138.

At the entrance, right side, into the kitchen in the same temple.

Tamil

Chōḷa; Rājakēsarivarman (mistake for Parakēsarivarman) *alias* Vikramachōḷa, r.y. 7 = *c.* A.D. 1125.

Records gift of land for offerings and for feeding five strangers every day in the temple of Tiruveṟumbiyūr-Āṇḍār.

Tp.: 1376

Ref.: *ARE*, 1914, no. 137

At the entrance, right side into the kitchen in the same temple.

Tamil, beginning lost:

Chōḷa; Parakēsarivarman, *alias* Tribhuvanachakravartin Vikramachōḷa, r.y. 9 = *c.* A.D. 1127.

Records a sale of land to the temple of Tiruveṟumbiyūr-malai-Mahādēva and states that the assembly met together in the temple of Tirumēṟkōyil Āḻvār when ordering the sale.

Tp.: 1377

Ref.: *ARE*, 1914, no. 140

At the entrance, left side, into the kitchen in the same temple.

Tamil, damaged.

Chōḷa; Vikramachōḷa, accn. *c.* A.D. 1118.

Begins with the historical introduction, of the king *pūmādu-puṇara*, etc. Seems to register a gift of land for offerings.

Tp.: 1378

Ref.: *ARE*, 1914, no. 139.

At the entrance, left side, into the kitchen in the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga (Kulōttuṅga II), r.y. 4 = *c.* A.D. 1137.

Badly damaged. Begins with the historical introduction of the king *pūmēvuvaḷara*, etc.

Tp.: 1379

Ref.: *ARE*, 1914, no. 136

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), (Kumbha, ba. di. 12. Wednesday, and Uttarashādha), r.y. 3 = *c.* A.D. 1216, February 13, Wednesday.

Seems to register a gift of land. Śrīkaṇṭha-chaturvēdimaṅgalam also called malari, was a *brahmadēya* in Mīgōḷai-nāḍu, a s.d. of Teṉkaraip-Pāṇḍyakulāśani-vaḷanādu.

Tp.: 1381

Ref.: *ARE*, 1914, no. 141; *Ibid.*, part II, para. 32.

On the south wall of the first *prākāra* of the same temple.

Tamil

Pāṇḍya : Māṟavarman *alias* Sundara-

Pāṇḍya(I), r.y. 8 and 1009th (?), *c.* A.D. 1227.

Records gift of the village of Erumaikkuḷam in Teṉ-Kaḷavaḷināḍu for a festival called after Piḷḷaiyār-Pagavadi-Āḷvār. The order was issued at the intance of Maḷavarāyaṉ, when the king was seated on his *pītha* (throne) called Maḷavarāyaṉ in his place at *Māḍakkuḷam*, in the name of Bhagavati-Āḷvār, one of the children (*Piḷḷai*) of the king.

Tp.: 1381

Ref.: *ARE*, 1914, no. 142; *Ibid*., part II, para. 28

On the south wall of the first *prākāra* of the same temple.

Tamil, damaged.

Chōḷa; Parakēsarivarman, (mistake for Rājakēsarivarman) *alias* Rājarāja-deva (Rājarāja III), (....śu.di.14, Monday and Megha), r.y. 29 = *c.* A.D. 1245, February 12, Sunday.

Begins with the historical introduction of the king, *Chīrmaṉṉi,* etc.

Tp.: 1382

Ref.: *ARE*, 1914, no. 135

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil,

Chōḷa, Rājarājadēva, r.y. 4

Records gift of a lamp-stand to the temple of Tiru-Eṟumbiyūr-uḍaiya-Nāyanār, by a native of Tirunalavēli in Pāṇḍi-Maṇḍalam.

Tp.: 1383

Ref.: *ARE*, 1914, no. 117; *SII*.XIII, no. 112, p. 155.

On the west wall of the central shrine in the same temple.

Tamil, 9 lines.

Chōḷa; Rājakēsarivarman, r.y. 5.

Records that one Tāyan Kaṇa-mudaiyāṉ of Śrīkaṇṭha-chaturdevi-maṅgalam made an endowment of 6 *mā* of land to the Mahadevar temple in the hill at the village for burning a perpetual lamp with the daily supply of an *uḻakku* of ghee. The land was declared tax-free on the donor's payment of the *iṟaikāval* gold to the *sabhā* of the village

Tp.: 1384

Ref.: *ARE*, 1914, no. 126; *SII*. XIII, no. 112, p. 55.

On the south wall of the same shrine in the same temple.

Tamil, 5 lines.

Chōḷa; Rajakesarivarman, r.y. 5

Registers gift of 45 sheep for a lamp in the day time in the temple of Tiruveṟumbiyūr Dēvar by a *veḷḷāḷa*, Kallaḍai-Perumāṉ residing at Srikantha-chaturvēdimaṅgalam and his wife Paraman Kaṉai.

Tp.: 1385

Ref.: *ARE*, 1914, no. 132; *SII*. XIII, no. 113, p. 56.

On the south wall of the same shrine in the same temple.

Tamil, 18 short lines.

Chola; Rajakesarivarman, r.y. 5.

Registers gift of 34 sheep for burning lamp during the three services in the temple of Malai-Āḻvār at Tiruveṟumbiyūr by Nārāyaṇa-Kramavittan, son of Kāvanūr-Manacharman, a member of the Āluṅgaṇam of Śrīkaṇṭha-chaturvēdimaṅgalam, a *brahmadēya* on the southern bank. A *tarāviḷakku* (lamp-stand) was also presented to the temple for the same purpose.

Tp.: 1386

Ref.: *ARE*, 1914, no. 130; *SII*. XIII, no. 139, p. 71.

On the south wall of the same shrine in the same temple.

Tamil, 10 lines.

Chōla; Rājakēsarivarman, r.y. 6 = later half of the 10th century.

Registers gift of 6 *ma* of land by Velavūr Māppāni Kāri Nakkaṉ of the village for the daily feeding of a Brāhmaṇa, well-versed in the Vedas in the *Chattiram* (feeding house) on the hill attached to the Tiruveṟumbiyūr-Āḻvar temple at Śrīkaṇṭha-chaturvēdimaṅgalam. The *Peruṅguṟi-sabhā* of the village after having met in the Tiruchitrakūḍam (hall) freed the land from taxes after receiving the *iṟaidravyam* from the donor. The *vyavasthā* of the *sabhā* was written down by the *madhyasthā* of the village, Dharmmapriyan Taruṇēndu-śēkharan.

Tp.: 1387

Ref.: *ARE*, 1914, no. 127; *SII*. XIII, no. 138, pp. 70-71.

On the same wall of the same shrine in the same temple.

Tamil, 14 lines.

Chōḷa; Rājakēsarivaman, r.y. 6 = c. later half of the 10th century.

Registers gift of 4 *mā* of land by a resident of the village called Tiruppēr Bālāsiriyan Mādhavan Subrahmaṇyan for feeding daily a brāhmaṇa versed in Vēdās in the feeding house attached to the temple of Tiruveṟumbiyūr-Āḻvār on the hill at Śrīkaṇṭha-chaturvēdimaṅgalam. The *Peruṅguṟi sabhā* of the village assembled in the hall called Tiruchitrakūḍam in the village and decided to remit the taxes on the gift-land after receiving *iṟaidravyam* from the donor. The vyavasthai of the *Sabhā* was written down by *madhyasthā* of the village, Dharmmapriyan Kaliviśaiyan Taruṇēnduśēkharan.

Tp.: 1388

Ref.: *ARE*, 1914, no. 96.

On the north wall of the same shrine in the same temple.

Tamil

—; name lost; r.y. 23.

Records the construction of a sluice and the opening of a channel for irrigation, on payment of 410 *kaḷañju* of gold.

Tp.: 1389

Ref.: *ARE*, 1914, no. 107.

On the same wall of the same shrine in the same temple.

Tamil, damaged.

—,—, lost.

Seems to record a gift of land for offerings to Piḷḷaiyār Kshētrapāladēva in the temple of Tiruverumbiyūr-Āḷvār. It is stated that Śrīkaṇṭha-chaturvēdimaṅgalam was a *brahmadēya* in Migōlai-nāḍu, a s.d. of Pāṇḍikulāśani-vaḷanāḍu.

Uṟaiyūr

Tp.: 1390

Ref.: *ARE*, 1907, no. 182; *SII*. XIII, no. 36, p. 16; *SII*. XXIII, no. 182.

On the north wall of the central shrine in the Pañchavarṇēśvara temple.

Tamil, 3 lines, damaged.

Chōḷa; Rājakēsarivarman (Gaṇḍarāditya), r.y. 3 = *c*. A.D. 953.

Records gift of land, for food offerings during the early morning service in the temple of Uḍaittalaipperumāl at Uṟaiyūr, by Kīrttimārttāṇḍa Brahmādhirājan *alias* Kuñjaramallan. Among the boundaries of the land are mentioned two fields called *Kuñjaramalla-Vāykkāl* and *Velkula-Bhīma-Vāykkāl*.

Tp.: 1391

Ref.: *ARE*, 1907, no. 181; *SII*. XXIII, no. 181.

On the same wall of the same shrine in the same temple.

Tamil, 2 lines.

—, —, r.y. 11 = 10th century A.D.

Fragment. Reference is made to an organisation of a district by name Ahanāḍu, and also to the *ugachchar* and *paṭṭuḍaiyār* of the temple.

Tp.: 1392

Ref.: *ARE*, 1907, no. 185; *SII*. XXIII, no. 185.

On the west wall of the same shrine in the same temple.

Tamil, 6+16+6+4+12+26 lines (disconnected)

Chōḷa; Rājēndradēva (Rājēndra II), r.y. 3+1 =*c*. A.D. 1056.

Registers the grant of a tax-free land measuring 29 *vēli* and odd in extent, in two villages under the name Ātiguṇakaṟpakanallūr, for the expenses of worship in the temple of Mahādēva at Uṟaiyūr in Uṟaiyūrkūṟṟam, a s.d. of Kēralāntaka-vaḷanāḍu. The pieces give elaborate details of the requirements of daily worship and of those on special festival days of the year like the Uttaram-ayana-Saṅkrānti, Kārttigai lights etc. Mention is made of a certain Aṇukkiyār Appi Madurāntakiyār under whose instruction the inscription is said to have been engraved. Reference is made to a temple of Villīśvara among the boundaries of the land granted.

Subsidiary deities to whom separate offerings were made daily were Chandraśēkhara, Gaṇapati, Kōkaviṭaṅka and Urandai-Nāyaka.

Tp.: 1393

Ref.: *ARE*, 1907, no. 188; *SII*. XXIII, no. 188.

On the south wall of the same shrine in the same temple.

Tamil, damaged and incomplete record 13 lines.

Chōḷa; Parakēsarivarman *alias* Rājēndradēva (Rājēndra II), r.y. 7 = *c*. A.D. 1059.

Damaged.

Tp.: 1394

Ref.: *ARE*, 1907, no. 186; *SII*. XXIII, no. 186.

On the north wall of the same shrine in the same temple.

Tamil, 6 lines (damaged)

Chōḷa; Parakāsarivarman (Rājarāja II), r.y. 7 = *c*. A.D. 1153, (details of date are given)

The temple is called Uḍaiyār Tiru-Udaittalai-Mahādēva at Tiru-Uṟaiyūr. Seems to register a grant of land by the assembly of Rājarāja-chaturvēdimaṅgalam in Uṟaiyūr-kūṟṟam for the expenses of daily worship and of a festival in the month of Vaigāśi in the temple of Tiru-Uḍaitalai Mahādēva at Tiru-Uṟaiyūr.

Tp.: 1395

Ref.: *ARE*, 1890, no. 51; *SII*. IV, no. 374, pp. 112-13.

On the rock called Cholaparai close to Uṟaiyūr.

Tamil, mutilated.

Chōḷa; Tribhuvanavirachōḷa (Kulōttuṅga III), r.y. 31 = *c*. A.D. 1209.

Mentions Jagadēkavīra-chaturvēdimaṅgalam in Uṟaiyūr-kūṟṟam, a s.d. of Rājagambhīra-vaḷanāḍu. Seems to record a land gift by Malaimēṟmarudi-nāḍāḷvāṉ, who was one of the Paṟṟi-mudali who had the *paḍikāval-kāṇi* of the above village.

Tp.: 1396

Ref.: *ARE*, 1907, no. 184; *SII*. XIII, no. 6, p. 3; *SII*. XXIII, no. 184.

On the south wall of the central shrine, Pañchavarṇēśvara temple.

Tamil, 3 lines, damaged and incomplete.

Chōḷa; Rājakēsarivarman, r.y. 2.

Records gift of land, for a perpetual lamp, by a certain Kavuṇiyaṉ of Uṟaiyūr, a *brahmadēya* in Uṟaiyūr-kūṟṟam to the temple.

Tp.: 1397

Ref.: *ARE*, 1907, no. 183; *SII*. XIX, no. 389; *SII*. XXIII, no. 183.

On the same wall of the same shrine in the same temple.

Tamil, damaged.

Chōḷa; Parakēsarivarman, r.y. 16

Registers an endowment of 2 *mā* of land after bringing it under cultivation by Tāyan Ariñjigai *alias* Tiruvuḍaitalai Ottuvathil Pichchi a yellāḷa lady residing at Uṟaiyūr, for supply of water for the sacred bath of god Tiruvuḍaittalai-Perumāḷ and for offerings of certain specified preparations on the day of Uttarāyana-saṅkrānti every year in the temple at Uṟaiyūr in Uṟaiyūr-kūṟṟam. The epigraph is to Uttamachōḷa (*SII.* XXIII, no. 183).

Tp.: 1398

Ref.: *ARE*, 1907, no. 187; *SII.* XXIII, no. 187.

On the north wall of the same shrine in the same temple.

Tamil, 19 lines.

Chōḷa; Tribhuvanachakravartin Kōnērinmaikoṇḍāṉ, r.y. 32.

Registers a tax-free gift of two plots of land, one at Ātiguṇakal-pakanallūr and the other at Ulagarviḍaṅganallūr, for the expenses of offerings and worship in the temple of Vēndan Mukkīśvaram-Uḍaiya-Nāyanār at Uṟaiyūr in Rājagambhīravaḷanāḍu by order of the king under title Kōnērinmaikoṇḍāṉ, issued in th 32nd year of his reign.

Uyyakoṇḍāṉ Tirumalai aupasana

Tp.: 1399

Ref.: *ARE*, 1908, no. 470; *SII.* III, no. 98, pp. 230-31; *SII.* XIX, no. 249.

On a pillar in the inner enclosure of the Ujjīvanāthasvāmin temple.

Tamil

Chōḷa; Parakēsarivarman, (Parānataka I), r.y. 10 = *c.* A.D. 917

Registers gift of 90 sheep and another of 50 for burning a perpetual lamp and a day lamp to be burnt in the temple of Paramēśvara at Kaṟkuḍi (a part of) Nandivanmamaṅgalam, a *brahmadēya* on the southern bank (of Kēvāri). The donor was one Pērānan Vīranārāyaṇan *alias* Chembiyaṉ Mārāyaṉ, a *perundanam* of Vīrachōḷa Ilaṅgōvēḷār of Koḍumbāḷūr. Kaṟkuḍi is the ancient name of Uyyakkoṇḍāṉ-Tirumalai and finds mention in the *Dēvāram*.

Tp.: 1400

Ref.: *ARE*, 1892, no. 96; *SII.* II, no. 75, pp. 374-75; *SII* IV, no. 543.

On the pillar in the south-east corner of the verandah surrounding the shrine of the same temple.

Tamil, 16 lines.

Chōḷa; *Madiraikoṇḍa* Parakēsarivarman (Parāntaka I), r.y. 34 =*c.* A.D. 941.

Records the gift of 90 sheep for a perpetual lamp to the temple of Tirukaṟkuḍi-Paramēśvara at Nandipanmaṅgalam, a *brahmadēya* on the south bank (of the Kāvēri) by Pirāntakan-Mādēvaḍikaḷār, daughter of Malaperumāḷ and queen of Pirāntaken Gaṇḍarādittadēvar.

Tp.: 1401

Ref.: *ARE*, 1892, no. 96 (A); *SII.* IV, no. 543(A), p. 181.

On the same pillar in the same temple.

Tamil, 4 short lines, rest built in.

Chōḷa; Parakēsarivarman (Parāntaka I), r.y. 35 = *c*. A.D. 942.

The available protion mentions the temple of Paramēśvara at Kaṟkuḍi, a part of Nandipanmamaṅgalam, a *brahmadēya* on the southern bank (of the Kāvēri).

Tp.: 1401

Ref.: *ARE*, 1908, no. 472; *SII*. III, no. 199, pp. 375-76.

On a pillar in the inner enclosure of the saem temple.

Tamil, 17 short lines.

Chōḷa; Parakēsarivarman, 'who took the head of Vīra Pāṇḍya', (Āditya II), r.y. 2 = *c*. A.D. 958.

Records that one Iruṅgōḷakkan *alias* Pugaḻvippiragaṇḍan Avaṉivallan made a gift of 90 sheep to the God Paramēśvara of the Tirukaṟkuḍi temple in Nandipanmamaṅgalam, a *brahmadēya* on the southern bank (of the Kāvēri).

Tp.: 1403

Ref.: *ARE*, 1908, no. 456; *SII*. III, no. 135, p. 282.

On the south wall of the central shrine in the same temple.

Tamil, 3 lines, damaged and incomplete.

Chōḷa; Uttamachōḷa *alias* Parakēsarivarman (Uttamachōḷa), Saka Year 901 Kaliyuga 4080 = *c*. A.D. 979.

Refers to some food offerings in the temple.

Tp.: 1404

Ref.: *ARE*, 1908, no. 471: *SII*. XIX, no. 320.

On a fifth pillar in the inner enclosure of the same temple.

Tamil, 18 lines.

Chōḷa; Parakēsarivarman (Uttamachōḷa), r.y. 13 = *c*. A.D. 983.

Records gift of 90 sheep for perpetual lamp with an *uḻakku* of ghee every day in the temple of Tirukaṟkuḍi-Paramēśvara by Udaitalai Tirukkaṟkuḍi Naṅgai wife of Uḷaichchanan Kaṇḍaṉ Sattan a resident of Nandipaṉmamaṅgalam.

Tp.: 1405

Ref.: *ARE*, 1961-62, no. 421; *SII*. IV, no. 543(A)

On a pillar in the platform of the first *prākāra* in the same temple.

Tamil, in characters of the 10th century.

Chōḷa; Parakēsarivarman (Uttamachōḷa), r.y. 15 = *c*. A.D. 985.

Records a gift of 90 sheep by Velan Gaṇḍarādittaṉ *alias* Miṉavāṉ-Mūvēndavēḷāṉ to burn a perpetual lamp to God Kaṟkuḍi-Paramēśvarar of Nandivarma-mangalam, a *brahmadēya* on Teṅkaṟai, commencing from the month of Mīṉa of the year quoted.

Tp.: 1406

Ref.: *ARE*, 1908, no. 457; *Ibid*., part II, para. 42, p. 91.

On the south wall of the central shrine in the same temple.

Tamil, built in the middle.

Chōḷa; Uḍaiyār Rājarājadēva (I), r.y. 7 = c. A.D. 992.

Records gift of gold (2,432 *kaḻañju*) for festivals to the temple of Uyyakkoṇḍa-Nāyanār in Rājāśraya-chaturvēdimaṅgalam a *brahmadēya* in Uṟaiyūr-kūṟṟam, a s.d. of Tenkaṟai-Kēralānaṭaka-vaḷanāḍu.

Tp.: 1407

Ref.: *ARE*, 1908, no. 459.

On the west wall of the same shrine in the same temple.

Tamil

Chōla; Rājarājakēsarivarman (Rājarāja I), r.y. 10 = c. A.D. 995.

Records gift of a gold-crown set with pearls, rubies and diamonds to the temple of Tirukkaṟkuḍi-Āḻvār-Viḻimiyār at Nandivarma-maṅgalam, by queen Pirāntakan-Mādēvaḍigaḷ, who gave birth to Caṇḍan-Madhurāntakan alias Uttama-chōḷan.

Tp.: 1408

Ref.: *ARE*, 1892, no. 95; *SII*. IV, no. 542, P. 180.

On the same wall of the first *prākāra* of the same temple.

Tamil

Chōla; Rājarājakēsarivarman, 'who destroyed the ships at Kāṇḍalūr Sālai', (Rājarāja I), r.y. 10 = c. A.D. 995.

Records gift of a gold diadem (*śri-muḍi*) by the mother of Kaṇḍan-Madurāntakadēva Uttama-chōḷadēva, Sembiyan mādēviyār to the deity of Tirukaṟkuḍi Āḻvār at Nandi-panma-maṅgalam, a *brahmadēya* on the south bank.

Tp.: 1409

Ref.: *ARE*, 1908, no. 455.

On the north wall of the same shrine in the same temple.

Tamil, incomplete.

Chōḷa; Rājarāja-Rājakēsarivarman *alias* Rājarāja (Rājarāja I), r.y. 27 = c. A.D. 1012.

Records gift of 90 sheep for a lamp to the temple of Viḻumiyār at Kaṟkuḍi in Rājāśraya-chaturvēdimaṅgalam in Pāṇdi-kuaāśani-vaḷanāḍu, by the queen Nakkan Arumoḻi *alias* Piridi-mādēviyār.

Tp.: 1410

Ref.: *ARE*, 1908, no. 458

On the north and east walls of the same shrine in the same temple.

Tamil, built in at the beginning and in the middle.

Chōḷa; Rājarāja I = accn. c. A.D. 985.

Records gift of land for offerings to the temple of Tirukkaṟkuḍi-Paramēśvara in Nandivarma-maṅgalam, a *brahmadēya* on the southern bank, by Pirāntakan

Mādēvaḍigaḷ *alias* Chembiyamādēvi. Mentions the channel '*Vairamēga-vāykkāl*'.

Tp.: 1411

Ref.: *ARE*, 1908, no. 469

On a third pillar in the inner enclosure of the same temple.

Tamil

Chōḻa; Rājarājakēsarivarman *alias* Rājarāja (Rājarāja I), r.y. 29 *c.* A.D. 1014.

Records gift of 90 sheep for a lamp by a native of Uṟattūrkūṟṟam in Kōnāḍu.

Tp.: 1412

Ref.: *ARE*, 1908, no. 468.

On a second pillar in the inner enclosure of the same temple.

Tamil

Chōḻa; Rājakēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. 29 = *c.* A.D. 1014.

Records gift of gold ornament (*paṭṭam*) called "Jayaṅgoṇḍachōḻa" to the god Viḻumiyadēva at Tirukkaṟkuḍi.

Tp.: 1413

Ref.: *ARE*, 1961-62, no. 429.

On the east wall of the first *prākāra* of the same temple.

Tamil

Chōḻa; Rājēndra (Rājēndra I), r.y. 3 = *c.* A.D. 1015.

Begins with the verse *Rājādrājanva*, etc. Records that on representation of Irāmaṉ Rājarājaṉ *alias* Sēnāpati Rājarāja-brahmārāyan of Kēraḷāntaka-chaturvēdimaṅgalam in Veṇṇāḍu on behalf of the *Tiruppadiyam* singers the king while taking his food at Paḻaiyāṟai, ordered the grant of the income from the land at Śivaṉpaṭṭu *alias* Śrīkaranaṉallūr in Kēraḷāntaka-vaḷanāḍu a suburb attached to Kaṟkuḍi-*brahmadēya* in Uṟaiyūr-kūṟṟam to them.

Tp.: 1414

Ref.: *ARE*, 1908, no. 463.

On the same wall of the same *prākāra* of the same temple.

Tamil

Chōḻa; Parakēsarivarman *alias* Rājēndrachōḻa (Rājēndra I), r.y. 3 = *c.* A.D. 1015.

Refers to the survey of the temple lands and to the change of tenants holding these lands under orders of the king who was staying in the southern dining hall of his palace at Paḻaiyāṟu.

Tp.: 1415

Ref.: *ARE*, 1908, no. 473.

On a sixth pillar in the inner enclosure of the same temple.

Tamil, incomplete.

Chōḻa; Parakēsarivarman *alias* Rājēndrachōḻa (Rājēndra I), r.y. 3 = *c.* A.D. 1015.

Records the survey of temple lands as another inscription Tp 1414 (*ARE*, 1908, no. 463) of the same date found in the east wall of the first *prākāra* of the temple.

Tp.: 1416

Ref.: *ARE*, 1961-62, no. 425.

On the outside of the east wall of the first *prākāra* of the same temple.

Tamil, ends of lines built in.

Chōḻa; Rājēndra (Rājēndra I), r.y. 6 = *c.* A.D. 1018.

Appears to record the royal gift of 200 *kāśu* to provide for various food offerings during the midday worship, to Umāsahitadēva in the temple Tirukkaṟkuḍi-viḻumiya-mahādēva.

Tp.: 1417

Ref.: *ARE*, 1961-62, no. 426.

On the outside of the east wall of the same *prākāra* of the same temple.

Tamil, ends of lines built in.

Chōḻa; Rājēndra (Rājēndra I), r.y. 6 = *c.* A.D. 1018.

Engraved in continuation of the above (Tp.: 1416 *ARE*, 1961-62, no. 425), seems to refer to a gift of a silver and gold vessels (weights specified) by Tāyaṉ Tiruppaṟāyaṉ belonging to a *maṭha*.

Tp.: 1418

Ref.: *ARE*, 1961-62, no. 422.

On the outside of the same wall of the same *prākāra* in the same temple.

Tamil

Chōḻa; Rājēndra (Rājēndra I), r.y. 7 = *c.* A.D. 109.

Records that Āḍupāmbaṇiyāṉ Śaṅkarappāḍi Añji, a resident of Chiṟṟambala-Amaṉinārāyaṇapuram, who had endowed 55 sheep in the second regnal year of the king for a day lamp to god Kaṟkuḍi-Viḻumiyadēva, now made further gift of 35 sheep and converted the lamp into a perpetual one for the same god.

Tp.: 1419

Ref.: *ARE*, 1961-62, no. 428.

On the outside of the south wall of the same *prākāra* of the same temple.

Tamil,

Chōḻa; Rājēndra (Rājēndra I), r.y. 7, day 172 = *c.* A.D. 1019.

Records the gift of silver vessel weighing 594 *kaḻañju* to be Śāttaṉ Ramādēvi *alias* Tiruveṉṉāval-māṇikkam, a lady who was in service in the *Periya-vēḷam* of the king.

Tp.: 1421

Ref.: *ARE*, 1961-62, no. 428.

On the east well of the same *prākāra* of the same temple.

Tamil, continuation lost.

Chōḻa; Rājēndra (Rājēndra I), r.y. 7 = *c.* A.D. 1019.

Appears to record a gift of vessel weighing 16 *kaḻañju* to a *maṭha*. Records another gift by a Śivaṉpaḍavaṉ of Koḍumbāḷūr.

Tp.: 1421

Ref.: *ARE*, 1892, no. 97; *SII*. IV, no. 544, p. 181.

On the outside of the first *prākāra* of the same temple.

Tamil

Chōḷa; Parakēsarivarman Rājēndra-chōḷadēva (Rājēndra I), r.y. 8 = *c.* A.D. 1020

Begins with the king's historical introduction *tirumaṇṇivaḷara*, etc. Records a gift of 90 sheep for a perpetual lamp to the god Paramēśvara at Kaṟkuḍi in Uṟaiyūr-Kūṟṟam in Kēraḷāntaka-vaḷanāḍu, by Chōlai Irāsiṅgam for the welfare of her mother Dēvan Peṟṟamai, wife of Rājēndra-chōḷa-Irukkuvēḷār of Koḍumbāḷūr in Uṟattūr-kūṟṟam in Kēraḷāntake-vaḷanāḍu.

Tp.: 1422

Ref.: *ARE*, 1955-56, no. 325.

On the wall of the *vāhana-maṇḍapa* in the same temple.

Tamil

Chōḷa; Rājēndra (Rājēndra I), r.y. 10 = *c.* A.D. 1022.

Records the excavation of a *maṇḍapa* from the rock for the victory of the king's arms by Irāmaṇ Arumoḷidēvan *alias* Uttamachōḷa-brāhmādhirājaṇ.

Tp.: 1423

Ref.: *ARE*, 1908, no. 464; *Ibid*., part II, p. 92.

On the east wall of the first *prākāra* of the same temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷa (Rājēndra I), r.y. 10 = *c.* A.D. 1022.

Records gift of paddy for the requirements of the bathing ceremony of the god on the day of Ārdra, the birth-day star of the king.

Tp.: 1424

Ref.: *ARE*, 1908, no. 461

On the same wall of the same *prākāra* of the same temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷa (Rājēndra I), r.y. 10 = *c.* A.D. 1022.

Records gift of 90 sheep for a lamp to the temple of Śrī-Kaṟkuḍi Viḷumiyadēva in Uṟaiyūr-kūṟṟam, a s.d. of Kēraḷāntaka-vaḷanāḍu.

Tp.: 1425

Ref.: *ARE*, 1955-56, no. 326

On the wall of the *Vāhana-maṇḍapa* of the same temple.

Tamil

Chōḷa; Rājēndra (Rājēndra I), r.y. 16 = *c.* A.D. 1028.

Records the gift of sheep for burning a perpetual lamp for god Viḷumiyadēvar of

Tirukkaṛkuḍi by a Veḷḷāṭṭi, a resident of Uṛattūrakūṟṟam in Kōnāḍu.

Tp.: 1426

Ref.: *ARE*, 1955-56, no. 327

On the same wall of the *Vāhana-maṇḍapa* of the same temple.

Tamil

Chōḷa; Rājēndra I, r.y. 20 = *c.* A.D. 1032.

Records a gift of sheep by ....Periyāṉ Maḻuvāḍi.

Tp.: 1427

Ref.: *ARE*, 1963-64, no. 299

Vāhanamaṇḍapam, on the wall, proper right of entrance into the Amman shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman Rājēndra-chōḷa (Rājēndra I), r.y. 26 =*c.* A.D. 1038.

Registers a gift of 23 sheep for the daily supply of 2½ *seviḍu* of ghee measured by *Sūlam* for a lamp endowed by him to be maintained during the three *sandhis* before god Tirukaṛkuḍi-viḻumiyadēvar of the place by Adittaṉ-Śūṟṟi, the *Kiḻavan* of Kiḻinallūr. The donor appears to have been connected with the *tēvāram* of Tiruchchiṟ-ṟambalam.

Tp.: 1428

Ref.: *ARE*, 1963-64, no. 300

On the wall of the *Vāhana-maṇḍapam,* proper right of entrance into the Amman shrine (incised below *ARE*, 299 of 1963-64).

Tamil, partly built in.

Chōḷa; Parakēsarivarman Rājēndra-chōḷa (Rājēndra I), r.y. 27 = *c.* A.D. 1039.

Commences with the *prasasti, Tirumaṉṉi-vaḷara*, etc. Seems to refer to some transaction of which details are lost between the Uṛaiyūr and Sāntikkūtti Ambalavan Paśupati....and others.

Tp.: 1429

Ref.: *ARE*, 1961-62, no. 423.

On a fragment on the outside of the east wall of the first *prākāra,* of the same temple.

Tamil,

Chōḷa; Rājēndra I = accn. *c.* A.D. 1012.

Contains only a portion of the king's historical introduction, *tirumaṉṉi-vaḷara*, etc.

Tp.: 1430

Ref.: *ARE*, 1961-62, no. 427

On the outside of the east wall of the same *prākāra* of the same temple.

Tamil

Chōḷa; Rājēndra I, r.y. — = accn. *c.* A.D. 1012.

Records gift of some vessels to a *maṭha*.

Tp.: 1431

Ref.: *ARE*, 1961-62, no. 431

On the outside of the north wall of the same *prākāra* of the same temple.

Tamil, fragmentary.

Chōḷa; Rājādhirāja I, r.y. __ = *c.* A.D. 1045.

Refers to the gold accruing out of the contributions made on some specified days including Sundays and probably to the jewels made out of it for god Viḻumiyamahādēva.

Tp.: 1432

Ref.: *ARE*, 1908, no. 462.

On the east wall of the same *prākāra* of the same temple.

Tamil.

Chōḷa; Rājakēsarivarman *alias* Udaiyār Vīrarājēndradēva (Vīrarājēndra), r.y. 3 = *c.* A.D. 1066.

Records gift of taxes for a festival in the Kaṟkuḍi-Viḻumiyadēva temple from the two *dēvadāna* villages of Tirukkaṟuḍi and Śrī-Kārai-nallūr. The king granted this while he was seated on the throne called "Abhimānarāmaṉ" at Tiruvāṉaikāval, *Daśabanda* is one of the taxes enumerated.

Tp.: 1433

Ref.: *ARE*, 1892, no. 98; *SII*. IV, no. 545, pp. 181-182.

On the outside of the same *prakara* of the same temple, right of entrance.

Tamil.

Chōḷa; Rājakēsarivarman *alias* Vīrarājēndradēva (Vīrarājēndra), r.y. 5 = *c.* A.D. 1068.

Records that a vellala called Karuppūr Udaiyāṉ Nakkaṉ Tiruvēkamban made a gift of 90 sheep for a lamp to the deity at Tirukkaṟkuḍi. The *ūr* of Kaṟkuḍi who received the sheep undertook to burn the lamp.

Tp.: 1434

Ref.: *ARE*, 1908, no. 465.

On the south wall of the same *prākāra* of the same temple.

Tamil.

Chōḷa; Rājakēsarivarman *alias* Udaiyār Rājēndrachōḷa (i.e. Kulōttuṅga I), r.y. 2 = *c.* A.D. 1072.

Records gift of money for 3 lamps by a Brāhmaṇa lady of Rājāśraya-chaturvēdimaṅgalam.

Tp.: 1435

Ref.: *ARE*, 1908, no. 467; *Ibid.*, part II, para. 43, p. 92.

On the pillar in the inner enclosure of the same temple.

Tamil, unfinished.

Chōḷa; Rājakēsarivarman *alias* Rājēndrachōḷa (Kulōttuṅga I), r.y. 12 = *c.* A.D. 1082.

Records that a native of Muruganallūr in Puliyūr-nāḍu, a s.d. of Arumolidēva-vaḷanāḍu, made provision for the feeding of ascetics at the foot of the sacred hill (*tirumalai*) on which the temple stands.

Tp.: 1436

Ref.: *ARE*, 1961-62, no. 432.

On the outside of the east wall of the same *prākāra* of the same temple.

Tamil.

Chōḷa; Kulōttuṅga I, r.y. 21 = *c*. A.D. 1091.

Records an undertaking given by the *ūrār* of Tirukkaṟkuḍi to feed the *tapasyas* attending the festival in Vaikasi of god Viḷumiyadēva from out of interest on 270 *kalam* of paddy received as *antarāyam* from the village from Śaṅkarappāḍiyāṉ Veṇkāḍaṉ Bhaṭṭaṉ *alias* Tirukkaṟkuḍi-māyilaṭṭi.

Tp.: 1437

Ref.: *ARE*, 1961-62, no. 430.

On the fragment, in the east wall of the same *prākāra* of the same temple.

Tamil, in characters of the 11th century

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Records the gift of 16 ancient *kāśu* (*munnal-Kāśu*) as capital for feeding the devotees taking part in the *dhvajārōhaṇa* ceremony during the festival of the god in the month of Vaigāśi.

Tp.: 1438

Ref.: *ARE*, 1961-62, no. 433.

On the outside of the east wall of the first *prākāra* of the same temple.

Tamil, in characters of the 11th century, damaged.

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Records the sale of three pieces of land for 225 *kāśu* by Sōlaippirān-Kramavittaṉ and two others to god Viḷumiyadēva.

Tp.: 1439

Ref.: *ARE*, 1908, no. 460.

On the north wall of the same *prākāra* of the same temple.

Tamil.

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. 30 = *c*. A.D. 1100.

Records gift of land to the temple of Tirukkaṟkuḍi-viḷumiyadēva at Rājāśraya-chaturvēdimaṅgalam, a *brahmadēya* in Uṟaiyūr-kūṟṟam, a s.d. of Rājamahēndra-vaḷanāḍu. Mentions Neṟkuṉṟam, a hamlet to the north of Kuṇḍūr *alias* Rājanārāyaṇa-chaturvēdimaṅgalam, a *brahmadēya* in Uṟattūr-kūṟṟam in Irattapāḍikoṇḍa-chōḷa-vaḷanāḍu.

Tp.: 1440

Ref.: *ARE*, 1939-40, no. 387.

On the inner wall of the outermost *gōpura* in the same temple.

Tamil, damaged.

Chōḷa; Rājakēsarivarman *alias* Chakravartin Kulōttuṅgachōḷadēva, (Kulōttuṅga I), r.y. 30 = *c*. A.D. 1100.

Begins with the king's historical introduction *pugalchūlunda*, etc. Seems to record a gift of land after purchase by a native (name lost) of Kakkalūr-nāḍu in Ikkāṭṭukōṭṭam, a s.d. of Jayaṅkoṇḍachōḷa-maṇḍalam for the expenses of the *ardhayāma*-service in the temple.

Tp.: 1441

Ref.: *ARE*, 1908, no. 479; *Ibid*., part II, para. 45, pp. 94-95.

On the east and north walls of the inner *gōpura* of the same temple.

Tamil, unfinished.

Chōḷa; Rājakēsarivarman *alias* Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. 48 = *c*. A.D. 1118.

Records the deliberation of a complicated question of caste and the professions laid down to be followed by a certain anuloma class called *Rathākaras* who are described as the sons of *Māhishyas* by *Karaṇi*-women. On the strength of previous authorities such as Yājñavalkya, Gauthama, Kauṭilya, Bōdhāyana and others, the *bhaṭṭas* (the learned Brāhmaṇas) of Rājāśraya-chaturvēdi-maṅgalam defined (1) a *Māhishya* as one born of a *kshatriya* father by a Vaisya mother, (2) a *Karaṇi* as the daughter of a Vaisya father by a sudra mother and (3) a *Rathakara* as the son of Māhishya father by karani mother. The following means of livelihood were also laid down for adoption by the Rathakaras: (1) Architecture; (2) Building coaches and chariots; (3) Erecting *gōpuras* of temples with images on them; (4) Preparation of instruments required by Brāhmaṇas in their sacrificial ceremonies such as late (srik), etc. (5) Building mandapas; (6) (not clear); (7) Making jewels for kings such as diadems, bracelets, etc.

It was decided also that this anuloma sect of Rathakaras is superior to the pratiloma sect. One of the authorities quoted, also states that these Rathakaras were entitled to upanayana (the sacred-thread ceremony), iiya (performing sacrifices) and adhana (receiving the sacredfire). Another authority, however, suggests that the anulomas thus entitled to upanayana are forbidden from performing the agnihotra (keeping the sacredfire always alive) aupasana (worshipping the fire thus kindled), panchamahavijan (the five sacred duties prescribed for the Brāhmaṇas) *viz*., (i) devyajna (ceremonial worship of gods), (ii) pitriyajña (ceremonial worship of manes), (iii) brāhmayajña (ceremonial worship of rishis), (iv) bhutayajña (ceremonial worship of living creatures other than men) (v) manushayajña (ceremonial worship of men) and adhyayana (recital of the Vedas). The same authority also says that their upanayana ceremony ought not to be conducted by quoting the mantras (sacred hymns).

Tp.: 1442

Ref.: *ARE*, 1908, no. 478.

On the west wall of the inner *gōpura* of the same temple.

Tamil and Sanskrit.

Chōḷa; Tribhuvanachakravartin Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. 48 = *c*. A.D. 1118.

Unfinished.

Tp.: 1443

Ref.: *ARE*, 1961-62, no. 434.

On the east wall of the entrance of the same *gōpura* of the same temple.

Tamil.

Chōḷa; Kulōttuṅga II, r.y. 6 = *c*. A.D. 1139.

Records the gift of one *ma* of land purchased from two brothers as *nandavana* for the *mantrapushpa* to god Uyyakkoṇḍār by *Dēvaraḍiyāḷ* Kambaṉ Jaḍaimēlirundāḷ *alias* Tyāgasmudramāṇikkam. The *peruṅguṟi-sabhā* of Rājāśraya-chaturvēdimaṅgalam, a *brahmadēya* in Uṟaiyūrkūṟṟam undertook to see to the execution of the wishes of the donatrix treating the land as *Kāśukoḷḷa-iṟaiyili*.

Tp.: 1444

Ref.: *ARE*, 1961-62, no. 435.

On the same wall of the entrance of the same *gōpura* of the same temple.

Tamil.

Chōḷa; Kulōttuṅga II, r.y. 8 + 1 = *c*. A.D. 1142.

Records a gift of land purchased from two brothers by *Dēvaraḍiyāl* Kambaṉ Jaḍaimēlirundāḷ for meeting the expenses of food offerings to the god Uyyakkoṇḍar on the day when he was taken to the Jaḍaimēlirundāḷ-*tirumaṇḍapam* during Vaikāśi-Viśākham festival.

Tp.: 1445

Ref.: *ARE*, 1892, no. 99; *SII*. IV, no. 546, pp. 182-83.

On the *gōpura* of the second *prakara* of the same temple.

Tamil, incomplete.

Chōḷa; Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅgachōḷadēva (Kulōttuṅga II), r.y. --- = accn. *c*. A.D. 1133.

Begins with king's historical introduction *pūmaṉṉupadumam*, etc. Only the *meykkīrtti* portion is available.

Tp.: 1446

Ref.: *ARE*, 1908, no. 477.

On the inner *gōpura* of the same temple, left of entrance.

Tamil, unfinished.

Chōḷa; Rājakēsarivarman *alias* Kulōttuṅgachōḷa (Kulōttuṅga II), *c*. r.y. ___ = A.D. 1133-50.

Contains only the king's historical introduction beginning with *pūmaṉṉupadumam*, etc.

Tp.: 1447

Ref.: *ARE*, 1939-40, no. 386.

On the inner wall of the outermost *gōpura* in the same temple, right of entrnace.

Tamil, in characters of the 12th century.

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States that this is the gift of Teṟṟi-Periyaṉ *alias* Ediriḷichōḷa-Mūvēndavēḷāṉ of

Kūṟṟūr in Kuṉṟak-kūṟṟam in Uttuṅga-tuṅga-vaḷanāḍu.

Tp.: 1448

Ref.: *ARE*, 1939-40, no. 389

On the inner wall of the outermost *gōpura* in the same temple, right of entrance.

Tamil.

Chōḻa; Rājarājadēva (Rājarāja III), r.y. 26 + 1 (Ṛishabha, ba. 11, Wednesday, Rēvati) = *c.* A.D. 1244, May 4, Wednesday.

Records tax-free gift of land after purchase at Jagadēkavīra-chaturvēdi-maṅgalam, by Piḷḷaiyār *alias* Dēvaradigaḷ-sēnāpaṭinaṅgai, a maid servant of the temple for worship and offerings and special festivals in honour of the goddess installed by her.

Tp.: 1449

Ref.: *ARE*, 1939-40, no. 377; *Ibid.*, part II, para. 52.

On the house of the Chidambarēś-vara shrine in the same temple.

Tamil, slightly damaged.

Pāṇḍya; Tribhuvanachakravartin Vīra-Pāṇḍyadēva (identical with Jaṭāvarman Vīra Pāṇḍya), r.y. --- = accn. *c.* A.D. 1253.

Records an endowment of 4 *mā* and odd of tax-free land at Aḻagiyasēmanallūr for the worship of certain deities, in the temple at Tirukkaṟkuḍi in Uṟaiyūr-kūṟṟam, a s.d. of Rājāgambhīra-vaḷanāḍu by Aḻagiyasēman Arasaṅgaṇḍarāman Tiruvambalapperumāḷ.

Tp.: 1450

Ref.: *ARE*, 1939-40, no. 379.

Inner wall of the outermost *gōpura* in the same temple.

Tamil.

Pāṇḍya; Māṟavarman *alias* Tribhu-vanachakravartin Kulasēkharadēva (I), 'who was pleased to take all countries', r.y. 29 = *c.* A.D. 1297, April 15) (Mēsha, ba. 7, Monday, Tiruvōṇaṁ).

Records an endowment made by the *Mahāsabhā* of Jagadēkavīra-chaturvēdi-maṅgalam of tax-free land for providing sixty *kalam* of paddy annually for offerings to god Uyyakkoṇḍa-Nāyanār on the 12 days of festival in the month of Vaigāśi.

Tp.: 1451

Ref.: *ARE*, 1939-40, no. 382.

On the inner wall of the outermost *gōpura* in the same temple.

Tamil.

Pāṇḍya; Māṟavarman *alias* Tribhuvanachakravartin Kulasēkhara-dēva, 'who was pleased to take all countries', r.y. 32, Aippaśi, = *c.* A.D. 1300.

Records the remission of the *Kaḍamai* and *kuḍimai* taxes on the village Nelkuṟṟam *alias* Iruṇīkkinapperumāḷ-nallūr which was a *tirunāmattukkāṇi* of the temple Viḷimiya-Nāyanār at Tirukkaṟkuḍi in Uṟaiyūr-kūṟṟam, by the *Nāṭṭavar* of Vaḍa-Kōnāḍu in Uṟattūr-kūṟṟam as ordered by the king to provide for the usual and special festival requirements of the temple.

Tp.: 1452

Ref.: *ARE*, 1939-40, no. 381; *Ibid*., part II, para 53.

On the inner wall of the outermost *gōpura* in the same temple.

Tamil.

---, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ (Māṟavarman Kulasēkhara I), r.y. 39, day 229 = *c*. A.D. 1307.

Records a royal gift of 20 *mā* of land at Chōḻakulanallūr, a hamlet of Jagadēkavīra-chaturvēdimaṅgalam for worship and offerings to the images of Sellappiḷḷaiyār and Iḷayanāyanār consecrated in the name of king's father in the garden land attached to the royal palace at Vīradēavaḷam. The land after being entered into the tax remission accounts was added to the *dēvadāna* of the Viḻumiyanāyanār temple. The record is signed at the end by Ponnāṇḍāṉ Pallavarāyaṉ of Tuñjalūr in Miḻalai-kūṟṟam.

Tp.: 1453

Ref.: *ARE*, 1961-62, no. 436.

On the tiers of the *maṇḍapa* in the same temple.

Tamil, damaged and middle portion built; in characters of the 13th century.

----, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ (name not mentioned) r.y. 20 =

Appears to record the purchase of land and the creation of a settlement of some traders in it. Refers to a former transaction that had taken place in the 16th r.y. of Kulōttuṅgachōḻa and to a certain Kulōttuṅgachōḻa-Vijayapāla, the headman of Perumbaṟṟūr.

Tp.: 1954

Ref.: *ARE*, 1908, no. 476.

On the inner *gōpura*, left of entrance, of the same temple.

Tamil, unfinished.

----, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 21.

Records gift of land to the temple of Viḻumiyadēvar at Tirukaṟkuḍi, a village in Uṟaiyaūr-kūṟṟam, a s.d. of Rājāgambhīra-vaḷanāḍu. Mentions Jagadēkavīra-chaturvēdimaṅgalam and its hamlets Jayaṅgoṇḍa-chōḻa-nallūr and Chōḻakula-nallūr.

Tp.: 1455

Ref.: *ARE*, 1939-40, no. 388.

On the inner wall of the outermost *gōpura* of the same temple.

Tamil, much damaged.

---, Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ, r.y. 24.

Seems to record the formation of a new colony of merchants after acquiring lands and house-sites for the purpose in the village, under the name Koṅgukoṇḍa-chōlapuram, by order of the king at the request of Toṇḍaiman-chōḷapuram, by order of the king at the request of Toṇḍaimāṉ fixing the annual revenue payable to the state thereon at 23,000 *kalam* of paddy on cultivable lands and 100 *kāśu* on dry lands (by the inhabitants). Quotes the 14th year of Kulōttuṅgachōḷa 'who abolished the tolls'.

Tp.: 1456

Ref.: *ARE*, 1939-40, no. 383.

On the inner wall of the outermost *gōpura* in the same temple.

Tamil.

---, Kōnēriṉmaikoṇḍāṉ, r.y. 28.

Records the royal gift of two plots of land in the village Neṟkuṉṟam *alias* Iruṉīk-kipperumānallūr in Kōnāḍu *alias* Kaḍala-ḍaiyāḍi-laṅgaikoṇḍachōḷa-vaḷanāḍu free of all taxes for services in the temple of Viḻumiya-Nāyaṉār and for a festival in the panguni month instituted formerly by the king Aḻagiyachokkaṉār.

Tp.: 1457

Ref.: *ARE*, 1955-56, no. 328.

On the west wall of the Amman shrine in the same temple.

Tamil in characters of the 13th century.

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Contains the names of a few of the 63 Saiva saints.

Tp.: 1458

Ref.: *ARE*, 1908, no. 475.

On the fragments of stones lying in the courtyard of the same temple.

Tamil.

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Records gift by native of Kūṟṟūr in Kuṉṟak-kūṟṟam, a s.d. of Vaḍakarai-Uttuṅgatuṅga-vaḷanāḍu.

Tp.: 1459

Ref.: *ARE*, 1908, no. 466.

On the rock near the north-east corner of the central shrine in the same temple.

Tamil, damaged.

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Records a gift of gold for the purchase of a land for a Mayilait-tindan. Mentions the weight called *Viḍēlviḍugu-kal* and the channel Vayiramēga-*vāykkal*.

UDAYAR PALAYAM TALUK

Gaṅgaikoṇḍachōḷapuram

Tp.: 1460

Ref.: *ARE*, 1892, no. 82; *SII*. IV, no. 529, pp. 156-172.

On the north and west walls of the second *prākāra* of the Bṛihadīśvara temple.

Tamil, 215 long lines badly mutilated.

Chōḻa; Vīrarājēndra, r.y. 5 = *c*. A.D. 1068.

Records the king's order issued when he was in his palace at Kāñchipuram relating to a number of villages assigned as *dēvadāna* to the temple of Gaṅagaikoṇḍa-chōḻīśvaram at Gaṅgaikoṇḍachōḻapuram. Necessary entries were made in the tax-registers regarding these villages by a number of the king's officers. Some of the villages had been assigned to the temple in the reigns of Rājēndra I and Rājādhirāja I. Minute details of the assessment of all the assigned villages are given elaborately in the inscription.

Tp.: 1461

Ref.: *ARE*, 1908, no. 29; *Ibid*., part II, para. 58.

On the west wall of the central shrine in the same temple.

Tamil and Sanskrit, unfinished.

Chōḻa; Rājakēsarivarman *alias* Kulōttuṅgachōḻa (Kulōttuṅga I) r.y. 41 = *c*. A.D. 1111.

After the date is the Sanskrit beginning with *akuṇṭhōtkaṇṭha*, which is a verbatim copy of a portion of the introduction in the copper-plates of the Gāhaḍēvāla king Gōvindachandra of Kanauj.

Tp.: 1462

Ref.: *ARE*, 1892, no. 82; *SII*. IV, no. 527, pp. 155-56.

On the west wall of the second *prākāra* of the same temple.

Tamil.

Chōḻa; Kulōttuṅga (Kulōttuṅga I), r.y. 49 = *c*. A.D. 1119.

Records gift by the king of land as *dēvadāna-iṟaiyili* in Suṅgatavirtta chōḻa-nallūr to the temple at Rājēndrachōḻa Īśvaramuḍaiyār at Pōttālimaḍam. The gift was made by the king while he was in his palace at Gaṅgaikoṇḍachōḻapuram on a representation made by a *tapaśi* of the temple that the temple services were at a standstill for want of endowments.

Tp.: 1463

Ref.: *ARE*, 1962-63, no. 709.

Stone fixed into the wall of the platform at the entrance into the main shrine of the same temple.

Sanskrit in Grantha;

Chōḻa; Kulōttuṅga (Kulōttuṅga I), r.y. --- lost = accn. *c*. A.D. 1070.

Contains a part of a *praśasti* in two verses in the *Śardūlvikrita* metre wherein

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Note: "It is unfortunate that the inscription was not finalised. The date of the Tamil portion, *viz*., A.D. 1110-11 leaves us in doubt as to whether the Sanskrit passage, if complete, could belong to Madanapāla or his son Gōvindadchandra. The latest known date of the former is A D. 1109 and the earliest date of the latter is 1114. There is, however, no doubt that some sort of relationship existed between the Chōḻa king Kulōttuṅga I and the Gāhaḍavālas of Kanauj. Perhaps either Madanapāla or his son Gōvindachandra or some other member of their family went to the Chōḻa capital Gaṅgaikoṇḍachōḻapuram on a friendly visit to the Chola king Kulōttuṅga I and wished to make a grant to the temple. Accordingly, the genealogy of the donor was put in. For some reason or other either the grant itself was not made, or it was not engraved in full on stone."

the conquest of a fort, a victory over the Pāṇḍya and the setting up of a pillar of victory are mentioned. It also seems to refer to the *Pārasīkhas*.

Tp.: 1464

Ref.: *ARE*, 1908, no. 32.

On the north wall of the *maṇḍapa* in front of the central shrine in same temple.

Tamil.

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga III), r.y. --- = accn. *c*. A.D. 1178.

Fragment containing a portion of the historical introduction of the king.

Tp.: 1465

Ref.: *ARE*, 1892, no. 76; *SII*. IV, no. 523, pp. 522-23.

On the south wall of the second *prākāra* of the same temple.

Tamil.

Pāṇḍya; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ Vikrama-Pāṇḍyadēva (Vikrama Pāṇḍya III), r.y. 6 = *c*. A.D. 1289

Registers gift of 20 *vēli* of land by the king for a special service called Rājakkaṇāyan-Śandi instituted after the name of the king as tax-free land, to the temple authorities of the temple of Gaṅgaikoṇḍachōḷīśvaram-uḍaiyār at Gaṅgaikoṇḍa-chōḻapuram in Maṇṇai-koṇḍachōḷa-vaḷanāḍu in Vikramachōḷa-vaḷanāḍu on the northern bank.

Tp.: 1466

Ref.: *ARE*, 1892, no. 77; *SII*. IV, no. 524, pp. 153-54.

On the east wall of the second *prākāra* of the same temple.

Tamil.

Pāṇḍya; Tribhuvanachakravartin Kōnēriṉmaikoṇḍāṉ Sundara-Pāṇḍyadēva, r.y. 2.

Registers remission of all taxes and dues on a number of lands belonging to the temple to conduct a service in the temple of Gaṅgai-koṇḍachōḷīśvaramaḍuiyār called Sundara Pāṇḍiaṉ Śandi. The lands were free from taxes *mīnpaṭṭam, tari-iṟai, taṭṭār-pāṭṭam, Kaḍai-Āyam,* etc.

Tp.: 1467

Ref.: *ARE*, 1908, no. 31.

On the south wall of the central shrine in the same temple.

Tamil.

Pāṇḍya; (Sundara-Pāṇḍya ?), r.y.--- lost.

The inscription probably belongs to the reign of Sundara-Pāṇḍya. But the name Perumāḷ Parakrama-Pāṇḍya occurs in a damaged line above the inscription.

Tp.: 1468

Ref.: *ARE*, 1908, no. 33.

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil.

---, Tribhuvanachakravartin Kōnērinmaikondān.

Registers an order of the king relating to the emoluments of a temple servant.

Tp.: 1469

Ref.: *ARE*, 1908, no. 34.

On the east wall of the *mandapa* in front of the central shrine in the same temple.

Tamil.

---, Tribhuvanachakravartin (name post).

End of each line mutilated.

Gōvindaputtūr

Tp.: 1470

Ref.: *ARE*, 1928-29, no. 177.

On the south wall of the central shrine in the Gangājatādhra temple.

Tamil, stones missing.

Chōla; Parakēsarivarman 'who took Madurai' (Parāntaka I), r.y. 22 = *c*. A.D. 929.

Gives a list of three plots of land one of which was a gift (by purchase) by Kādan-Mādēvan of Madana-Kāmiśvarapuram for providing for offerings to Vijayamangaluttu-Mahādēva, the other two being endowments by the assembly.

Tp.: 1471

Ref.: *ARE*, 1928-29, no. 170; *SII*. XIX, no. 272.

On the same wall of the same shrine in the same temple.

Tamil, 8 lines.

Chōla; Parakēsarivarman (Uttamachola), r.y. 10 = *c*. A.D. 980.

This records a gift of 96 sheep for a perpetual lamp in temple of Śrī Vijayamangalattu-Mahādēva at Periya Śrī Vanavanmahādēvi-chaturvēdimangalam a *brahmadēya* on the northern bank of the rivers, by Ambalavan Paluvūran *alias* Śrī Vikramaśōla-Mārāyar, who is stated to have also constructed this stone temple for the god. Another gift of twice number of sheep is also recorded at the end to have been made by one Malavar of Andādu, evidently a close relation of the donor. This is an inscription of Uttama-Chōla.

Tp.: 1472

Ref.: *ARE*, 1928-29, no. 173; *SII*. XIX, no. 273.

On the same wall of the same shrine in the Gangājatādhara temple.

Tamil, 4 lines.

Chōla; Parakēsarivarman (Uttamachōla), r.y. 10 = c. A.D. 980.

Registers a gift of sheep for a lamp by Manapperumaisvāmi *alias* Kunranāttu-Kandapperundinai of Āranianallūr in Kunrak-kūrram, the agent of Adigal Paluvettaraiyar Maravan Kandanār.

Tp.: 1473

Ref.: *ARE*, 1928-29, no. 158.

On the north wall of the same shrine in the same temple.

Tamil.

Chōla; Parakēsarivarman Uttama-chōḷadēva (Uttamachōḷa), r.y. 12 = *c.* A.D. 982.

Records gift of land rendered tax-free by Chēkkiḷān-Araiyaṉ Śaṅkaranārāyaṇaṉ *alias* Chōḷamuttaraiyan of Kāvaṉṉūr in Paḷuvūr-Kōṭṭam, a s.d. of Toṇḍaināḍu for the requirements of the temple of Śrī-Keyilāyattu Paramasvāmin at Periya Vāṇavanmahādēvi-chaturvēdimaṅgalam.

Tp.: 1474

Ref.: *ARE*, 1928-29, no. 169; *SII*. XIX, no. 314

On the south wall of the same shrine in the same temple.

Tamil, 6 lines.

Chōḷa; Parakēsarivarman (Uttama-chōḷa), r.y. 12 = *c.* A.D. 982.

This records a gift of 384 sheep for burning 4 perpetual lamps in the temple of Śrī Vijayāmaṅgalattu-Mahādēva at Periya Śrī Vāṇavan Mahādēvi-chaturvēdi-maṅgalam by Ambalavaṉ Paḷuvūr-Nakkaṉ *alias* Vikramaśōḷa-Mārayan who had built this temple of stone.

Tp.: 1475

Ref.: *ARE*, 1928-29, no. 157; *SII*. XIX, no. 331.

On the north wall in the same shrine in the same temple.

Tamil, 30 lines.

Chōḷa; Parakēsarivarman (Uttama-chōḷa), r.y. 13 = *c.* A.D. 983.

This registers an agreement by the Śivabrāhmaṇas headed by Kaśyapan Kuṉṟan Siṅga Bhaṭṭaṉ and Bhāradvāji Koṟṟaṉ Tiruvaraṅga-Bhaṭṭaṉ of Periya Śrī Vāṇavanmahadevi-chaturvēdimangalam to Araiyaṉ Śaṅkaranavayanan *alias* Śōḷa Muttaraiyar that they would regularly conduct all the specified worship and offerings in the temple of Kailāsattu Āḻvār constructed by him in the village for the endowment of land made by him under the Vaḍaguḍi tank. The services comprised daily worship, special bath, offering and worship on the two *Ayana-Saṅkrānti* and two *Vīshu* days and also on the day of *Viśākha* in Vaigaśi month and the maintenance of a perpetual lamp. They bound themselves to be supervised by the *Mahēśvara Nārpattenṉāyiravar* and to pay fines in case of default to the *Vāriya perumakkaḷ* of the assembly.

Tp.: 1476

Ref.: *ARE*, 1928-29, no. 165; *SII*. XIX, no. 332.

On the west wall of the same shrine in the same temple.

Tamil, 5 lines.

Chōḷa; Parakēsarivarman (Uttama-chōḷa), r.y. 13 = *c.* A.D. 983.

States that Ambalavan Paḷuvūr Nakkaṉ *alias* Vikramachōḷa Mārāyaṉ, of Kuvaḷālam (Kolar) the perundāram of Uttamachōḷadēva built of stone the *Śrīvimāna* of the temple at Vijaya-maṅgalattu-Dēva at Periya-vāṇavan-mahādēvi-chaturvēdimaṅgalam, a *brahma-dēya* on the northern bank.

Tp.: 1477

Ref.: *ARE*, 1928-29, no. 166; *SII*. XIX, no. 333.

On the same wall of the same shrine in the same temple.

Tamil, 5 lines.

Chōḷa; Parakēsarivarman (Uttama-chōḷa), r.y. 13 = *c*. A.D. 983.

Records gift of 96 sheep for burning a perpetual lamp by Aparāyitan Cheyyavāymani, wife of Ambalavan-Paḷvūr-nakkaṉ *alias* Vikrama-Chōḷamārāyaṉ of Kuvaḷālam who constructed the temple.

Tp.: 1478

Ref.: *ARE*, 1928-29, no. 167.

On the same wall of the same shrine in the same temple.

Tamil.

Chōḷa; Parakēsarivarman (Uttama-chōḷa), r.y. 13 = *c*. A.D. 983.

Registers a gift of sheep for a lamp by Siṅgapaṉmaṉ Kāñchi Akkan, wife of Vikramachōḷa-mārāyar.

Tp.: 1479

Ref.: *ARE*, 1928-29, no. 164; *Ibid*., part II, para. 28, p. 74.

On the north and west walls of the same shrine in the same temple.

Tamil and Sanskrit.

Chōḷa; Parakēsarivarman (Uttama-chōḷa), r.y. 14 = *c*. A.D. 984.

States that Ambalavan-Paḷuvūr nakkan was a *sūdra* by caste, that he was the embodiment of munificence to supplicants, that he obtained the title of Vikramachōḷa-Mahārajā from the king after his surname, that he built the *Śrīvimāna* of the temple of Vijaya-maṅgalattu-Mahādēva, with stone, and that he presented to it in the village of Neduvāyil to meet all the requirements of the temple.

Tp.: 1480

Ref.: *ARE*, 1928-29, no. 172.

On the south wall of the same shrine in the same temple.

Tamil.

Chōḷa; Parakēsarivarman (Uttama-chōḷa), r.y. 14 = *c*. A.D. 984.

Records the agreement given by the priest of the temple of Veṉṉāmbi, the agent of Vikramachōḷa-Mahārājan for the daily provision of certain items of worship in the temple of Vijayamaṅgaladēva.

Tp.: 1481

Ref.: *ARE*, 1929, no. 168; *SII*. XIII, no. 76, pp. 36-37.

On the south wall of the same shrine in the same temple.

Tamil, 25 lines.

Chōḷa; Rājakēsarivarman (Rājarāja I), r.y. 3 (Tūla, Monday, Navami, Tiruvōṇam) = *c*. A.D. 987, 3 October.

Records that the *sabhā* of Periya-Vāṉavan Mahādēvi-chaturvēdimaṅgalam, a *brahmadēya* on the north bank received a sum of 200 *kaḷañju* of gold from a *perundaram* officer of Mummaḍi-chōḷadēva (*i.e.* Rājarāja I) named Ambalavan-paḻuvūr-nakkan *alias* Vikrama-chōḻa Mahārājan of Kuvaḷālam and gave the deed of agreement (*oṭṭōlai*) waiving all the taxes on the land endowed by him to the temple of Paramasvāmin at Vijayamaṅgalam. The temple was built by the officer himself. The taxes remitted included *vāsalil pāṅda kuduriḍu-varippadu, iṟai, echchōṟu, cheṉṉīr-vetti*, etc. The *sabhā* resolved that if anybody among them levied the taxes acṭing against the terms of their agreement he should be fined some gold by the *dēvakaṉmikaḷ* themselves. It is said the *sabhā* met in full strength at the *Brahmasthāna* in front of the Vinayābharaṇaviṉṉagar-Emberumāṉ temple in the centre of village after announcing the same to the village by beating the drum (*taṭṭaḷi-koṭṭi*) and blowing the trumpet (*kāḷam-lādi*)

Tp.: 1482

Ref.: *ARE*, 1929, no. 175; *SII*. XIII, no. 124, pp. 63-64.

On the same wall of the same shrine in the same temple.

Tamil, 43 lines, incomplete.

Chōḻa; Rājakēsarivarman (Rājarāja I), r.y. 5 = *c*. A.D. 990.

Refers to the tax-free lands in Vānavan Mahādēvi-chaturvēdimaṅgalam and in Neḍuvāyil and other hamlets endowed to the temple of Śrī-Vijayamaṅgalamdēvar in Vānavan-Mahādēvi-chaturvēdimaṅgalam by Ambalavan-Paḻuvūr-nakkar *alias* Rājarāja-Pallavaraiyan to provide various require-ments of the temple for daily offerings and worship on different days of the year in the temple. The various items of expenditure are listed with the estimated total annual requirements of the temple from the produce of the endowed land.

Tp.: 1483

Ref.: *ARE*, 1928-29, no. 160; *Ibid*., part II, para. 29.

On the north wall of the same shrine in the same temple.

Tamil.

Chōḷa; Rājakēsarivarman (Rājarāja I), r.y. 7 (Tūla, Saturday, Rēvati) = *c*. A.D. 991, September, 26, Saturday.

States that Sēṭṭapōśan Veṇṇayakramavittam of Vaṅgippuram was appointed the manager of the temple of Srivijayamangaladevar by Ambalavan Paḻuvūrnakkan of Kuvaḷḷālam, a *perundaram* of the king and was entrusted by the assembly with certain powers in the management of the temple. He was also given complete control over the temple servants with the power of expelling such of the *Veḷḷāḷa* servants as opposed his authority and of imposing a fine of 25 *kaḷañju* of gold on the brahmanas found guilty of similar insubordination.

Tp.: 1484

Ref.: *ARE*, 1928-29, no. 163.

On the same wall of the same shrine in the same temple.

Tamil.

Chōla; Rājarājakēsarivarman (Rājarāja I), r.y. 7 = *c.* A.D. 992.

Registers a gift of gold for ornaments by Ambalavan Paluvūr-nakkan *alias* Rājarāja-Pallavaraiyan to the images of Kūttapperumāḷ and Umā-Bhaṭṭālaki set up by him in the temple of Vijayamaṅgaladēva.

Tp.: 1485

Ref.: *ARE*, 1928-29, no. 184

On the south wall of the *maṇḍapa* in front of the same shrine of the same temple.

Tamil.

Chōḷa; Rājarājakēsarivarman (Rājarāja I), r.y. 7 = *c.* A.D. 992.

Gives the scale of several items of expenditure to be met from the income of the land endowed by Ambalavan Paluvūr-nakkan *alias* Rājarāja-Pallavaraiyan of Kuvaḷḷāḷam to the temple of Vijayamaṅgaladēva. The record seems to be connected with another inscription of the same date 988 in the same temple.

Tp.: 1486

Ref.: *ARE*, 1928-29, no. 186

On the base of the west wall of *maṇḍapa* in front of the same temple

Tamil.

Chōla; Rājarājakēsarivarman (Rājarāja I), r.y. 7 = *c.* A.D. 992.

Registers the sale of land by the assembly to the temple of Mahādēva at Vijayamaṅgalam.

Tp.: 1487

Ref.: *ARE*, 1928-29, no. 187

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil, stones missing at the end of the lines.

Chōḷa; Rājakēsarivarman (Rajaraja I), r.y. 11 = *c.* A.D. 996.

Relates to a sale of land to the temple of Vijayamaṅgalattu-mahādēva by the assembly of Periyavānavan-mahādēvi-chaturvēdimaṅgalam.

Tp.: 1488

Ref.: *ARE*, 1928-29, no. 159.

On the north wall of the central shrine in the same temple.

Tamil, built in at the beginning.

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷadēva (Rājēndra I) r.y. 10 = *c.* A.D. 1022.

Begins with the king's historical introduction *tirumaṇṇi-vaḷara* etc. Refers to a gift of land made by Dīraṇ Kāri belonging to the *Perundanam* of the king for a perpetual lamp to the temple of Vijayamaṅgalam-Uḍaiya Mahādēva at Parāntaka-chaturvēdimaṅgalam, a *brahmadēya* in Vaḍakarai Rājēndrasiṁha-vaḷanāḍu.

Tp.: 1489

Ref.: *ARE*, 1928-29, no. 181.

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil.

Chōḷa; Parakēsarivarman Rājēndra-chōḷadēva (Rājēndra I), 'who took Gaṅgai and Kaḍāram', r.y. 18 = *c.* A.D. 1030.

The words *Kāndaḷūr-sālai Kalamarutta-Rājakēsari* is engraved at the beginning. Records gift of several utensils by Śiṅgan Gaṇapati, the headman (?) of Ārkāḍu and a servant of the king to the shrine of Āḍavallār Nambirāṭṭiyār at Vijayamaṅgalam.

Tp.: 1490

Ref.: *ARE*, 1928-29, no. 188.

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil, fragmentary, stones missing.

Chōḷa; Parakēsarivarman *alias* Rājēndra-Chōḷa (Rājēndra I), r.y. 21 = *c.* A.D. 1033.

Contains a portion of the king's historical introduction *tirumaṉṉi-vaḷara* etc. Appears to relate to a royal order issued to the assembly of Parāntaka-Chaturvēdimaṅgalam in Iṉṉambar-nāḍu, a s.d. of Rājēndrasiṅga-vaḷanāḍu.

Tp.: 1491

Ref.: *ARE*, 1928-29, no. 182.

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil.

Chōḷa; Tribhuvanachakravartin Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 47 = *c.* A.D. 1117.

Records that 2 Śivabrāhmaṇas of the temple received money from Araiyan Rājēndrachōḷaṉ *alias* Pañchavaṉ Pallava-raiyan of Ayirkāḍu in Tiruvalundur-nadu, a s.d. of Rājanārāyaṇa-vaḷanāḍu and agreed to provide for cake offering to the god Vijayamaṅgalam-Uḍaiya-Mahādēva in Iṉṉambar-nāḍu, a s.d. of Ulaguyyavanda-vaḷanāḍu.

Tp.: 1492

Ref.: *ARE*, 1928-29, no. 183

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil, unfinished.

Chōḷa; Vikramachōḷa, r.y. 3 = *c.* A.D. 1121.

Registers a gift of money made by Araiyaṉ-Rājēndrachōḷaṉ *alias* Pañchavaṉ-Pallavaraiyan of Ayirkāḍu.

Tp.: 1493

Ref.: *ARE*, 1928-29, no. 176; *SII*. XIX, no. 214.

On the south wall of the central shrine in the Gaṅgājaṭādhara temple.

Tamil, 10 lines.

Chōḷa; Parakēsarivarman (Vikrama-chōḷa), r.y. 8 = *c.* A.D. 1216.

This is evidently an inscription of Vikramachōḷa as it refers to a channel called after his father Kulōttuṅga. It records an exemption from the taxes *Kuḍimai, Śilavari*, etc. on 121 (*vēli*) and odd of the *dēvadāna* village Vēḷūr belonging to the temple of Vijayamaṅgalam-Uḍaiya-Mahādēvar, granted by the assembly (*Peruṅguṛi-perumakkaḷ*) of Parāntaka chaturvēdimaṅgalam, on receipt of 230 *kaḻañju* of gold from the temple. It also records an extra gift of 1600 *kuḻi* of tax-free land to the same temple for growing *kuvaḷai* (lotus) flowers for worship to the god.

Tp.: 1494

Ref.: *ARE*, 1928-29, no. 178.

On the same wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil.

Chōḻa; Tribhuvanachakravartin Kulōttuṅgachōḻadēva (Kulōttuṅga III) r.y. 13 = *c*. A.D. 1191.

Registers the gift of a house-site (by purchase) by Āṇḍār-Kaḷumalavūrān to the *Śivabrāhmaṇas* of the temple of Śrī-Vijayamaṅgai-Udaiyār in Innambar-nāḍu, a s.d. of Vaḍakarai-Vikramachōḻa-vaḷanāḍu, for erecting a *guhai*.

Tp.: 1495

Ref.: *ARE*, 1928-29, no. 189; *Ibid*., part II, para. 37, p.77.

On the east wall of the second *prākāra* of the same temple.

Tamil, built in the middle

Chōḻa; Kulōttuṅgachōḻadēva (Kulōttuṅga III), r.y. 16 = *c*. A.D. 1194.

States that, as a certain Paḻuvūr-Āṇḍāṉ, the *māḍāpatyam* of the temple had misappropriated arecanut trees and money belonging to the temple. He was expelled and certain plots of land belonging to him were confiscated to the temple. Refers to the 7th year of Periyadēvar Rājādhirājadēva and to Pallavaraiyar of Paḻaiyaṉūr.

Tp.: 1496

Ref.: *ARE*, 1928-29, no. 185

On the west wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil.

Chōḻa; Tribhuvanachakravartin Rājārājadēva (Rājarāja III), r.y. 3 = *c*. A.D. 1219.

Registes a gift of 5 *vēli* of land constituted into a village Śivapādasēkharmaṅgalam, for providing offerings to the god Tiruchchiṟṟambalam-Udaiyār for Praḷayaṅgāttān-Āḻvāṉ *alias* Chōḻagaṅgadēvan of Parāntaka Chaturvēdimaṅgalam. It is stated that the land had been received by the donor from the king.

Tp.: 1497

Ref.: *ARE*, 1928-29, no. 191.

On the east wall of second *prākāra* of the same temple.

Tamil, built in the middle.

Chōḻa; Tribhuvanchakarvartin Rājarājadēva (Rājarāja III), r.y. 8 = *c*. A.D. 1224.

Fixes the rate of produce payable to the temple on the areca-palms newly planted on certain temple lands, at the rate of 50 nuts per tree for the 8th regnal year, 100 for the 9th, 3000 for the 10th, 600 for the 11th and 1000 for the 12th year onwards.

Tp.: 1498

Ref.: *ARE*, 1928-29, no. 179.

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil.

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), r.y. 32 (Kaṉṉi, śu. Saptami, Sunday, Mūlam) = *c*. A.D. 1247, September, 8, Sunday.

Records a gift of land by Araiyaṉ Vāḷavandāṉ *alias* Dīpattaraiyaṉ, the headman of Kiḻinallūr in Āvūrkūṟṟam, a s.d. of Nittavinōdavaḷanāḍu for offerings to Vijayamaṅgai-Uḍaiya-Nāyanār.

Tp.: 1499

Ref.: *ARE*, 1928-29, no. 180.

On the same wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil.

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), (Kaṉṉi, śu. chaturdaśi, Sunday, Uttiraṭṭādi), r.y. 32 = *c*. A.D. 1247, September, 15).

Records a gift of land (by purchase) by Subrahmaṇyaśivan, the head of the Tiruttoṇḍattogaiyāṉ-*Tirumaḍam* for the maintenance of the man rearing the flower-garden of the god.

Tp.: 1500

Ref.: *ARE*, 1928-29, no. 190.

On the east wall of the second *prākāra* of the same temple.

Tamil.

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), r.y. 32 = *c*. A.D. 1248.

States that the officials of the temple of Vijayamaṅgai-Uḍaiyār gave land in exchange tö Subrahmaṇyaśivan, the *sthāna-pati* of Tiruttoṇḍattogaiyan *tirumaḍam*.

Tp .: 1501

Ref. : *ARE*, 1928-29, no.192; *Ibid*., part II, paṛa. 39.

On the south wall of the second *prākāra* in the same temple.

Tamil

Chōla; Tribhuvanachakravartin Rājēndrachōḷadēva (Rājēndra III), r.y. 2 (Ṛishabha, ba. Chaturthi, Tuesday, Pūrāḍam) = *c*. A.D. 1248, May 12, Tuesday.

At the beginning is engraved *Vāḷkavandaṇar* etc. Registers several plots of land purchased and given for the up-keep of Tiruttoṇḍattogaiyāṉ *tirumadam* by Subrahmaṇya-śivan, the grandson of Kanthabharaṇan of Idaiyāṟṟukkuḍi. The *maṭha* is stated to have had a branch at Perumbaṟṟūrappuliyūr.

Tp .: 1502

Ref. : *ARE*, 1928-29, no. 161

On the north wall of the central shrine in the same temple.

Tamil

Chōḻa; Kulōttuṅgachōḻadēva, r.y. 4.

Records that the Śivabrāhmaṇas of the temple of Vijayamaṅgalam Uḍaiyār in Iṉṉambarnāḍu, a s.d. of Vaḍakarai-Vikramachōḻavaḷanāḍu received the money granted by a *dēvaradiyaḷ* and agreed to burn a perpetual lamp.

Tp .: 1503

Ref. : *ARE*, 1928-29, no. 171

On the south wall of the central shrine in the same temple.

Tamil

Chōḻa; Kulōttuṅga, r.y. 5.

Records that the Śivabrāhmaṇas of the temple of Vijayamaṅgalamuḍaiya-Mahādēva received money from Tiruchchiṟṟamabalam-Uḍaiyāṉ Ādavandāṉ *alias* Neṉmaliṉāṭṭuvēḷāṉ of Pūsalaṅguḍi and agreed to burn a perpetual lamp in the inner entrance of the temple.

Tp .: 1504

Ref. : *ARE*, 1928-29, no. 174

On the same wall of the same shrine in the same temple.

Tamil

Chōḻa; Kulōttuṅgachōḻadēva, r.y. 6

Registers the agreement given by Śivabrāhmaṇas of the temple to Kāri-Tiruchiṟṟambalam-Uḍaiyāṉ Kiḻinallūr in Āvūr-Kūṟṟam, a s.d. of Nittavinōda-vaḷanāḍu to burn two lamps in the temple of Vijayamaṅgalam-Uḍaiyār from the interest on a sum of money endowed by him.

Tp .: 1505

Ref. : *ARE*, 1928-29, no. 162.

On the north wall of the same shrine in the same temple.

Tamil, king no date.

Contains details regarding the items of worship and scales of offerings to be conducted in the temple.

Tp .: 1506

Ref. : *ARE*, 1928-29, no. 193

On the east wall of the second *prākāra* of the same temple.

Tamil

Registers the rates of yield payable from the areca gardens belonging to the temple.

Tp .: 1507

Ref. : *ARE*, 1928-29, no. 194.

On a stone built into the wall of the ruined *gōpura* in front of the same temple.

Tamil,

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States that the two *tiruppanambu* in the temple of Vijayamangai-Udaiyar were the gift of the Tuluvar.

Jayangondacholapuram

Tp .: 1508

Ref. : *ARE*, 1950-51, no. 354

On the lintel of the entrance to the *garbhagriha* of the Kalugumalainathar temple.

Tamil

Pandya; Maravarman Tribhuvana-chakravartin, r.y. 5+1 = *c*. A.D. -----

States that the *nagarattar* of Jayangondacholapuram endowed a piece of land as *kudiningadevadana* to god Tirumalainayanar of the village.

Kamarasavalli

Tp .: 1509

Ref. : *ARE*, 1914, no. 74; *SII*. XIII, no. 109, p. 53.

On the south wall of the central shrine in the Karkotakesvara temple.

Tamil, 7 long lines.

Chola; Rajakesarivarman (Sundara Chola), r.y. 5 = *c*. A.D. 961. January, (Makara, Friday, Punarvasu).

Registers gift of 2 plots of land after previous purchase from their original owners to make provision for *Chitari*, *akil*, sandal, camphor and *neriyasam* for fumigation at time of the daily services in the temple of Tirunallur-Mahadeva at Kamaravalli-chaturvedimangalam, a *brahmadeya* on the north bank. The donor was a Balasiriyan Bhattan Sivan Kuttan of Adanur a *devadana-Brahmadeya* of Innambar-nadu. The land was declared tax-free by the *perunguri-Perumakkal* of Kamarasavalli-chaturvedimangalam who met at the temple *mandapa* after being called by blowing of double-trumpets. The land was irrigated by a channel called *Kodandarama-vaykkal* and was situated to the east of the channel called *Chola-mahadevi-vadi*. A *madhyastha* called Arangan Tirumalirunjolai *alias* Elunurru-aimbattaruvan wrote the document.

Tp .: 1510

Ref. : *ARE*, 1914, no. 78.

On the same wall of the same shrine in the same temple.

Tamil

Chola; Parakesarivarman (Uttama-chola), (Dhanus, Thursday, and Kritika), r.y. 9 = *c*. A.D. 979.

Records gift of land for conducting the services of *sribali* and *tiruppalli-elichchi*. Mentions Kodandaramavaykkal.

Tp .: 1511

Ref. : *ARE*, 1914 no. 76; *Ibid*., part II, Para. 21.

On the same wall of the same shrine in the same temple.

Tamil, portions of this inscription are written over an erasure.

Chōḷa; Rājarāja-Rājakēsarivarman, 'who destroyed the ships at Sālai', (Rājarāja I), r.y. 13 = *c.* A.D. 998.

Records gift of fifteen *kaḻañju* of gold the interest of which was to be given to those who recited the *Taḷavakāra-sāmavēda* on the night preceding the day of *Tiruvādirai* festival in the month of *Mārgaḻi*, before the god started for the sacred bath. Each person who recited *Taḷavakāra-sāmavēda* was fed and paid 1¼ *kaḻañju* of gold.

Tp .: 1512

Ref. : *ARE*, 1914, no. 68

On the west wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājarāja-Rājakēsarivarman (Rājarāja I), r.y. 15 = *c.* A.D. 1000.

Records gift of land for the offering of *akkāradilai* on the festival day of *Mārgaḻi-tiruvādirai*.

Tp .: 1513

Ref. : *ARE*, 1914, no. 77

On the south wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājarāja-Rājakēsarivarman (Rajaraja I), r.y. 17 = *c.* A.D. 1002.

Records gift of gold for the midday offerings on new-moon days. Kāmaravalli-chaturvēdimangalam was a *brahmadēya* in Vaḍakarai-Rājarāja-vaḷanādu.

Tp .: 1514

Ref. : *ARE*, 1914, no. 62

On the north wall of the same shrine in the same temple.

Tamil, incomplete.

Chōḷa; Rājakēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. 20 (Kanya, Wednesday, Kṛittika) = *c.* A.D. 1004, September, Wednesday.

Mentions an assembly of 80 persons.

Tp .: 1515

Ref. : *ARE*, 1914, no. 69.

On the west wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Rājarājadēva (Rājarāja I), (Dhanus, su. di. 9, Monday and Rēvati) r.y. 22 = *c.* A.D. 1006, December 2, Monday.

Records gift of tanks and ponds for supplying red-lotus daily during the month of Dhanus, to the Mahādēva temple.

Tp .: 1516

Ref. : *ARE*, 1914, no. 70

On the west wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. 24 = *c.* A.D. 1009.

Records gift of land for sandal paste to Tirunallūr-Mahādēva of the temple Tirukkārkōtiśvaram at Kāmaravalli-chaturvēdimaṅgalam by a native of Priyadhīra-maṅgalam.

Tp .: 1517

Ref. : *ARE*, 1914, no. 64

On the north wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājarāja-Rājakēsarivarman (Rājarāja I), r.y. 26 = *c*. A.D. 1011.

Records gift of 10 *kaḻañju* of gold for a lamp to Mahādēva of Tirukkārkōṭakiś-varam at Tirunallūr in Kāmaravalli-chaturvēdimaṅgalam, a *brahmadēya* in Virai-kūṟṟam.

Tp .: 1518

Ref. : *ARE*, 1914, no. 63

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājarājakēsarivarman *alias* Rājarāja (I), r.y. 29 = *c*. A.D. 1014.

Records gift of 15 *kaḻañju* of gold for a lamp to the temple of Tirunallūr-Mahādēva at Kāmaravalli-chaturvēdimaṅgalam, a *brahmadēya* in Mirai-kūṟṟam which was a s.d. of Vaḍakarai-Rājēndrasimha-vaḷanāḍu.

Tp .: 1519

Ref. : *ARE*, 1914, no. 72

On the west and south walls of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷa (Rājēndra I) (Tula, Friday, 9 and Sravaṇa), r.y. 8 = *c*. A.D. 1019, October 9, Friday.

Records gift of land. The assembly is stated to have met at the temple of Śrī-Kayilāsamudaiyār in this village.

Tp .: 1520

Ref. : *ARE*, 1914, no. 61

On the north wall of the same shrine in the same temple.

Tamil, portions lost.

Chōḷa; Parakēsarivarman *alias* Vīra-Rājēndra-Chōḷa (Rājēndra I), r.y. 17 = *c*. A.D. 1039.

Records gift of land to the temple of Tirunallūr Mahādēva.

Tp .: 1521

Ref. : *ARE*, 1914, no. 65; *Ibid*., part II, para. 22.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷa (Rājēndra I), (Ṛishabha, Wednesday, and Ārdra), r.y. 29 = *c*. A.D. 1041, May 6, Wednesday.

Records gift of land by the great assembly of Kāmaravalli-chaturvēdimaṅgalam to Chākkai-Mayayan Vikramachōḻan for performing the dance *Chākkaikuttu* thrice on each of the festivals *Mārgaḻitiruvādirai* and *Vaigāśi-tiruvādirai*

Tp .: 1522

Ref. : *ARE*, 1914, no. 73; *Ibid*., part II, para. 23.

On the west and south walls of the same shrine in the same temple.

Tamil

Chōḻa; Rājakēsarivarman *alias* Kulōttuṅgachōḻa (Kulōttuṅga I), (Makara, śu. di. 13, Thursday and Ārdra), r.y. 26 = *c*. A.d. 1096, January 10, Thursday.

Records that assembly of Kāmarasavalli-chaturvēdimangalam made provisión for festivals and *śri-bali* in the temple of Sri-Kailāsa *alias* Rājēndrachōḻa-Īśvaram-Uḍaiyār, by collecting one *Kuruṇi* of paddy from each harvested field of 1 *mā* in extent growing paddy, millet or *gingeli*; one nut from evey areca tree and one *uḻakku* of oil from each Veḷḷān's house in the village and its hamlets. It was also decided by the assembly that the collections were to be made by the officers collecting revenue (*vāriyam*)

Tp .: 1523

Ref. : *ARE*, 1914, no. 66

On the north, west and south walls of the same shrine in the same temple.

Tamil

Chōḻa; Rājakēsarivarman *alias* Kulōttuṅgachōḻa (Kulōttuṅga I), (Tūla, śu. di. 10, Sunday and satabhisaj), r.y. 27 = *c*. A.D. 1097, October 18, Sunday.

Records gift of land for a flower garden by the assembly of Kāmaravalli-chaturvēdimaṅgalam, a *brahmadēya* in Viṟai-kūṟṟam which was a s.d. of Gēyavinōda-vaḷanāḍu.

Tp .: 1524

Ref. : *ARE*, 1914, no. 82

On the south wall of the *maṇḍapa* in front of the same shrine in the same temple.

Tamil, incomplete.

Chōḻa; Tribhuvanachakravartin Kulōttuṅgachōḻa (Kulōttuṅga I), r.y. 50 = *c*. A.D. 1120.

Records gift of money for three lamps. States that Kāmaravalli-chaturvēdimaṅgalam was a *brahmadēya* in Viṟai-kūṟṟam, a s.d. of Vaḍakarai-Ulaguyyavaṇḍa-chōḻa-vaḷanāḍu.

Tp .: 1525

Ref. : *ARE*, 1914, no. 84

On the same wall of the same *maṇḍapa* in the same temple.

Tamil

Chōḻa; Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-chōḻadēva, (Kulōttuṅga I), r.y. 50 = *c*. A.D. 1120.

Records gift of land for worship to the temple of Tiruvagatti-śvaramudaiya-Mahādēva at Valavan-puliyangudi in Vadakarai-Ulaguyyavanda-chōla-valanādu. Mentions the irrigation channels Kōdanda-rama-*peruvāykkāl* and Avanigandha*vāykkāl*.

Tp .: 1526

Ref. : *ARE*, 1914 no. 85

On the same wall of the same *mandapa* in the same temple.

Tamil,

Chōla; Vikramachōla, r.y. 4 = *c*. A.D. 1122.

Records gift of money for a lamp to the temple of Tirukkārkōti-Iśvaramudaiyār at Kāmadavalli-chaturvēdimagalam in Mirai-kūrram, a s.d. of Gēyavinōda-valanādu.

Tp .: 1527

Ref. : *ARE*, 1914 no. 80

On the north wall of the *mandapa* in the same temple.

Tamil, built in at the end.

Chōla; Vikramachōla, r.y. 14 = *c*. A.D. 1132.

Records gift of land. Mentions that Venkandan Pandarangamudaiyān *alias* Neriyudaichchōla-Pallavarāyar, a native of village in Marudādu-nādu, a s.d. of Venkunra-kōttam in Jayangondachōla-mandalam, was also present in the assembly.

Tp .: 1528

Ref. : *ARE*, 1914, no. 81

On the same wall of the same *mandapa* in the same temple.

Tamil

Chōla; Parakēsarivarman *alias* Vikramachōla, r.y. 14 = *c*. A.D. 1132.

Records gift of 10 *kalañju* of gold for a lamp to the temple of Tirukkālkōdiś-varam-udaiya-Nāyanār at Kāmaravalli-chaturvēdimangalam in Virai-kūrram, a s. d. of Vikramachōla-valanādu.

Tp .: 1529

Ref. : *ARE*, 1914, no. 87

On the north wall of the same *mandapa* in the same temple.

Tamil

Chōla; Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttunga-chōla (III ?),(Simha, di. 12 Thursday and Sravana), r.y. 3 = *c*. A.D. 1181.

Records gift of land for two lamps.

Tp .: 1530

Ref. : *ARE*, 1914, no. 83

On the same wall of the same *mandapa* in the same temple.

Tamil

Chōla; Kulōttungachōla (III), r.y. 10 = *c*. A.D. 1188.

Records gift of money for a lamp and midnight offerings and for betel leaves, arecanuts, a knife (*kilikatti*) and a pair of scissors to the god and goddess, by a native of Ālangudi.

Tp .: 1531

Ref. : *ARE*, 1914, no. 67; *Ibid*., part II, para. 37

On the west wall of the central shrine in the same temple.

Tamil

Chōḷa; Rājarāja (III), r.y. 17 = *c*. A.D. 1233.

Records sale of land in Vaṇṇam *alias* Madurāntakanallūr, a *dēvadāna* village belonging to the temple of Kārkōrīśvaram uḍaiyār in Viṟai-kūṟṟam, a s.d. of Vikrama-chōḷa-vaḷanāḍu.

Tp .: 1532

Ref. : *ARE*, 1914, no. 71

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājarāja (III), r.y. 17 day 37 = *c*. A.D. 1233.

Records the same transaction as another inscription of the same king and date on the same wall (Tp 1531)

Tp .: 1533

Ref. : *ARE*, 1914, no. 91.

On the entrance, left side, into the *gōpura* of the same temple.

Tamil,

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), Vṛischika, śu. 11, Wednesday and Satabhisaj, r.y. 19 = *c*. A.D. 1234, October 4, Wednesday.

Records gift of oil for lamps.

Tp.: 1534

Ref.: *ARE*, 1914, no. 92.

On the east wall of the Gaṇapati shrine in the same temple.

Tamil

Chōḷa; Tribhuvanachakravartin Rājarājadēva, r.y. 10+1 = *c*. A.D. ---

Records that the assembly of Kāmadavalli-chaturvēdimaṅgalam arranged to have the village administration (*grāma-kāryam*) attended to by those who consented to vacate their seats by the year, according to the old customs.

Tp.: 1535

Ref.: *ARE*, 1914, no. 90.

On the entrance, right side, into the *gōpura* of the same temple.

Tamil,

Chōḷa; Tribhuvanachakravartin Rājarājadēva, r.y 15+1 = *c*. A.D. ---

Records gift of a silver forehead-plate by a native of Toḷumūr.

Tp.: 1536

Ref.: *ARE*, 1914, no. 89

On the entrance, right side, into the *gōpura* of the same temple.

Tamil

Chōḷa; Tribhuvanachakravartin Rājarājadēva, r.y. 22 = *c*. A.D. ——

Records gift of oil by the oil merchants for bathing the god with it, on Saturdays.

Tp.: 1537

Ref.: *ARE*, 1914, no. 94; *Ibid*., part II, para. 56.

On the north wall of the Gaṇapati shrine in the same temple.

Tamil and Sanskrit.

Hoysaḷa; Pratāpachakravartin, Vīra-Sōmēvara, r.y. 5 = *c*. A.D. 1240.

Records that the king in settling the dispute between the temple managers and a private individual regarding the ownership of the village Vaṇṇam *alias* Madurāntakanallur, decided that it should be enjoyed as a temple property.

Tp.: 1538

Ref.: *ARE*, 1914, no. 95.

On the east, north and west walls of the Chaṇḍikēśvara shrine in the same temple.

Tamil

Chōḷa; Tribhuvanachakravartin Rājēndrachōḷa (III), r.y. 12 (....., su.di. 3, Friday) = *c*. A.D. 1258.

Records gift of land to the Tirujñānasambandan-*tirumaḍam* by Kuṉṟakilāṉ Tirunavukkaraśudēvan, a native of Ūṟṟukkattu-kōṭṭam in Jayangoṇḍachōḷa-maṇḍalam and a devotee of the temple.

Tp.: 1539

Ref.: *ARE*, 1914, no. 93.

On the north wall of the Gaṇapati shrine in the same temple.

Tamil

Chōḷa; Tribhuvanachakravartin Rājēndrachōḷa (III), r.y. 14, (Vṛischika, ba.di. 5, Thursday and Punarvasu), = *c*. A.D. 1259, November, 6, Thursday.

Records gift of land for maintaining a flower-garden to the temple of Kāmadevalli-chaturvēdimaṅgalam in Viṟai-kūṟṟam in Vaḍakarai-Vikramachōḷavaḷanāḍu.

Tp.: 1540

Ref.: *ARE*, 1914, no. 88; *Ibid*., part II, paṟa. 36.

On the east wall of the first *prākāra* of the same temple.

Tamil

Pāṇḍya; Jaṭāvarman Vīra-Pāṇḍya, r.y. 10.

Records assignment of certain duties on articles of merchandise for repairs to the temple of Tirukkaṟkōṭīśvaram-udaiya-Nāyaṉār at Kāmadevalli-chaturvēdimaṅgalam, by the people (probably merchants) of the 18 countries and the 79 *vaḷanāḍus*. The income consisted of 1/4 *paṇam* on each bundle of female clothes, ¼ *paṇam* on each *podi* on each gold piece (*poṉ*) tested by rubbings, two *kāśu* on each *podi* of rice, one *kāśu* on each *podi* of paddy and one *kāśu* on each head-load.

Tp.: 1541

Ref.: *ARE*, 1914, no. 75.

On the south wall of the central shrine in the same temple.

Tamil,

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Records gift of two stones by Kāḍaṉ Aḍigaḷ of Arunalūr.

Tp.: 1542

Ref.: *ARE*, 1914, no. 79.

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Records that the *maṇḍapa* was constructed by Araiyaṉ Tiruvaraṅga-muḍaiyāṉ Appaṉiṉum-nalla-chembiya-daraiya of Pudukkuḍi.

Tp.: 1543

Ref.: *ARE*, 1914, no. 86.

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil

Records that Araiyaṉ Tiruvaraṅga-mudaiyar *alias* Chembiyadaraiyar of Pudukkuḍi covered this *maṇḍapa* with flat tiles.

Kaṇḍirādittam

Tp.: 1544

Ref.: *ARE*, 1928-29, no. 201.

On the south wall of the central shrine in the Chokkanātha temple.

Tamil, Incomplete.

Chōḷa; Rājakēsarivarman *alias* Kulōttuṅgachōḷadēva (Kulōtuṅga I), r.y. 23 = *c*. A.D. 1093.

Begins with the king's historical introduction *pugaḷ-chūḻnda*, etc. Records gift of sheep by Iruṅgōḷaṉ Gaṅgaikoṇḍāṉ *alias* Virachōḷaṉ for burning a perpetual lamp in the temple of Śiva-lōkam-Uḍaiyār. Records also an agreement by the Śivābrāhmaṇas to burn another lamp with the money endowed by a lady.

Tp.: 1545

Ref.: *ARE*, 1928-29, no. 197.

On the north wall of the same shrine in the same temple.

Tamil, incomplete

Chōḷa; Rājakesarivarman Tribhuvana-chakravartin Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 37 = *c*. A.D. 1107.

The record is incomplete and stops short after mentioning Kaṇḍarāditta-Chaturvēdimaṅgalam which is referred to as a *brahmadēya* in Poygai-nāḍu, a s.d. of Vaḍakarai Tyagavalli-vaḷanāḍu. A portion of a record on the face of the same wall relates to the feeding of the *Mahēśavaras* in the temple of Śivalōkam-Uḍaiyār.

Tp.: 1546

Ref.: *ARE*, 1928-29, no. 199.

On the west and south walls of the central shrine in the same temple.

Tamil

Chōḻa; Rājakēsari Tribhuvana-chakravartin Kulōttuṅgachōḻa, (Kulōttuṅga I), r.y. 38 = *c*. A.D. 1103.

Begins with the king's historical introduction *Vīramē-tuṇai*, etc. Registers agreement by the temple priests to burn a lamp in the temple of Śivalōkam-Uḍaiyār from the interest on the money endowed by Āḍavallan-Siraladevan, a *Vellāla* of the village.

Tp.: 1547

Ref.: *ARE*, 1928-29, no. 198.

On the west wall of the central shrine in the same temple.

Tamil

Chola; Rajakesarivarman *alias* Chakravartin Kulottungacholadeva, (Kulottunga I), r.y. 42 = *c*. A.D. 1122.

Begins with the king's historical introduction *pugalmādu*, etc. Registers an agreement given by the temple priests to Karimaran Vasudevi wife of Madalan-Tiruvannamalai-Bhattan of Tittaikudi, to provide for midday offerings and a lamp to god Vignesvara in the temple of Sivalokam-Udaiyar of Kandarāditta-Chaturvēdimangalam from out of the interest on the paddy received from her.

Tp.: 1548

Ref.: *ARE*, 1928-29, no. 200; *Ibid*., part II, para 35, p. 76.

On the south wall of the central shrine in the same temple.

Tamil

Chola; Rajakesari Tribhuvana-chakravartin Kulottungachola (Kulottunga II), r.y. 11 = *c*. A.D. 1144.

Begins with the king's historical introduction, *pumevi-valara*, etc. States that Neyyadi, a Vellala of Kandangudi having accidentally killed the wife of Soranmanavalan of the battalion called *Tyagasamdratterinda-villigal* he was required to make a gift of the cows for burning a twilight-lamp in the temple of Sivalokam-Udaiyar at Kandaradita-chaturvedi-mangalam in Poygai-nadu, a s.d. of Puvanamulu-dudai-valanadu. It was decided that since the offender was a Vellala, death-sentence should not be meted out to him.

Tp.: 1549

Ref.: *ARE*, 1928-29, no. 204; *Ibid*., part II, para. 37.

On the west and south walls of the central shrine in the Perumal temple.

Tamil, damaged and incomplete.

Chola; Tribhuvanaviradeva, (Kulottunga III), r.y. 37 = *c*. A.D. 1215.

Seems to relate to some gift made for worship, offerings and lamps to the images of Vatapi-Nayaka, and Vatapi-Vinayaka-Pillaiyar.

Tp.: 1550

Ref.: *ARE*, 1928-29. no. 196; *SII.* XIX, no. 335.

On the door-jamb of the northern entrance into the central shrine in the Chokkanatha temple.

Tamil

Chola; Parakesarivarman, r.y. 13.

This registers a sale by Kappiyan Vasudevan Setti perunalur residing at Sri Amaravikramachcheri (quarter) of Sri-Kandaraditta-chaturvedimangalam a *brahmadeya* on the northern bank of the river, of (the right of worship in the temple together with) his share of emolument in lands wet and dry, house and (other income like ?) *Sravanai, Idukuru* and *padukuru* belonging to him in common with others (*Sadukkam*) (by order of the king) as *Sasanbaddha* for an agreed amount in gold to one Brahmadharayan *alias* Atti[ra]yan Chakrapani Sri Vasudevan. This gold is stated to have been of the quality tested by the standard weight and fineness of that obtaining at Korramangalam in Mala-nadu.

Tp.: 1551

Ref.: *ARE*, 1928-29, no. 195; *SII.* XIX, no. 359.

On the door-jamb at the same entrance into the same shrine in the same temple.

Tamil, built in at the bottom.

Chola; Parakesarivarman, r.y. 14.

The inscription is partly built in. It records the sale of his portion (of the right of worship with its) emoluments in land by Urripputtur Porkumara-kramavittan a member of the *alunganam* of Venganagar a *brahmadeya* in Purangarambai nadu to Sembar Arulan Uttamanidhi *alias* Uttamasola-Muvendavelan of Kollikurumbu in Emapper-kurram on the southern bank of the river, who is stated to have constructed the temple of Sivalokattu-Mahadeva at Gandaraditta-chaturvedimangalam on the northern bank, as who now made over the share purchased by him to the temple (for conferment of a proper appointee ?). The seller refers to the purchase of one share by Brahmadarajan Chakrapani from Vasudevan Setti as recorded in No. 335 above.

Tp.: 1552

Ref.: *ARE*, 1928-29, no. 203; *Ibid.*, part II, para. 49.

On the base of the platform in front of the central shrine in the same temple.

Tamil

Hoysala; Vira-Ramanathadeva, r.y. 13 (Ani, 20, Thursday, Pusam), = *c.* A.D. 1268, June 14, Thursday.

States on a report made by Ravideva-Dandanayaka that the weavers had emigrated to other places owing to the difficulties caused by tax-collectors, the tax on a loom was fixed by a royal order at 8 *kasu* per month.

Tp.: 1553

Ref.: *ARE*, 1928-29, no. 205.

On the base of the south wall of the central shrine in the Perumal temple.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvana-chakravartin Parākrama Pāṇḍyadēva, r.y. 10 (Ani, 22) =

Registers sale of house-sites by Teṉpattarāyaṉ to Kāḷippiḷḷai a servant of the temple.

Tp.: 1554

Ref.: *ARE*, 1928-29, no. 206.

On the base of the south wall of the central shrine in the Perumāḷ temple.

Tamil,

Pāṇḍya; Jaṭāvarman Tribhuvana-chakravartin Parākrama Pāṇḍyadēva, r.y. 9 (Ani, 10) = *c*. A.D. ---

Records sale of house site by Nālāyira-nāḍāḷvān to Śivanāyan son of Kāri.

Tp.: 1555

Ref.: *ARE*, 1928-29, no. 202.

On the south wall of the *ardhamaṇḍapa* of the central shrine in the same temple.

Tamil

States that the *Tiruviḍaikkaṭṭu* was built by Nāḍan-Ārāvamudu of Kāṭṭur.

Tp.: 1556

Ref.: *ARE*, 1928-29, no. 207

On a slab fixed in the south wall of the central shrine in the Perumāḷ temple.

Tamil, No particulars of king.

States that the stone was the gift of Ulagan-Anapāyanāḍāḷvān.

Tp.: 1557

Ref.: *ARE*, 1928-29, no. 208.

On another slab in the south wall of the Perumāḷ temple.

Tamil

States that the stone was the gift of Kāttān-Gāṅgēyanāḍāḷvāṉ.

Kīḻappaḻuvūr

Tp.: 1558

Ref.: *ARE*, 1895, no. 119; *SII*. V, no. 680, p. 286.

On the west wall of the central shrine in the Vaidyanātha temple.

Tamil, 17 short lines.

Chōḻa; Madiraikoṇḍa Parakēsarivarman (Parāntaka I), r.y. 10 = *c*. A.D. 917.

Registers gift of 90 sheep by Mallan Kallarai of Manalur in Ērikīḻ-nāḍu, a s.d. of Toṇḍaināḍu for a perpetual lamp to the Tiruvālanduṟai Mahādēva temple at Chiṟu-Paḻuvūr.

Tp.: 1559

Ref.: *ARE*, 1926, no. 233.

On the west wall of the central shrine in the Vaṭamūlēśvarasvami temple.

Tamil

Chōḷa; Parakēsarivarman; 'who took Madurai', (Parāntaka I), r.y. 10 = *c.* A.D. 917.

Records gift of 90 sheep by Mallaṉ-Kallaṟa of Maṇalūr in Toṇḍi-nāḍu for burning a perpetual lamp in the temple.

Tp.: 1560

Ref.: *ARE*, 1926, no. 231; *Ibid.*, part II, p. 102.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman, 'who took Madurai (Parāntaka I), r.y. 12 = *c.* A.D. 919.

Records that commander Nakkaṉ Chātaṉ of Paradur made a gift of 90 sheep for maintaining a perpetual lamp in the temple of Tiruvālanduṟai-Mahādēva at Chiṟupaḻuvūr in Kuṉṟak-kūṟṟam, to commemorate the victory of Paḻuvēṭṭaraiyar Kaṇḍan Amudaṉār when the Pāṇḍyaṉ king aided the Ceylonese army attached the Chōḷa king at the battle-field at Veḷḷūr and died. An additional provision is recorded for burning lamps every month during specified days including Punarpūśam, the natal star of Amudanar.

Tp.: 1561

Ref.: *ARE*, 1926, no. 225.

On the north wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman, 'who took Madurai', (Parāntaka I), r.y. 19 = *c.* A.D. 926.

Registers a gift of 90 sheep by Sāvāndi Śaṅkaran Iravi, a brāhmaṇa resident of the village for burning a perpetual lamp in the temple of Tiruvālanduṟai-Mahādēva.

Tp.: 1562

Ref.: *ARE*, 1926, no. 236; *Ibid.*, part II, p. 102.

On the south wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman, 'who took Madurai', (Parāntaka I), r.y. 19 = *c.* A.D. 926.

Registers a gift, by Daṇḍi-aḍigaḷār of Umbaḷappāḍi in Viṟaikūṟṟam, of a perpetual lamp to the temple.

Tp.: 1563

Ref.: *ARE*, 1926, no. 241; *Ibid.*, part II, p. 102.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman, 'who took Madurai' (Parāntaka I), r.y. 22 = *c.* A.D. 929.

Records gift of 90 sheep for lamp by Nandiṅ-Kaḍatti, a maid (*peṇḍāṭṭi*) of the household (*Vēlam*) of Gaṇḍarādittar of Tañjāvūr.

Tp.: 1564

Ref.: *ARE*, 1926, no. 239.

On the south wall of the same shrine in the same temple.

Tamil

Chōḻa; Parakēsarivarman, 'who took Madurai', (Parāntaka I), r.y. 26 = *c*. A.D. 933.

Registers a gift of 90 sheep for burning a perpetual lamp in the temple by Aḍigaṇilāvi of Chūraikkuḍi in Iḍaiyāṟṟuppāṭṭi.

Tp.: 1565

Ref.: *ARE*, 1926, no. 221.

On the south wall of the same shrine in the Pasupatīśvara temple.

Tamil, damaged.

Chōḻa; Parakēsarivarman, 'who took Madurai', (Parāntaka I), r.y. 29 = *c*. A.D. 936.

Relates to a gift of sheep for maintaining a lamp in the temple.

Tp.: 1566

Ref.: *ARE*, 1926, no. 220.

On the central shrine in the same temple.

Tamil, damaged.

Chōḻa; Parakēsarivarman, 'who took Madurai', (Parāntaka I), r.y. 33 = *c*. A.D. 940.

Appears to register a gift of 90 sheep for maintaining a lamp in the temple of Tiruvālandurai-Mahādēva at Chiṟupaḻuvūr.

Tp.: 1567

Ref.: *ARE*, 1926, no. 230.

On the west wall of the central shrine in the Vaṭamūlēśvarasvāmi temple.

Tamil

Chola; Parakesarivarman, 'who took Madurai', (Parantaka I), r.y. 37 = *c*. A.D. 941.

Records gift of 90 sheep for lamp by Maṇarkuḍi, a *gaṇattār* (member of the assembly) of Muṉpālai in Miḻalaik-kūṟṟam in Pāṇḍi-nāḍu.

Tp.: 1568

Ref.: *ARE*, 1926, no. 218.

On the north wall of the same shrine in the Paśupatīśvara temple.

Tamil

Chōḻa; 'who took Madurai' (Parāntaka I), r.y. 36 = *c*. A.D. 943.

Records an undertaking by three servants of the temple of Tiruvālanduṟai-Mahādēva for the money received by them from Chattan Tiruvārūraḍigaḷ of Indaḷūr to put up a water-life (*ēttam*) for baling out water, for the use of cattle, from the well intended for the sacred bath of the god. Another water-life was set up to water the flower-gardens adjoining the well at Tiruvēṅgaippuṉankāḍu.

Tp.: 1569

Ref.: *ARE*, 1926, no. 229; *SII.* XIII, no. 229, p. 123.

On the west wall of the same shrine in the Vaṭamūlēśvara temple.

Tamil, 18 short lines.

Chōḷa; Rājakēsarivarman (Sundara-chōḷa), r.y. 12 = *c.* A.D. 968.

Registers a gift of 90 sheep for supplying an *uḷakku* of ghee by the narayam measure for a Chirupaluvur in Kunrakkūṟṟam. The donor was Aḍigaḷ Paḷuvēṭṭaraiyar Maṟavan Kaṇḍanār.

Tp.: 1570

Ref.: *ARE*, 1926, no. 237; *Ibid.*, part II, p. 103; *SII.* XIX, no. 212, p. 108.

On the south wall of the same shrine in the same temple.

Tamil, 15 short lines.

Chōḷa; Parakēsarivarman Uttama-chōḷa, r.y. 8 = *c.* A.D. 978.

Records a gift of 12 sheep by Rāman Kōviyār, wife of Paḷuvēṭṭaraiyar Vikramāditya for burning a lamp with 1 *piḍi* of ghee (daily) to the temple of Tiruvālanduṟai-Mahādēva.

Tp.: 1571

Ref.: *ARE*, 1926, no. 219; *SII.* XIX, no. 237, pp. 121-122.

On the west wall of the central shrine in the Paśupatīśvarasvāmin temple.

Tamil, 11 lines.

Chōḷa; Parakēsarivarman (Uttama-chōḷa), r.y. 9 = *c.* A.D. 979.

Registers an endowment of 21/2 *mā* of land for burning a perpetual lamp in the temple of Maṟavanīśvara-gṛihattu-Mahādēvar in Śiṟupaḷuvūr with the daily supply of one *uḷakku* of ghee, by Maḷavar Koṅgaṇi Seṉṉi-Nambiyār a maternal uncle of Aḍigaḷ Paḷuvēṭṭaraiyar Maṟavaṉ Kaṇḍanār after purchasing the same from Savandi Māṟaṉ Māṟaṉ of the village in the name of Chaṇḍēśvara-Bhaṭāra for 15 *kaḷañju* of gold.

Tp.: 1572

Ref.: *ARE*, 1926, no. 249; *SII.* XIX. no. 238, p. 122.

On the east wall of the *maṇḍapa*, right of entrance, in the same temple.

Tamil, 44 lines end built in.

Chōḷa; Parakēsarivarman (Uttama-chōḷa), r.y. 9 = *c.* A.D. 979.

Records that Paluvettaraiyar Maṟavaṉ Kaṇḍanār purchased lands in Sembūdaṟkuḍi *alias* Tiruvālanduṟa-nallūr and assigned portions to several persons for service and for burning a lamp before god Maṟavaṉīśvarattu-Dēvar.

Tp.: 1573

Ref.: *ARE*, 1895, no. 120; *SII.* V, no. 681, p. 286.

On the north wall of the central shrine in the Vaidyanatha temple.

Tamil, 13 lines.

Chōḷa; Parakēsarivarman (Uttama-chōḷa), r.y. 12 = *c.* A.D. 982.

Records gift of 189 sheep and two tara-lamp stands by Paḷuvēṭṭaraiyan Kaṇḍan Sundarachōḷanār for burning two perpetual lamps in the Tiruvālanduṟai-Mahādēva temple at Chiṟu-Paḷuvūr, a *brahmadēya* in Kuṉṟak-kūṟṟam.

Tp.: 1574

Ref.: *ARE*, 1926, no. 245; *SII*. XIX, no. 384, p. 262.

On the south wall of the *maṇḍapa* in the Vaṭamūlēśvarasvāmi temple.

Tamil, 22 lines, incomplete.

Chōḷa; Parakēsarivarman (Uttama-chōḷa), r.y. 15 = *c*. A.D. 985.

Records a gift of 5 sheep by Kauśiyan-Māṟaṉ of Maṅgalam in Maṅgala-nāḍu for the supply of ghee to the temple on the day of Uttarāyaṇa-Saṁkrānti. Mentions Paḷuvēṭṭaraiyaṉ Maṟavaṉ-Kaṇḍaṉ as having built this temple. A *māgāṇi* of land was also endowed by him for growing *tumbai* plants for the daily supply of a *nāḻi* of flower of the god.

Tp.: 1575

Ref.: *ARE*, 1895, no. 114; *SII*. V, no. 675, pp. 283-84.

On the south wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil, 9 lines incomplete.

Chōḷa; Parakēsarivarman (Uttama-chōḷa), r.y. 16 = *c*. A.D. 986.

Records gift of 17 *kaḻañju* of gold for 12 lamps to the temple of Tiruvālanduṟai Mahādēva at Chiṟu-Paḷuvūr, a *brahmadēya* in Kuṉṟak-kūṟṟam, by Vīrachōḷa-aṇukkan-Guṇavāṉ-Nāgan of Avaṇikandaṟpapuram, a part of Paḷuvūr. The gift was made when the Kauśikaṉ Nakkaṉ Māṟapirāṉ was the *Śrīkarya-arāychchi* of the temple.

Tp.: 1576

Ref.: *ARE*, 1895, no. 103; *SII*. V, no. 664, p. 279.

On the west wall of the second *maṇḍapa* of the same temple.

Tamil, 12 lines.

Chōḷa; Rājarāja (Rājarāja I), r.y. 3 = *c*. A.D. 988.

Consists of fragments of two records, the second one dated in the 10th year of a Parakēsari. Seems to record some land gift.

Tp.: 1577

Ref.: *ARE*, 1895, no. 111; *SII*. V, no. 672, p. 282.

On the same wall of the same *prākāra* of the same temple.

Tamil

Chōḷa; Rājakēsarivarman (Rajaraja I), r.y. 3 = *c*. A.D. 988.

Registers gift of jewels to the Mahādēva of Tiruvālanduṟai temple by Aḍigaḷ Paḷuvēṭṭaraiyar Kaṇḍaṉ Maṟavanār, including a golden pattam, gold flowers, totaling 75½ *kaḻañju* of gold.

Tp.: 1578

Ref.: *ARE*, 1895, *SII*. V, no. 671, p. 282.

On the same wall of the same *prākāra* of the same temple.

Tamil, 8 lines.

Chōḷa; Rājarāja (Rājarāja I), r.y. 3 = *c*. A.D. 988.

Registers gift of silver pots to the Mahādēva of the Tiruvālanduṟai temple by Nambirāṭṭiyār, the wife of Vikramachōḷa Ilangōvēḷār and daughter of Paḻvēṭṭaraiyar.

Tp.: 1579

Ref.: *ARE*, 1895, no. 115; *SII.* V, no. 676, p. 294.

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil, 11 lines.

Chōḷa; Rājarāja (Rājarāja I), r.y. 4 = *c*. A.D. 989.

Registers gift of 12 *kaḻañju* of gold for a perpetual lamp in the temple of Mahādēva at Tiruvālanduṟai in Chiṟu-Paḻuvūr Araiyan Sundara-chōḻaṉ, a Perundiram of Aḍikaḷ Paḻuvēttaraiyar Kaṇḍan Maṟavanār.

Tp.: 1580

Ref.: *ARE*, 1895, no. 118; *SII.* V, no. 679, p. 285.

On the south wall of the same shrine in the same temple.

Tamil, 28 lines.

Chōḷa; Rājakēsarivarman (Rājarāja I), r.y. 5 = *c*. A.D. 990.

Registers sale of land by the *sabhā* of the *Brahmadēyam* chiṟu-Paḻuvūr to Paḻavēṭṭaraiyar Maṟavaṉ Kaṇḍanār.

Tp.: 1581

Ref.: *ARE*, 1926, no. 226; *SII.* XIII, no. 171, p. 96.

On the north wall of the same shrine in the same temple.

Tamil, 8 lines incomplete.

Chōḷa; Rājakēsarivarman (Rājarāja I), r.y. 7 = *c*. A.D. 992.

Registers endowment of land after previous purchases to provide rice-offerings during the three services in the temple of Tiruvālanduṟai-Mahādēva at Chiṟupaḻuvūr, a *brahmadēya* in Kuṉṟakkūṟṟam by the wife of Paḻuvēṭṭaraiyar Kaṇḍan Maṟavanār.

Tp.: 1582

Ref.: *ARE*, 1895, no. 121; *SII.* V, no. 682, p. 286.

On the same wall of the same shrine of the same temple.

Tamil, 12 lines.

Chōḷa; Rājakēsarivarman (Rājarāja I), r.y. 8 = *c*. A.D. 993.

Registers gift of 90 sheep by a servant of Aḍigaḷ Paḻuvēṭṭaraiyan Maṟavan Kaṇḍan for a perpetual lamp to the temple of Tiruvālanduṟai-Mahādēva at Chiṟu-Paḻuvūr. The servant Maṇaperumasuvāmi *alias* Kuṉṟanāṭṭu-kaṇḍa-Perundiṇai belonged to Āraṉinallūr in Kuṉṟakkūṟṟam.

Tp.: 1583

Ref.: *ARE*, 1895, no. 109; *SII*. V, no. 670, p. 282.

On the west wall of the second *prākāra* of the same temple.

Tamil, 8 lines.

Chōḷa; Rājarājakēsarivarman (Rājarāja I), r.y. 8 = *c*. A.D. 993,

Registers gift of 90 sheep by Kiḷavan Namban for a perpetual lamp to the temple of Tiruvālanduṟai in expiation of his sin of killing Baladēvan Vaiyiri, a *Kaikkōḷan* belonging to the regiment (*Paḍai*) called Iraṇamukarāman of Paḻuvēṭṭaraiyar Kaṇḍar Māṟavanār.

Tp.: 1584

Ref.: *ARE*, 1895, no. 234.

On the base of the west wall of the Vaṭamūlēśvarasvāmi temple.

Tamil

Chōḷa; Rājakēsarivarman, 'who destroyed the ships at Kaṇḍaḷūrsālai', (Rājarāja I), r.y. 10 = *c*. A.D. 995.

Records gift of land by Śaṅkaran Vaḍugi of Alaiyūr in Mīpilāṟu in Poygai-nāḍu for offerings to the god during the midnight service.

Tp.: 1585

Ref.: *ARE*, 1895, no. 107; *SII*. V, no. 668; p. 281.

On the west wall of the second *prākāra* of the same temple.

Tamil, 17 lines.

Chōḷa; Rājarājakēsarivarman, (Rājarāja I), r.y. 10 = *c*. A.D. 995.

Mentions the destruction of Kāndaḷūr-sālai. Registers gift of land by Aḍigaḷ Paḻuvēṭṭaraiyar Kaṇḍan. Maṟavamār for the Mahādēva of the Tiruvālanduṟai temple at Chiṟuppaḻuvūr.

Tp.: 1586

Ref.: *ARE*, 1926, no. 248.

On the base of the north wall of the same temple.

Tamil, beginning built in.

Chōḷa; Rājakēsarivarman, 'who destroyed the ships at Sālai', (Rājarāja I), r.y. 10 = *c*. A.D. 995.

Registers the sale of land, to the temple by Śāvāndi Nārāyaṇaṉ Chēndan of Chiṟupaḻuvūr.

Tp.: 1587

Ref.: *ARE*, 1926, no. 248.

On the base of the north wall of the same temple.

Tamil, beginning built in.

Chōḷa; Rājakēsarivarman, 'who destroyed the ships at Sālai', (Rājarāja I), r.y. 10 = *c*. A.D. 995.

Registers the sale of land, to the temple by Sāvāndi Nārāyaṇaṉ Chēndan of Chiṟupaḻuvūr.

Tp.: 1588

Ref.: *ARE*, 1895, no. 106; *SII*. V, no. 667, pp. 280-81.

On the west wall of the second *prākāra* of the same temple.

Tamil, 8 lines.

Chōḷa; Rājakēsarivarman (*i.e.* Rājarāja I), r.y. 10 = *c.* A.D. 996.

Mentions destruction of Kāndaḷūr-sālai. Registers gift of land for garlands (*tumbai Paḷḷittāmam*) for Mahādēva of Tiruvālanduṟai temple. The donor was Araiyaṉ Sundarachōḷaṉ a *perundiram* (*perundaram*) of Paḷuvēṭṭaraiyar Kaṇḍan Maṟavaṉ.

Tp.: 1589

Ref.: *ARE*, 1895, no. 108; *SII.* V, no. 669, pp. 281-82.

On the same wall of the same *prākāra* of the same temple.

Tamil, 17 lines.

Chōḷa; Rājarājakēsarivarman (Rājarāja I), r.y. 11 = *c.* A.D. 996.

Mentions destruction of Kāndaḷūr-sālai. Registers sale of land by Chāvāndi-bhaṭṭaṉ Chēndan-Ādittan to the temple of Mahādēva at Tiruvālanduṟai in Chiṟu-Paḷuvūr, a *brahmadēya* in Kuṉṟak-kūṟṟam.

Tp.: 1590

Ref.: *ARE*, 1895, no. 116; *SII.* V, no. 677, p. 284.

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil, 14 lines.

Chōḷa; Rājarāja (Rājarāja I), r.y. 12 = *c.* A.D. 997.

Registers gift of land after purchase to the Mahādēva of the Tiruvālanduṟai temple for *tiruppukai (incense)*. The donor was Araiyaṉ Sundara-Chōḷaṉ the *Perunti-ṟam* of Aḍigaḷ Paḷuvēṭṭaraiyar.

Tp.: 1591

Ref.: *ARE*, 1895, no. 122; *SII.* V, no. 683, pp. 286-87.

On the north wall of the same shrine in the same temple.

Tamil, 6 lines.

Chōḷa; Rājarāja (Rājarāja I), r.y. 12 = *c.* A.D. 997.

Records gift for a lamp for the Mahādēva at Tiruvālanduṟai by Aiyaraṉ of Tenpāḷanpāḍi for the merit of Kuñjira-mallan Murukkan (a *Kaikkōḷa* of Paḷuvēṭ-ṭaraiyar) whom the former killed in a fight.

Tp.: 1592

Ref.: *ARE*, 1926, no. 243.

On the base of the same wall of the *maṇḍapa* in the same temple.

Tamil, built in at the beginning and in the middle.

Chōḷa; Rājakēsarivarman *alias* Rājarājadēva (Rājarāja I), r.y. 24 = *c.* A.D. 1009.

Begins with the king's historical introduction, *tirumagaḷpōḷa*, etc. Records a sale of land to the temple by Bālāśiriyan Iravi-Iravi of Chāttamaṅgalam, Kiraṉ ilakkuvanan̤ and Kāḍan Ponnaśai, wife of Śavāndi Nārāyan̤-Chaḍaiyan̤ of Chiru-Paḻuvūr in Uttuṅgatuṅga-vaḷanāḍu, *alias* Kunrak-kūrram.

Tp.: 1593

Ref.: *ARE*, 1895, no. 117; *SII*. V. no. 678, pp. 284-85.

On the north wall of the *maṇḍapa* in front of the central shrine in the same temple.

Tamil, 28 lines.

Chōḻa; Parakēsarivarman *alias* Rājēndra chōḻadēva (Rājēndra I), r.y. 4 = *c*. A.D. 1016.

Registers gift of land for offerings to the goddess and burning a perpetual lamp in the temple at Tiruvālanduṟai in Brāhmadeyam chiṟu Paḻuvūr in Kunrak-kūrram *alias* Uttuṅgattuṅga-vaḷanāḍu. The donor was a local resident Cheruvāḍi-tūduvan̤ *alias* Tiruvālanduṟaip-Pāraiyan̤, who had reclaimed the land earlier.

Tp.: 1594

Ref.: *ARE*, 1926, no. 235; *Ibid*., part II, p. 106.

On the base of the west and south walls of the same temple.

Tamil, end built in.

Chōḻa; Parakēsarivarman *alias* Rājēndrachōḻaɑēva (Rājēndra I), r.y. 5 = *c*. A.D. 1017.

Begins with the king's historical introduction *tirumanni-vaḷara,* etc. Records the provision made for burning a lamp day and night in the temple by Ariñjigai-Mādēviaḍigaḷ, a servant maid (*peṇḍāṭṭi*) of the Chōḻa-queen (?) Nambirāṭṭiyār Pāṇḍi-Madeviyar on behalf of her daughter Arumoḻidēvan̤ Bhōgi-Bhaṭṭan̤ Gaṇḍarāditti.

Tp.: 1595

Ref.: *ARE*, 1926, no. 227.

On the base of the north wall of the same shrine in the same temple.

Tamil

Chōḻa; Parakēsarivarman *alias* Rājēndrachōḻadēva (Rājēndra I), r.y. 6 = *c*. A.D. 1018.

Begins with the king's historical introduction *tirumanni-vaḷara*, etc. Records an undertaking the priests of the temple of Tiruvālanduṟai-Āḻvār to measure out a stipulated quantity of ghee for the god for 15 kāśu received by them from the temple treasury. Kunrak-kūrram is otherwise called Uttuṅgatuṅga-vaḷanāḍu.

Tp.: 1596

Ref.: *ARE*, 1895, no. 104; *SII*. V, no. 665, pp. 279-80.

On the west wall of the second *prākāra* of the same temple.

Tamil, 26 lines.

Chōḻa; Parakēsarivarman *alias* Rājēndrachōḻadēva (Rājēndra I), r.y. 8 = *c*. A.D. 1020.

Registers gift of 50 *kāśu* for certain festival and services to the Mahādēva of the Tiruvālanduṟai temple. The *Sabhā* of Chiṟupaḻuvūr agreed to supply the requirements for them. The donor was the wife of Paḷuvēṭṭaraiyar, called Virāṇan Oṛṛiyūr.

Tp.: 1597

Ref.: *ARE*, 1926, no. 261; *Ibid*., part II, p. 106.

On the east wall of the same *prākāra* in the same temple.

Tamil, built in, in the middle by the Vinayaka shrine.

Chōḷa; (Kulōttungachōḷa) Kulōttuṅga I), r.y. 3 = *c*. A.D. 1073.

Begins with the king's historical introduction *pūmēvi-vaḷara*, etc. Records that on the request made by Ārāṇparaṇ Paṇaikkāṭṭi Vāṇakōvaraiyaṇ, an agent of the temple, that the *dēvadāna* lands were not sufficient for offerings to the god, the king, while he was seated on the throne under the pearl canopy in the *Abhishēka-maṇḍapa* at Vikramachōḷapura, made a gift of more lands free of taxes, in Tiruchiṛṛamabala-nallūr *alias* Arindaman-Kiḷmandūr in Poygai-nāḍu, a s.d. of Tribhuvanamuḷuduḍai-vaḷanāḍu.

Tp.: 1598

Ref.: *ARE*, 1926, no. 246; *Ibid*., part II, p. 106.

On the south wall of the *maṇḍapa* in the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-chōḷadēva (Kulōttuṅga I), r.y. 20 = *c*. A.D. 1090.

Begins with the king's historical introduction, *pugaḷmādu-viḷaṅga*, etc. Registers a gift of 32 cows by Chutta-mallaṇ Chōḷaṇ-kulaśundaran *alias* Gaṅgai-koṇḍachōḷa-Vāṇakōvaraiyaṇ for burning a perpetual lamp in the temple.

Tp.: 1599

Ref.: *ARE*, 1895, no. 105; *SII*. III, no 71, pp. 152-55.

On the west wall of the second *prākāra* of the same temple.

Tamil

Chōḷa; Kulōttuṅgachōḷa (Kulōttuṅga I) r.y. 20 = *c*. A.D. 1090.

Begins with the king's historical introduction commencing with *Pugaḷ-chūḷnda* etc. Records gift of land purchased from the *sabhā* of Chiṛupaḷuvūr by the mother of a certain Virudarāja-bhayaṅkara-Vāṇakōvaraiyar. Chiṛupaḷuvūr was a *brahmadēya* in Kuṇṛak-kūṛṛam (*alias*) Uttuṅgatoṅga-vaḷanāḍu.

Tp.: 1600

Ref.: *ARE*, 1895, no. 101; *SII*. V. no. 662, p. 278.

On the south wall of the same *prākāra* of the same temple.

Tamil, 10 lines.

Chōḷa; Kulōttuṅga-chōḷadēva, r.y. 5.

Registers gift of land as *dēvadāna-iṛaiyili* for the deity of the Tiruvālanduṛai temple at Chiṛupaḷuvūr in Kuṇṛak-kūṛṛam *alias* Uttuṅgatuṅga-vaḷanāḍu. This gift was made as per the royal order to the effect that a *vēli* of land be granted as *dēvadāna-iṟayili* to each of the īśvarasthānas of the Chōḷa-maṇḍalam.

Tp.: 1601

Ref.: *ARE*, 1895, no. 100; *SII.* V, no. 661, p. 278.

On the same wall of the same *prākāra* of the same temple.

Tamil, 2 lines.

Chōḷa; Kulōttunga-chōḷadēva, r.y. 6.

Registers gift of betel-tray to the deity of Tiruvālanduṟai by Nārāyaṇaṉ Umaiyāṇḍāḷ.

Tp.: 1602

Ref.: *ARE*, 1926, no. 256.

On the same wall of the same *prākāra* of the same temple.

Tamil, unfinished.

Chōḷa; Kulōttuṅgachōḷadēva, r.y. 14.

Seems to register a sale of land made by the assembly of Chiṟupaḷuvūr to a resident of Pūñchuṟṟūr in Kiḷāri-kūṟṟam, a s.d. of Nittavinōda-vaḷanāḍu.

Tp.: 1603

Ref.: *ARE*, 1926, no. 224.

On the north wall of the Alagiya-manavala-Perumal temple.

Tamil; incomplete.

Chōḷa; Chakravartin Kulōttuṅga-chōḷadēva, r.y. 24.

Mentions the big assembly of Chiṟu-paḷuvūr, a *brahmadēya* in Kuṉṟak-kūṟṟam (*alias*) Uttuṅgavālanāḍu.

Tp.: 1604

Ref.: *ARE*, 1895, no. 112; *SII.* V, no. 673, p. 283.

On the north wall of the second *prākāra* of the same temple.

Tamil, 10 lines.

Chōḷa; Vikrama-chōḷadēva (Vikrama-chōḷa), r.y. 6 = *c.* A.D. 1124.

Registers gift of land to the Mahādēva of Mudikonda-chola Īśvaram to conduct the three services. The donor was Sudda-malan Muḍikoṇḍan *alias* Virudarāja-bhayaṅkara Vāṇakōvaraiyaṉ. The temple was situated in Vāṇavichchādiranallūr separated from Kaṇḍarāditta-chaturvēdi-maṅgalam.

Tp.: 1605

Ref.: *ARE*, 1926, no. 258.

On the south wall of the same temple.

Tamil

Chōḷa; Tribhuvanachakravartin Rājādhirājadēva (Rājadhirāja II), r.y. 5 = *c.* A.D. 1168.

Records that Mogan-Andatiru, wife of Viṟṟiruṇḍāṉ Pañchanadi of this village, gave away lands belonging to her husband and his brother which had become her property after their death, to provide for the expenses of unguents to the image of Tiruvalanduṟai-uḍaiya-Nāyanār.

Tp.: 1606

Ref.: *ARE*, 1895, no. 102; *SII*. V, no. 663, pp. 278-79.

On the south wall of the second *prākāra* of the Vatamulēśvara temple.

Tamil, 9 lines.

Chōḷa; Rājādhirājadēva (Rājādhirāja II), r.y. 11, day 302 = *c*. A.D. 1174.

Registers gift of tax-free land for worship and services to the temple Tiruvālanduṟai-Uḍaiyār. Attested by Nīlagaṅgaraiyār, Tibattaraiyar Kanakarāyar, Nandipanmar, Villavarāyar, Vāṇādarāyar, Nulambarayār.

Tp.: 1607

Ref.: *ARE*, 1926, no. 257.

On the same wall of the second *prākāra* of the same temple.

Tamil

Chōḷa; Tribhuvanachakravartin Rājādhirājadeva (Rājādhirāja I), r.y. 11, day 284, = *c*. A.D. 1175.

Registers an order of the king at the request of Pallavarājan to the tenants of several villages in Uttuṅga-vāḷānāḍu *alias* Kuṉṟak-kuṟṟam, fixing the scale of taxes leviable from their lands.

Tp.: 1608

Ref.: *ARE*, 1926, no. 259.

On the same wall of the same *prākāra* of the same temple.

Tamil

Chōḷa; Tribhuvanachakravartin Rājādhirājadēva (Rājādhirāja II), r.y. 11, day 219 = *c*. A.D. 1175.

Registers the royal order issued at the instance of Pallavaraiyar to the residents of Uttuṅgatuṅga-vaḷanāḍu granting to the old tenants the exclusive right to cultivate the lands now made tax-free in all the villages of the division including Vāraṇavāśi, Chiṟugaḷūr, Kallagam, Tuḍari and Kuruñjippāḍi.

Tp.: 1609

Ref.: *ARE*, 1926, no. 247.

On the base of the south wall of the *maṇḍapa* in the Vaṭamūlēśvarasvami temple.

Tamil

Chōḷa; Rājarājadēva, r.y. 20.

Records gift of 90 sheep for burning a perpetual lamp in the temple of Nāṭṭagāñjēyāl-Nangai, wife of a certain Vēna-Uḍaiyār.

Tp.: 1610

Ref.: *ARE*, 1926, no. 242; *SII*. XIII, no. 188, pp. 103-04.

On the south wall of the same shrine in the same temple.

Tamil, 4 lines.

Chōḷa; Rājakēśarivarman, r.y. 8.

Records sale of land to the temple of Tiruvalandurai at Chiṟupaḻuvūr, a *brahmadēya* in Kuṉṟak-kuṟṟam by Chāvāndi Damōdaran Koṟṟan of the village.

Tp.: 1611

Ref.: *ARE*, 1926, no. 232; *SII.* XIII, no. 209, p. 114.

On the west wall of the same shrine in the same temple.

Tamil, 19 short lines.

Chōḷa; Rājakēśarivarman, r.y. 10.

Registers gift of 60 sheep for burning a day lamp in the temple of Tiruvālanduṟai-Mahādēva at Chiṟupaḷuvūr and for bathing the deity in the ghee annually on the day of Uttarāyaṇa-Sāṅkrānti. The donor was Nilayan Pugaḻan a maṉṟāḍi of the village. Chiṟupaḷuvūr was a *brahmadēya* of Kuṉṟak-kuṟṟam.

Tp.: 1612

Ref.: *ARE*, 1926, no. 240; *SII.* XIII, no. 210, p. 114.

On the south wall of the same shrine in the same temple.

Tamil, 19 short lines.

Chōḷa; Rajakēśarivarman, r.y. 10.

Registers gift of 90 sheep by Nakkan Kāḍanār of Paḷuvūr for a perpetual lamp in the temple of Tiruvālanduṟai-Mahādēva at Chiṟupaḷuvūr, a *brahmadēya* in Kuṉṟak-kuṟṟam. The *sabhā* of the village was entrusted with the gift.

Tp.: 1613

Ref.: *ARE*, 1926, no. 222; *SII.* XIX, no. 109, p. 55.

On the south wall of the Paśupatīśvarasvāmin temple.

Tamil, 6 lines much damaged.

Chōḷa; Pārakēśarivarman, r.y. 4.

Seems to record an endowment for a perpetual lamp in the temple of Māṟavan Īśvara-gṛiham at Siṟu Paḷuvūr by the wife of a Paḻuvēṭṭaraiyar chief (names lost).

Tp.: 1614

Ref.: *ARE*, 1926, no. 228; *SII.* XIX, no. 110, p. 55.

On the west wall of the central shrine in the Vaṭamūlēśvarasvāmi temple.

Tamil, 21 short lines.

Chōḷa; Pārakēśarivarman, r.y. 4.

Registers a gift of 90 sheep by Nilayan Vēmban, a shepherd of the village for burning a lamp in the temple of Tiruvlānduṟai Mahādēva at Siṟu-Paḷuvūr in Kuṉṟak-kuṟṟam.

Tp.: 1615

Ref.: *ARE*, 1926, no. 238; *SII.* XIX, no. 144, p. 73.

On the south wall of the same temple.

Tamil, 24 lines.

Chōḷa; Pārakēśarivarman, r.y. 5.

Records a gift of 22 sheep left with the *sabhā* of Siru-Paḷuvūr for burning a lamp in the temple of Tiruvālanduṟai-Mahadeva (in the day time) with a *piḍi* of ghee, by Araiyan Dēvan of Maṇaṟkuḍi in Perumbuliyūr in Poygai-nāḍu.

Tp.: 1616

Ref.: *ARE*, 1926, no. 250; *SII*. XIX, no. 171, p. 87.

On the east wall, left of entrance, in the same temple.

Tamil, 14 lines.

Chōḷa; Pārakēśarivarman, r.y. 6.

Records a grant of 1½ *kaḷañju* of gold and three *kālam* of paddy and a pair of clothes to a certain Āḍalaiyūr-chakkai to enact three scenes Chākkaik-kūttu on the Asvāti day of the festivals in the month of Arpasi at Tiruvālandurainallūr.

Tp.: 1617

Ref.: *ARE*, 1926, no. 216; *SII*. XIX, no. 211, pp. 107-08.

On the north wall of the central shrine in the Paśupatīśvarasvami temple.

Tamil, 17 lines.

Chōḷa; Pārakēśarivarman, r.y. 8.

Records the sale of 2 *mā* of land to Chaṇḍēśvara-Bhaṭara in the temple of Maravanisvara at Śiṟu-Pāḷuvūr a *brahmadēya* in Kuṉṟak-kuṟṟam for 8 *kāḷañju* of 'firetested pure' gold by two brothers Irāvi Vēdugan and Iravi Dattaṉ of Tirunallūr a *brahmadēya* in Maṟai-kūṟṟam.

Tp.: 1618

Ref.: *ARE*, 1926, no. 217; *SII*. XIX, no. 268, p. 135.

On the same wall of the same shrine in the same temple.

Tamil, 4 lines.

Chōḷa; Pārakēśarivarman, r.y. 10.

Registers a gift of 80 sheep by the *naṭṭār* of Kuṉṟak-kuṟṟam for maintaining a perpetual lamp before god Maṟavaramnīśvaram-Uḍaiyār, at Śiru-Pāḷuvūr.

Tp.: 1619

Ref.: *ARE*, 1895, no. 113; *SII*. V. no. 674, p. 283.

On the east wall of the *maṇḍapa* in front of the central shrine in the Vatamulēśvara temple, right of entrance.

Tamil, 15 short lines.

Chōḷa; Pārakēśarivarman r.y. 13.

Registers gift of a copper-pot weighing 70 (*palam*) to the temple of Tiruvālanduṛai-Mahādēva at Chiṟupaḷuvūr by a merchant, Guṇavan Vadavāyil, of Pāmbuṇi in Pāmbuṇik-kūṟṟam. Chiṟu Paḷuvūr was a *brahmadēya* in Kuṉṟak-kuṟṟam.

Tp.: 1620

Ref.: *ARE*, 1926, no. 244; *SII*. XIX, no. 406, pp. 213-214.

On the south wall of the *maṇḍapa* in the same temple.

Tamil, 19 lines.

Chōḷa; Pārakēśarivarman, r.y. 16.

Records an endowment of land after bringing it under cultivation of Vettamgudi a *dēvādāna* village, for the provision of offerings of rice, vegetable and ghee on the day of *Uttarāyaṇa-śānkrānti* to god Tiruvālanduṛai Mahādēva in the temple, and of parched rice, coconut and sugar to Gaṇapati on the day of Tiruvōṇam in Paṅguṇi month by Māṛapirān Nambi the *Śrīkāryam*.

Tp.: 1621

Ref.: *ARE*, 1926, no. 263.

On a pillar in the *maṇḍapa* in front of the bank in the village.

Tamil, in characters of the 13th century, A.D.

States that the *maṇḍapa* was constructed by Iravi-maṇiya *alias* Chembiyadaraiyaṉ of Chembiyam who had property at Veṅganūr.

Tp.: 1622

Ref.: *ARE*, 1926, no. 223.

On the right door-jamb of the entrance into the Paśupatīśvara temple.

Tamil, a few letters are missing at the ends of the lines.

Registers the provision made for burning two lamps in the temple of god Tiruppulakīśvaram-uḍaiya-Mahādēva. The last few ines refer to some image set up by Bhuvani.........on behalf of his brother Veṇkāḍu-Dēvaṉ.

Tp.: 1623

Ref.: *ARE*, 1926, no. 255.

On the north wall of the second *prākāra* of the same temple.

Tamil, damaged at the beginning.

Seems to register the provision made to burn lights in the night till the *tiṟukkāppu* with the ghee and rice obtained on Sundays from the devotees.

Melappaluvur

Tp.: 1624

Ref.: *ARE*, 1924, no. 378.

On the south wall of the Chōḷēśvara shrine in the same temple.

Tamil

Chōḷa; *Madiraikoṇḍa* Pārakēsarivarman (Pārāntaka I), r.y. 24 = *c.* A.D. 931.

Records gift, by Kāmakkōḍanār of three forehead plates made of gold collected from several sources and an undertaking by the servants of the temple to maintain two perpetual lamps from the money collected from different sources during the 26th year of the king. It is further stated that 180 sheep were purchased from the latter amount.

Tp.: 1625

Ref.: *ARE*, 1924, no. 359.

On the south wall of the Agastyēśvara shrine in the same temple.

Tamil

Chōḷa; *Madiraikoṇḍa* Pārakēsarivarman (Parāntaka I), r.y. 25 = *c.* A.D. 932.

Registers an undertaking by the assembly of Uttamaḍāni-chaturvēdi-maṅgalam for the daily supply of ghee for a lamp in the temple towards interest on the gold received by them.

Tp.: 1626

Ref.: *ARE*, 1924, no. 380.

On the south wall of the Chōḻēśvara shrine in the same temple.

Tamil

Tamil, *Madiraikoṇḍa* Pārakēśari-varman (Parāntaka I), r.y. 26 = *c.* A.D. 933.

Records gift of reclaimed land for burning a perpetual lamp in the temple by Kāḍan Pūḍi, a native of Nelvāyil in Megōḻai-vaḷanāḍu.

Tp.: 1627

Ref.: *ARE*, 1924, no. 369.

On the north wall of the Agastyēśvara shrine in the same temple.

Tamil

Chōḻa; *Madiraikoṇḍa* Pārakēśari-varman (Parāntaka I), r.y. 36 = *c.* A.D. 943.

Records gift of reclaimed land at Paśuṅkuḷattūr, a *dēvadāna* of the temple by Kūrukāḍikiḻān Ūraṉ Piḍāraṉ for burning a perpetual lamp in the two shrines of the temple.

Tp.: 1628

Ref.: *ARE*, 1924, no. 368.

On the north wall of the same shrine in the same temple.

Tamil

Chōḻa, *Madiraikoṇḍa* Pārakēśari-varman (Parāntaka I), r.y. 943.

Records gift of reclaimed land for maintaining perpetual lamps in the two shrines of the temple.

Tp.: 1629

Ref.: *ARE*, 1924, no. 358.

On the south wall of the same shrine in the same temple.

Tamil

Chōḻa, *Madiraikoṇḍa* Pārakēśari-varman (Parāntaka I), r.y. 37 = *c.* A.D. 944.

Records a gift of gold by a lady for burning a perpetual lamp in the Śiva temple of Avanikandaravapuram.

Tp.: 1630

Ref.: *ARE*, 1924, no. 386.

On the north wall of the Chōlēśvara shrine in the same temple.

Tamil

Chōḻa; *Madiraikoṇḍa* Pārakēśari-varman (Parāntaka I), r.y. 40 = *c.* A.D. 947.

Records the gift of a reclaimed land

by purchase for maintaining a perpetual lamp in the temple.

Tp.: 1631

Ref.: *ARE*, 1924, no. 365; *SII*. XIII, no. 203, p. 103.

On the north wall of the Agastyēśvara shrine in the same temple.

Tamil, 4 lines.

Chōla; Rājakēśarivarman (Sundara-chōḷa), r.y. 10 = *c*. A.D. 966.

Records that on the orders of Paḷuvēṭṭaraiyār Maṟavaṉ Kaṇḍanār the *nagaram* of Avanigandharvapuram got it engraved on stone that all the fines (*maṉṟupāḍu*) in this village should be accepted on the model of those prevailing at Nandipuram from olden times.

Tp.: 1632

Ref.: *ARE*, 1924, no. 367; *SII*. XIII, no. 215, pp. 116-117.

On the same wall of the same shrine in the same temple.

Tamil, 12 lines.

Chōḷa; Rājakēśarivarman (Sundara-chōḷa), r.y. 11 = *c*. A.D. 967.

Records that Adigal Paḷuvēṭṭaraiyār Maṟavan Kaṇḍanār, on representation made by Karambiyan Pirāntakan *alias* Karuviḍaippērariyan, permitted the adoption of *maṉṟupādu* (fines) to be collected from the *pati* and *pāḍamūlam* of the two temples, the two *nagarams* and the twelve *kaḷanai* of the village of Paḷavūr on the scale prevalent at Nandipuram from olden times. On receipt of the communication from the chief of the same was engraved on stone by the headman of Tattaṇūr, Vēlān Chintāmaṇi.

Tp.: 1633

Ref.: *ARE*, 1924, no. 370; *SII*. XIII, no. 236, pp. 126-27.

On the same wall of the same shrine in the same temple.

Tamil, 12 lines.

Chōla; Rājakēśarivarman (Sundara-chōḷa), r.y. 13 = *c*.A.D. 969.

Records that the authorities of the Avanigandharvva-Īśvaragṛiham temple assigned 24 *vēli* of *vēṭṭappēṟu* land at Pasuṅguḷam in Viṟai-kuṟṟam on permanent tenancy lease (*kuḍinikka-dēvadāna*) to Vettakkudaiyan Govidnan Kadamban. It was stipulated that the lease should supply annually 2880 *kaḷam* of paddy to the temple. (at the rate of 120 *kaḷam* of paddy per *vēli*). This assignment was made under the orders of Adigal Paḷuvēṭṭaraiyār Maṟavaṉ Kaṇḍanār to the temple servants who included the *dēvakanmis*, *Padipāda-mūlam*, *Paṭṭuḍaiyār*, *Samavattār*, and others.

Tp.: 1634

Ref.: *ARE*, 1924, no. 387; *SII*. XIII, no. 279, p. 118.

On the north wall of the Chōḷēśvara shrine in the same temple.

Tamil, 9 lines.

Chōḷa; Rājakēśarivarman (Sundara-chōḷa), r.y. 17 = *c*. A.D. 973.

Registers gift of 10 *kaḷañju* of gold and a lamp-stand (*niḷai-viḷākku*) for burning a perpetual lamp in the Avani-gandharvā-Īśvarāgriham temple at Avanigandharva-pūṟam, a *dēvadāna* in Kuṉṟak-kuṟṟam, by a resident of the Village named Virachōḷa-Anukkan Gūnavan Taranivallavan, who left the money with the seven *pattuḍaiyār* of the temple.

Tp.: 1635

Ref.: *ARE*, 1924, no. 374; *SII.* XIII, no. 344, p. 184.

On the east wall of the *maṇḍapa* in front of the Agastyēśvara shrine in the same temple.

Tamil, 10 lines, damaged.

Chōḷa; Rājakēśarivarman (Sundarachōḷa), r.y. --- = accn. *c.* A.D. 956.

Seems to register an order of Aḍigaḷ Paḻuvēṭṭaraiyar Maṟavan Kaṇḍaṉ at the request of......Araiyaṉ *alias* Kaṇḍaśeṭṭi allowing the payment of taxes due by Tōdapattikāṟachchettigaḷ (a merchant community) at the rates prevailing at Nandipuram. The order was communicated through Vēḷān Chintāmaṇi, the *Kiḻāṉ* of Tattaṉūr.

Tp.: 1636

Ref.: *ARE*, 1924, no. 398; *SII.* XIX, no. 266; p. 134.

On the south wall of the central shrine in the same temple.

Tamil, 5 + 1 lines.

Chōḷa; Parakēsarivarman, Uttamachōḷa, r.y. 10 = *c.* A.D. 980.

Records a gift of 96 sheep and a lamp-stand for a perpetual lamp in the temple of Pagaviḍai-Īśvaragrihattu Mahādēvar Paḻuvūr-Nakkar at Mannu-Perumpaḻuvūr in Kuṉṟak-kūṟṟam, by Āṭṭirayaṉ Śiva-dēśan Sōḷappirāṉ *alias* Uttamaśōḷa-Brahmādarāyar of Pūvaṉūr in Veṇṇi-kūṟṟam. There is found an unfinished piece of a record of the 4th year of Parakēsarivarman 'who took the Head of the Pāṇḍya', (Āditya II).

Tp.: 1637

Ref.: *ARE*, 1924, no. 379; *SII.* XIX, no. 308, pp. 153-54.

On the north wall of the Chōḷēśvara shrine in the same temple.

Tamil, 6 lines.

Chōḷa; Parakēsarivarman Uttamachōḷadēva (Uttamachōḷa), r.y. 12 = *c.* A.D. 982.

Records a gift of 96 sheep for burning a perpetual lamp in the northern shrine of the temple of Mahādēva at Avaṇikandarpa-Īśvaragriham a *dēvadāna* of Maṉṉup-perumpaḻuvūr in Kuṉṟak-kūṟṟam by Sukan Kaliyan Araṅgan on behalf of his wife Dēvadi Pugaḻarai the daughter of Kaṇḍan Dēvadi of Nāvalūr.

Tp.: 1638

Ref.: *ARE*, 1924, no. 381; *SII.* XIX, no. 327, p. 165.

On the south wall of the same shrine in the same temple.

Tamil, 6 lines.

Chōḷa; Parakēsarivarman (Uttamachōḷa), r.y. 13 = *c.* A.D. 983.

Records the gift of a procession image of Gaṇapati with *pīṭha* and *prabha* and a pedestal of a golden flower by the temple manager Nāvalūr Uḍaiyān Kaṇḍan Dēvadi to the temple of Mahādēva at Avani-gandharva Īśvaragṛiham in Kunṟak-kūṟṟam with the permission of Aḍigaḷ Paḻuvēṭ-ṭaraiyar Kaṇḍan Sundarachōḻan.

Tp.: 1639

Ref.: *ARE*, 1924, no. 356; *SII*. XIX, no. 378, pp. 197-198.

On the south wall of the Agastyēśvara shrine in the Agastēśvara temple.

Tamil, 37 lines.

Chōḻa; Parakēsarivarman (Uttama-chōḻa), r.y. 15 =*c*. A.D. 985.

States that on an order issued to them by Aḍigaḷ Paḻuvēṭṭaraiyār Kaṇḍan Maṟavanār, the *nāṭṭār* of Kunṟak-kūṟṟam changed the old name of the village Uṟaṭṭūr into Karuppūr, and removing the tenancy over it from Kāḍan Mārāyan of Marudūr transferred it as *janmabhūmi* in favour of vēṅgadavan Araṅgan *alias* Śembiyan Viṟaināṭṭu-Kōnār of Karuppūr for a fixed annual rent of 25 *kaḻañju* of gold.

Tp.: 1640

Ref.: *ARE*, 1924, no. 295; *SII*. XIX, no. 403, p. 211.

On the west wall of Mīnākshi-Amman shrine in the Sundarēśvara temple.

Tamil, 8 lines.

Chōḻa; Parakēsarivarman Uttama-chōḻa, r.y. 16 = *c*. A.D. 986.

Records a gift of 96 sheep for a lamp in the temple of Tiruttōtam-Uḍaiya-Mahādēva at Mannu-Perumpaḻuvūr in Kunṟakkūṟṟam by Paḻuvēṭṭaraiyar-Kaṇḍan Maṟavanār.

Tp.: 1641

Ref.: *ARE*, 1924, no. 394; *SII*. XIII, no. 98, p. 47.

On the same wall of the same shrine in the same temple.

Tamil, 4 lines, incomplete.

Chōḻa; Rājakēsarivarman (Rājarāja I), r.y. 4, ḍay 204 = *c*. A.D. 989.

Records grant of the rights of *Paṭṭuḍaikkāṇi* in the temple of Tiruttōṭ-tam-uḍaiyār constructed (at Paḻuvūr) by the chief Paḻuvēṭṭaraiyan Kaṇḍan Maṟavan of Mannupperum-Paḻuvūr in Kunṟak-kūṟṟam. The grant was made at the instance of Kavisikar Nakkarmāṟan, the *śrīkāryam* of the temple, when the chief was staying at Sēnāpuram in Malāḍu. The grantee was one *Paṭṭuḍaiyān* of Tiruchchiruvaḷandai, called Ilaṅgōdi Sūryan belonging to the Kāśyapa *gōtra*.

Tp.: 1642

Ref.: *ARE*, 1924, no. 382; *SII*. XIII,

no. 201, p. 109.

On the south wall of the Chōḷēśvara shrine in the same temple.

Tamil, 15 lines.

Chōḻa; Rājakēsarivarman (Rājarāja I), r.y. 9 = *c*. A.D. 994.

Registers an agreement of the Paṭṭuḍaiyār of the temple of Avanigandhrava-Īśvara-gṛiham to maintain a perpetual lamp in the temple with the interest on 10 *kaḻañju* of gold received by them. The amount had been deposited originally with the two *nagarams*, of the village by Virachōḻa-Aṇukkan Chiruyappi Maḻappāḍi of Avanigandharvapuram in the 16th year of Parakēsarivarman Uttamachōḻa when the *śrīkāryam* of the temple was in the charge of Aḍigaḷ Paḻuvēṭṭaraiyar Kaṇḍaṉ Maṟavanār. The transfer of the endowment to *Puṭṭuḍaiyār* was made under the supervision of the then *Śrīkāryam* Kauśikaṉ Nakkaṉ Māṟpirāṉ.

Tp.: 1643

Ref.: *ARE*, 1924, no. 384; *Ibid*., part II, p. 101.

On the east wall of the same shrine in the same temple.

Tamil

Chōḻa; Rājarājakēsarivarman 'who destroyed the ships at Sālai', (Rājarāja I), r.y. 11 = *c.* A.D. 996.

Records a land gift by a certain Kariya Vīranāni for maintaining a perpetual lamp in the northern shrine. Adigaḷ Paḻuvēṭṭaraiyar Kaṇḍan Maṟavan figures in this record.

Tp.: 1644

Ref.: *ARE*, 1924, no. 399.

On the south wall of the central shrine in the Sundarēśvara temple.

Tamil, incomplete.

Chōḻa; Rājakēsarivarman 'who destroyed the ships at Sālai', (Rājarāja I), r.y. 11 = *c.* A.D. 996

Records a gift of gold for sacred offerings on the *Saṅkrānti* days in the temple of Pagaiviḍai-Īśvarattu-Mahādēvi. The gift was made by a lady called Kariya Vira-Nāṇi.

Tp.: 1645

Ref.: *ARE*, 1924, no. 357; *SII*. XIII, no. 235, p. 126

On the south wall of the same shrine in the same temple.

Tamil, 8 lines.

Chōḻa; Rājakēkarivarman (Rājarāja I), r.y. 13 = *c.* A.D. 998.

Records that a plot of fallow land measuring 8 *mā* in Ūrgankuḍi belonging to the Mahādēva temple at Avanigandharva-Īśvaram in Kuṉṟak-kūṟṟam was reclaimed by Nakkaṉ Pūḍi, on the orders of Paḻuvēṭṭaraiyan Kumaran Kaṇḍan and was placed in charge of the seven *pāṭṭuḍaiyārs* of the temple for maintaining two perpetual lamps there. The father of Nakkaṉ Pūḍi is referred to as Dēvanār of Pagaiviḍai-Īśvaram at Paḻuvūr in Kuṉṟak-kūṟṟam.

Tp.: 1646

Ref.: *ARE*, 1924, no. 363

On the east wall of the same shrine in the same temple.

Tamil

Chōḻa; Rājarāja Rājakēsarivarman (Rājarāja I), r.y. 15 = *c.* A.D. 1000.

Begins with the king's historical

introduction, *tirumagaḷpōla*, etc. Records a land-gift by Nakkaṉ Kumarakkaṉ for daily offerings and for worship on certain special days of the year to the two gods in the temple at Avandkaniarpa-Īśvaram which was a *dēvadāna* of Kuṉṟak-kūṟṟam.

Tp.: 1647

Ref.: *ARE*, 1924, *SII.* XIII, no. 298, pp. 158-159.

On the south wall of the same shrine in the same temple.

Tamil, 8 lines.

Chōḷa; Rājakēsarivarman (Rājarāja I), r.y. 22 = *c.* A.D. 1007.

Registers gift of 8 *mā* of land in the *dēvadāna* village of Ūragaṅguḍi by order of Paḻuvēṭṭaraiyan Kumaran Maṟavan for maintaining lamps in the two shrines of Amanigandharva-Īśvaragṛiham temple at Amanigandharvapuram. The land was reclaimed by Veṭṭakuḍān Vedugan Mādhavan of Poygaikkuṟuviḍam.

Tp.: 1648

Ref.: *ARE*, 1924, no. 401.

On stones built into the walls of the outer *prākāra* of the Sundarēśvara temple.

Tamil, incomplete.

Chōḷa; Rājakēsarivarman *alias* Rājarājadēva (I), r.y. 24- = *c.* A.D. 1000.

Begins with the king's historical introduction, *tirumagaḷ-pōla*, etc. Appears to state that the Mahādēva of Pagaiviḍai Īśvaram at Paḻuvūr was known as Paḻuvūr Nakkaṉ.

Tp.: 1649

Ref.: *ARE*, 1924, no. 385; *Ibid.*, part II, p. 101.

On the north wall of the Chōḷēśvara shrine in the Agastyēśvara temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Rājarājadēva (I), r.y. 27 =*c.* A.D. 1012.

Begins with the king's historical introduction, *Tirumagaḷpōla,* etc. and records that the request of his queen Nakkaṉ-Pañchavaṉ Mādēvi, daughter of Avanikandiarppapurattu-Dēvaṉār of Paḻuvūr to provide for sacred offerings and worship in the temple, the king granted the additional income of paddy (about 900 *kalam*) due on some lands which was surveyed and assessed excepting the *dēvadāna* lands of Ūraṅguḍi.

Tp.: 1650

Ref.: *ARE*, 1924, no. 355.

On the south wall of the Agastyēśvara shrine in the same temple.

Tamil, beginning built in.

Chōḷa; (name lost), r.y. 22 = *c.* A.D. 10th century A.D.

Registers the gift of land for burning a perpetual lamp in the two shrines of Avanikandarpa-Īśvara-gṛiham. The donor was Paḻuvēṭṭaraiyan Kumaraṉ Maṟavaṉ.

Tp.: 1651

Ref.: *ARE*, 1924, no. 372.

On the north base of the Agastyēśvara shrine in the same temple.

Tamil, stones lost.

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷadēva (I), r.y. 15 =*c.* A.D. 1027.

Begins with the king's historical introduction *tirumaṇṇivaḷara,* etc. Records that the temple managers of Paḻuvūr received a gift of money and lands from two persons as atonement of homicide committed by them. The temple management agreed to burn a perpetual lamp before the image of Pagaiviḍai-Īśvarattu-Mahādēva and another lamp before Kandarappa-Īśvarattu-Mahādēva.

Tp.:1652

Ref.: *ARE*, 1924, no. 362.

On the base of the south wall of the same shrine in the same temple.

Tamil, built in at the bottom.

Chōḷa; Parakēsarivarman Rājēndrachōḷa (Rājēndra I),r.y. — = accn. *c.* A.D. 1012.

Begins with the king's historical introduction of the king and stops in the middle.

Tp.: 1653

Ref.: *ARE*, 1924, no. 361.

On the base of the south wall of the same temple.

Tamil, built in at the beginning and incomplete.

Chōḷa; Parakēsarivarman Rājēndradēva (II), r.y. 5, day 135 = *c.* A.D. 1057.

Contains a portion of the king's historical introduction *tirumagaḷ-maruviya*, etc. Appears to register a gift of land as *naṭṭuvakkāṇi* to a dancing master.

Tp.: 1654

Ref.: *ARE*, 1924, no. 396.

On the base of the west wall of the Mīnākshi-Amman shrine in the Sundarēśvara temple.

Tamil, incomplete.

Chōḷa: Rājakēsarivarman *alias* Chakravartin Kulōttuṅgachōḷadēva, (Kulōttuṅga I), r.y. 15 = *c.* A.D. 1085.

Appears to register a gift of land by Ilaṅgēśvaran *alias* Vāṇakōvaraiyaṉ Chuttamallaṉ Uttamachōḷaṉ.

Tp.: 1655

Ref.: *ARE*, 1924, no. 392.

On the west wall of the Mīnākshi-Amman shrine in the same temple.

Tamil, fragment

Chōḷa; Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 30 = *c.* A.D. 1100.

Mentions the construction of the temple by Vāṇakōvaraiyaṉ......... Uttamacholan *alias* Iḷaṅgēśvaran for the king's prosperity.

Tp.: 1656

Ref.: *ARE*, 1924, no. 390

On the north wall of the same shrine in the same temple.

Tamil, unfinished.

Chōḷa; Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-chōḷadēva (Kulōttuṅga I), r.y. 32 day 310 = *c.* A.D. 1103.

Begins with the king's historical introduction, *pugaḷmāduviḷaṅga,* etc. Records the grant of the village of Tiruttōṟṟam *alias* Kulōttuṅgachōḷa-nallūr as a *dēvadāna* to the temple of Tiruttōṟṟam *alias* Kulōttuṅgachōḷa-Īśvaram-Uḍaiya-Mahādēva which was built at Periya-Paḷuvūr in Uttuṅga-vaḷanāḍu by Iḷaṅgēśvaran *alias* Vāṇakkōvaraiyaṉ Chuttamalaṉ Uttamachōḷaṉ.

Tp.: 1657

Ref.: *ARE*, 1924, no. 389

On the east and north walls of the same shrine in the same temple.

Tamil

Chōḷa Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. — accn. *c.* A.D. 1070.

Begins with the king's historical introduction *pugaḷmādu-viḷaṅga,* etc. Records gift of land to the temple of Tiruttōṟṟamuḍaiya-Mahādēva at Maṉṉupperumpaḷavūr by Vāṇpakōvaraiyaṉ Chuttamallaṉ Uttamachōḷaṉ *alias* Iḷaṅgēśvaran.

Tp.: 1658

Ref.: *ARE*, 1924, no. 393

On the west wall of the same shrine in the same temple.

Tamil, stones missing.

Chōḷa; Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. — = accn. *c.* A.D. 1070.

Begins with the king's historical introduction *pugaḷmādu-Viḷaṅga* etc. Records that the temple of Tiruttōṟṟa-muḍaiya-Mahādēva which had been built of bricks and lying in a neglected condition without worship was rebuilt of stone by Iḷaṅgēśvaran under the name Kulōttuṅga-chōḷa-Īśvaram for the welfare of the king.

Tp.: 1659

Ref.: *ARE*, 1924, no. 400

On the stones built into the wall of the outer *prākāra* of the Sundarēśvara temple.

Tamil

Chōḷa; Tribhuvanachakravartin Kulōttuṅgachōḷadēva, r.y. — lost.

Records the construction of a flight of steps in the temple by a lady belonging to the *Agapparivārattu-Kaikkōḷas* of Gaṅgaikoṇḍa-Chōḷapuram.

Tp.: 1660

Ref.: *ARE*, 1924, no. 388

On the east wall of the same shrine in the same temple.

Tamil, incomplete.

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), r.y. 28 = *c.* A.D. 1244.

Appears to record agreement given by a tenant cultivating the temple lands to pay a specified quantity (of paddy) to the temple.

Tp.: 1661

Ref.: *ARE*, 1924, no. 364; *SII*. XIII, no. 153, p. 81.

On the north wall of the same shrine in the same temple.

Tamil, 8 lines.

Chōḷa; Rājakēsarivarman, r.y. 6

Registers the gift of a lamp stand and 12 *kaḻañju* of gold for burning a perpetual lamp in the shrine of Mahādēva on the southern side of the temple of Avanikandarap-Pśvaragṛiham in Kuṉṟak-kūṟṟam by Nakkaṉ Akkāra-naṅgaiyār, the daughter of Dēvanār of the temple and wife of prince Cheramānār.

Tp.: 1662

Ref.: *ARE*, 1924, no. 383; *SII*. XIII, no. 154, pp. 81-82.

On the south wall of the Chōḻēśvara shrine in the same temple.

Tamil, 12 lines.

Chōḷa; Rājakēsarivarman, r.y. 6

Seems to be a duplicate of the above record (Tp 1661, *SII*. XIII, No. 153).

Tp.: 1663

Ref.: *ARE*, 1924, no. 371; *SII*. XIII, no. 227, pp. 122-23.

On the north of the Agastyēśvara shrine in the same temple.

Tamil, 12 lines.

Chōḷa; Rājakēsarivarman, r.y. 12.

Records gift of land and tank after reclamation by Mallan Śaṅkaran of Saṅkarapāḍi at Paḻuvūr for burning a perpetual lamp in the temple of Mahādēva at Avanigandharva Īśvaram, a *dēvadāna* in Kuṉṟak-kūṟṟam. The *paṭṭuḍaiyār* of the temple undertook to look after the lamp services. It was stipulated that the revenue realised in fishing (*mīnaḍai-poṉ*) of the tank should be used for the maintenance of the tank itself.

Tp.: 1664

Ref.: *ARE*, 1924, no. 373; *SII*. XIX, no. 105, pp. 53-54.

On the east wall of the *maṇḍapa* in front of the Agastyēśvara shrine in the Agastyēśavara temple.

Tamil, 15 lines damaged.

Chōḷa; Parakēsarivarman, r.y. 4.

Seems to record a gift of 10 *kaḻañju* of gold for a perpetual lamp in the temple of Mahādēva of Avanigandarva-Īśvaragriham in Kuṉṟak-kūṟṟam by one Atiśūran ...... of Maḻapāḍi in [Vā] ṇagappāḍi, who had deposited the amount with two *nagarattār*. Refers to a later order of Aḍigaḷ Paḻavēṭṭaraiyar Kaṇḍan [Amuda] nār.

Tp.: 1665

Ref.: *ARE*, 1924, no. 397; *SII.* XIX, no. 140, p. 71.

On the south wall of the central shrine in the Sundarēśvara temple.

Tamil, 3 lines.

Chōḷa; Parakēsarivarman, r.y. 5.

Records gift of ten *poṉ* (*kaḻañju*) for burning a lamp in the temple of Pagaiviḍai-Īśva [ra]-gṛihattu-Mahādēva at Maṉṉu-perum-Paḻuvūr in Kuṉṟak-kūṟṟam by Kūttapiḷḷai Nakkaṉ Kiḍandaperumāḷ, a resident of the place.

Tp.: 1666

Ref.: *ARE*, 1924, no. 366; *SII.* XIX, no. 402, p. 211.

On the north wall of the same shrine in the same temple.

Tamil, 16 lines.

Chōḷa; Parakēsarivarman, r.y. 16

Records the gift of 4 *mā* of wet land reclaimed land in Urangankuḍi, a *dēvadāna* in Poygai-nāḍu for meeting the expenses of burning a perpetual lamp in the temple of Mahādēva of Avanigandharva-Īśvara-gṛiham a *dēvadāna* in Kuṉṟak-kūṟṟam. This must ghave been evidently under orders of the Paḻuvēṭṭaraiyar chief as in the case of similar gift made in the 13th year of Rājakēsarivarman by order of Puḍi Paḻuvēṭṭaraiyaṉ Kumaraṉ Kaṇḍaṉ.

Tp.: 1667

Ref.: *ARE*, 1924, no. 403.

On the stone set up in a street in the village.

Tamil,

Pāṇḍya; Jaṭāvarman Tribhuvana-chakravartin Sundara-Pāṇḍyadēva, r.y. 11,

Appears to record remission of taxes on the lands in Kīḻparru, a *dēvadāna* of Avanikandarpīśvara of Mēlaippaḻuvūr.

Tp.: 1668

Ref.: *ARE*, 1924, no. 391.

On the north wall of the Mīnākshi-amman shrine in the Sundaresvara temple.

Tamil, fragment.

—; name lost, r.y. 32 = *c.* A.D. —

A certain Gaṅgaikoṇḍachōḷa-Mūvēndavēḷār figures as a signatory in the record.

Tp.: 1669

Ref.: *ARE*, 1924, no. 375.

On a pillar in the *maṇḍapa* in front of the Agastyēśvara shrine in the same temple.

Tamil, in early characters, unfinished.

———

Appears to record that the pillar was the gift of a Mañjaṉa-muḍikoṇḍāṉ *alias* Rājarāja Vañji-Iḷaṅgo of Kuruñjippāḍi.

Tp.: 1670

Ref.: *ARE*, 1924, no. 376

On the four lion-pillars in the

maṇḍapa in front of the Agastyēśvara shrine in the Agastyēśvara temple.

Tamil

The names Kaliyaganirmalaṉ, Gaṅgamāttāṇḍaṉ, Maṟavaṉ Mānadhanaṉ and Araiyagal-aṟaiuli are engraved respectively on the four pillars.

Śendurai

Tp.: 1671

Ref.: *ARE*, 1940-41, no. 207

On the west wall of the Śiva temple.

Tamil, incomplete.

Chōḷa; Rājakēsarivarman 'who destroyed the ships at Kāndaḷūrsālai', (Rājarāja I), r.y. 19 = *c.* A.D. 1004.

Records a gift of land after purchasing it from the *sabhā* of Sendurai by a certain Teṉṉaṉ Pāttiraśēkharaṉ to the temple of Śendurai-Mahādēva for the conduct of a festival in the asterism visakha in the Vaigaśi month. Śendurai is stated to have been a *dēvadāna-brahmadēya* situated in Tunaḍanāḍu.

Tp.: 1672

Ref.: *ARE*, 1940-41, no. 209

On the south wall of the same temple.

Tamil

—; Rājarāja (Rājarāja I), r.y. — = accn. *c.* A.D. 985.

Connected with the another inscription (Tp.; 1671, *ARE*, 1940-41, no. 207). of the same king dated A.D. 1004 on the west wall.

Tp.: 1673

Ref.: *ARE*, 1940-41, no. 210.

On the south wall of the same temple.

Tamil

Chōḷa; Vikramachōḷadēva (Vikramachōḷa), r.y. 7 =*c.* A.D. 1125.

Records the gift of a bell to the temple by Peraiyyan Sēndan Kūttan of Paḷḷiveḷḷūr.

Tirumaḷavāḍi

Tp.: 1674

Ref.: *ARE*, 1920, no. 18; *SII.* XIII, no. 301, pp. 159-60.

On the west wall of the central shrine in the Vaidyanātha temple.

Tamil, 7 lines.

Chōḷa; Rājakesarivarman (Adiyta I), r.y. 23 = *c.* A.D. 894.

Registers sale of land for 3 *kaḷañju* of gold by Chāvandi Chēndan Kallai, the headman of Vaṭṭanārikuḍi, a *brahmadēya* village in Poygai-nāḍu to Āriyan Ēnāḍi, the headman of Ārkāḍu in Ārkāṭṭuk-kūṟṟam who donated the same as *dēvadāna* to the Mahādēva temple at Tirumaḷavāḍi.

Tp.: 1675

Ref.: *ARE*, 1920, no. 14; *SII.* XIII, no. 323, p. 172.

On the north wall of the same shrine in the same temple.

Tamil, 4 lines.

Chōḷa; Rājakēsarivarman (Āditya I), (Tūla, Saturday, Bharaṇi), r.y. = *c.* A.D. 897 October, 15.

Registers gift of 10 *kaḻañju* of gold and a lamp-stand to the Perumānaḍigaḷ temple at Tirumaḻuvāḍi by Iḷaṅgōn Pichchi, the elder queen of Chōḻapperumānār (*i.e.* Āditya I), and the daughter of Vallavaraiyar.

Tp.: 1676

Ref.: *ARE*, 1920, no. 15; *SII.* XIII, no. 324, pp. 172-73.

On the west wall of the same shrine in the same temple.

Tamil, 6 lines.

Chōḷa; Rājakēsarivarman (Āditya I), r.y. 27 = *c.* A.D. 898.

Registers gift of 3½ *mā* of land for a lamp in the Mahādēva temple at Malappadi after prior purchase from the *peruguṟi-sabhā* of Mārapiḍugu-chaturvēdimaṅgalam by Purisai-kiḻān Nakkan Siṅgan of Kiḻipirivil-Parivaṇḍatturai in Ārkkāṭṭuk-kūṟṟam. The land was irrigated by a tank called Kīḻmadi-ēri.

Tp.: 1677

Ref.: *ARE*, 1895, no. 96; *SII.* V, no. 656, p. 276.

On the same wall of the same shrine in the same temple.

Tamil, 5 lines.

Chōḷa; *Madiraikoṇḍa* Parakēsari-varman (Parāntaka I), r.y. 12 = *c.* A.D. 919.

Registers gift of 45 sheep for a day lamp to the temple by Bavadāyan, a shepherd of Nāṭṭamaṅgalam in Thañjāvūr-kūṟṟam.

Tp.: 1678

Ref.: *ARE*, 1895, no. 96(A); *SII.* V, no. 657, p. 276.

On the same wall of the same shrine in the same temple.

Tamil, 5 lines.

Chōḷa; *Madiraikoṇḍa* Parakēsari-varman (Parāntaka I), r.y. 18 = *c.* A.D. 925.

Records gift of 45 sheep for a day lamp in the Mahādēva temple of Tirumaḻavāḍi by Kumaranisalan *alias* Vīranāranap-peruṅgollan, a blacksmith of Neduvāyil in Chennivalakkūṟam.

Tp.: 1679

Ref.: *ARE*, 1920, no. 5.

On the north wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman, 'who conquered Madurai', (Parāntaka I), r.y. 19 = *c.* A.D. 926.

Records a gift of sheep for a lamp by a native of Pondāyil in Miṟai-kūṟṟam.

Tp.: 1680

Ref.: *ARE*, 1895, no. 94; *SII.* V, no. 654, p. 276.

On the west wall of the same shrine in the same temple.

Tamil, 7 lines.

Chōḷa; *Madiraikoṇḍa* Parakēsarivarman (Parāntaka I), r.y. 20 = *c.* A.D. 927.

Registers a gift of 70 *eri-maṇi* (precious stones) to the temple of Mahādēva at Tirumaḻavāḍi by Uḷvalipāṇḍan, the kilayan of Chiṟuvaṇḍūr in the *Kīḻpilāṟu* of Poygai-nāḍu, Kāvanchāttan, the kilavaṉ of Kōṉūr and Vēlaṅkiḻatti Ēkamban Śeṭṭi.

Tp.:1681

Ref.: *ARE*, 1920, no. 6; *SII*. XIII, no. 275, p. 145.

On the north wall of the same shrine in the same temple.

Tamil, 1 line, incomplete.

Chōḷa; Rājakēsarivarman (Sundarachola), r.y. 17 = *c.* A.D. 973.

Registers gift of a lamp by Vāchchiyan Tāyandēvan of Puḷḷamaṅgalam in Kiḻār-kūṟṟam to the Mahādēva temple at tirumaḻavāḍi, a *dēvadāna* in Poygai-nāḍu.

Tp.: 1682

Ref.: *ARE*, 1920, no. 2.

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Rājakēsarivarman 'who eqnaquered Madurai', (Parāntaka II, Sundara Chōḷa) r.y. 17 =*c.* A.D. 973

Records gift of sheep for a lamp to the temple of Tirumaḻavadi Mahādēva.

Tp.: 1683

Ref.: *ARE*, 1920, no. 7; *SII*. XIX, no. 399, p. 209.

On the same wall of the same shrine in the same temple.

Tamil, unfinished.

Chōḷa; Parakēsarivarman (Uttamachōḷa), r.y. 16 =*c.* A.D. 976.

Records the gift of a copper-image of Koḷgaidēvar with bronze pedestal for receiving the *śrībali* offering, and a silver tray for betel offering in the temple of Tirumaḻavāḍi Uḍaiyār by Āchchaṉ Dūrjati (a resident) of Gaṇḍarāditta-chaturvēdimaṅgalam.

Tp.: 1684

Ref.: *ARE*, 1920, no. 10; *SII*. XIX, no. 261, p. 132

On the same wall of the same shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman (Uttamachōḷa), r.y. 10 = *c.* A.D. 980.

Records a gift of lamp-stand and 96 sheep for burning a perpetual lamp with a *uḻakku* of ghee daily in the temple of Mahādēva at Tirumaḻavadi in Mīypilāṟu-nāḍu a s.d. of Poygai-nāḍu, by Āttiraiyaṉ Śivadāsaṉ Sōlai *alias* Uttamaśōḻa Brahmādarāyaṉ of Pūvaṉṇūr in Veṇṇikkūṟṟam.

Tp.: 1685

Ref.: *ARE*, 1920, no. 1; *Ibid*., part II, para. 18; *SII*. XIX, no. 260, p. 132.

On the same wall of the same shrine in the same temple.

Tamil

Chōḻa; Parakēsarivarman (Uttama-chōḻa), r.y. 10 = *c*. A.D. 980.

Records the gift of a silver vessel weighing 5 *palam* or 77¾ *kaḻañju* for offering betel-nut to god Tirumalavāḍi-Uḍaiyār, by queen Nakkaṉ Tillai Aḻagiyār Sōḻamādēviyār. Pañchavaṉ-Mādēvi the queen of Rājarāja was also known as Nakkaṉ Tillaiyaḻagiyār. This is probably assignable to Uttamachōḻa. But immediately below and in continuation of this is engraved (2 of 1920) which is a record of his predecessor *Madiraikoṇḍa* Rājakēsari (Sundara Chōḻa).

Tp.: 1686

Ref.: *ARE*, 1895, no. 78 (B); *SII*. V, no. 638, p. 258.

On the east wall of the second *prākāra* of the same temple, left of entrance.

Tamil

—, unspecified king (probably Rājarāja I), r.y. 22, day 376 = *c*. A.D. 1008.

Registers grant of land for certain worship and service. Also refers to certain presents like mirror, lamps, cot, etc. by Madhrāntaka Brahma-mārāyar's wife Rāmaṉ Chōḻa-Kulasundariyār. Refers to the digging of a tank called Śembiyan Mādēvippērēri with the 50 *kāśu* donated.

Tp.: 1687

Ref.: *ARE*, 1895, no. 92; *SII*. V, no. 652, p. 275.

On the south wall of the central shrine in the same temple.

Tamil

Chōḻa; Rājarājakēsarivarman *alias* Uḍaiyār Rājarājadēva (Rājarāja I), r.y. 28 = *c*. A.D. 1013.

Contains the royal order to reconstruct the *vimāna* of the Tirumaḻapāḍi temple in stone. Instructions were issued to the officials to copy the old inscriptions on the *vimāna* to have them reengraved in the renovated temple.

Tp.: 1688

Ref.: *ARE*, 1895, no. 99; *SII*. V, no. 660, p. 277

On the west wall of the ruined *maṇḍapa* in the same temple.

Tamil

Chōḻa; Rājakēsarivarman 'who destroyed the Sālai' (Rājarāja I), r.y. — lost. = *c*. A.D. 985-1014.

Fragmentary. Appears to record certain land gifts. Mentions *Kāḻappuram* and *Chengaṇḍigaippuram*.

Tp.: 1689

Ref.: *ARE*, 1920, no. 29

On the west wall of the Junēśvara shrine in the same temple.

Tamil

Chōḷa; Tribhuvanachakravartin Rājēndra-Chōḷadēva (Rājēndra I), (Vṛischika, śu. di., Chaturdaśi, Sunday, Aśvati), r.y. 3 = *c.* A.D. 1014, November, 7, Sunday.

Records gift of land in Rājagambhīramaṅgalam separated from Nittavinōdanallūr, for a port of Kāvēri-water for the sacred bath of the Lord of Tirumaḷavāḍi by the wife of Araśūr Nañjaṇi Kaṇḍa-Bhaṭṭaṇ of Gaṇḍarāditta-Chaturvēdimaṅgalam.

Tp.: 1690

Ref.: *ARE*, 1920, no. 64

On the east wall of the second *prākāra*, left of entrance, in the same temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷadēva (Rājēndra I), r.y. 7 = *c.* A.D. 1019.

Begins with the king's historical introduction *tirumaṇṇivaḷara*, etc. Records sale of land to the temple by Varraḷūr Mādēva Daśapuriyaṇ.

Tp.: 1691

Ref.: *ARE*, 1920, no. 65

On the east wall of the second *prākāra*, right of entrance, in the same temple.

Tamil

Chōḷa; Parakēsarivarman Rājēndra Chōḷadēva (Rājēndra I), r.y. 8 ≐ *c.* A.D. 1020.

Begins with the king's historical introduction *tirumaṇṇivaḷara*, etc. Records sale of land to the temple by Mōśi Anantanārāyaṇaṇ, a part of Gaṇḍarāditya-Chaturvēdimaṅgalam, a *brahmadēya* of Vaḍakarai-Rājēndrasiṁha-vaḷanāḍu.

Tp.: 1692

Ref.: *ARE*, 1920, no. 66

On the same wall of the same *prākāra,* right of entrance, in the same temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Rājēndra Chōḷadēva (Rājēndra I), r.y. 8 = *c.* A.D. 1020.

Begins with the king's historical introduction *tirumaṇṇi-vaḷara*, etc. Records sale of land to the temple by a private individual of Ālattūr.

Tp.: 1693

Ref.: *ARE*, 1920, no. 63

On the same wall of the same *prākāra*, right of entrance, in the same temple.

Tamil

Chōḷa; Parakēsariyarman *alias* Rājēndrachōḷadēva (Rājēndra I), r.y. 8 = *c.* A.D. 1020.

Begins with the king's historical introduction *tirumaṇṇi-vaḷara*, etc. Record sale of land to the temple by a Brāhmaṇ lady.

Tp.: 1694

Ref.: *ARE*, 1920, no. 37

On the third *gōpura*, leading into the central shrine, right of entrance, in the same temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Rājēndra-Chōḷadēva (Rājēndra I), r.y. 20 = *c.* A.D. 1022.

Begins with the king's historical introduction *tirumaṇṇi-vaḷara,* etc. Records gifts of paddy for offerings to the image of Piḷḷaiyār Tirujñanasambandaḍigaḷ, Tirunāvukkaraiyadēva, and Nambi Ārūranār set up in the temple by Tirumālaraṅgaṉ *alias* Tiruppaḷḷitamapichchaṉ and his lady.

Tp.: 1695

Ref.: *ARE*, 1920, no. 62

On the east wall of the second *prākāra*, right of entrance, in the same temple.

Tamil

Chōḷa; Parakesarivarman *alias* Rājēndrachōḷa (Rējēndra I), r.y. 12 = *c.* A.D. 1024.

Begins with the king's historical introduction *tirumaṇṇi-vaḷāra*, etc. Records sale of land to the temple by Mōgilayaṉ Kōvaṉ Śuvaraṉ of Amaravikkiramachchēri Karikudi, a *brahmadēya* in Gaṇḍarādityachaturvēdimaṅgalam, in Poygai-nāḍu, a s.d. of Vaḍakarai Rājēndrasiṁhavaḷanāḍu.

Tp.: 1696

Ref.: *ARE*, 1920, no. 67

On the east wall of the second *prākāra,* left of entrance, in the same temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷadēva (Rājēndra I), r.y. 13 = *c.* A.D. 1025.

Begins with the king's historical introduction *tirumaṇṇi-vaḷara,* etc. Records gift of 90 sheep for burning a perpetual lamp in the temple of Vaidyanāthadēva at Tirumaḷavāḍi, by a shepherd Vēmbanśōlai *alias* Uttamachōḷakkōṉ.

Tp.: 1697

Ref.: *ARE*, 1895, no. 91; *SII.* V, no. 652, pp. 273-75.

On the south wall of the central shrine in the same temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Uḍaiyār Rājēndra-Chōḷadēva (Rājēndra I), r.y. 14 =*c.* A.D. 1026.

Refers to repairs to the *Vimāna* of the temple of Mahādēva in Tirumaḷavādi and the order by Narakkan Raman Armoli *alias* Uttamachōḷa-Brahmarāyan a *daṇḍanāyakka* to reengrave the old inscriptions found on the walls of the *Vimāna*.

Tp.: 1698

Ref.: *ARE*, 1894, no. 78; *SII.* V, no. 636, pp. 255-56.

On the east wall of the third *gōpura,* the same temple, left of entrance.

Tamil

Chōḷa; Parakēsarivarman *alias*

Uḍaiyār Rājēndrachōḷa (Rājēndra I), r.y. 16 = *c.* A.D. 1028.

Registers gift of 100 *kāśu* and a lampstand weighing 224 *palam* to burn a perpetual lamp to Tirumaḷappāḍimahādēva. The donor was Krishṇan Kauśalaiyār wife of Rājēndrachōḷa Brahma-mārāyar *alias* Krishṇan Rāmaṉ of Kēraḷāntaka-Chaturvēdimaṅgalam in Veṇṇāḍu in Uyyakkoṇḍāṉ-vaḷanāḍu.

TIRUCHCHIRAPPALLI TALUK

Tp.: 1699

Ref.: *ARE*, 1895, no. 77; *SII*. V, no. 635, pp. 254-55.

On the east wall of the second *prākāra* of the same temple, right of entrance.

Tamil.

Chōḷa; Parakēsarivarman *alias* Uḍaiyār Rājēndra Chōḷa (Rājēndra I), r.y. 16 = *c.* A.D. 1028.

The meykirti portion describes the conquests and victories of the king in India and overseas the latter including Māsuṇittēśam Māyiruḍingam, Ilankāśōkam, Māpappāḷam Takkōḷam, Lāmuridēśam, Nakkavāram and Kadaram. Registers gift by Aruṇmoḻinaṅgaiyār *alias* Pirāṉ, daughter of Rājēndra Chōḷa of 180 sheep for burning two lamps in the temple of Mahādēva in Tirumaḷappāḍi. Two lampstands were also donated by the same donor.

Tp.: 1700

Ref.: *ARE*, 1895, no. 78(A); *SII*. V, no. 637, pp. 256-57.

On the same wall of the same *prākāra* of the same temple, left of entrance.

Tamil.

Chōḷa; Parakēsarivarman *alias* Uḍaiyār Rājēndrachōḷa (Rājēndra I), r.y. 17 = *c.* A.D. 1029.

Registers gift of 100 *kāśu* for burning a perpetual lamp in the temple of Mahādēvar at Tirumaḷavāḍi in Poygaināḍu, a s.d. of Rājēndrasiṅga-vaḷanāḍu. The donor was Tēchchappaṉ Chembiyaṉmādēvi, wife of Uttamachōḷa-Brahmamārāyar of Kēraḷāntaka-chaturvēdimaṅgalam in Veṇṇāḍu in Uyyakoṇḍāṉ-vaḷanāḍu.

Tp.: 1701

Ref.: *ARE*, 1920, no. 69.

On the same wall of the same *prākāra*, left of entrance, in the same temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Rājēndra-Chōḷadēva (Rājēdnra I), r.y. 17 = *c.* A.D. 1029.

Begins with the king's historical introduction *tirumaṇṇi-vaḷara*, etc. Records gift of gold ornament set with jewels to the temple at Tirumaḷavāḍi by a brāhmaṇ lady of Maruṅgūr. Records also the gift of a jewelled ornament and a gold-flower in the 19th r.y. of the king Rājēndra (I) = (*c.* 1031).

Tp.: 1702

Ref.: *ARE*, 1895, no. 79; *SII*. V, no. 639, pp. 258-59.

On the same wall of the same *prākāra* of the same temple, left of entrance.

Tamil.

Chōḷa; Parakēsarivarman *alias* Uḍaiyār Rājēndra Chōḷadēva, (Rājēndra I), r.y. 19 = *c.* A.D. 1031.

Refers to the gift of two vessles one in gold and the other in silver to the Mahādēva at Tirumaḷavāḍi by the queen Vāṇavaṉmādēviyār.

Tp.: 1703

Ref.: *ARE*, 1920, no. 75.

On the same wall of the same *prākāra*, right of entrance, in the same temple.

Tamil, built in at the bottom.

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷadēva (Rājēndra I), r.y. 21 = *c.* A.D. 1033.

Begins with the king's historical introduction *tirumaṉṉi-vaḷara*, etc. Mentions the lands lying waste until the 21st r.y. were brought under cultivation for feeding *Śivayōgins* and *Tapasvins* on the occasion of the Midday-offerings, by a servant of Rājēndra-Chōḷadēva named Vīra-Chōḷa Nellūruḍaiyaṉ Nāṉuṟṟuvaṉ Yāmāraman of Vīra-Chōḷanallūr Tirukkaḷumala-nāḍu, a s.d. of Rājēndra-siṅga-vaḷanāḍu.

Tp.: 1704

Ref.: *ARE*, 1920, no. 30.

On the east, north and west walls of Chaṇḍēśvara shrine in the same temple.

Tamil, beginning lost.

Chōḷa; Parakēsarivarman *alias* Rājēndra-Chōḷadēva (Rājēndra I), r.y. 23 = *c.* A.D. 1035.

Seems to record a gift of land by certain Brāhmaṇas of Madurāntaka-chaturvēdimaṅgalam, a *Brahmadēya*, to Chaṇḍēśvaradēva at Tirumaḷavāḍi, a *dēvadāna* in Poygai-nāḍu, a s.d. of Vaḍakarai Rājēndrasiṅga-vaḷanāḍu.

Tp.: 1705

Ref.: *ARE*, 1920, no. 70.

On the east wall of the second *prākāra*, left of entrance, in the same temple.

Tamil, unfinished.

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷadēva, r.y. 25 = *c.* A.D. 1037.

Begins with the king's historical introduction *tirumaṉṉi-vaḷara*, etc. Records gift of a silver armour (kavacham) to be used at the three sacred baths and 30 *kāśu* for one perpetual lamp by Aṇukkiśūṟṟiya-Pañchavaṉ Mādēvi.

Tp.: 1706

Ref.: *ARE*, 1920, no. 33.

On the third *gōpura*, leading into the central shrine, right of entrance, in the same temple.

Tamil, end built in.

Chōḷa; Parakēsarivarman *alias* Rājēndra-Chōḷadēva, (Rājēndra I), r.y. 26 = *c.* A.D. 1038.

Begins with the king's historical introduction, *tirumaṉṉivaḷara*, etc. Records remission of ceratin taxes on land granted for feeding in the Gaṅgaikoṇḍan-Sālai in the temple by the great assembly of Gaṇḍarāditta-chaturvēdimaṅgalam, a *brahmadēya* in Poygai-nāḍu, a s.d. of Rājēndrasiṅga-vaḷanāḍu who met at the hall called Uttama-Chōḷaṉ *maṇḍapam*.

Tp.: 1707

Ref.: *ARE*, 1920, no. 61.

On the east wall of the second *prākāra*, right of entrance, in the same temple.

Tamil, much damaged.

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷa (Rājēndra I), r.y. 26 = *c.* A.D. 1038.

Begins with the king's historical introduction *tirumaṉṉi-vaḷara*, etc. Records gift of 14 *kāśu* and vessels for early morning offerings in the temple at Tirumaḷavāḍi in Poygai-nāḍu, a s.d. of Rājēndrasiṅga-vaḷanāḍu by Tirumāl Araṅgaṉ *alias* Tiruppaḷḷittamāppichchan. Below this is another inscription dated in the 31st year of the king Rājēndra (I) referring to a gift of paddy for the same offerings.

Tp.: 1708

Ref.: *ARE*, 1920, no. 74.

On the same wall of the same *prākāra*, right of entrance, in the same temple.

Tamil, much damaged.

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷadēva (Rājēndra I), r.y. 31 = *c.* A.D. 1043.

Begins with the king's historical introduction, *tirumaṉṉi-vaḷara*, etc. Records gift of 30 *kāśu* and two lamp-stands for burning a perpetual lamp in the temple of Tirumaḷavāḍi.

Tp.: 1709

Ref.: *ARE*, 1920, no. 36.

On the third *gōpura* leading into the central shrine, right of entrance, in the same temple.

Tamil.

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷadēva (Rājēndra I), r.y. 31 = *c.* A.D. 1043.

Begins with the king's historical introduction, *tirumaṉṉi-vaḷara*, etc. Records gift of 96 sheep and a lamp-stand for a perpetual lamp to lord Tirumaḷavāḍi, in Poygai-nāḍu, a s.d. of Rājēndra-siṅgavaḷanāḍu by Ulaguḍaiyāṉ, daughter of *Perundaram* Deṇḍanāyakam Kūttaṉ Janaṉāthan *alias* Vaḷavaṉ mārāyar Mārāśiyar Kiḷiyūrḍaiyaṉ Vāḷuvaṉ Kaṇṇaṉ *alias* Udayamattaṇḍa Mūvēndavēḷāṉ.

Tp.: 1710

Ref.: *ARE*, 1920, no. 94.

On the south wall of the second *prākāra* of the same temple.

Tamil, much damaged.

Chōḷa; Parkēsarivarman *alias* Rājēndrachōḷadēva (Rājēndra I), r.y. __ = *c.* A.D. 1012.

Records sale of land for a flower-garden and its maintenance.

Tp.: 1711

Ref.: *ARE*, 1920, no. 73.

On the east wall of the same *prākāra* left of entrance, in the same temple.

Tamil, much damaged and built in at the bottom.

Chōḷa; Parakēsarivarman *alias* Rājēndra Chōḷadēva (Rājēndra I), r.y. __ = accn. *c.* A.D. 1012.

Begins with the king's historical introduction, *tirumanni-vaḷara*, etc. Makes provision for feeding *Śivayōgins* and *Mahēśvaras* on the days of *Māśi Shashṭhi* and *Tiruvāṇiashṭami* festivals.

Tp.: 1712

Ref.: *ARE*, 1920, no. 68.

On the same wall of the same *prākāra*, left of entrance, in the same temple

Tamil.

Chōḷa; Parakēsarivarman *alias* Rājēndrachōḷadēva, (Rājēndra I), r.y. --- = accn. *c.* A.D. 1012.

Begins with the king's historical introduction *tirumanni-vaḷara*, etc. Records gift of land for offering milk at the early morning services by a servant of the king.

Tp.: 1713

Ref.: *ARE*, 1895, no. 75; *SII*. V, no. 633, pp. 252-53.

On the third *gōpura* of the same temple, right of entrance.

Tamil.

Chōḷa; Rājakēsarivarman *alias* Udaiyār Rājādhirājadēva (Rājādhirāja I), (Wednesday, 14th March 1044), r.y. 26.

The *Peruṅguṛi sabhā* of Kandaradittachaturvēdimaṅgalam, a *brahmadēya* in Poygaināḍu in Rājēndrasiṁgavaḷanāḍu met in Uttamachōḷa-*maṇḍapa* which was the *brahmasthāna* and resolved to levy certain taxes and defray the expenses connected with the monthly festival of the birthday of Rājēndrachōḷa in the temple at Tirumaḻavaḍi.

Tp.: 1714

Ref.: *ARE*, 1920, no. 85.

On the north wall of the second *prākāra* in the same temple.

Tamil.

Chōḷa; Rājakēsarivarman *alias* Rājādhirājadēva (Rājādhirāja I), r.y. 29 = *c.* A.D. 1047.

Begins with the king's historical introduction, *tiṅgaḷēr-taru* etc. Records gift of land for a perpetual lamp by Araiyaṉ Jayaṅgoṇḍa-Chōkiyār *alias* Pañchavaṉmādēviyar, wife of Chōḷavallabhadēva, who is called son (*piḷḷaiyar*).

Tp.: 1715

Ref.: *ARE*, 1920, no. 71.

On the east wall of the same *prākāra*, left of entrance, in the same temple.

Tamil.

Chōḷa; Rājakēsarivarman *alias* Rājādhirājadēva, r.y. 29 day 102 = *c.* A.D. 1047.

Records gift of a pearl umbrella to the god at Tirumaḻavāḍi a *dēvadānam* in Poygai-nāḍu, a s.d. of Rājēndra-siṅgavaḷa-nāḍu by Madurāntakadēvaṇ Arumoḻi-maṅgaiyār *alias* Pirāṉār, daughter of Rājēndra-chōḻadēva.

Tp.: 1716

Ref.: *ARE*, 1895, no. 81; *SII*. V, no. 641, pp. 260-64.

On the south wall of the same *prākāra* of the same temple.

Tamil.

Chōḻa; Rājakēsarivarman *alias* Uḍaiyār Rājādhirājadēva (Rājādhirāja I), r.y. 32 = *c*. A.D. 1050.

Registers the decision taken at a meeting of the *Peruṅguṟi-sabhā* of Kaṇḍarāditta Chaturvēdimaṅgalam regarding some lands purchased in the village and made over to the temple of tirumaḻuvāḍi-uḍaiyār by Nīlaṉkuḍitāṅgi *alias* Jayaṅgoda chōḻa-vīrapanman of Vaḷavanallūr for burning a perpetual lamp. It was decided that the dues *chilvari* and *Veḻḻanveṭṭi* should not be levied on the land.

Tp.: 1717

Ref.: *ARE*, 1920, no. 78.

On the north wall of the same *prākāra* in the same temple.

Tamil, much damaged.

Chōḻa; Vīrarājēndravarman *alias* Rājādhirājadēva (Rājādhirāja I), r.y. 33 = *c*. A.D. 1051.

Seems to be a copy of the old record. Begins with the king's historical introduction *tiṅgaḷēr-taru* etc. Records gift of land for daily worship of the images of Jayaṅgoṇḍa-chōḻa-viṭaṅkar and his consort, set up by one of the managers of the temple of Mahā-Vishṇu and his consort and of Brahma by the great assembly of Gaṇḍarāditya-chaturvēdimaṅgalam, a *brahmadēya* in Poygai-nāḍu, a s.d. of Rājēndrasiṅga-vaḷanāḍu which assembled in the temple of Gaṇḍarāditya-Viṇṇagar.

Tp.: 1718

Ref.: *ARE*, 1895, no. 84; *SII*. V, no. 644, pp. 266-68.

On the south wall of the same *prākāra* of the same temple.

Tamil

Chōḻa; Parakēsarivarman *alias* Uḍaiyār Rājēndradēva (Rājēndra II), r.y. 8 = *c*. A.D. 1060.

Registers gift of land by *Chiṟudanap-perundaram* Sēnapati Araiyaṉ Kaḍakkaṅgoṇḍachōḻaṉ Rājarāja Animurinadalvar for offerings and services to the image of Ponnārmēniyār in the temple of Tirumaḻuvāḍi-Uḍaiyār. The donor is the son of Ayyāraṉ Chemboṉ Taṅgaikkūttan Uttamasīliyār, the *aṇukkiyār* of Rājēndrachōḻa (I).

Tp.: 1719

Ref.: *ARE*, 1895, no. 87; *SII*. V., no 647, pp. 270-72.

On the west of the same *prākāra* of the same temple.

Tamil.

Chōḷa; Parakēsarivarman *alias* Rājēndradēva (Rājēndra II), r.y. 9 = *c.* A.D. 1061.

Registers gift by Mādēvan Vīrakēraḷan Adhirājarājamūvēndavēḷān to the deity of Tirumaḷuvāḍi of gold-flower, silver bowl, copper-pot, lamps, gold-gilted crown, pearl necklace, Karai for Durgaiyār, ring for Dakshiṇmūrtti etc.

Tp.: 1720

Ref.: *ARE*, 1920, no. 93.

On the south wall of the same *prākāra* in the same temple.

Tamil, unfinished.

Chōḷa; Rājakēsarivarman *alias* Kulōttuṅgachōḷadēva (Kulōttuṅga I), r.y. 15 = *c.* A.D. 1085.

Begins with the king's historical introduction *'pugaḷsūḻnda-puṇari'*, etc. Seems to record the number of sheep given and the quantity of ghee to be measured out for the 32 perpetual lamps given to the temple of Tirumaḷavāḍi-Udaiya-Mahādēva in Poygai-nadu a s.d. of Kulōttuṅga-Chōḷavaḷanāḍu.

Tp.: 1721

Ref.: *ARE*, 1920, no. 32.

On the third *gōpura* leading into the central shrine, right of the entrance, in the same temple.

Tamil.

Chōḷa; Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-chōḷadēva (Kulōttuṅga I), r.y. 29 = *c.* A.D. 1099.

Begins with the king's historical introduction *pugaḷmādu-viḷaṅga*, etc. Records gift of a lampstand to the temple of Tirumaḷavadi in Poygai-nāḍu, a s.d. of Geyavinōda-vaḷanāḍu by a native of Tiruvelppūr in Kavi-nāḍu.

Tp.: 1722

Ref.: *ARE*, 1895, no. 80; *SII*. V, no. 640, pp. 259-60.

On the south wall of the second *prākāra* of the same temple.

Tamil

Chōḷa; Rājakēsarivarman *alias* Chakravartin Kulōttuṅgachōḷa (Kulōttuṅga I), r.y. 45 = *c.* A.D. 1115.

Registers gift of 90 sheep (chevariadi) by Karpakam Rājēndra Choḷiyār, daughter of Chiṟṟamuruḍaiyāṉ Perumān Karpagam *alias* Kaḷappāḷārjar and wife of Bhupālasundara *alias* Chōḷa Kōnār for a lamp to the temple of Tirumaḷavāḍi Udaiyār.

Tp.: 1723

Ref.: *ARE*, 1895, no. 82; *SII*. II, no. 79, p. 182-86; *SII*. V, no. 642, p. 264.

On the same wall of the same *prākāra* of the same temple.

Tamil.

Chōḷa; Vikrama-chōḷa, r.y. 15 = *c.* A.D. 1133.

Records that Echchil Mandai Chendāmaraikkaṇṇa *alias* Śrī Nandikēśvara-nambi set up an image of Śri-Nandikēśvaradēvar in the temple of

Tirumaḻuvāḍi-Uḍaiyār in Poygai-nāḍu, a s.d. of Tribhuvana-muḻudai-valanāḍu and provided for the *archanabhōga* of the image by reclaiming some *dēvadāna* land belonging to the temple.

Tp.: 1724

Ref.: *ARE*, 1895, no. 85; *SII*. V, no. 645, pp. 268-69.

On the same wall of the same *prākāra* of the same temple.

Tamil

Chōḻa; Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-chōladeva (Kulōttuṅga II), r.y. 2 (Monday, the 10th December, A.D. 1134).

Registers gift of sheep for a perpetual lamp to the deity of tirumaluvadi by Ulagaḻandāṉ Aḍigaināyagan of Iṟaikkuḍi in Kuṉṟakkūṟṟam in Uttuṅgatuṅga-vaḷa-nāḍu.

Tp.: 1725

Ref.: *ARE*, 1920, no. 83.

On the north wall of the same *prākāra* in the same temple.

Tamil, unfinished.

Chōḻa; Tribhuvanachakravartin Kulōttuṅga-Chōḻadēva (Kulōttuṅga II?) r.y. 2 = *c.* A.D. 1135.

Records that the gift of 198 sheep for 2 lamps ordered in the 15th r.y. of Periyadēvar Kulōttuṅga Chōḻadēva (I), (c. 1085), 'who abolished the tolls' was engraved on stone now.

Tp.: 1726

Ref.: *ARE*, 1920, no. 35.

On the third *gōpura* leading into the central shrine, right of entrance, in the same temple.

Tamil.

Chōḻa; Rājakesarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḻadēva (Kulōttuṅga II), r.y. 4 day 137 = *c.* A.D. 1137.

Begins with the king's historical introduction *pūmaṉṉu-paduman*, etc. Records gift of 90 sheep for a perpetual lamp to the temple of Tirumaḻavāḍi in Poygai-nāḍu, a s.d. of Tribhuvana-mulududai-vaḷanāḍu by Tiruvēganba-muḍaiyāṉ Tyāgasundari, daughter of Nuḷambar.

Tp.: 1727

Ref.: *ARE*, 1920, no. 84

On the north wall of the second *prākāra* in the same temple.

Tamil, damaged and unfinished.

Chōḻa; Kulōttuṅgachōḻadēva (Kulōttuṅga II), r.y. 4 = *c.* A.D. 1137.

Records gift of 90 sheep for burning a lamp in the temple, by Tyāgasundari, daughther of Nuḷambar.

Tp.: 1728

Ref.: *ARE*, 1895, no. 83; *SII*. V, no. 643, pp. 265-66.

On the south wall of the same *prākāra* of the same temple.

Tamil.

Chōḷa; Rājakesarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-chōḷadēva (Kulōttuṅga II), r.y. 15 = *c.* A.D. 1147, December.

Records gift of 180 sheep for lamps to the temple of Mahādēva in Tirumaḷuvāḍi. The donor was Tiruvaraṅgamuḍaiyaṉ Tiruchchiṟṟambalamuḍaiyāṉ Iruṅgōḷar of Iruṅgōḷappāḍi. The sheep were distributed among some *maṉṟāḍis* with fixed quota of ghee to be supplied for the lamps.

Tp.: 1729

Ref.: *ARE*, 1920, no. 19.

On the north, west and south walls of the central shrine in the same temple.

Tamil, built in at the beginning.

Chōḷa; Rajakesarivarman Tribhuvana-chakravartin Kulōttuṅgachōḷadēva, (Kulōttuṅga II), r.y. 14 = *c.* A.D. 1147.

Begins with the king's historical introduction *pūmaṉṉu padumam*, etc. Registers the appointment by royal order of a certain Chaṇdra-bhūshaṇa Bhaṭṭa for an additional *Śaivāchāryakkāṇi* in the temple, at Tirumaḷavāḍi in Poygai-nāḍu, a s.d. of Puvaṇa-muḻuduḍaiya-vaḷanāḍu.

Tp.: 1730

Ref.: *ARE*, 1920, no. 96.

On the south wall of the second *prākāra* in the same temple.

Tamil.

Chōḷa; Parakēsarivarman *alias* Tribhuvanachakravartin Rājarāja-dēva, (Rājarāja II), r.y. 18 (Dhanus, ekādaśi, Wednesday, Mūla), *c.* A.D. 163, December 25, Wednesday.

Begins with the king's historical introduction *pūmaruviya-tirumaḍum* etc. Records gift of 90 sheep and a ram for a perpetual lamp to the lord of Tirumaḷavāḍi by Vilaṅgavandār *alias* Akilabhuvana-muḍaiyār of Peruvayalūr in Puliyūr-nāḍu, a s.d. of Arumoḻidēva-vaḷanāḍu.

Tp.: 1731

Ref.: *ARE*, 1895, no. 86; *SII*. V, no. 646, p. 270.

On the same wall of the same *prākāra* of the same temple.

Tamil.

Chōḷa; Parakēsarivarman *alias* Rājādhirajadēva (Rājādhirāja II), r.y. 4, day 323 = *c.* A.D. 1167.

One Visaiya-Nallūruḷāṉ vēḷāṉ vanaṉāyagan *alias* Malayapiyarāyar made a gift of 96 sheep for burning a lamp in the temple of Tirumaḷapāḍi-uḍaiyār. The donor hailed from Kuḷappākkam in Kulōttuṅga chōḷa-Vaḷanāḍu (*alias*) Puliyūr-kōṭṭam in Jayaṅgonda-chōḷamaṇḍalam.

Tp.: 1732

Ref.: *ARE*, 1920, no. 90.

On the west wall of the same *prākāra* in the same temple.

Tamil.

Chōḷa; Tribhuvanachakravartin Rājādhirājadēva (Rājādhirāja II), r.y. 6 = *c.* A.D. 1169.

Refers to the lamps given during the reigns to Rājēndra-Chōḷadēva and Kulōttuṅga-chōḷadēva (I), 'who abolished the tolls'. Seems to provide for maintaining the lamps given during the time of Periyadēvar Rājarājadēva, as the recipients of the sheep died and their assignees could not either be found out or were unable to maintain the lamps.

Tp.: 1753

Ref.: *ARE*, 1920, no. 81.

On the north wall of the same *prākāra* in the same temple.

Tamil

Chōḷa; Parakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-chōḷadēva (Kulōttuṅga III), r.y. 4 (Tūla, ba. di., tritiya, Sunday, Krittika), r.y. 4 = *c.* A.D. 1181, September 27, Sunday.

Begins with the king's historical introduction, *puyalvāyattuvaḷam peruga*, etc. Records gift of 90 sheep for a perpetual lamp by a native of Iḍaiyāṟṟūr in Pāṇḍināḍu.

Tp.: 1734

Ref.: *ARE*, 1920, no. 80.

On the same *prākāra* in the same temple.

Tamil.

Chōḷa; Tribhuvanachakravartin Vīrarājēndradēva (Kulōttuṅga III), r.y. 6 = *c.* A.D. 1184.

Records gift of 91 sheep for burning a perpetual lamp in the temple.

Tp.: 1735

Ref.: *ARE*, 1920, no. 82.

On the same wall of the same *prākāra* in the same temple.

Tamil, damaged.

Chōḷa; Parakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (Kulōttuṅga III), 'who took Madurai and the crowned head of the Pāṇḍya', (Dhanus, ba. di., Dasami, Thursday, Viśākha), r.y. 11 = *c.* A.D. 1188, December 5, Thursday.

Records gift of land by a merchant of Dīnachintāmaniṇallūr for the consecration and worship of the image of Bhikshātanadēva set up by his father who died before consecrating it.

Tp.: 1736

Ref.: *ARE*, 1920, no. 86.

On the same wall of the same *prākāra* in the same temple.

Tamil.

Chōḷa; Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (Kulōttuṅga III), 'who took Madurai, Īḻam and the crowned head of the Pāṇḍya', r.y. 22 = *c.* A.D. 1200.

Records that Kausiyandēvaṉ Kuttan *alias* Gaṇḍarditta Bhaṭṭam, one of the Śivabrahmanas of the temple took charge of certain lamps including the one given by Tiruvēgambamuḍaiyār *alias* Tyāgasundari in the 4th year of Kulōttuṅga Chōḷadēva. The price of one sheep is stated to be 48 *kāśu*.

Tp.: 1737

Ref.: *ARE*, 1920, no. 88.

On the same wall of the same *prākāra* in the same temple.

Tamil, damaged.

Chōḻa; Tribhuvanachakravartin Kulōttuṅga-chōḻadēva (Kulōttuṅga III), 'who took Madurai, Karuvūr, and the crowned head of the Pāṇḍya'. r.y. 24 = *c.* A.D. 1202.

Records gift of land in Anapāyanallūr for conducting worship to Vayichchiyānāthapperumāḷ in this temple by Avaḷavaḷinallūr Uḍaiyaṉ Perumāṉ Tiruvēgambamuḍaiyāṉ.

Tp.: 1738

Ref.: *ARE*, 1920, no. 97.

On the south wall of the Sundarambal shrine in the same temple.

Tamil, mutilated.

Chola; Tribhuvanachakravartin Kulottunga Chōḻadēva (Kulōttuṅga III), r.y. 2[9] 'who took Madurai, Īḻam and Karuvūr and the crowned head of the Pāṇḍya' (Tūla, śu.di., trayōdasi, Monday) = *c.* A.D. 1206, December 16; Monday.

Seems to register a gift of land to the temple.

Tp.: 1739

Ref.: *ARE*, 1895, no. 75; *SII*. V, no. 632, pp. 250-52.

On the first *gōpura* of the same temple, right of entrance.

Tamil.

Chōḻa; Parakēsarivarman *alias* Tribhuvanachakravartin Tribhuvanavīradēva (i.e. Kulōttuṅga III) (Monday, Sravaṇa, Pūrvapaksha, Dasami, Kanya), r.y. 34 = *c.* A.D. 1211 19th October, Monday.

Registers a grant of land for laying out a *Nandavana* called Vaḷayamaḷagiya-Perumāḷ for the temple Tirumaḷappāḍi-Uḍaiyār and for the maintenance of the gardeners tending it. The donor was a devotee of the temple, called Vikkavināyakaṇa Embirāṉ Sambandaṉ of Eyilppākkam.

Tp.: 1740

Ref.: *ARE*, 1920, no. 60.

On the second *gōpura*, left of entrance, in the same temple.

Tamil, mutilated at the beginning.

Chōḻa; Parakēsarivarman Tribhuvanachakravartin Tribhuvanavīradēva, (Kulōttuṅga III), 'who took Madurai, Īḻam, Karuvūr and the crowned head of the Pāṇḍya' (Mithuṇa, ba.di., chaturdaśi, Sunday, Rōhiṇi) r.y. 36 = *c.* A.D. 1214, June 8, Sunday.

Records gift of land for maintainig a flower-garden by the wife of a Brāhmaṇa servant of the temple of Tirukkaḷa-Uḍaiyār in Nittavinōda-vaḷanāḍu.

Tp.: 1741

Ref.: *ARE*, 1920, no. 27.

On the north wall of the second *prākāra* in the same temple.

Tamil, mutilated.

Chōḷa; Kulōttuṅga Chōḷadēva (Mithuṇa, śu.di., ashṭami, Sunday, hasta) r.y. 21.

Records gift of land for a perpetual lamp to the temple by a native of Uṟattūr-kūṟṟam, in Kōnāḍu *alias* Iraṭṭapāḍikoṇḍa-Chōḷa-Vaḷanāḍu.

Tp.: 1742

Ref.: *ARE*, 1920, no. 76.

On the north wall of the second *prākāra*, in the same temple.

Tamil.

Chōḷa; Rājakēsarivarman Tribhuvana-chakravartin Rājarājadēva (Rājarāja III), (Makara, śu.di., ekādasi, Saturday, Rōhini), r.y. 3 = *c.* A.D. 1219.

Begins with the king's historical introduction *Sīrmaṉṉi-iruṉāṅgu* etc. Records gift of law for offerings, festivals and flower garlands to the image of Āḷuḍaiya Piḷḷaiyār in the temple of Tirumaḻavāḍi-Uḍaiyār by Vāṇādarāyaṉ grandson of Paṭṭamuḍaiyāṉ Arayaṉ Uttamachōḷa Gāṅgēyaṉ of Āvūr-kūṟṟam in Nittavinōda-vaḷanāḍu.

Tp.: 1743

Ref.: *ARE*, 1920, no. 92.

On the west wall of the second *prākāra* in the same temple.

Tamil.

Chōḷa; Rājakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva, (Rājarāja III), r.y. 4 = *c.* A.D. 1220 (Simha, ba.di., ashṭami, Monday, Rōhini).

Begins with the king's historical introduction *sīrumaṉṉi-iruṉāṅgu* etc. Records the registering of the *dēvadāna* lands purchased from the tenants for arrears on rent. The *dēvadāna* included also other lands given to the image of Vayichchiyanadīśvaram-Uḍaiya-Nāyaṉār set up in the temple by Eyirpākkiḷaiyaṉ Embirāṉ Sambandar, one of the *Māhēśvaras*.

Tp.: 1744

Ref.: *ARE*, 1920, no. 79.

On the north wall of the same *prākāra* in the *Vaidyanātha* temple.

Tamil, unfinished and damaged.

Chōḷa; Rājakēsarivarman, *alias* Tribhuvanachakravartin Rājarāja-dēva, (Rājarāja III), (Simha, ba.di, ashṭami, Monday, Rōhini) = *c.* A.D. 1220.,

Begins with the introduction *sirmaṉṉi-iruṉāṅgu*, etc. Records gift of land for forming a grove of trees for the god Tirumaḻavāḍi-Uḍaiyār to stop in after sanctifying the water in the Kāvēri.

Tp.: 1745

Ref.: *ARE*, 1920, no. 27.

On the south wall of the *utsavavigraha* shrine adjoining the central shrine in the same temple.

Tamil.

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), (Rishabha, su.di., pañchami, Monday, Chitra-irregular). r.y. 5 + 1 = *c.* A.D. 1222.

Records a gift of land by purchase for two lamps to the temple of Tirumaḷapāḍi-Uḍaiyār by a resident of Kuṉṟak-kūṟṟam, a s.d. of Uttungatunga-valanadu.

Tp.: 1746

Ref.: *ARE*, 1920, no. 91; *Ibid*., Part II, para. 23.

On the west wall of the second *prākāra* in the same temple.

Tamil.

Chōḷa; Tribhuvan chakravartin Rājarājadēva (Rājarāja III), (Kumbha, ba.di., chaturthi, Monday, Svāti), r.y. 6 + 1 = *c.* A.D. 1223, February 20, Monday.

Records the gift of house - at Tirumaḷavāḍi to Kuṟṟuruḍaiyāṉ Teṟṟi Periyāṉ *alias* Edirilichōḷamūvēndavēḷāṉ who owned lands to Kuṉṟak-kūṟṟam *alias* Uttuṅgatoṅga-Vaḷanāḍu, but who was required to reside in Tirumaḷavāḍi guarding the place. He repaired the *nritta-maṇḍapa* in the temple of the Tirumāḷa-vāḍi-Uḍaiyār, the Vishṇu temple with its *maṇḍapa* and the *Tāyilunallāṉ-maṇḍapa* by extending their area and improving their general appearance. he replanned the village and opened the street called Vikrama-Chōḷaṉ tiruvīdi by filling up a large pit in the centre of the village. He also protected the village from the inundations of the river Koḷḷiḍam by removing further south the southern embankment at the spot where the river turning to the north was likely to damage the village during floods. For these meritorious acts of his, he was requested to live in the village of Tirumaḷavāḍi and a house was given to him to live in.

Tp.: 1747

Ref.: *ARE*, 1920, no. 77.

On the north wall of the second *prākāra* in the same temple.

Tamil, damaged.

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), (Tūla, ba.di., shashṭi, Friday, Pūshya) = *c.* A.D. 1225, October 24, Friday.

Records gift of land for providing two potfuls of water for the sacred bath.

Tp.: 1748

Ref.: *ARE*, 1920, no. 89.

On the same wall of the same *prākāra* in the same temple.

Tamil.

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), (Kumbha, ba.di., tritīya, Sravaṇa), r.y. 10 = *c.* A.D. 1226.

The inscription stops with the mention of the king and the date.

Tp.: 1749

Ref.: *ARE*, 1920, no. 57.

On the second *gōpura*, left of entrnace, in the same temple.

Tamil.

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), (Makara ba.di., tritīya, Monday, Makha), = *c.* A.D. 1227, December 27; Monday.

Records gift of land in Poṉṉārmēnivilāgam for the maintenance of the person bringing a pot of Kāvēri water daily for the sacred bath of the lord Tirumaḷavāḍi by Siṅgaḷattaraiyaṉ.

Tp.: 1750

Ref.: *ARE*, 1920, no. 39; *Ibid.*, part II, para. 58.

On the north wall of the first *prākāra* in the same temple.

Tamil, built in at the end.

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), (Kaṟkaṭaka, ba. di., pañchadāsi, Monday, pūshya) r.y. 20 = *c.* A.D. 1235, July 16, Monday.

Records gift of land by purchase for perpetual lamp to the temple of Tirumaḷavāḍi in Poygai-nāḍu, a s.d. of Rājarāja-vaḷanāḍu by Vallaya Daṇḍanāyaka, son of Dūttappiḷḷai Daṇḍanāyakkar of Araṇaippuram, one of the pradhanis of Vīra-Narasiṁhadēva.

Tp.: 1751

Ref.: *ARE*, 1920, no. 24.

On the west wall of the *Utsava-vigraha* shrine in the same temple.

Tamil, unfinished.

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), (Kanya, ba.di., pañchami, Monday, Rōhini), r.y. 24 = *c.* A.D. 1239, September 19, Monday.

Records gift of land by two residents of Neṟkuṉṟam in Pērūrnāḍu a s.d. of Puliyūr-kōṭṭam *alias* Kulōttuṅga-Chōḷa-vaḷanāḍu in Jayaṅgoṇḍa-Chōḷamaṇḍalam.

Tp.: 1752

Ref.: *ARE*, 1920, no. 22.

On the north and west walls of the *Utsava-vigraha* shrine adjoining the central shrine in the same temple.

Tamil.

Chōḷa; Tribhuvanachakravartin Rājarāja (Rājarāja III), (Kumbha, śu.di., saptami, Wednesday, Rēvati, irregular), r.y. 26 = *c.* A.D. 1242.

Records gift of land by purchase for bringing a pot full of water from the Kāvēri river daily for the sacred bath of the god, by Pārāntāṅgināṉ *alias* Ámarakōṉ who had the *Kāvalkāni* of Tirumaḷavāḍi *alias* Jīnachintāmaṇinallūr which was a *dēvadāna* of the temple. Records also some previous gifts by the same person of a brase vessel (*aṉṉak-koṇḍi*), a *Kāḷam*, two sounding horns, a bamboo *tiruvaḍu-taṇaḍu*, a mirror, a sounding conch and five lamps.

Tp.: 1753

On the same walls of the *utsavavigraha* shrine in the adjoining central shrine in the same temple.

Tamil, built in at the right end.

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), (Karkaṭaka, ba.di., trayodasi, Sunday, Punarvasu), r.y. 26 + 1 = *c.* A.D. 1242, July 27, Sunday.

Records a tax-free of land by a merchant of Ēṟāṉpuram in Malaimaṇḍalam for maintaining a well, water trough and a servant for drawing water in the south gate of the third *prākāra*, for devotees to wash their feet before entering the temple.

Tp.: 1754

Ref.: *ARE*, 1920, no. 43.

On the north wall of the first *prākār* in the same temple.

Tamil.

Chōḷa: Tribhuvanachakravartin Rājarājadēva (Mīṇa, śu.di, Chaturdasi, Monday, Uttara-Phalguṇi), r.y. 28 + 1 = *c.* A.D. 1245, March 13, Monday.

Records gift of land in Rājarāja-maṅgalam which was separated from Vikrama-Chōḷaṉallūr, a hamlet of Gaṇḍarāditya-chaturvēdimaṅgalam, for the maintenance of the person bringing a pot of Kāvēri-water for the sacred bath of the lord of Tirumaḷavādi, in Poygai-nādu, a s.d. of Rājarāja-vaḷanādu, by Paśini Vikramādittaṉ Vallaya Nāyakaṉ, a native of Mānābharaṇanallūr of Tuḷa-rājya.

Tp.: 1755

Ref.: *ARE*, 1920, no. 95.

On the south wall of the second *prākāra* in the same temple.

Tamil.

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Makara, ba.di., ēkādaśi, Wednesday, Arudhra), r.y. 17 = *c.* A.D. .——

Records gift of 90 sheep for a perpetual lamp to the temple of Tirumaḷavāḍi in Poygai-nāḍu, a s.d. of Rājarāja-vaḷanāḍu by Kuṉṟattūr Sēkkiḷāṉ Mādēvadigal Rāmadēva *alias* Uttama Chōḷa; Pallavarāyan of Kuṉṟattūr nāḍu in Puliyūr Kōṭṭam *alias* Kulōttuṅga-chōḷa-vaḷanāḍu, a district of Jayaṅgoṇḍa-chōḷa-manadalam.

Tp.: 1756

Ref.: *ARE*, 1920. no. 38.

On the east wall and north wall of the first *prākāra* in the same temple.

Tamil, built in at the end.

Chōḷa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), (Mithuṇa, śu.di., tritīya, Monday, Punarvasu), r.y. 29 = *c.* A.D. 1245, May 29, Monday.

Records gift of land in Naḍavipugaḷnallūr, a hamlet of Gaṇḍarāditya-chaturvēdimaṅgalam for the maintenance of the person who had to bring a pot full of water from the Kāvēri for the sacred bath and offerings to the image of Bhāvaṇapati-nāchchiyār set up in the verandah on the north side of the first *prākāra* of the temple.

Tp.: 1757

Ref.: *ARE*, 1920, no. 55.

On the second *gōpūra*, left of entrance, in the same temple.

Tamil.

Chōḻa; Tribhuvanachakravartin Rājarājadēva (Rājarāja III), (Mēsha, śu.di., Chaturthi, Wednesday, Rōhini), r.y. 31 = *c.* A.D. 1247, April 10; Wednesday.

Registers lands brought under cultivation for perpetual lamps given to the temple. Mentions the liquid measure *Śembiyaṉ-Mādēvi*.

Tp.: 1758

Ref.: *ARE*, 1920, no. 98; *SII*. XIII, no. 55, pp. 25-26.

On the east wall of the ruined *maṇḍapa* to the north of the shrine of the goddess in the same temple.

Tamil, 9 lines, damaged and incomplete.

Chōḻa; Rājakēsarivarman, r.y. 3.

Gift of gold by Chēndan Vellāḷa-Piḷḷaiyār, native of Kumbaḷḷumbūr in Oyma-nāḍu, a s.d. of Toṇḍai-nāḍu for aval (flaked rice) offering on the Ārudra day in the month of Mārgaḻi to the image of Gaṇapati of the Śrī Kōyil at Puṉalvāyil.

Tp.: 1759

Ref.: *ARE*, 1920 no. 28; *SII*. XIII, no. 145, p. 76.

On the right wall of the Gaṇapati shrine in the same temple.

Tamil, 26 short lines.

Chōḻa; Rājakēsarivarman, r.y. 6.

Registers gift of 10 *kaḻañju* of gold for a salver (*koḷgai*) for the sribali offerings in the temple by Āyiravan Paḍaiyāḷan of Purisai in Parivaṇḍatturai in Āṟkāṭṭuk-kūṟṟam on the southern bank (of the Kāvēri). It is said the donor gave the gift when he was in a trance (*paravasamāy-kiḍandu*).

Tp.: 1760

Ref.: *ARE*, 1920, no. 12; *SII*. XIX, no. 56, p. 27.

On the west wall of the central shrine in the same temple.

Tamil

Chōḻa; Parakēsarivarman, r.y. 3.

Records a gift of 10 *kaḻañju* of gold by one Vai [va] lippākkam-Uḍaiyāṉ Perumānandi of Vēśālippāḍi, which was left in charge of the *sabhā* of Kalaiya-maṅgalam who were to measure 2 *nāḻi* of rice for offering to the god on the days of Tiruvādirai (every month) and to feed five persons in the temple with this consecrated food.

Tp.: 1761

Ref.: *ARE*, 1920, no. 8.

On the north wall of the central shrine in the same temple.

Tamil.

Chōḻa; Parakēsarivarman, r.y. 3.

Registers a gift of land by purchase, for a lamp to the temple by a certain Ariñjigaikeni, daughter of Mūtta-Uḍaiyār.

Tp.: 1762

Ref.: *ARE*, 1920, no. 9; *SII*. XIX, no. 103, p. 53.

On the north wall of the central shrine in the same temple.

Tamil.

Records a gift of 45 sheep and one ram for burning a lamp throughout the day time in the temple of Mahādēva at Tirumaḻavāḍi, by one Kaṇḍaṉ Maḻapāḍi of Pu[du] kkuḍi in Kiḻśengili nāḍu.

Tp.: 1763

Ref.: *ARE*, 1920, no. 3; *SII*. XIX, no. 137, p. 69.

On the same wall of the same shrine in the same temple.

Tamil.

Chola; Parakesarivarman, r.y. 5.

Records a gift of 90 sheep for burning a perpetual lamp in the temple of Mahādēva at Tirumalapāḍi a *dēvadāna* in Poygai-nāḍu, by Nakkaṉ Kāñjaṉ of Tañjāvūr in Tañjāvūr-kūṟṟam.

Tp.: 1764

Ref.: *ARE*, 1895, no. 95; *SII*. V, no. 655, p. 276.

On the west wall of the same shrine in the same temple.

Tamil, 8 lines.

Chōḻa; Parakēsarivarman, r.y. 5.

Records gift of 90 sheep by Araiyaṉ-andan of Kumārachchēri of Peṇṇāgaḍam in Peṇṇāgaḍa-kūṟṟam for burning a perpetual lamp to the temple of Mahādēva in Tirumaḻavāḍi.

Tp.: 1765

Ref.: *ARE*, 1920, no. 17; *SII*. XIX, no. 167, pp. 84-85.

On the same wall of the same shrine in the same temple.

Tamil

Chōḻa; Parakēsarivarman, r.y. 6.

Records the gift of 90 sheep and a ram for a perpetual lamp in the temple of Mahādēva, at Tirumaḻavāḍi by Tirukkuṉṟa-muḍaiyāṉ Kāmaṉ Tāyaṉ a teacher of Iḍaiyāṟu. Preceding this inscription is a piece of 4 lines with its beginning damaged, which records a gift of 4 *mā* of land for the *ardhayaman* service in the temple by Parāntakan Mādēvadigal the mother of Uttamachōḻa.

Tp.: 1766

Ref.: *ARE*, 1920, no. 16; *SII*. XIX, no. 187, pp. 95-96.

On the same wall of the same shrine in the same temple.

Tamil, intercepted by pillars.

Chōḻa; Parakēsarivarman, r.y. 7.

Records a gift of 90 sheep for burning a perpetual lamp with an *uḻakku* of ghee daily, in the temple of Mahādēva at Tirumaḷavāḍi, a *dēvadāna* in Poygai-nāḍu by Nakkaṉ Ariñjigai *alias* ..... ka Pallavaraiyan of Tañjāvūr in Tañjāvūr-kūṟṟam. Below this are two more lines of writing indistinctly engraved, one of which is dated in 20th year of Parakēsarivarman and seems to record a gift of gold to the temple by one Dāmaṉ Munaippēraiyan of Miṟaiyil in Miṟaikkūṟṟam.

Tp.: 1767

Ref.: *ARE*, 1920, no. 13; *SII*. XIX, no. 262, p. 132.

On the west wall of the central shrine in the same temple.

Tamil, fragment.

Chōḻa; Parakēsarivarman, r.y. 10.

Seems to record a gift of burning a lamp in the temple, by a native of Pērārk-kāḍu in Ārkāṭṭuk-kūṟṟam.

Tp.: 1768

Ref.: *ARE*, 1895, no. 90; *SII*. V, no. 650, p. 273.

On the west wall of *Utsavavigraha* shrine in the same temple.

Tamil.

Pāṇḍya; Jaṭāvarman Sundara Pāṇḍyadeva (Sundara Pāṇḍya I), (Saturday, the 19th April, A.D. 1253), r.y. 2.

Registers gift of land as tiruviḷakkup-puram in Kaṇḍaraditta-chaturvēdi-maṅgalam for supply of oil to lamps in the temple of Mahādēva of Tirumaḷavāḍi. The donor was Pāmbuṇikkiḻāṉ Mallāṇḍāṉ *alias* Chērakōṉ of Pambunik-Kūṟṟam in Chūtta-malivaḷanāḍu.

Tp.: 1769

Ref.: *ARE*, 1895, no. 89; *SII*. V, no. 649, pp. 272-73.

On the south wall of the *Utsavavi-graha* shrine in the same temple.

Tamil.

Pāṇḍya; Jaṭāvarman Sundara Pāṇḍya (Sundara Pandya I), r.y. 3. = *c*. A.D. 1253, October, 29.

Registers gift of land as Tirumañjana-puram for the maintenance of the person obtaining the tirumañjana water for the deity at Tirumaḷapāḍi by the Āriyakkaṇ-kāṇi of the temple, Chāṇḍilyaṉ Edirop-pilātāṉ *alias* Sundara-bāṭṭaṉ and two of his relatives.

Tp.: 1770

Ref.: *ARE*, 1920, no. 31.

On the third *gōpura* leading with the central shrine left, of entrance in the same temple.

Tamil.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvana-chakravartin Sundara-Pāṇḍyadēva, (Sundara-Pāṇḍya I), r.y. 3 (Vṛischika, ba. di., dvitiya, Saturday, Rōhini), = *c*. A.D. 1253 November 8; Saturday.

Records gift of land for fetching two pot-fulls of water daily from the Kāvēri for the sacred bath of the lord of Tirumaḷavāḍi by Arayaṉ Daivachchilaiyār *alias*

Eḍuttakai Aḻagiyan̤ of Valamār *alias* Vēmbanallūr in Kāvūr-kūṟṟam, a district of Pāṇḍi-maṇḍalam.

Tp.: 1771

Ref.: *ARE*, 1895, no. 73; *SII*. V, no. 631, pp. 249-50.

On the second *gōpura*, of the same temple, right of entrance.

Tamil.

Hoysaḷa; Rāmanātha, r.y. 2 (Mīṉa, Purva, Trayōdaśi, Monday and Pūśam) = *c*. A.D. 1256.

Records grant of land by Chokkaṉṉan in the service of Sōmaiya Daṇḍanāyakkar for the living of the Āṇḍār who bring the Kāvēri water on a pot daily for the bath of Tirumaḻappāḍi-Uḍaiyār.

Tp.: 1772

Ref.: *ARE*, 1895, no. 72; *SII*. V, no. 629, p. 249.

On the same *gōpura*, of the same temple, right of entrance.

Tamil.

Hoysaḷa; Vīra-Sōmēśvardēva, r.y. 23 = *c*. A.D. 1256. Jan. 5.

Registers gift of land for the maintenance, of *Āṇḍār* who will bring a pot of water from the Kāvēri for the deity of the Tirumaḻappāḍi temple. The donor was Siṅgaṇṇdeṇḍanāyakkar Kottigai-mayil-pōgan son of *Mahāpradhāni* Kumāragaṇḍagōvan Sōmaiya Deṇḍanāyakkar.

Tp.: 1773

Ref.: *ARE*, 1895, no. 72 (A); *SII*. V, no. 630, p. 249.

On the same *gōpura* of the same temple, right of entrance.

Tamil,

Hoysaḷa; Vīra-Sōmēśvara, = accn. *c*. A.D. (1235).

Registers grant of land for bringing water for the bath of Tirumaḻappaḍi-Uḍaiyār by Echchiyaṉ, the *adaippam* of *Mahāpradāni* Kumaragaṇḍaragōva Echchappa Deṇḍanāyakkar.

Tp.: 1774

Ref.: *ARE*, 1920, no. 53.

In the same *gōpura*, right of entrance, in the same temple.

Tamil.

Hoysaḷa; Sarvabhaumachakravartin Rāmanāthadēva, r.y. 3 = *c*. A.D. 1257.

Records gift of land in Kulōttuṅga-Chōḻa-nāllur for the maintenance of the person bringing the pot full of Kāvēri water for the sacred bath by Vēḷūr Kiḻavaṉ Rājarājadēvaṉ.

Tp.: 1775

Ref.: *ARE*, 1929, no. 45.

On the north wall of the first *prākāra* in the same temple.

Tamil, damaged.

Hoysaḷa; Sarvabhaumachakravartin Vīra-Rāmanāthadēva, r.y. 6 = *c.* A.D. 1260.

Registers a gift of land for the maintenance of the person bringing one pot full of water for the sacred bath of the lord of Tirumaḻavāḍi.

Tp.: 1776

Ref.: *ARE*, 1895, no. 71; *SII*. V, no. 628, pp. 248-49.

On the first *gōpura*, of the same temple, left of entrance.

Tamil.

Pāṇḍya; Jaṭāvarman Tribhuvanachakravartin Sundara Pāṇḍyadēva, (Sundara Pāṇḍya I), r.y. 14 = *c.* A.D. 1261, July 19.

The *Nāṭṭār* of Viraināḍu provided for the worship and services in connection with Taippūśam festival for the Tirumaḻappāḍi-Uḍaiyār.

Tp.: 1777

Ref.: *ARE*, 1895, no. 97, *SII*. V, no. 659, pp. 276-77.

On the west wall of the Junēśvara shrine in the same temple, left of entrance.

Tamil.

Hoysaḷa; Vīra-Rāmanāthadēva, r.y. 13 = *c.* A.D. 1267, August 31.

Registers gift of land for bringing a pot of water for the bath of Mahādēva in the temple of Tirumaḻappāḍi.

Tp.: 1778

Ref.: *ARE*, 1920, no. 41.

On the north wall of the first *prākāra* in the same temple.

Tamil, built in at the beginning.

Hoysaḷa; Vīra-Rāmanāthadēva (Mēsha, su.di., saptami, Saturday, Aslesh), r.y. 13 = *c.* A.D. 1268, April 21, Saturday.

Records gift of land for the maintenance of the person bringing water for the sacred bath of the god at Tirumaḻavāḍi by Dēvaṉṉaṉ *alias* Dēvapperumāḷ, son of Kāḷiyāṇḍar of Tōṭṭiyam one of the followers of *Mahāpradhāni* Vīra Daṇḍanāyaka.

Tp.: 1779

Ref.: *ARE*, 1895, no. 76; *SII*. V, no. 634, pp. 257-54.

On the third *gōpura* of the same temple, left of entrance.

Tamil,

Hoysaḷa; Vīra-Rāmanāthadēva, r.y. 15 = *c.* A.D. 1269 = Monday 5.

Registers gift of land as Tirumañjanppuram in Edirilichōḻamaṅgalam by Gaṅgaṇadeṇḍanayakkar, son of *Mahāpradhāna* Ravidēvadaṇḍanāyakkar. The gift provided for the maintenance of the persons who had to bring from the Kāvēri one pot full of bathing water for the deity of Tirumaḻappāḍi.

Tp.: 1780

Ref.: *ARE*, 1920, no. 48.

On the west wall of the first *prākāra* in the same temple.

Tamil.

Hoysaḷa; Sarvabhaumachakravartin Vīra-Rāmanāthadēva, r.y. 15 = *c.* A.D. 1269.

Records a gift of land, for the sacred bath, in Edirili Chōḷa ...... separated from Kōdaṇḍarāma-nallūr, a hamlet of Gaṇḍarāditya Chaturvēdimaṅgalam. One of the donors was a native of Naḍuvil Kāvēri in Ārkāḍu-Kūṟṟam, a s.d. of Teṉkarai-Pāṇḍikulāśani-vaḷanāḍu.

Tp.: 1781

Ref.: *ARE*, 1895, no. 70; *SII*. V, no. 627, p. 248.

On the first *gōpura*, of the same temple, right of entrance.

Tamil.

Hoysaḷa; Vīra-Rāmanāthadēva, r.y. 15 = *c.* A.D. 1269.

Records a (royal ?) order that the salt traders in the village should henceforth measure out daily six *nāḻi* of salt to the Nāyaṉār temple at Tirumaḻappāḍi instead of paying cash and as had been done hitherto. This arrangement was to be made in concurrence with the tax-collectors (*āyattukkaḍayār*).

Tp.: 1 782

Ref.: *ARE*, 1920, no. 59.

On the second *gōpura*, left of entrance, in the same temple.

Tamil, damaged.

Hoysaḷa; Vīra-Rāmanāthadēva (Kaṟkaṭaka, śu.di., Saptami, Sunday) r.y. 15 = *c.* A.D. 1269, July 3; the day being Wednesday.

Records gift of land by purchase by a Daṇḍanāyaka at the service of rousing the god from sleep (*tiruppaḷḷieḻuchchi*) for the merit of the king.

Tp.: 1783

Ref.: *ARE*, 1920, no. 56.

On the same *gōpura*, left of entrance, in the same temple.

Tamil.

Hoysaḷa; Sarvabhaumachakravartin Vīra-Rāmanāthadēva, r.y. 17 = *c.* A.D. 1271.

Registers gift of land by purchase for one pot full of Kāvēri water daily for the sacred bath of the lord of Tirumaḻḻavāḍi by Dēvannan *alias* Dēvapperumāḷ.

Tp.: 1784

Ref.: *ARE*, 1920, no. 21.

On the innerside of the north wall of the *Utsavavigraha* shrine adjoining the central shrine in the same temple.

Tamil.

Hoysaḷa; Sarvabhaumachakravartin Vīra-Rāmanāthadēva (Mithuṇa, ba. di., ekādaśi, Friday, Bharaṇi), r.y. 16 = *c.* A.D. 1271, June 5, Friday.

Records a gift of land for bringing a

pot full of water from the Kāvēri daily for the sacred bath of the image in the temple at Tirumaḷappāḍi in Poygai-nāḍu, a s.d. of Rājarāja-vaḷanāḍu by a brother-in-law of Viraiya Daṇḍanāyaka, the *Mahāpradhāni* of the king.

Tp.: 1785

1920, no. 20.

On the north wall of the *Utsava-vigraha* shrine adjoining the central shrine in the same temple.

Tamil.

Hoysaḷa; Sarvabhauma-Chakravartin Vīra-Rāmanāthadēva (mēsha, ba.di., prathma, Monday, Anurādha), r.y. 10 = *c.* A.D. 1274, April 23, Monday.

Registers a gift of land, by purchase, to a certain individual for bringing a pot full of water from the Kāvēri daily for the sacred bath of the image in the temple at Tirumaḷappāḍi in Poygai-nāḍu, a s.d. of Rājarāja-vaḷanāḍu, by one of the *āṇḍārs* living in the village.

Tp.: 1786

Ref.: *ARE*, 1920, no. 46.

On the north wall of the first *prākāra* in the same temple.

Tamil

Hoysaḷa; Sarvabhaumachakravartin Vīra-Rāmanāthadēva (Ṛishabha, ba.di., pañchami, Monday, Uttara-shadha), r.y. 18 = *c.* A.D. 1273, May 8; Monday.

Records gift of land by purchase in Poṉṉārmēniviḷāgam by Kummaṇṇaṉ son of Kāśyapan Kallaṉṉagaḷ for a perpetual lamp to the temple of the lord of Tirumaḷa-vāḍi. Mentions the liquid measure 'Śembiyaṉ-Mahādēvi'.

Tp.: 1787

Ref.: *ARE*, 1920, no. 47.

On the west wall of the same *prākāra* in the same temple.

Tamil.

Hoysaḷa; Sarvabhaumachakravartin Vīra-Rāmanāthadēva (Ṛishabha, śu.di., dvitiya, Wednesday, Mrigaśīrsha), r.y. 19 = *c.* A.D. 1274, May 9; Wednesday.

Records gift of land in Poṉṉārmēni-viḷāgam separated from Ulaguyya-vandanallūr, a hamlet of Gaṇḍarāditya-Chaturvēdimangalam for one pot full of Kāvēri-water for the sacred bath of the god at Tirumaḷavāḍi by Uḍuttūruḍaiyaṉ tiruchiṟṟamabalamuḍaiyāṉ *alias* Kanakarāyan.

Tp.: 1788

Ref.: *ARE*, 1895, no. 88; *SII.* V, no. 648, p. 272.

On the west wall of the second *prākāra* of the same temple.

Tamil.

Chōḷa; Rājēndrachōḷa (Rājēndra III), r.y. 31 + 1 = *c.* A.D. 1277, November, 17.

Registers arrangement to supply ghee to the temple of Tirumaḷapādi for lamps with certain members of Tirunandavilakku-kudimakkal.

Tp.: 1789

Ref.: *ARE*, 1895, no. 93; *SII*. V, no. 653, p. 275.

On the west wall of the central shrine in the same temple.

Tamil.

Hoysaḷa; Vīra-Rāmanāthadēva, r.y. 22 = *c*. A.D. 1277, April 16.

Left unfinished. Registers gift of land for an *āṇḍār* bringing the water from the Kāvēri for the deity in the Tirumaḷavāḍi temple for tirumanjanam. The donor was Nāgaiya Nāyakkan among the *nāyakkars* of Mahāvīra-daṇḍanāyakkar.

Tp.: 1790

Ref.: *ARE*, 1920, no. 23.

On the west wall of the *Utsavavigraha* shrine in the same temple.

Tamil.

Hoysaḷa; Sarvabhaumachakravartin Vīra-Rāmanāthadēva (Vṛiśchika, ba.di., daśami, Thursday, Hasta), r.y. 25 = *c*. A.D. 1279, November 30; Saturday.

Records gift of land for providing a pot of water daily from the Kāvēri for the sacred bath of the god, by a certain Pāmaiya-Nāyakar.

Tp.: 1791

Ref.: *ARE*, 1920, no. 58.

On the second *gōpura*, left of entrance, in the same temple.

Tamil, damaged.

Hoysaḷa; Sarvabhaumachakravartin Vīra-Rāmanāthadēva, = accn. *c*. A.D. 1254.

Records a gift of land for the maintenance of person bringing a pot of Kāvēri water daily for the sacred bath of the lord of Tirumaḷavāḍi.

Tp.: 1792

Ref.: *ARE*, 1895, no. 98; *SII*. V, no. 659, p. 277.

On the south wall of the *maṇḍapa* between the second and the third *gōpuras* in the same temple.

Tamil and Sanskrit

Hoysaḷa; Narasimha (III ?) = accn. *c*. A.D. 1254.

Registers the repair of the *vimāna* by Vallaya Daṇḍanāyaka, son of Dutapillai-Daṇḍanāyaka of Madhurāntaka-chaturvēdimangalam, a daṇḍanāyakka of the king.

Tp.: 1793

Ref.: *ARE*, 1920, no. 99.

On the first *gōpura*, right of entrance, in the same temple.

Tamil, built in at the end.

Pāṇḍya; Tribhuvanachakravartin Vīra-Pāṇḍyadēva (Vīra Pāṇḍya II) r.y. 7 (Kanya, ba. di., navami, Friday, Punarvasu) = *c.* A.D. 1259, September 12, Friday, or 1286, September 13, Friday.

Records gift of paddy for repairs to the temple the *maṇḍapa* and the *prākāra* wall called Periyanattan-tirumadil, by the citizens of Virai-nāḍu, a s.d. of Poygai-nāḍu, in the district of Rājarāja-vaḷanāḍu.

Tp.: 1794

Ref.: *ARE*, 1920, no. 34.

On the third *gōpura*, leading into the central shrine, right of entrance, in the same temple.

Tamil.

Pāṇḍya; Jaṭāvarman *alias* Tribhuvana chakravartin Vīra-Pāṇḍyadēva, ('Karkaṭaka, ba.di., dvādaśi, Sunday, Mṛigasīrsha) r.y. 6 = *c.* A.D. 1285, July 29, Sunday.

Records gift. of land in Nittavinōda-maṅgalam for two pots full of Kāvēri water for the sacred bath of the Lord of Tirumaḷavādi by Pinbalagiyan Irsingadevan one of the Kaikkolars of Tondaimanar-agaram in Karungudi-nādu, a s.d. of Pāṇḍi-maṇḍalam.

Tp.: 1795

Ref.: *ARE*, 1920, no. 72.

On the east wall, of the second *prākāra*, left of entrance, in the same temple.

Tamil.

Chōla; Tribhuvanachakravartin Vijayarāja Chōladēva (Tūla ba. di., dvādaśi, Saturday, Mṛigasīrsha), r.y. 2.

Records gift of land by purchase for fetching a pot full of water from the Kāvēri for the sacred bath of the god in the temple at Tirumaḷavāḍi in Poygai-nāḍu, a s.d. of Vaḍakarai Rājarāja-vaḷanāḍu by a lady of Aragalūr in Ārrūrkūrram.

Tp.: 1796

Ref.: *ARE*, 1920, no. 42.

On the north wall of the first *prākāra* in the same temple.

Tamil, built in at the beginning.

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Records gift of land for the maintenance of the person bringing a pot of water from the Kāvēri for the sacred bath. Mentions *Mahāpradhāni* Viraiya Daṇḍanāyaka.

Tp.: 1797

Ref.: *ARE*, 1920, no. 4.

On the north wall of the central shrine in the same temple.

Tamil

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Records gift of a gong to the temple of Tirumaḷavāḍi-Āḷvār by a private individual.

Tp.: 1798

Ref.: *ARE*, 1920, no. 11.

On the west wall of the central shrine in the same temple.

Tamil.

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Records gift of gold-flower and a gold sword to the image of Mahādēva by two private individuals.